

Angels  
Angelic Warfare  
and  
You

Father Aquinas

**“Behold I will send My angel, who shall go before you, and keep you in your journey, and bring you into the place that I have prepared” (*Ex 23:20*).**

**There are good angels and unfortunately there are bad angels.**

**The good angels are the angels of God. “Amen, amen, I say to you, you shall see the Heaven opened and the angels of God ascending and descending upon the Son of man” (*Jn 1:51*).**

**The bad angels are the angels of Satan. “Behold, they that serve Him are not steadfast, and in His angels He found wickedness” (*Jb 4:18*).**

**This little book will give you a brief introduction to the angels, and to the angelic warfare now taking place in the heavens, the cosmos as well as on earth.**

**You will see that the warfare waged by man at this time on the earth and in outer space is a physical reflection of the warfare being waged by the angels in all of creation.**

**You will see your participation in this war. You will ask yourself to identify whose side you are on.**

**Are you a willing participant with the angels of wickedness, or with the angels of God the Creator?**

**The final Battle of the Ages is being fought for the soul of man. Are you aware? Do you care?**

**Do you know your Guardian angel whom God has appointed to look after you?**

**You should!**

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*“Behold I will send My angel, who shall go before you, and keep you in your journey, and bring you into the place that I have prepared.” Ex 23:20*

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## **Dedication**

To the Angel of God, my Guardian dear,  
to whom God's love commits me here.  
Ever this day be at my side,  
to light and guard, to rule and guide. Amen

## Chapter 1

### Angelic Warfare

Long before the creation of man, God created the angels. They were living spirits created by the Almighty Word of God, and were always in His presence. There were different levels or organization of angels, and as always, God's order was perfect. They all had their functions or roles, and were given authority over creation. In terms of man, they were much superior in strength, wisdom, and mobility. Their everlasting function was to honor and serve God.

Unfortunately some of the angels rebelled against God, and so there were good angels and bad angels. The good angels are the angels of God: "Amen, amen, I say to you, you shall see the Heaven opened and the angels of God ascending and descending upon the Son of man."<sup>1</sup> The bad angels are the angels of Satan: "Behold, they that serve Him are not steadfast, and in His angels He found wickedness."<sup>2</sup>

"In the beginning God created heaven, and earth, and the earth was void and empty, and darkness was upon the face of the deep, and the spirit of God moved over the waters. And God said: 'Be light made.' And light was made. And God saw the light that it was good, and He divided the light from the darkness."<sup>3</sup>

In this creation in the beginning of heaven is also the creation of the heavenlies, that is the angels. They may be divided into three main categories:

1. The Angels in God's Court: Thrones, Cherubim, and Seraphim.
2. The Angels in the Cosmos: Princes, Powers, and Dominations.
3. The Angels in the Earth: Angels, Archangels, and Virtues.

These may be further divided into three more categories:

The Angels of Life, those 'assigned' to the Father.

The Angels of the Word, those 'assigned' to the Son.

The Angels of Love, those 'assigned' to the Holy Ghost.

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<sup>1</sup> Jn 1:51

<sup>2</sup> Jb 4:18

<sup>3</sup> Gn 1:1-4

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Graphically this would look something like:

	FATHER	SON	HOLY GHOST
<i>Angels</i>	<i>Angels of Life</i>	<i>Angels of Word</i>	<i>Angel of Love</i>
<i>God's Court</i>	<i>Thrones</i> <small>Ps 44:7</small>	<i>Cherubim</i> <small>Gn 3:24</small>	<i>Seraphim</i> <small>Is 6:1-3</small>
<i>Cosmos</i>	<i>Princes</i> <small>Col 1:16</small>	<i>Powers</i> <small>IP 3:21; Mt 28:18</small>	<i>Dominations</i> <small>Ep 1:21, 3:10</small>
<i>Earth</i>	<i>Angels</i> <small>Mt 26:53</small>	<i>Archangels</i> <small>Jude 1:9 1Pe 2:11; 1Th 1:10</small>	<i>Virtues</i> <small>Ep 1:21</small>

We could further elaborate on this as follows:

‘Under’ **God the Father** would be the Angels of Life: Thrones, Princes, Angels.

Thrones - “Thy Throne, O God, is forever and ever.”<sup>4</sup>

Princes - “For in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers.”<sup>5</sup>

Angels - “Think you that I cannot ask My Father, and He will give Me presently more than twelve legions of angels?”<sup>6</sup>

‘Under’ **God the Son** would be the Angels of Word: Cherubim, Powers, Archangels.

Cherubim - Jesus is the Tree of Life. To Him would be assigned the Cherubims. “He cast out Adam, and placed before the Paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the Tree of Life.”<sup>7</sup>

“Thence will I give orders, and will speak to you over the Propitiatory, and from the midst of the two Cherubims, which shall

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<sup>4</sup> Ps 44:7

<sup>5</sup> Col 1:16

<sup>6</sup> Mt 26:53

<sup>7</sup> Gn 3:24



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be upon the Ark of the Testimony, all things which I will command the children of Israel by you.”<sup>8</sup>In another lace it is written: “Give ear, O Thou that rules Israel, Thou that leads Joseph like a sheep. Thou that sits upon the Cherubims, shine forth.”<sup>9</sup>

**Powers** - “Whereunto Baptism, being of the like form, now saves you also, not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ, Who is on the right hand of God, swallowing down death that we might be made heirs of Life Everlasting, being gone into Heaven, the Angels and Powers and Virtues being made subject to Him.”<sup>10</sup> Jesus said: “All power is given to Me in Heaven and in earth.”<sup>11</sup>

**Archangels** - “I am the angel Raphael, one of the seven, who stand before the Lord.”<sup>12</sup>

“I am Gabriel, who stand before God.”<sup>13</sup>

“When Michael the Archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: ‘The Lord command you.’”<sup>14</sup>

‘Under’ God the **Holy Ghost** would be the Angels of Love: Seraphim, Dominations, Virtues. (Seraphims are angels associated with light, ardor, and purity. Virtue is the association of moral perfection).

**Seraphim** - “I saw the Lord sitting upon a throne high and elevated, and His train filled the temple. Upon it stood the Seraphims, the one had six wings, and the other had six wings, with two they covered His face, and with two they covered His feet, and with two they flew. And they cried one to another, and said: ‘Holy, holy, holy, the Lord

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<sup>8</sup> Ex 25:22

<sup>9</sup> Ps 79:2

<sup>10</sup> 1P 3:21,22

<sup>11</sup> Mt 28:18

<sup>12</sup> Tb 12:15

<sup>13</sup> Lk 1:19

<sup>14</sup> Jude 1:9

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God of hosts, all the earth is full of His glory.”<sup>15</sup>

***Dominations - Virtues*** - “Above all Principality and Power and Virtue and Dominion and every name that is named, not only in this world, but also in that which is to come.”<sup>16</sup>

There are seven Archangels who are given to us for our help and protection. In the Battle of the Ages they each have their function and duties. They assist man in the battle against the wiles and snares of the devil.”He has given His angels charge over you; to keep you in all your ways. In their hands they shall bear you up: lest you dash your foot against a stone.”<sup>17</sup> The Archangels want us to include them in our thoughts and actions. They see and know that man and angel will be ‘one’ as it is written: “And he measured the wall thereof an hundred forty-four cubits, the measure of a man, which is of an angel.”<sup>18</sup>

The functions of each of the Archangels may be summarized as follows:

Michael (meaning ‘*Who is like God?*’) is mentioned in Daniel 10:13 as one of the chief princes of Heaven. He is chief of all the archangels. In the Apocalypse he is the leader of the Heavenly host of angels in their battle and triumph over the forces of hell. In St. Jude he is described as rebuking the devil. Saint Michael protects the virtue of Faith, and the Sacrament of Extreme Unction, against the deadly sin promoted by the arch-demon of Pride. He is the champion of faith and servant of departed souls.

Gabriel (*God’s Strength*) is the special messenger of the Incarnation. He was sent to the prophet Daniel to tell him the time when Christ would be born. He announced to Zachary the birth of St. John the Baptist, the precursor of the Messiah. He announced to Our Lady, the Incarnation of the Messiah Himself. He protects the virtue of Hope,

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<sup>15</sup> Is 6:1-3

<sup>16</sup> Ep 1:21; 3:10

<sup>17</sup> Ps 90:11,12

<sup>18</sup> Apoc 21:17

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and helps us overcome temptations to despair, and the deadly sin promoted by the arch-demon of Lust.

Raphael (*Medicine of God*) is one of the seven Archangels who stand before the Lord, according to Tobit 12:15. He advised Tobit and Tobias to ‘praise God forever.’<sup>19</sup> He helps us shoulder the pains and difficulties of life, through the sacrificial love of Christ. He protects the virtue of Charity, and the Sacrament of Confirmation, against the deadly sin promoted by the arch-demon of Greed.

*By tradition the other four Archangels are:*

Sadiel (*Almighty of God*) protects the virtue of Temperance, and the Sacrament of Holy Eucharist, against the deadly sin prompted by the arch-demon of Gluttony. It is only in Holy Eucharist can one be in Holy Communion with God. Through the Angel of Temperance, man receives the selfless gift of God Himself, in the Paschal Sacrifice.

Ariel (*Young Lion of God*) protects the virtue of Prudence, and the Holy Sacrament of Matrimony against the deadly sin promoted by the arch-demon of Anger. Through the Angel of Prudence streams the cherished gift of the Wisdom of God, passed through the Church, to husband and wife.

Jophiel (*Plough of God*) protects the virtue of Justice, and the Sacrament of Confessions, against the deadly sin promoted by the arch-demon of Envy. He teaches that souls need to repent and do penance for offences against God Almighty, through the Holy Sacrament of Confessions. Through the Angel of Justice comes the undeserved gift of the Mercy of God in Confessions.

Gratiel (*Ardent of God*) protects the virtue of Fortitude, and the Sacrament of Holy Orders, against the deadly sin promoted by the arch-demon of Sloth. He provides courage for those called to Holy Orders. He supports all those who surrender everything to God for the sake of His love. He provides the courage to give witness to Jesus

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<sup>19</sup> Tb 12.17

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without reservation, and sustains all martyrs for the Lord.

All of these nine categories of angels are interconnected and unified. All the Archangels are 'assigned' to the Son, and to the earth. It is in the Archangels that we will concentrate for the moment.

The first Archangel who was 'assigned' to look after the earth was Lucifer, but he rebelled and disobeyed God.

There was no sin in all of creation until Lucifer 'invented' it.

It is he who conceived 'sin,' disorder, and death.

It is he who first challenged God.

It was he, the 'created,' who challenged the 'Creator.'

It is he who failed the test.

It was he who will be vanquished by man, the 'inferior' to whom he refused to assist.

It is he who will be crushed by the heel of those for whom he lay in wait.<sup>20</sup>

It is he who will reap his reward in the hell of the eternal inferno.

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<sup>20</sup> Gn 3:15

## Chapter 2

### The Revolt in Heaven

God revealed to the angels that He was going to make man in His Own Image and Likeness,<sup>21</sup> but first, that man would have to be tested on the earth and proved worthy to be given such an exalted honor. God told the angels that they would have to serve and assist man so that man could come to perfection in Him. It is in this revelation that Lucifer revolted and refused to obey God. This particular act of Lucifer is the origin of sin, and is the cause of all our distress and trials. Sin is the origin of death. “But of the tree of knowledge of good and evil, you shall not eat. For in what day soever you shall eat of it, you shalt die the death.”<sup>22</sup> The devil sinned from the beginning of creation, and all who follow his prompts die the sin of death.

The act of Lucifer was threefold:

1. He disobeyed God by telling Him that he would not serve man.
2. He established the sin of pride and disobedience and would not submit to the Will of God.
3. He conceived the thought within himself that he was superior to Almighty God.

It is this 3<sup>rd</sup> point that causes great difficulties for mankind, for in this act, Satan is able to implant in the mind of man evil thoughts, causing man to rebel against God. This is a challenge to our free will. Satan introduced a contrary thought into the mind of all beings, angelic and human.

When Lucifer rebelled, he convinced many angels to join in his diabolic act. With his rebellion, all the Archangels and angels were ‘tried’ in their fidelity to God. A great number failed, but more important for us, a greater number passed that initial test. The testing goes on with the angels, the same as the testing goes on with man. Satan still seduces angels to rebel against God, the same as he

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<sup>21</sup> Gn 1:26

<sup>22</sup> Gn 2:17

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convinces a majority of man to sin, that is to rebel against God.

When Lucifer rebelled, he was cast out of the Highest Heaven unto the earth to which he originally had dominion. He lost his name ‘Lucifer’ meaning ‘Light’ and was given the name Satan which means ‘adversary.’ Joining him were all the angels who fell with him. “God spared not the angels that sinned, but delivered them, drawn down by infernal ropes to the lower hell, unto torments, to be reserved unto judgment.”<sup>23</sup>

Satan still had access to God, but not inside the Gates of Heaven. “Now on a certain day, when the sons of God came to stand before the Lord, Satan also was present among them. And the Lord said to him: ‘Whence come you?’ And he answered and said: ‘I have gone round about the earth, and walked through it,’”<sup>24</sup> and again it is written: “And it came to pass, when on a certain day the sons of God came, and stood before the Lord, and Satan came amongst them, and stood in His sight, that the Lord said to Satan: ‘Whence come you?’ And he answered, and said: ‘I have gone round about the earth, and walked through it.’”<sup>25</sup>

In this encounter with the evil one, God shows us that He allows us to be tempted, but not beyond our strength: “And the Lord said to Satan: ‘Behold, he is in your hand, but yet save his life.’”<sup>26</sup> Job was in the hand of Satan, but Job would endure the test and save his life. Satan has the power to tempt, but has not the power of death over any human.

The devil has no entry in Heaven, so he must capture those who have access in Heaven which are those angels within God’s Court, that is the Seraphim, the Cherubim, and the Thrones, as we saw above. These angels are tested, and they have the free will to decide to

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<sup>23</sup> 2P 2:4

<sup>24</sup> Jb 1:6,7

<sup>25</sup> Jb 2:1,2

<sup>26</sup> Jb 2:6

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follow God or to disobey Him. Unfortunately, even today, some disobey.

In order to have supremacy over the entire creation it is necessary to capture outer space, the cosmos, the universe, the entire order of the world. To this end the devil wages war against the angels in the Cosmos, that is the Dominations, the Powers, and the Princes.

World domination would not be complete until the reason for the rebellion was captured, that is man. To this end the devil wages war against the angels in the Earth, that is the Virtues, the Archangels, and the Angels.

Yet total control cannot happen unless the devil captures the spirit, the truth, and the authority of God. St. John sees this when he writes: “And the sixth angel poured out his vial upon that great river Euphrates and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun. And I saw from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs. For they are the spirits of devils, working signs, and they go forth unto the kings of the whole earth, to gather them to battle against the great day of the Almighty God.”<sup>27</sup>

When he says: ‘And I saw from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs,’ he was seeing the Dragon who is the devil himself, and the beast who is the Antichrist, and the False Prophet who is the expected false prophet, which three he describes in the Apocalypse chapter 13. By looking at the chart on page 2, we can see the attack against the Three Divine Persons of the Holy Trinity, and each the various layers of creation.

In the attack against each Person of the Holy Trinity we see the attack:

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<sup>27</sup> Apoc 16:12-14

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*Against the Angels of Life*, those ‘assigned’ to the Father. The Dragon, that is Satan himself, opposes God the Father, by making a frontal attack against those angels directly under Him, that is the Thrones, Princes and Angels.

*Against the Angels of the Word*, those ‘assigned’ to the Son. The Antichrist opposes the Son of God, the Word, by making a frontal attack against those angels directly under Him, that is the Cherubim, Powers, and Archangels.

*Against the Angels of Love*, those ‘assigned’ to the Holy Ghost. The False Prophet opposes God the Holy Ghost by making a frontal attack against those angels directly under Him, that is the Seraphim, Dominations and Virtues.

When every human is conceived in the womb, God assigns to him a guardian angel. For simplicity sake hereafter, I will use the term ‘born’ to indicate conception. Jesus said: “See that you despise not one of these little ones, for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven.”<sup>28</sup> Even the devil acknowledges this when he tempted Jesus: “If Thou be the Son of God, cast Thyself down, for it is written: ‘That He has given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone.’”<sup>29</sup>

God Almighty confirms to you in holiness of truth, that every guardian angel whom He assigns to all those souls who are born, that not one of those guardian angels will ever forsake his post and desert to the enemy.

When every human is born, Satan assigns to him an evil angel. St. Paul speaks further of this: “There was given me a sting of my flesh, an angel of Satan, to buffet me.”<sup>30</sup> Those evil angels see only the

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<sup>28</sup> Mt 18:10

<sup>29</sup> Mt 4:6

<sup>30</sup> 2Co 12:7



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ugliness of Satan, and if they fail in their diabolical orders, they are severely punished by the devil. Again this is Satan mimicking God by punishing those in disobedience to him.

Every human being that is born is given free will to accept good or evil. Every thought we have is placed there by good or evil, or good and evil. We have the choice of good or evil. This is the battle we are in, to accept the victory in the Blood of Jesus, or to fall for the lusts of the worldly life.

Sin is the devil. The devil is sin. Sin is death to the soul. When we sin, we consent to the devil, and he is a partaker with us, a partner with us in that act. “For we know that the law is spiritual. But I am carnal, sold under sin. For that which I work, I understand not. For I do not that good which I will, but the evil which I hate, that I do. If then I do that which I will not, I consent to the law, that it is good. Now then it is no more I that do it, but sin that dwells in me. For I know that there dwells not in me, that is to say, in my flesh, that which is good. For to will is present with me, but to accomplish that which is good, I find not. For the good which I will, I do not, but the evil which I will not, that I do. Now if I do that which I will not, it is no more I that do it, but sin that dwells in me. I find then a law, that when I have a will to do good, evil is present with me. For I am delighted with the law of God, according to the inward man, but I see another law in my members, fighting against the law of my mind and captivating me in the law of sin that is in my members.”<sup>31</sup>

In the battle within ourselves we know what is right, yet the inclination to do the wrong is also present within us, and is present with a strong (or violent compulsive) desire. We so often avoid the still small voice within us and succumb to the evil which we hate.

There is always present within us the will to do good, and we are delighted in the knowledge of God and desire to do His ways. However, the subtlety of evil allures us by graphic impulses of their

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<sup>31</sup> Rm 7:14-23

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‘benefits.’ These are the attacks upon us by the ‘angels of Satan.’ The knowing what is right is always present, and the ‘angels of God’ are defending us in our thoughts and knowledge.

Our Omnipresent God is always in us with His omnipresent ‘angels of God’ and truth. We have our free-will to choose for God, or against Him.

This then is the basic set-up of the good angels defending us from the attack of those that are evil.

## Chapter 3

### The Battle in the heavens and on earth

Satan in his diabolical plan, imitates and mimics God's organization. The three unclean spirits like frogs mentioned before may at this time be identified as:

1. Zionism/Freemasonry/Communism, is the agent and pawn of the Red Dragon, the devil, Lucifer, Satan.

Zionism is controlled by a small group of men, whose objective is to set up the 'kingdom of Zion' which is in direct opposition to the Kingdom of God. They control the finances of the world, as well as the media, and this includes the means of communications used in the satellites, internet, mobile phones, radio, television, newsprint and magazines. Zionism is satanic power and satanic worship.

Freemasonry declares it's allegiance to Satan, who to them is the 'master of the universe.' They have, with the use of Zionist money, infiltrated all the governments of the world, and are in positions of power and influence in all governments, including the United Nations.

Communism is the system of government in which the rulers enslave the populace to their 'socialist' anti-God, Godless tyranny.

Zionism represents money, and Freemasonry represents 'government,' while Communism is the system of control. This 'association' will be replaced by a particular man, who is the devil incarnate, the Antichrist. This man remains hidden and in the background for the time being, directing all opposition to God the Father, the God of all Creation, as he tries to subject the whole world to his diabolical government and money order. The present system of world dominance by evil is most sinister to say the least. The powers of evil are now in control of the design, manufacturing, and distribution of weapons of mass destruction and are so complete, that no nation upon the earth at this time can oppose these evil powers. Today this evil is government controlled by the angels of Satan, but very soon it will be Satan incarnate as stated above who will be in control of this evil. These powers of evil government, control oil production, taxation of the populace, and nations 'right' to exist, as

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long as those nations submit to their particular form of ‘democracy.’ “I heard, as it were a voice in the midst of the four living creatures, saying: ‘Two pounds of wheat for a penny, and thrice two pounds of barley for a penny, and see you hurt not the wine and the oil.’”<sup>32</sup> The penny is the smallest denomination of money, and here it represents the poor in their struggle to pay for the minimal goods necessary for survival. The oil represents the power of control by evil, and the wine represents the luxury which can only be enjoyed by the money-powers. The evil powers forbid anyone to tamper with their control and luxury. The entire earth is slave to their system.

2. Today, the United Nations with its sinister ‘declarations’ is the system under which the Antichrist works. The UN outwardly seems to be a good ‘peace keeping’ force, but many of its declarations are subtle and evil, which lies couched like a leopard, lurking and unseen. The man, the Antichrist cannot take full control of the world until the world political ‘system’ is in place. This political system was officially ushered in at the G20 Summit in London, England, in April 2009, hailed and called “The New World Order” (NWO) by the leaders of the top 20 nations of the world in attendance. This organization will be headed by a man, the Antichrist himself, who will do the bidding of the Red Dragon. The Antichrist opposes directly God the Son: “And the beast which I saw was like to a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion. And the Dragon gave him his own strength and great power. And I saw one of his heads as it were slain to death, and his death’s wound was healed. And all the earth was in admiration after the beast. And they adored the dragon which gave power to the beast. And they adored the beast, saying: ‘Who is like to the beast? And who shall be able to fight with him?’”<sup>33</sup>

The common belief is that the ‘beast that was slain’ is the Roman Empire, now resurrected as the European Union. The reason is given that the ‘head slain to death’ is the old Roman Empire, and then this

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<sup>32</sup> Apoc 6:6

<sup>33</sup> Apoc 13:2-4

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'Empire' was announced to the world on 25<sup>th</sup> March 1954, in the Treaty of Rome. This has now spawned into the European Union with some 27 member states as of 2009. The purpose of the annunciation of the new Roman Empire on March 25, was to counter the Annunciation by the Archangel Gabriel to Mary of the birth of Jesus Christ the Messiah which took place 9 months later on 25 December. The time and place of the Roman declaration was purposefully set by the framers of evil.

Be aware that this is a smoke-screen! The real 'beast' wants to camouflage the truth! The 'beast' is the old state of Israel which was annihilated in 70 AD., and 'resurrected' in 1948. The new state of Israel is the 'beast like to a leopard' which is in hiddenness, and this beast is Zionism, and the satanic 'kingdom of Zion,' whose objective is to annihilate the Kingdom of God. As they opposed Christ in 33 AD., so too they oppose Him now in the Battle of the Ages.

Before the person of the Antichrist could take control, the man-made system of antichrist had to be in place: "Here is wisdom. He that has understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six."<sup>34</sup>

The people of the world are in admiration of the superior weapons technology which the mega-powers use in their ever expanding global battle-field. The Prophet Daniel foretold: "And the king shall do according to his will, and he shall be lifted up, and shall magnify himself against every god, and he shall speak great things against the God of gods, and shall prosper, till the wrath be accomplished, for the determination is made. And he shall make no account of the God of his fathers, and he shall follow the lust of women, and he shall not regard any gods, for he shall rise up against all things. But he shall worship the god Maozim in his place, and a god whom his fathers knew not. He shall worship with gold, and silver, and precious stones, and things of great price. And he shall do this to fortify Maozim with a strange god, whom he has acknowledged, and he

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<sup>34</sup> Apoc 13:18

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shall increase glory, and shall give them power over many, and shall divide the land gratis.”<sup>35</sup> Maozim is the god of military forces, star wars, and strong holds. If you do not think that this god of war is not idolized, just look at the entertainment areas in public transportation places, as well as in the sports arcades in the cities, and the ‘games’ advertised in the music stores - you will see - you do know. The person of the Antichrist is in place as of this writing in the year 2009.

3.The public system of the False Prophet is supposed to be Islam, Mohammadanism, Muslim. In the time when Jesus walked the earth, John the Baptist was asked by the Jews: “‘Are you The Prophet?’ And he answered: ‘No.’”<sup>36</sup> In another event, the Jews seeing the miracles, and hearing of the teachings of Jesus on the Kingdom of Heaven declared: “‘This is of a truth The Prophet that is to come into the world.’”<sup>37</sup> Six hundred years later a man had the audacity to declare himself ‘The Prophet.’ He is none other that the False Prophet was Mohammed. This man was a warrior, cruel, and merciless. He established a militant ‘Jihad’ (holy war) organization. This organization will be taken over by THE False Prophet, who is an individual, and who will profess Christianity, and this False Prophet will also do the bidding of Antichrist and the Red Dragon. Mohammed is only the devil’s decoy. The real False Prophet who will emerge is a Zionist rabbi. He has already changed the word of God and replaced it with the ‘Talmud.’ He denies all of the Seven Sacraments, and will be most persuasive in leading the Christian believers astray. Through the cruelty of ‘Jihad,’ the False Prophet will impose his ‘religion’ with a terror exceeding that of Hitler, Stalin, and Mao Tse Tung. However we are warned: “‘But though we, or an angel from Heaven, preach a gospel to you besides that which we have preached to you, let him be anathema.’”<sup>38</sup> The False Prophet opposes directly God the Holy Ghost. As of this writing in 2009, the False Prophet is in place.

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<sup>35</sup> Dn 11:36-39

<sup>36</sup> Jn 1:21

<sup>37</sup> Jn 6:14

<sup>38</sup> Ga 1:8

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I have written more fully on this in Chapter 13 of ‘Understanding the Apocalypse.’

This spiritual battle of the three unclean spirits like frogs was seen by St. John in his vision written in the Apocalypse: “And there was a great battle in Heaven, Michael and his angels fought with the dragon, and the dragon fought, and his angels. And they prevailed not, neither was their place found any more in Heaven. And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduces the whole world. And he was cast unto the earth, and his angels were thrown down with him. And I heard a loud voice in Heaven, saying: ‘Now is come salvation and strength and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before our God day and night. And they overcame him by the Blood of the Lamb, and by the Word of the Testimony, and they loved not their lives unto death. Therefore, rejoice, O heavens, and you that dwell therein. Woe to the earth and to the sea, because the devil is come down unto you, having great wrath, knowing that he has but a short time.’”<sup>39</sup>

This battle of the angels in the heavens is still happening today, and is a continuation of the original revolt in Heaven. The physical wars which we see on earth are a reflection of the angelic war in the heavens. This war is not over yet. Again we see the reference to the present conflicts around the world foretold in the Apocalypse: “And the fifth angel sounded the trumpet...And the sun and the air were darkened with the smoke of the pit. And from the smoke of the pit there came out locusts upon the earth. And power was given to them, as the scorpions of the earth have power....And the shapes of the locusts were like unto horses prepared unto battle. And on their heads were, as it were, crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as lions. And they had breastplates as breastplates of iron, and the noise of their wings was as the noise of chariots and many horses

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<sup>39</sup> Apoc 12:7-12

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running to battle. And they had tails like to scorpions, and there were stings in their tails. And their power was to hurt men, five months. And they had over them a king, the angel of the bottomless pit (whose name in Hebrew is Abaddon and in Greek Apollyon, in Latin Exterminans).<sup>40</sup> Exterminans means to burn down, burn, set on fire, exterminate.

When it says that: ‘The sun and the air were darkened with the smoke of the pit, and from the smoke of the pit there came out locusts upon the earth,’ the smoke is the evil of the demons of hell released upon the earth, and the locusts are the evil spirits sent to torment the entire earth. “And I saw an angel coming down from Heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, the old serpent, which is the devil and Satan, and bound him for a thousand years, and he cast him into the bottomless pit and shut him up and set a seal upon him, that he should no more seduce the nations till the thousand years be finished. And after that, he must be loosed a little time.”<sup>41</sup> Evil is rampant upon the earth, and we are at this time entering into that which is referred to above as the time when Satan ‘must be loosed a little time.’ Jesus nailed Satan to the foot of the Cross. When Jesus resurrected from the dead, Satan was bound for a thousand years. In spiritual numbers, a thousand signifies a long period of time. Jesus gave us the power to bind and cast out Satan into hell. So, Satan has been bound for a thousand years, and now at the very end of times (which is now very soon in our human terms), Satan will be let loose, and as scripture says: “For there shall be then great tribulation, such as has not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.”<sup>42</sup> The elect, those who have believed and lived the Ten Commandments and the Seven Sacraments will be protected during that reign of terror. It is also written: “Because you have kept the

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<sup>40</sup> Apoc 9:1-4,7-10

<sup>41</sup> Apoc 20:1-3

<sup>42</sup> Mt 24:21,22



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word of My patience, I will also keep you from the hour of temptation, which shall come upon the whole world to try them that dwell upon the earth.”<sup>43</sup> The lukewarm Christians will not have God’s protection during that time. It is a time when they will seriously seek Him with all their hearts, and mind, and strength. That is why they are urged: “Seek ye the Lord, while He may be found: call upon Him, while He is near.”<sup>44</sup>

You can also readily see the armies of today and their breastplates of iron, and their noisy helicopters with their guns in the tail, and the long-haired soldiers like women and yes, women too. You see unannounced warfare by world terrorists, and the response by evil governments who in turn defy international law.

Again, let me reiterate what was said above - the warfare which you see on earth today, is a reflection of the spiritual warfare which you do not see in the heavens.

The end of the battle, that is the victory of man in Christ is written. Jacob, the son of Abraham and Isaac foresaw this victory in his dream of the ladder touching Heaven: “When *Jacob* was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place. And he saw in his sleep a ladder standing upon the earth, and the top thereof touching Heaven, the angels also of God ascending and descending by it. And the Lord leaning upon the ladder saying to him: ‘I am the Lord God of Abraham your father, and the God of Isaac, the land, wherein you sleep, I will give to you and to your seed. And your seed shall be as the dust of the earth. You shall spread abroad to the west, and to the east, and to the north, and to the south, and in you and your seed, all the tribes of the earth shall be blessed. And I will be your keeper whithersoever you go, and will bring you back into this land, neither will I leave you till I shall have accomplished all that I have said.’

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<sup>43</sup> Apoc 3:10

<sup>44</sup> Is 55:6

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And when Jacob awaked out of sleep, he said: ‘Indeed the Lord is in this place, and I knew it not.’ And trembling, he said: ‘How terrible is this place? This is no other but the house of God, and the gate of Heaven.’

And Jacob arising in the morning, took the Stone which he had laid under his head, and set it up for a title, pouring oil upon the top of it, and he called the name of the city Bethel, which before was called Luza. And he made a vow, saying: ‘If God shall be with me, and shall keep me in the way by which I walk, and shall give me bread to eat, and raiment to put on, and I shall return prosperously to my father’s house, the Lord shall be my God. And this Stone, which I have set up for a title, shall be called the House of God, and of all things that Thou shalt give to me, I will offer tithes to Thee.’<sup>45</sup>

In the mystical sense we see God the Father standing over His threefold creation, Heaven, Cosmos, and Earth, which may be further understood as Creator, creation and creature. This view shows the triumph of Almighty God, as He looks from Heaven, seeing His angels ascending and descending through the Cosmos, entering and leaving Earth at will. This view shows that the forces of Satan have been defeated. This view shows the arrival of the era of everlasting peace. This is God’s victory. This is His foretelling of the end of the battle.

This is the victory of His Son, and “we give thanks to God the Father, Who has made us worthy to be partakers of the lot of the saints in light, Who has delivered us from the power of darkness and has translated us into the Kingdom of the Son of His love, in Whom we have redemption through His Blood, the remission of sins. Who is the image of the invisible God, the Firstborn of every creature, for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things were created by Him and in Him. And He is before all, and by Him all things consist. And He is the Head of the

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<sup>45</sup> Gn 28:11-22

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Body, the Church, Who is the beginning, the Firstborn from the dead, that in all things He may hold the Primacy, because in Him, it has well pleased the Father that all fulness should dwell, and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth, and the things that are in Heaven.”<sup>46</sup>

The Stone upon which Jacob rests his head is Jesus Christ. To those who believe in Jesus, all things work together for good, as it is written: “Behold, I lay in Sion a Chief Corner Stone, elect, precious, and he that shall believe in Him shall not be confounded. To you therefore that believe, He is honour, but to them that believe not, the Stone which the builders rejected, the same is made the Head of the corner, and a stone of stumbling and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set.”<sup>47</sup>

We see here all of Creation joined in harmony in Jesus Christ. We see that “in the dispensation of the fulness of times, (*all things to be*) re-establish in Christ, that are in Heaven and on earth, in Him.”<sup>48</sup> We see here the mystical meaning of how names are changed according to the purpose of God. Luza, which name means ‘light’, was removed as the name of that place and was renamed ‘Bethel’ meaning ‘The House of God.’ Lucifer which means ‘light’ was changed to Satan, that is ‘darkness.’ Jacob which name means ‘Supplanter,’ was later given the name ‘Israel’ which means ‘People of God.’

In these changes are signified the religious changes which took place throughout history. The leaders of Judaism denied the Messiah, and so the religion Judaism died and was replaced by those who believed in Christ. The believers in Christ were first named Christians at

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<sup>46</sup> Col 1:12-20

<sup>47</sup> 1P 2:6-8

<sup>48</sup> Ep 1:10

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Antioch.<sup>49</sup> They were of one accord, but soon dissension erupted and Christianity splintered into various groups. The Bible was changed by many translators and agreement in the very essence of Jesus became irreconcilable. The prophesy of Jesus about Christendom is come to pass: “Every kingdom divided against itself shall be made desolate, and every city or house divided against itself shall not stand.”<sup>50</sup> Christianity has divided itself and has fallen into the hands of desolation. Every faction of Christianity denies some or many of the teachings of Christ. Truths have been watered down or compromised, and therefore they are no longer truth but error. It is in this environment that the final war in the Battle of the Ages is being fought. Saint Paul warns us of this: “For I am jealous of you with the jealousy of God. For I have espoused you to One Husband, that I may present you as a chaste virgin to Christ. But I fear lest, as the serpent seduced Eve by his subtlety, so your minds should be corrupted and fall from the simplicity that is in Christ.”<sup>51</sup>

The angels want to see the conclusion of the Battle of the Ages: “To whom it was revealed that, not to themselves but to you, they ministered those things which are now declared to you by them that have preached the gospel to you, the Holy Ghost being sent down from Heaven, on Whom the angels desire to look.”<sup>52</sup> The angels desire to look upon the new creation which is born of Water and the Holy Ghost, Eucharistic man. They desire to be in that new creation, that is, Eucharistic man.

All of the creatures of God’s creation want to see the conclusion of this Battle of the Ages, as it is written: “For the expectation of the creature waits for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope. Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the

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<sup>49</sup> Ac 11:26

<sup>50</sup> Mt 12:25

<sup>51</sup> 2Co 11:2,3

<sup>52</sup> 1P 1:12

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glory of the children of God. For we know that every creature groans and travails in pain, even till now. And not only it, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body.”<sup>53</sup> Because Adam handed over all of creation to Satan, the animals and all creatures were made subject to the vanity of Satan. All creatures await to be freed from the servitude of corruption, from Satan’s decay and death. With their freedom, death and decay are destroyed forever. In the new creation there will be no decay, no death of any creature, plant or being.

The ‘revelation of the sons of God’ is the revelation of the new creature ‘Eucharistic man,’ of whom Jesus is the ‘Firstborn’ amongst many brethren.”<sup>54</sup> This is explained further as written: “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name.”<sup>55</sup> These ‘sons of God’ are those who have received the power to be made so, and only so, through Holy Eucharist. The Holy Eucharist is the life of the world. Those who become Eucharisted, are those who are made in the likeness of the Resurrection of Jesus: “For we are buried together with Him by baptism into death, that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.”<sup>56</sup> It is therefore against the Holy Eucharist that Satan makes his frontal attack against God. The angels of Satan attack the priesthood, for he knows that if the priesthood of Jesus is destroyed, then the Holy Eucharist will be destroyed, and no one will be able to be made the ‘sons of God.’ If he were to succeed in this battle, then all the remainder of mankind would be made the sons of Satan. A horrible but impossible thought indeed.

We all must work to accomplish the victory of Jesus Christ,

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<sup>53</sup> Rm 8:19-24

<sup>54</sup> Rm 8:29

<sup>55</sup> Jn 1:12

<sup>56</sup> Rm 6:4,5

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remembering that the angels also are awaiting it, as they join in our battle for this victorious freedom: “Until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ, doing the truth in charity, we may in all things grow up in Him Who is the head, even Christ.”<sup>57</sup> This is accomplished in those who prepare themselves to receive Christ in His Second Coming when “He shall appear without sin in them that expect Him unto salvation.”<sup>58</sup> This can only be accomplished in the valid reception of Holy Eucharist.

If we carry this point a step further, we will see that the revolt in Heaven by Lucifer has even deeper significance. Not only did God ask the angels to assist man to come into the image and likeness of God, but He revealed that in the final New Creation, God would be ‘All and in all.’ That is, God would be in the angels and in man in the completion of the designs of His heart from all eternity: “Lie not one to another, stripping yourselves of the old man with his deeds, and putting on the new, him who is renewed unto knowledge, according to the image of Him that created him, where there is neither Gentile nor Jew, circumcision nor uncircumcision, Barbarian nor Scythian, bond nor free. But Christ is All and in all.”<sup>59</sup> There is neither, bond nor free, angel nor man, but there is totally a new creature, for man and for angel are one, that is the new creature, Eucharistic man.

The emergence of the new creature is the realization that there is no difference of man and angel. The Resurrection of the Christ, that is, the emergence of the victory of the Divine Nature in the humanity of man, brings about the completion of the fulfillment of the design of God from the beginning. Just as Father, Son, and Holy Ghost are one, so too the new creature is the image and likeness of the unity of the Trinity, for the Holy Eucharist is Jesus, Father, Son, and Holy Ghost. He said: “I and the Father are One.”<sup>60</sup>

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<sup>57</sup> Ep 4:13,15

<sup>58</sup> Hb 9:28

<sup>59</sup> Col 3:9

<sup>60</sup> Jn 10:30

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Christ, Messiah, died for all. There is no exclusion in this statement. He died for all His creation. He died to redeem all of His creation which was handed over to the fallen angels by man to whom He had entrusted it. The angelic fall, and the human fall had to be redeemed, and so it was necessary that Christ, Messiah, should arrive on earth in the unity of the Divinity of God, in the unity of the humanity of man. The act of the fallen angel had to be corrected. The act of the fallen man had to be corrected. The correction of these two falls was in the victory of Jesus the Christ, Sinless Man, tested and tempted, overcoming those attacks, and suffered death as a man, but through the power of His Divine Nature, that is, through the power of His Spirit, He resurrected man and spirit in the New Creature, Eucharistic Man. Included in this new creation is the act of renewing the angel into the image and likeness of God, into His very fulness, the same as renewing man into the image and likeness of God, into His very fulness. One.

“For the charity of Christ presses us, judging this, that if One died for all, then all were dead. And Christ died for all, that they also who live may not now live to themselves, but unto Him Who died for them and rose again. Wherefore henceforth, we know no man according to the flesh. And if we have known Christ according to the flesh, but now we know Him so no longer. If then any be in Christ a new creature, the old things are passed away. Behold all things are made new. But all things are of God, Who has reconciled us to Himself by Christ and has given to us the ministry of reconciliation. For God indeed was in Christ, reconciling the world to Himself, not imputing to them their sins. And He has placed in us the word of reconciliation. Him, Who knew no sin, He has made sin for us, that we might be made the justice of God in Him.”<sup>61</sup>

Christ died for all, no exceptions, and all who believe in Him and acknowledge Him, live no more to themselves but to Him, and in Him. The angels are also included in this ‘all’ and they are tested. Remember, they saw their God scourged, crucified and die. This was

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<sup>61</sup> 2Co 5:14-21

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a tremendous test for them. They also see the evil triumphing in the world today, and they are tested with this seeming victory by Satan. Will they stand firm? Some won't! Thankfully, the majority will! Their faith is tested, and they will reap the rewards of their faith and become Eucharistic man.

“Be not deceived, God is not mocked. For what things a man shall sow, those also shall he reap. For he that sows in his flesh of the flesh also shall reap corruption. But he that sows in the spirit of the spirit shall reap Life Everlasting. And in doing good, let us not fail. For in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith. But God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by Whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision avails any thing, nor uncircumcision, but a new creature...And whosoever shall follow this rule, peace on them and mercy, and upon the Israel of God. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.”<sup>62</sup> The ‘reaping’ which we speak of here is the phenomenal gift of unity in the Resurrected Jesus, the New Creation, Eucharistic Man. The sowing in the flesh also applies to the angels who would sow belief in the victory of Satan in the flesh of man.

While the Lord God has given His angels assignments in Heaven in the Cosmos, in the Earth, it follows that these angels must be subject to Him. For it is written: “Hear, O Israel, the Lord our God is one Lord.”<sup>63</sup> There cannot be two species after the Resurrection, only one, and this one must be totally unified: “And the Lord shall be King over all the earth, in that day there shall be one Lord, and His Name shall be One.”<sup>64</sup> There is further proof of this for it is said: “Yet to us there is but one God, the Father, of Whom are all things, and we unto Him, and one Lord Jesus Christ, by Whom are all things, and we by

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<sup>62</sup> Ga 6:7-16,18

<sup>63</sup> Dt 6:4

<sup>64</sup> Zc 1:9



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Him,”<sup>65</sup> of which it is further elaborated: “One Lord, one faith, one baptism. One God and Father of all, Who is above all, and through all, and in us all.”<sup>66</sup> This ‘all’ is one new creation, one new creature - Eucharistic man.

This unity of all things in the perfect man, Eucharistic man, the fulness of Christ, is further explained by St. Paul when he writes: “Ascending on high, He led captivity captive, He gave gifts to men. Now that He ascended, what is it, but because He also descended first into the lower parts of the earth? He that descended is the same also that ascended above all the heavens, that he might fill all things. And He gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors, for the perfecting of the saints, for the word of the ministry, for the edifying of the Body of Christ, until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ, that henceforth we be no more children tossed to and fro and carried about with every wind of doctrine, by the wickedness of men, by cunning craftiness by which they lie in wait to deceive. But doing the truth in charity, we may in all things grow up in Him Who is the Head, even Christ, from Whom the whole body, being compacted and fitly joined together, by what every joint supplies according to the operation in the measure of every part, makes increase of the body, unto the edifying of itself in charity.”<sup>67</sup> It is clear that there are no exceptions, for included are the angels, saints in Heaven, and man on earth who has left the sin of the world and believed in faith, Jesus Eucharist.

In the same letter, St. Paul exhorts all readers: “Finally, brethren, be strengthened in the Lord and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of

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<sup>65</sup> 1Co 8:6

<sup>66</sup> Ep 4:5,6

<sup>67</sup> Ep 4:8-16

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this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day and to stand in all things perfect. Stand therefore, having your loins girt about with truth and having on the breastplate of justice, and your feet shod with the preparation of the Gospel of peace. In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation and the sword of the Spirit (which is the word of God). By all prayer and supplication praying at all times in the Spirit, and in the same watching with all instance and supplication for all the saints, and for me, that speech may be given me, that I may open my mouth with confidence, to make known the mystery of the Gospel..."<sup>68</sup> In the mystery of the Gospel is contained the Sacrament of the Divine Will of God, which is now revealed to you in this the fulness of times, when all things are re-established in Christ, that are in Heaven and on earth, in Him. This 're-establishment' is only completed in Eucharistic Man, that is we must be born again through Jesus, and the Holy Ghost, with the Grace of God our Father.

"Amen, amen, I say to you, unless a man be born again of Water and the Holy Ghost, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Wonder not that I said to you, you must be born again. The Spirit breathes where He will and you hear His voice, but you know not whence He comes and whither He goes. So is every one that is born of the Spirit."<sup>69</sup> To be born again of Water signifies Baptism, which fulfills the Old Law. It also established the New Covenant, for, from the side of Jesus Crucified came forth Blood and Water.<sup>70</sup> The Blood is the fulfillment of His words at the Last Supper: "This is the Chalice of My Blood."<sup>71</sup> The Water is the commandment for all to be baptized: "Go therefore, teach ye all nations, baptizing them in

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<sup>68</sup> Ep 6:10-19

<sup>69</sup> Jn 3:5-8

<sup>70</sup> Jn 19:34

<sup>71</sup> Lk 22:20

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the Name of the Father, and of the Son, and of the Holy Ghost.”<sup>72</sup> In the unity of belief in the Water and Blood which He shed for all of creation, so that they could be born again, is rewarded in all who believe in the teachings of Jesus, in His Sacrifice, and in His Sacrament. This ‘all’ includes the angels who also believe in His Sacrifice, Sacrament, and His promise. This reward is the likeness of His resurrection, the fulness of God, Eucharistic man.

All enter into His new creation. All are made subject to Him, “Who is the image of the invisible God, the Firstborn of every creature, for in Him were all things created in Heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created by Him and in Him and He is before all, and by Him all things consist. And He is the Head of the body, the Church, Who is the beginning, the Firstborn from the dead, that in all things He may hold the Primacy, because in Him, it has well pleased the Father that all fulness should dwell, and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth, and the things that are in Heaven.”<sup>73</sup> ‘The things that are in Heaven’ includes the angels and saints. All come to the Father through Jesus Eucharist.<sup>74</sup> You can readily see the angel warriors of Satan attacking the Holy Sacrifice of Jesus Eucharist. You can readily see the angels of God defending, protecting, preserving, and promoting, Jesus Eucharist, Eucharistic man.

There are, and will be those, who deny Eucharistic man, the fulness of God united in unity of the Divine and human natures in this new creature.<sup>75</sup> Those who deny this Second Coming of Christ in Eucharistic man are antichrists, as it is written: “For many seducers are gone out into the world who confess not that Jesus Christ is come

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<sup>72</sup> Mt 28:19

<sup>73</sup> Col 1:15-20

<sup>74</sup> Jn 14:6

<sup>75</sup> 2P 1:1-7

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in the flesh. This is a seducer and an antichrist.”<sup>76</sup> It is in this attack against the Holy Eucharist and Eucharistic man that the Archangel Sadiel comes to the defense, when called upon. The Battle in the heavens and on earth is completed in the victory of Jesus Christ, the Victory of the Father, Eucharistic Man.

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<sup>76</sup> (2Jn 1:7)

## Chapter 4

### Angels, Angelic warfare and You

God speaks to His angels, and the angels speak to God. “Behold I will send My angel, who shall go before you, and keep you in your journey, and bring you into the place that I have prepared. Take notice of him, and hear his voice, and do not think him one to be contemned, for he will not forgive when you have sinned, and My Name is in him. But if you will hear his voice, and do all that I speak, I will be an enemy to your enemies, and will afflict them that afflict you. And My angel shall go before you, and shall bring you in unto the Amorrhite, and the Hethite, and the Pherezite, and the Canaanite, and the Hevite, and the Jebuzite, whom I will destroy.”<sup>77</sup>

Mystically, the Amorrhite, Hethite, Pherezite, Canaanite, Hevite, and Jebuzite, may be understood as the enemies of your salvation. You resist the forces of evil in your resolve, and the angels of God defend you and destroy your enemies. “So all the people making a shout, and the trumpets sounding, when the voice and the sound thundered in the ears of the multitude, the walls (*of Jericho*) forthwith fell down.”<sup>78</sup> The angels of God did their work against that place!

“It came to pass that night, that an angel of the Lord came, and slew in the camp of the Assyrians a hundred and eighty-five thousand.”<sup>79</sup> The angels of God did their work against the enemy armies!

“Well have you lied against your own head, for behold the angel of God having received the sentence of Him, shall cut thee in two.”<sup>80</sup> The angels of God carry out the judgement of God against His enemies, individual sinful man!

“But when they were in the heat of the engagement, there appeared to the enemies from Heaven five men upon horses, comely, with

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<sup>77</sup> Ex 23:20- 23

<sup>78</sup> Jos 6:20

<sup>79</sup> 4K 19:35

<sup>80</sup> Dn 13:55

golden bridles, conducting the Jews. Two of them took Machabeus between them, and covered him on every side with their arms, and kept him safe, but cast darts and fireballs against the enemy, so that they fell down, being both confounded with blindness, and filled with trouble. And there were slain twenty thousand five hundred, and six hundred horsemen.”<sup>81</sup> The angels of God did their work protecting the individual and the good army, which at the same time destroyed the enemy army!

Your guardian angel is assisted by the Archangels, and each of the Archangels sends assistance to your guardian angels when he calls for help. The Archangels send the angels necessary to defend you against the specific deadly evils which are attacking you.

They also send additional angels to assist you to grow in specific virtues. It is your guardian angel who knows the assistance you need. Each of the Archangels have specific virtues which they promote, and specific deadly sins which they attack, as we saw in chapter 1 concerning their duties and functions.

God speaks to you: “I am the Good Shepherd, and I know Mine, and Mine know Me. My sheep hear My voice. And I know them, and they follow Me.”<sup>82</sup> You speak to God. “Our Father Who art in Heaven, hallowed be Thy Name...Give us this day our daily bread.”<sup>83</sup>

God’s angels and you hear His voice: “Your ears shall hear the word of one admonishing you behind your back: ‘This is the way, walk you in it, and go not aside neither to the right hand, nor to the left.’”<sup>84</sup>

You hear the voice of God’s angel: “While he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: ‘Joseph, son of David, fear not to take unto you Mary your

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<sup>81</sup> 2M 10:29-31

<sup>82</sup> Jn 10:14,27

<sup>83</sup> Mt 6:9,11

<sup>84</sup> Is 30:21

wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and you shall call His name Jesus. For He shall save His people from their sins.’ And Joseph rising up from sleep, did as the Angel of the Lord had commanded him.”<sup>85</sup>

“And behold there was a great earthquake, for an angel of the Lord descended from Heaven and coming rolled back the stone and sat upon it. And his countenance was as lightning and his raiment as snow. And the angel answering, said to the women: ‘Fear not you, for I know that you seek Jesus Who was crucified.’”<sup>86</sup> You see and hear your angels even when you are not aware!

Since God is the object of all our activities, and since He has given us ‘companions’ to be with us, then we should speak with them. We should know our guardian angels on a first name basis. They know you on a first name basis. It is time you asked them their name. They want to be referred by their name, rather than: “Hey you!” You will meet them face to face, you will see them face to face, they will call you by your name, it would be nice to be able to reply by calling them by their name. You owe them that respect now. Ask them their name!

It is necessary then to be in communication with your guardian angel. They are God’s gift to you. Acknowledge this gift so that you can be a gift to God’s holy guardian angel who is assigned to you. This kind of communication is written of: “I said: ‘What are these, my lord?’ And the angel that spoke in me said to me: ‘I will show you what these are.’ And the man that stood among the myrtle trees answered, and said: ‘These are they, whom the Lord has sent to walk through the earth.’ And they answered the angel of the Lord, that stood among the myrtle trees, and said: ‘We have walked through the earth, and behold all the earth is inhabited, and is at rest.’” And the angel of the Lord answered, and said: ‘O Lord of Hosts, how long will Thou not have mercy on Jerusalem, and on the cities of Juda, with

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<sup>85</sup> Mt 1:20,21,24

<sup>86</sup> Mt 28:2,3,5

*Angels, Angelic warfare and You*

which Thou have been angry? This is now the seventieth year.’ And the Lord answered the angel that spoke in me, good words, comfortable words.”<sup>87</sup>

How often in your mind have you ‘imagined’ a conversation or a ‘foreseen’ event which has not yet happened? Who is the author of such things? You should know. How often have you said: “I was thinking...” Who was the author of that thought? You should know!

As an example of this angelic warfare going on within you, take a very simple example. Supposing someone wilfully offends you with words. You have the choice of being angry or forgiving. The two opposing angels assigned to you put those responses in your heart. Which one will you accept. If you forgive the offender, you have listened to the prompt of your angel of God. If you become angry, even in your heart, you have listened to the angel of Satan who is attached to you. To bring this point into focus in the angelic warfare over your soul, if you have forgiven the offender, and also pray for him, the guardian angel of God wins, and so do you. You then take this as a ‘joint effort’ victory.

In each station of life you are assigned additional angels. At Ordination, the priest is assigned an additional angel, and for other stations in the priesthood he is assigned additional angels to assist him in the higher offices. When one is professed into the sisterhood or brotherhood, or gets married, they are assigned an additional guardian angel. When you have children you are assigned an additional guardian angel. Remember that “God does not give the Spirit by measure.”<sup>88</sup>

Do you really know everyone you meet? Are all the ‘strangers’ really ‘strangers’? Who sent them? How did they just ‘accidentally’ bump into you? What is their message? Good or evil? So, be aware: “Let the charity of the brotherhood abide in you. And hospitality do not

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<sup>87</sup> Zc 1:9-13

<sup>88</sup> Jn 3:34



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forget, for by this some, being not aware of it, have entertained angels.”<sup>89</sup> Jesus said: “What I say to you, I say to all: ‘Watch’”<sup>90</sup>

It is recorded that on two separate occasions, Jesus received consolation and comfort from the angels of God. After the temptation in the desert “behold angels came and ministered to Him.”<sup>91</sup> In the Agony in the Garden: “There appeared to Him an angel from Heaven, strengthening Him.”<sup>92</sup>

Jesus taught us about the angels and showed us how to call on them for assistance, consolation and comfort. Should not you do the same?

The most important part of all the history of creation is now being fought for you, and in you. Almighty God asks you to stand firm in His gift to you - the gift of Life, the gift of happiness, the gift of Heaven for all eternity.

The devil demands that you submit to his brutality and receive his punishment to you - the pain of death, the scourge of suffering, the pains of hell for all eternity. “The way of sinners is made plain with stones, and in their end is hell, and darkness, and pains.”<sup>93</sup>

You must be aware that you are the ‘battle-field.’ You must be aware that it is you who decides where you spend ‘eternity’ - Heaven or hell.

You must be aware that you are the ‘prize’ in the angelic warfare.

You must be aware that the decision you make for good or for evil, is the victory for one and the defeat for the other.

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<sup>89</sup> Hb 13:1,2

<sup>90</sup> Mk 13:37

<sup>91</sup> Mt 4:11

<sup>92</sup> Lk 22:43

<sup>93</sup> Si 21:11

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You choose which angels you listen to. You choose the outcome of the angelic warfare in you. You are the prize! You!

## Chapter 5

### The Preservation of Immaculate Man in Eternity

The act of creating man was accomplished in the heart of the Father before the creation of the angels. This act was the preservation of God's creature - man. Scripture reveals the creation of the incarnate Son: "The Lord said to my Lord: 'Sit Thou at My right hand, until I make Thy enemies Thy footstool. The Lord will send forth the scepter of Thy power out of Sion, rule Thou in the midst of Thy enemies. With Thee is the principality in the day of strength. In the brightness of the saints, from the womb before the daystar I begot Thee.'"<sup>94</sup> The 'Lord' Who spoke to 'my Lord' is the Father speaking to the Son of His conception in the womb of Mary before the 'daystar,' that is before the creation of the angels of whom Satan is referred to as the 'daystar': "How are you fallen from Heaven, O Lucifer (*O Daystar*), who did rise in the morning? How are you fallen to the earth, that did wound the nations?"<sup>95</sup>

In this act of creating immaculate man, who by definition had to be in the image and likeness of God, it was necessary that God would preserve and reserve in His Father Heart, man, that would not be corrupted by evil. This He did when He created Mary before He created Adam and therefore Eve. In this Immaculate Conception in Eternity, is contained the mystery of the conception and birth of Jesus, the Son of God in His Divinity, Who is also the Son of man in His humanity.

It is this supreme act that Satan desires to destroy. It is in this act that Almighty God has given to those who will believe in the immaculate conception and birth, as well as every word that Jesus taught, the power to be made the sons of God, to we who believe in His Name. This Name is Christ, Messiah, Divine Son of God, Son of Mary, Jesus, Who through Mary is also Son of man.

The defense of this supreme act as well as to be made 'the sons of

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<sup>94</sup> Ps 109:1-3

<sup>95</sup> Is 14:12

*The Preservation of Immaculate Man in Eternity*

God,' can only come in the belief, defense, participation and life in the Seven Sacraments given to us by Jesus, Holy Eucharist, Blessed Sacrament.

'The Lord will send forth the scepter of Thy power' in Eucharistic man, who is the image and likeness of God. It is in this Eucharistic man, which is the Second coming of Christ, that the angels and saints in Heaven unite in Eucharistic man, and defeat Satan and his cohorts.

God the Father gave us God the Son. God the Son gave us Himself in Holy Eucharist. In Holy Eucharist we receive the fulness of God, Holy Trinity. In the fulness of God we receive the Holy Trinity, God the Father, God the Son, and God the Holy Ghost.

It is in this unity in Trinity that in God, we Eucharistic man destroy Satan, for God the Father said to God the Son: 'Sit Thou at My right hand, until I make Thy enemies Thy footstool.'

Jesus said that greater works we will do,<sup>96</sup> and this greater work is man, destroying Satan, who corrupted the earth, and casting him into hell for all eternity.<sup>97</sup> The new man, the new creature, Eucharistic man, returns the earth made immaculate again to God.<sup>98</sup>

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<sup>96</sup> Jn 14:12

<sup>97</sup> Apoc 20:9,10

<sup>98</sup> 1Co 15:24

## Chapter 6

### Understanding the Spiritual Battle in Human Terms

As we saw in the previous chapter that Jesus taught us how to call on the angels for assistance, consolation, and comfort. The most important part in all the history of creation is now being fought in the final battle for you, and in you, the battle of the ages.

In the Garden of Eden, the fallen archangel Lucifer deceived Eve and Adam, and brought them into servitude to him. Man became the servant of sin. On the other hand, Almighty God gave man a way to redeem himself from the devil, through the sacrifice of the Redeemer, Jesus Christ. In this redemption, God gave His holy angels charge over man,<sup>99</sup> and man can call upon this stronger being than himself in order to fight the stronger other being, that is Satan.

Man on earth is known as the ‘Church Militant.’ This Church Militant have the right and the obligation to call upon the angelic choirs of Heaven to assist them in all cases.<sup>100</sup> It must be noted that the angels in Heaven are joined by all those faithful souls who have died and have entered there. Those saints in Heaven are joined to the angels and archangels in what is known as the ‘Church Triumphant.’ The assistance given by the Church Triumphant to the Church Militant is essential in the battle of the ages which is now being fought.

There is another group which is called the ‘Church Suffering.’ These are the souls who have died and although in the state of grace, still have some reparation or satisfaction to make for sins committed, confessed, and forgiven.<sup>101</sup> The place where they go is called Purgatory, and they suffer until their debt is paid.<sup>102</sup> These souls cannot help themselves, and do need the prayers of the Church Militant and the Church Triumphant. These souls do pray and suffer

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<sup>99</sup> Lk 4:10

<sup>100</sup> Mt 26:53

<sup>101</sup> 1Co 3:14,15

<sup>102</sup> Mt 5:25

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for the Church Militant, and their prayers are very efficacious. However, their prayers are even more powerful when called upon by the Church Militant for assistance in the fight against the devil.

Let us now put these three ‘Churches’ in perspective as they war against evil. By way of analogy, let us liken them to an earthly army. The Church Militant could be compared to a fortress under attack. They need help and relief, and call upon the Church Triumphant, which in turn is the attack force, led by the angels. The angels go into the front line to engage the armies of hell. The angelic armies need bullets, and call on the souls in Heaven, the ‘quartermaster’ to provide the bullets. In turn, the quartermaster calls upon the manufacturer of the bullets, the Church Suffering, to provide them. It is in this harmony and unity that the battle is fought. The assistance given is the ‘grace’ of God. The simplest definition of ‘grace’ is the ‘Spirit of God.’ Thus it is written: “Not with an army, nor by might, but by My Spirit, says the Lord of hosts,”<sup>103</sup> and so Satan and his earthly forces are defeated.

These three Churches are the Mystical Body of Christ, in which Jesus is the Head.<sup>104</sup> The Church Militant stand firm in Jesus, and call upon all His powers to assist in the battle for man to take back the earth and all it’s creatures from the devil. It is in this sense that those of the Church Militant, carry about in themselves, the unity of the Church Triumphant and the Church Suffering. It is also true that the Church Triumphant carry about in themselves the Church Suffering and the Church Militant. It must also be said that the Church Suffering, suffer in waiting to be remembered and asked by the Church Militant to participate in their lives. This suffering is intensified because it is usual for the Church Militant to forget them, and much worse than that, the majority of those who call themselves ‘Christians’ deny the very existence of Purgatory. This is truly the Mystical Body of Christ, and this unity can only be achieved through Holy Eucharist, that is the Real Presence of Jesus Body and Blood in Holy

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<sup>103</sup> Zc 4:6

<sup>104</sup> Col 1:12-20

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Communion. Those who deny His Real Presence in Holy Eucharist, Holy Communion, are Antichrists. The faith of man on earth in Almighty God must be perfect,<sup>105</sup> and in so doing man will take back from the devil what man gave away to the devil in the first place.

The pride of Satan is so great that he thinks an inferior being cannot defeat him, but he is wrong. The 'inferior being' having his absolute faith in Jesus Christ, defeats the devil, through the Body and Blood of Christ, in the Mystical Body of Christ.

In the Body and Blood of Christ is Life, and that Life defeats sin and death.

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<sup>105</sup> Mk 11:22

## Chapter 7

### The Regeneration of Man in the Angelic Warfare

“Amen I say to you, that you who have followed Me, in the regeneration, when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats judging the twelve tribes of Israel.”<sup>106</sup>

At the generation of man, God commanded Adam saying: “Of every tree of Paradise you shall eat, but of the tree of knowledge of good and evil, you shall not eat. For in what day soever you shall eat of it, you shall die the death.”<sup>107</sup> This death is the death of subjection to Satan and his diabolical sin. This death can only be eradicated by Baptism. We are consoled to know that the original sin is washed away at Baptism, but when we reach the age of reason, we have the choice to accept or reject sin. By accepting the choice to do evil, we are again under the influence of the devil, and continue to sin, because we now have that original inclination or propensity to sin. The Absolution in the Sacrament of Confessions washes away those sins committed, and gives us the graces to fight against the further influences of evil.

When we sin, we join Lucifer in his three original acts of sin. In order to be free from those acts, we must go back in our hearts and rebuke Satan who gained control over us when Adam and Eve gave him authority over themselves, as well as the whole seed of man, and the whole earth was included. Scripture records what the evil one said to Jesus at the temptation in the desert: “The devil led Him into a high mountain and showed Him all the kingdoms of the world in a moment of time. And he said to Him: ‘To Thee will I give all this power and the glory of them, for to me they are delivered, and to whom I will, I give them. If Thou therefore will adore before me, all shall be Thine.’”<sup>108</sup> In the angelic warfare, the angels of God defend the purity and immaculacy of the image and likeness of God in man.

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<sup>106</sup> Mt 19:28

<sup>107</sup> Gn 2:16,17

<sup>108</sup> Lk 4:5-7



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Contrary to this, the angels of Satan seek to destroy all those virtues.

Jesus gave us the tools, that is, the Seven Sacraments, so that we could in faith defeat the devil. If we sin we belong to the devil as it is written: “He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil.”<sup>109</sup> By participating in the Sacraments, we are strengthened in the faith of God, and we destroy the works of the devil. Confessions gradually chip away at the act, the thought, and the origin of the sin, until we are aware that we are in the Battle of the Ages with the objective of defeating Lucifer in the very origin of the thought of the sin. We defeat that original act of rebellion by telling God that we love Him, we adore Him, and that we are subject to Him. If we tell God these things, then we must do them. We must pay our vows to God: “Offer to God the sacrifice of praise, and pay your vows to the Most High.”<sup>110</sup>

In this humility and adoration of God, we then come into the fulfillment of what He says in the Psalms: “He delivered me from my strongest enemies, and from them that hated me, for they were too strong for me. They prevented me in the day of my affliction, and the Lord became my protector, and He brought me forth into a large place, He saved me, because He was well pleased with me. And the Lord will reward me according to my justice, and will repay me according to the cleanness of my hands.”<sup>111</sup> Because of the fervent humility and prayer in Confessions, God delivers us from all evil, as we in humility obey what Jesus said: “Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you.”<sup>112</sup>

Through Confessions and Holy Eucharist we receive the graces

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<sup>109</sup> 1Jn 3:8

<sup>110</sup> Ps 49:14

<sup>111</sup> Ps 17:18-21

<sup>112</sup> Mt 28:19,20

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necessary to have all confidence in God: “I will be glad and rejoice in Thy mercy. For Thou have regarded my humility, Thou have saved my soul out of distresses, and Thou have not shut me up in the hands of the enemy. Thou hast set my feet in a spacious place.”<sup>113</sup> This spacious place is being set free from the sin/prison of Satan and his death of hell, and released into the freedom of the everlasting peace of Christ.

“We have passed through fire and water, and Thou have brought us out into a refreshment. I will go into Thy house with burnt offerings, I will pay Thee my vows which my lips have uttered, and my mouth has spoken, when I was in trouble. I will offer up to Thee holocausts...,”<sup>114</sup> that is I will offer the total offering of myself to God for His greater glory and honor, totally belonging to Him. God unites us in Himself, and like Mary we say: “My soul does magnify the Lord,” that is He lives in us.

All our thoughts are either good or evil. We have our free will to accept the prompt of God or the prompt of the devil. Every thought we have comes through our spirit. Our spirit in turn accepts or rejects the opposing spirits of good and evil. When it accepts, it gives the thought into our soul, (intellect, feelings etc.), and the soul transmits it to the body for execution.

This deep enticement to do good or to sin is the attitude in the mind which fuels a thought to take place, and it is this unawareness in the subconscious which gives us the free will to think of the only two alternatives - serve God, or serve evil. That evil thought was placed in our mind by Satan as evidenced by the sin committed by Adam and Eve, the original sin of man. The evil thought was implanted in the mind of man to sin, and consequently this temptation to sin is in man. Jesus confirms this when He said: “The prince of this world comes, and in Me he has not any thing.”<sup>115</sup> Notice that Jesus said:

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<sup>113</sup> Ps 30:8,9

<sup>114</sup> Ps 65:12-15

<sup>115</sup> Jn 14:30

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“...in Me...” It is therefore when we visit the origin of all our sins, (which essentially was our joining with Lucifer and confronting God), and when we ask God for forgiveness for our rebellious sinful act, that we rebuke and deny the power of Satan over us, which we inherited in the act of Adam and Eve originally. It is then that we defeat the very essence of sin, and are set free.<sup>116</sup> The good angels of God are fighting for our deliverance from the attacks of evil ones.

Jesus came to earth and gave us His Spirit to fight and defeat the devil. He did mighty things such as raising the dead to life. Yet He said that greater things than this shall we do. “Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do.”<sup>117</sup> To we who believe in Jesus Eucharist, the power is given to us to defeat the devil in this time, now, in the Battle of the Ages. This is “the mystery which has been hidden from ages and generations, but now is manifested to His saints.”<sup>118</sup>

Jesus did not come the first time to complete the destruction of the evil forces. Remember what the unclean spirits said to Him: “What have we to do with Thee, Jesus Son of God? Art Thou come here to torment us before the time?”<sup>119</sup> The ‘greater than these’ is the total defeat of Satan and all his minions, by man, who fell and sinned, but man reached out for the mercy and gift of God in Holy Eucharist. Eucharistic man climbed up and out of the valley of death, and defeated the origin of sin, Satan, and all his cohorts. ‘Before the time’ was the time spoken of which is this time, the last day.

Jesus did tell us that He Himself had ushered in the end of the devil when He said: “Now is the judgment of the world, now shall the prince of this world be cast out.”<sup>120</sup> It is only through the Precious

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<sup>116</sup> Jn 8:32

<sup>117</sup> Jn 14:12

<sup>118</sup> Col 1:26

<sup>119</sup> Mt 8:29

<sup>120</sup> Jn 12:31

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Blood of our Savior, that we defeat Satan, and we can only receive that Blood in Holy Eucharist. “Amen, amen, I say to you: ‘He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber.’”<sup>121</sup> The devil is cast out of Heaven, out of the heavens, out of man. He seeks to re-enter into all three, but by the Sacrifice of Jesus and the assistance of the holy angels, we totally defeat Satan for ever.

The Third Testament is now opened, the Testament of the Holy Ghost. The marriage feast has begun. “Let us be glad and rejoice and give glory to Him, for the marriage of the Lamb is come, and His wife has prepared herself. And it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints. And He said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And He said to me: These words of God are true.”<sup>122</sup> We cloth ourselves in the Seven Sacraments. We participate in the Divine Food. We join with all our angels and creation in singing the praises of God. Only Eucharistic man can join in the Marriage Feast of the Lamb. Jesus said: “Abide in Me: and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. I am the vine: you the branches. He that abides in Me, and I in him, the same bears much fruit: for without Me you can do nothing. If you abide in Me and My words abide in you, you shall ask whatever you will: and it shall be done unto you.”<sup>123</sup> It is in this unity that we are victorious and defeat the devil.

Because of all the errors promulgated in all of the churches in Christendom, it must now be stated that outside of the Seven Sacraments there is no salvation. Jesus foretold us that those who would deny Him in Holy Eucharist, He would deny them before the angels of God: “I say to you: Whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God.

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<sup>121</sup> Jn 10:1

<sup>122</sup> Apoc 19:7-9

<sup>123</sup> Jn 15:2,5,7

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But he that shall deny Me before men shall be denied before the angels of God.”<sup>124</sup> This is emphasized when He said: “I am the True Vine: and My Father is the husbandman. Every branch in Me that bears not fruit, He will take away.”<sup>125</sup> Without Jesus Eucharist we are lost.

In the angelic warfare, the devil fights to destroy the heavens, the cosmos and the earth. He fights to destroy our trust in God the Father, our redemption by God the Son, and our free gifts from God the Holy Ghost. His objective is to destroy man, and thus get control of all creation. The angels of God join us in our conflict, and so we are direct participants in the angelic warfare being waged today, bringing us victory in the earth, the cosmos, and the heavens.

We must hear the truth, and turn away from false teachings and the lies of false prophets. Everyone who denies Jesus Eucharist is a false prophet: “Jesus therefore said to them: ‘If God were your Father, you would indeed love Me, for from God I proceeded and came, for I came not of Myself, but He sent Me. Why do you not know My speech? Because you cannot hear My word. You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth, because truth is not in him. When he speaks a lie, he speaks of his own, for he is a liar, and the father thereof. But if I say the truth, you believe Me not. Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God hears the words of God. Therefore you hear them not, because you are not of God..’”<sup>126</sup>

In the Sacrament of Confessions we are set free from Satan, yet this Holy Sacrament has become an unfavorable and little used ‘option’ in what was the last bastion of Christianity, the Roman Catholic

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<sup>124</sup> Lk 12:8,9

<sup>125</sup> Jn 15:1,2

<sup>126</sup> Jn 8:42-47

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Church. “Return to the strong hold, ye prisoners of hope!”<sup>127</sup> Leave error and complacency behind. Join the remnant which will be saved. “Enter ye in at the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat. How narrow is the gate, and strait is the way that leads to life, and few there are that find it!”<sup>128</sup> This narrow gate is the fulness of the Seven sacraments. We must live by them, for therein is the Way, and the Truth, and the Life.

We must become immaculate. It is in the state of this immaculacy that we overcome all obstacles: “Know you not that we shall judge angels? How much more things of this world?”<sup>129</sup> How does this judgement by us be made? If we who have believed in God without seeing Him, believed in His word, believed in His promise, and fought against the natural human tendencies of sin and evil, were able to overcome the evils placed in us by Satan and his fallen angels, who then will judge those evil angels? Those who have defeated them and their evil plans in the first place!

The law and rules of a religion will not save anyone. “But that in the law no man is justified with God, it is manifest, because the just man lives by faith.”<sup>130</sup> We are told what is expected of us: “My just man lives by faith, but if he withdraw himself, he shall not please my soul...without faith it is impossible to please God.”<sup>131</sup>

Where is your understanding of the words of Jesus which we just stated: ‘Enter ye in at the narrow gate...and few there are that find it!’ We have over one billion Roman Catholics in the world, not a few! Altogether we have over two billion Christians in the world (including Protestants, Orthodox, Coptic, and Roman Catholic), certainly not a few!

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<sup>127</sup> Zc 9:12

<sup>128</sup> Mt 7:13,14

<sup>129</sup> 1Co 6:30

<sup>130</sup> Ga 3:11

<sup>131</sup> Hb 10:38; 11:6

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‘Christians’ may say: “Lord, Lord, have not we prophesied in Thy Name, and cast out devils in Thy Name, and done many miracles in Thy Name? And then (*Jesus*) will profess unto them, I never knew you: depart from Me, you that work iniquity.”<sup>132</sup> Why will He say that? Because they denied His Seven Sacraments.

Who are the few? The few are the new creature, the new man, Eucharistic man. The few are those who have left all behind because they found the Pearl of great price.<sup>133</sup>

Where will you be standing ‘in the regeneration, when the Son of man shall sit on the seat of His majesty?’

Where will you be standing when Jesus shall set the sheep on His right hand, but the goats on his left? Where will you be standing when He says: “Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world?”<sup>134</sup> Where will you be standing when Jesus shall declare to the defeated Satan and his evil cohorts: “Depart from Me, you cursed, into everlasting fire, which was prepared for the devil and his angels?”<sup>135</sup>

You have the choice of ‘self-will’ to give your soul to the devil. You have the choice of your ‘free-will’ to give your heart to God. There is no fence sitting, there are no lukewarm winners: “I know your works, that you are neither cold nor hot. I would you were cold or hot. But because you are lukewarm and neither cold nor hot, I will begin to vomit you out of My mouth.”<sup>136</sup> Do not be one of those proud who deny the Seven Sacraments, only to hear on Judgement Day: “I never knew you.”

In the angelic warfare, the angels of God are fighting for us and

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<sup>132</sup> Mt 7:22,23

<sup>133</sup> Mt 13:46

<sup>134</sup> Mt 25:34

<sup>135</sup> Mt 25:41

<sup>136</sup> Apoc 3:15,16

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desire for us to include them in our battle, which is now the Battle of the Ages.

Allow no watering down of the Seven Sacraments of God. To defeat the devil it is necessary to go most frequently to the Holy Sacrament of Confessions, and to receive with reverence, Jesus, Holy Eucharist. By doing this, you should be among the remnant, the few who enter the narrow gate, the elect of God.

In your trials, the angels of God minister to you. In your agony, the angels of God comfort you. When you acknowledge that you need the angels, you give them comfort and consolation, and we join in the praises of God's angels and their victory:

“Bless the Lord, all ye His angels, you that are mighty in strength, and execute His word, hearkening to the voice of His orders. Bless the Lord, all ye His hosts, you ministers of His that do His will.”<sup>137</sup>

Angel of God, my Guardian dear, to whom God's love commits me here. Ever this night (day) be at my side, to light and guard, to rule and guide. Amen.

“These words are most faithful and true. And the Lord God of the spirits of the prophets sent His angel to show His servant the things which must be done shortly.”<sup>138</sup>

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<sup>137</sup> Ps 102:20,21

<sup>138</sup> Apoc 22:6



**Abbreviations of the books of the Bible**  
*in Alphabetical Order of Abbreviations*

1Ch - 1Chronicles	Gn - Genesis
1Co - 1Corinthians	Hk - Habakkuk
1Jn - 1John	Hg - Haggai
1K - 1Kings	
1M - 1Maccabees	
1P - 1Peter	Hb - Hebrews
1S - 1Samuel	Ho - Hosea
1T - 1Timothy	Is - Isaiah
1Th - 1Thessalonians	Jm - James
2Ch - 2Chronicles	Jr - Jeremiah
2Co - 2Corinthians	Job - Job
2Jn - 2John	Jl - Joel
2K - 2Kings	Jn - John
2M - 2Maccabees	Jon - Jonah
2P - 2Peter	Jos - Joshua
2S - 2Samuel	Jude - Jude
2T - 2Timothy	Jg - Judges
2Th - 2Thessalonians	Jdt - Judith
3Jn - 3John	La - Lamentations
3K - 3Kings	Lv - Leviticus
4K - 4Kings	Lk - Luke
Ac - Acts	Mal - Malachi
Am - Amos	Mk - Mark
Apoc - Apocalypse	Mt - Matthew
Ba - Baruch	Mi - Micah
Col - Colossians	Na - Nahum
Dn - Daniel	Ne - Nehemiah
Dt - Deuteronomy	Nu - Numbers
Ec - Ecclesiastes	Obd - Obadiah
Ep - Ephesians	Phm - Philemon
Es - Esther	Phil - Philippians
Ex - Exodus	Pr - Proverbs
Ez - Ezekiel	Ps - Psalms
Ezr - Ezra	Rm - Romans
Ga - Galatians	Ru - Ruth

Si - (Ecclesiasticus) Sirach

Sg - (Canticles) Songs

Tb - Tobit

Tt - Titus

Ws - Wisdom

Zc - Zechariah

Zp - Zephaniah

## Spiritual Numbers

1. God the Father. Primacy. Unity.
2. God the Son. The two distinct natures in Christ, Divine and human. There is Another. Opposition. Division.
3. God the Holy Ghost. Holy Trinity. Divine Perfection.
4. Universal. Creation. Completion.
5. Grace. Five wounds of Christ. Divine favour.
6. Man, created on day 6. Imperfection. Iniquity.
7. Spirit. Spiritual Perfection. Mystical. Prophetical.
8. New Beginning.
9. Judgment. Nine choirs of angels.
10. Order. Perfection of Divine Order. Fullness. Completion in worldly sense.
11. Disorder. Incomplete as evidenced by Judas' defection.
12. Divine order (Government). Maturity. Completion in God.
13. Treachery. Recalling the presence of the traitor at the Last Supper, beyond Christ and the faithful eleven apostles.
14. Sacrifice.
40. Trials, Testing. Waiting.
50. Divine fulfillment of a promise.
100. Plenitude.
- 1,000. An immense number. Eternity. All higher numbers are either an addition to a thousand or multiplications of the same.