

The Message

The Warning

The Conclusion

Father Aquinas

TO THE READER

The Messages for these the end times are very simple. Believe the Gospel. Do all that Jesus has commanded us.

This is not a collection of niceties or compliance with Pharisaic thought and ordinances.

No, this is a simple non-complicated collection of messages which tell you what you must do now to inherit the Kingdom of God.

It is a simple collection of guidelines for immediate preparedness for your soul. Only one thing is asked of you - believe the Gospel of Jesus Christ.

Your eternal destination is in your hands. Here is a book on helps that will assist you to be confident in your approach to the most important possession you have in life - your soul.

The Watchman has recorded the message. You may read the warning and take heed. No matter what you do, there is a conclusion. What that conclusion is for you, only you can determine.

**Your gift of free will belongs to you.
The destiny of your soul belongs to you.**

The judgement of your soul belongs to Jesus.

The Message
The Warning
The Conclusion

By

Father Aquinas

*“Preach the word, be instant in season, out of season,
reprove, entreat, rebuke in all patience and doctrine.”*

2T 4:2

Publications by the same author:

Published under the name of Thomas Aquinas Devlin:

The Gift of Morning Star

Why Mary?

Published by Father Aquinas:

Angels, Angelic Warfare, and You

Arrival of Morning Star

Bethlehem - New Life

Handbook of Rites And Blessings

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Prayers Everyone Should Know

The Ark of the Covenant

The Eternal Priesthood

The Holy Rosary

The Holy Sacrament of Confessions

The Last Gospel

The Message. The Warning. The Conclusion.

The Reign of Christ in His Second Coming

The Return of Man to God

The Sacrament of Holy Eucharist

The Seven Sacraments of the Church

The Third Testament - The Eternal Virgin Eucharistic Church

The Three Days of Darkness

The 666

Understanding the Apocalypse

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Dedication

To those who have gone before us,
who by their courage,
have left us the example of faith,
so that we too, can live in the faith of God.

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Introduction

The messages in these pages are taken from postings which the author made to the internet in the web page www.thereignofchrist.org. The language for the format used is called 'blog' by the computer technicians. I suppose the word 'blog' comes from 'web-log' but I cannot be sure of this. I changed the term in the daily postings to read 'Updates,' and this was to signify any new messages which were necessary for me to make public at this time.

Suffice to say, I have used every means at my disposal to publish the Word of God to all nations. The purpose is to get the message out to the furthest ends of the earth for those who had the ability to 'connect' to the 'net.'

This is the art of using Babylon to depose Babylon, for Babylon is symbolic of the world of evil and terror expected at the end of times, and this terror is perpetrated by the Antichrist and his forces. The letters www when taken in the Hebrew alphabet is 'vav,' pronounced 'vav,' and this is the sixth letter in the Hebrew alphabet. Thus you may hear that 'www' is 666, and this has a degree of accuracy to it. "Here is wisdom. He that has understanding, let him count the number of the beast. For it is the number of a man, and the number of him is six hundred sixty-six."¹

Not everyone has access to the internet, and furthermore, not everyone wants to bother with it. For the vast majority of us, the best record is the written word in 'hard copy' form, and here it is.

My desire for each of you is that you come to the Lord with all your heart and soul, and believe in faith, not in rituals. Expand your thinking to receive in your heart that which Almighty God is revealing at this time. "Faith is the substance of things to be hoped for, the evidence of things that appear not."²

¹ Apoc 13:18

² Hb 11:1

Introduction

In a world which seems to be dominated by secularism, materialism, pluralism, sectarianism, hedonism and atheism, there are a few souls who have the courage to stand in the face of adversity and fight for what is right. The truth was given to us by our forefathers in faith, but unfortunately the records of these truths have been lost and subsequently altered by those whose design is not the service and love of their fellow man, but the service of their own ends which are not in accordance with the Holy Gospels.

I pray that you take to heart the message, heed the warning, and rejoice with the saints at the conclusion.

May - June 2005

Sunday, May 29, 2005 *posted at 3:08 PM*

Are these the end times?

Yes! These are the end times, and more specifically, the time of the end of the world.

Monday, June 06, 2005 *posted at 10:56 PM*

Answer to some of the questions I have been asked.

In answer to some of the questions which are asked of me, I set down here the answers to some of them.

Are you part of the Roman Catholic Church?

No. I was born and reared a Roman Catholic. Jesus asked me to leave the church of my birth, and in which I had lived and actively participated for over fifty years. He had been gradually showing me the errors in Catholicism and all Christianity as was then practiced.

Are you a Christian?

There are about 1,000 different Christian churches, each claiming to hold the truth. Each practicing some part of the truth, but not one of them practice the whole truth. "Her prophets are senseless, men without faith: her priests have polluted the sanctuary, they have acted unjustly against the law."³

Jesus showed me that as Judaism was fulfilled in Christianity, so too Christianity must be fulfilled in something new. This something new is in Eucharistedness. This Eucharistedness, that is Eucharistic man, is the fulness of God living in man, and man living in the fulness of God, as it is written: "If then any be in Christ a new creature, the old things are passed away. Behold all things are made new."⁴ The simple answer to your question is that I am more than a Christian. I am the fulfillment of Christianity.

³ Zp 3:4

⁴ 2Co 5:17

Who are you?

This I will answer it in two parts.

1. As a person; and 2. As a priest.

1. As a person. As a person I am the same as everyone else who is born into the world. I obey the Commandments of God. I seek the truth. I correct error when I see it. I have the courage of my convictions, and I act whenever God, Father, Son, and Holy Ghost instruct me. I always ask God about all things, and I trust His answers. I was called by Jesus out of the worldly life I lived up until 1982, and in 1987 He called me out into the Mojave Desert in California where I lived for 13 months. There the Lord instructed me in His word, the way He gave it. Jesus had told me in the beginning of this journey that everything He would ask me to do was to be found in the Bible. From October 1988 until mid 1990's I went from country to country at the beckoning of the Lord to see what He had told me, and to do His work.

2. As a priest. In the mid 1990's after many visits to Heaven I was ordained priest of God in Heaven. His instructions to me at that time were to preserve and protect the Holy Eucharist. He had told me that He was doing a new thing, as foretold in Sacred Scripture. I was not released to celebrate the Sacraments until some time later. I celebrated my first Holy Sacrifice of the Mass on Tuesday, 29 September, 1998, the way He had shown and instructed me, not the way it was celebrated in any Catholic or other Christian church. It was at this time that I followed His request and left the Roman Catholic Church. The Sacraments are celebrated according to Holy Writ.

He showed me that His Church would never die, even though the 'established' churches watered down and changed His Sacraments, His Word. He reminded me that it is written: "Thus you saw, till a stone was cut out of a mountain without hands, and it struck the statue upon the feet thereof that were of iron and clay, and broke them in pieces."⁵ He taught me His word, and asked me

⁵ Dn 2:34

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to follow it exactly. I am a priest of God with faith in my belief, and belief in my faith.

Is this difficult to accept? Jesus reminds me that for a lot of people this will be difficult, as scripture says: "Behold ye among the nations, and see: wonder, and be astonished: for a work is done in your days, which no man will believe when it shall be told."⁶

A full detail is found in the book entitled: "The Reign of Christ in His Second Coming."

Tuesday, June 07, 2005 *posted at 10:50 PM*

Are these the end times?

Yes! These are the end times, and more specifically the time of the end of the world.

Is this the end of the world?

We are entering into the time of the end of the world as we know it.

This is not as some would have you believe that the whole place is going to be blasted into small particles of dust.

No, it is the end of the evil dominance of the world.

What happens after the end of the world?

This is what we all pray for when we pray the Lord's Prayer!

"Our Father, Who art in Heaven,
Hallowed be Thy Name,
Thy Kingdom come,
Thy Will be done, on earth, as it is in Heaven."

This then is the reign of Christ the King of All Nations, for ever and ever.

⁶ Hk 1:5

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Wednesday, June 08, 2005 *posted at 2:50 PM*

You asked about 'Creator' and 'Maker' in the two Creeds

Why does the Apostles' Creed say 'Creator', and the Nicene say 'Maker'?

It is certain from the Acts that persons desirous of baptism were questioned as to their faith. When the Ethiopian eunuch wished to be baptized, "Philip said: If you believe with your whole heart, you may. And he, answering, said: I believe that Jesus Christ is the Son of God."⁷ In Apostolic times a profession of faith was made in baptism, and from this no doubt the so called "Apostles' Creed" arose. But neither Scripture nor any single writer of the first three hundred years gives with any certainty the profession of faith required at Baptism. However, from many writers we can reconstruct a form used at Baptism which seems to be close to the "Apostles' Creed" as we know it today.

There is a story that each of the Apostles contributed one of the twelve articles to the Creed, but this seems very doubtful as some of the articles and words were not added until the 400's. These articles were: "Creator of Heaven and earth," "descended into hell," "the communion of saints," and "eternal life," as well as the words "suffered," "catholic," and "amen," which were not in the original form of the Creed. These changes were excellent, and in the case of 'Roman' necessary as there were splits and heresies by others.

The Apostles' Creed in the early Roman form was:
"I believe in God the Father Almighty,
and in Jesus Christ, His only Son, our Lord,
Who was born from the Holy Ghost, of the Virgin Mary,
crucified under Pontius Pilate and buried,
rose the third day from the dead,
ascended into Heaven,
thence He will come to judge the living and the dead.

⁷ Act 8:36

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And in the Holy Ghost,
the holy Church,
the forgiveness of sins,
the resurrection of the flesh. Amen.”

The Council of Nicaea in 325 adopted the Creed and this Creed has been changed materially over the years. The original wording was changed at Constantinople in 381 to very close to what we say today.

The Nicene Creed in the original wording was:
“We believe in one God the Father Almighty,
Maker of all things visible and invisible,
and in one Lord Jesus Christ the Son of God,
only begotten from the Father,
that is, from the substance of the Father:
God from God, light from light,
both the things in heaven and the things in earth;
who for us men and for our salvation came down and was made
flesh,
became man,
suffered and rose again on the third day and ascended into Heaven,
and is to come to judge the living and the dead.
And in the Holy Ghost. Amen.”

The creeds use the two words ‘Creator’ and ‘Maker’ in different ways. Both are correct according to Scripture. God ‘created’ in Gn 1:1. God ‘made’ in Gn 1:3,6,7 and other verses following.

“In the beginning God created Heaven, and earth. And the earth was void and empty, and darkness was upon the face of the deep, and the spirit of God moved over the waters. And God said: “Be light made.” And light was made. And God saw the light that it was good, and He divided the light from the darkness. And He called the light Day, and the darkness Night, and there was evening and morning one day. And God said: ‘Let there be a

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firmament made amidst the waters, and let it divide the waters from the waters.’ And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was so.”⁸

I hope this answers your question.

Thursday, June 09, 2005 *posted at 11:14 PM*

Why so much about the Holy Eucharist

Why and How do we have Eucharist?

In dealing with the Holy Eucharist, we must know what we are talking about. Much more than this, we must know WHO we are talking about. We must know how the Eucharist came about. Eucharist is a word which comes from the Greek, and means thanksgiving, as well as thankfulness.

At the Fall of Adam and Eve, man broke unity with God. In His mercy, God gave us an initial means to wash ourselves from the filth of the inheritance of bondage to that fall, with the Sacrament of Baptism. Man still sinned and in His Divine Mercy, God gave us the Holy Sacrament of Confessions. After man had availed of the Sacrament of Confessions, by being washed and cleansed from his sins, it was necessary for God to set up a Sacrament for man to come back to unity in God, and God to re-enter His creature. This God did in setting up the Sacrament of Holy Communion, allowing man to be brought into close communion again with God.

These Sacraments are revealed in the mystery of the Cross. Out of the Side of Jesus “there came out Blood and Water.”⁹ This is the water of Baptism which is necessary for entering into the Kingdom of God, and also the water of Confessions by which it

⁸ Gn 1:1-7

⁹ Jn 9:34

is necessary to be freed from sins. The Blood and the Body are now evidenced hanging on the Cross, and Jesus had said: “This is the Chalice of My Blood,”¹⁰ “of the New and Eternal Testament,”¹¹ “Which shall be shed for you,”¹² “and for many,”¹³ “unto the remission of sins.”¹⁴ He had told us: “Drink ye, all of this.”¹⁵

He did not say ‘all of you drink this.’ He did not say that His Blood would be shed for ‘all,’ but He did say ‘for many.’ That is for the many who would believe in Him. For the many who would follow His commandments and do them. This then is the Sacrament which is given to we who believe. For those who do not believe in the Holy Eucharist, they receive not the gift of the Cross.

The Eucharist is the Real Presence of Jesus Christ, Second Person of the Most Holy Trinity, come in fact, and in truth. This arrival is brought about at the Consecration in the Holy Sacrifice of the Mass, in the mystery of the transubstantiation into Christ’s Body and Blood, when the whole substance of bread, is changed into the Body of Christ, and the whole substance of wine, is changed into the Blood of Christ. It is in faith that we accept this change.

The Holy Sacrifice of the Mass is the glorification of God,
first in His Eternal Existence,
then in His creation,
then in His gift to man,
then in His calling fallen man back to truth,
then in His coming to save man from the wickedness of evil,
then in the fulness of the sacrifice of Himself,

¹⁰ Lk 22:20

¹¹ 1Jn 5:11

¹² Lk 22:20

¹³ Mk 14:24

¹⁴ Mt 26:28

¹⁵ Mt 26:27

then in the glory of His Resurrection, which is the Holy Eucharist, then in His giving of His Eucharistic Self in Holy Communion, then in His living in those who open the door of their hearts to Him, then of bringing them to live in Him in His Divinity, then of complete unity and oneness in Him in Eucharistedness, then in the bliss of living with Him, and in Him, forever in Heaven. The Holy Sacrifice of the Mass is the fulfillment of the Divine Promises, the Seven Sacraments.

Holy Eucharist is not a piece of bread. Holy Eucharist is not a chalice of wine. Holy Eucharist is Almighty God. Holy Eucharist is Jesus Christ. Holy Eucharist is Holy Trinity, Father, Son, and Holy Ghost. Holy Eucharist is the appearing of God, the Almighty Creator of Heaven and earth, in our presence.

We can readily believe that God appeared to Moses in a flame of fire out of the midst of a bush.¹⁶ We can also believe that the fire of the Lord fell, and consumed the wet bullock, and the wet wood, and the wet stones, and the wet dust, and licked up the water that was in the trench at the command of Elijah.¹⁷ We can readily believe that Jesus turned the water into wine at Cana.¹⁸ We can readily believe that Jesus rose from the dead on the third day.¹⁹ We can readily believe that Jesus said that He would be always with us, even to the end of time.²⁰ How is it that so few people believe that He can appear in the form of a piece of bread? How is it that so many people can tell God what He can do or can't do?

Jesus Christ, God, Co-equal and Co-eternal God, is present in Holy Eucharist. When we see the Holy Eucharist, we see God. Jesus is before us and He says to us: "Come to Me. Consume Me, and allow Me to consume you."

¹⁶ Ex 3:2

¹⁷ 3K 18:38, (1K 18:38 in Hebrew numbering)

¹⁸ Jn 2:8

¹⁹ Mt 28:6

²⁰ Mt 28:20

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When we consume Holy Communion, we consume God. God enters into us as surely as He entered into the burning bush. He comes into us physically, and spiritually, and mystically. When we receive the Host on our tongue, It remains there for a few short seconds and dissolves into our body. It enters into our entire body and is present there. We cannot use pinchers and extract the Host, or any particle thereof. Jesus has come into us individually, and entire, and whole.

In this consuming of Jesus, there are many reciprocal actions:
In the physical, He has entered into our body as opposed to the mind, and we feel through our senses His presence, as opposed to perceiving Him in our mind.
In the spiritual, we know His presence in our human spirit as opposed to a physical presence.
In the mystical, we have a deeper knowledge of His presence in a more spiritual awareness that transcends human understanding.
He has come into us in our spirit, soul, and body.

Friday, June 10, 2005 *posted at 10:16 PM*

When did the Eucharist really come into existence?

You have asked, when did the Eucharist really come into existence?

Permit me to quote to you from a section of the book, 'The Reign of Christ in His Second Coming.'

Jesus was laid in the Tomb, and immediately after the Tomb was closed, the Divine power of Christ, the Second Person of the Holy Trinity, stood over the human body of Jesus and beckoned Him to arise. The stirring of the lifeless Body was earth shattering. The Divinity entered into the Body and Glory radiated the Tomb. Slowly and with grace, as only a grace that God is capable of, the shroud fell from off His Body as He sat up. He gracefully took the wrapping from off His head, folded it, and placed it where His

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Sacred Head had rested in repose.

The dimension of the congested cave was lost, and there in Unity was the Holy Trinity, One, and that One was the Son.

This is the moment when the Eucharist is born.²¹

This is the moment when God does His New thing.²²

This is the moment when God births His New Creature.²³

This is the moment when Eucharisted man is born.²⁴

This is the moment when God births His New Man, the new Adam.²⁵

This is the moment when Jesus is the First Born from the dead.²⁶

This is the moment when Jesus is given the primacy in all things.²⁷

This is the moment when the inheritance is given to the First-born Son.²⁸

This is the moment when all power and authority is given to Jesus.²⁹

This is the moment when all things are made new.³⁰

This is the moment when all who believe in Christ are made new.³¹

This is the moment when all who are in faith receive Eternal Life.³²

This is the moment when we receive all the fulness of God.³³

This is the moment when all who are in Christ are a new

²¹ Lk 22:19,20

²² Is 43:19

²³ Hb 12:23

²⁴ Jn 1:12,13,16

²⁵ 1Co 15:45

²⁶ Rm 8:29

²⁷ Col 1:18

²⁸ Hb 9:15-17

²⁹ Mt 28:18

³⁰ Apoc 21:5

³¹ 2Co 5:17

³² Jn 6:48,50-52,54-57

³³ Ep 3:19

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creature.³⁴

This is the moment when all in Christ are born again in the Spirit.³⁵ This is the moment when all in Christ walk in newness of life.³⁶

This is the moment when all in Christ become the likeness of His resurrection.³⁷

This is the moment of the birth of the Eucharistic Reign of Christ.³⁸

This is the moment of the Triumph of the Sacred Heart of Jesus and the Immaculate Heart of Mary.³⁹

This is the moment when the devil is defeated forever.⁴⁰

This is the greatest moment in the history of the creation. This is the moment of awe and glory for the angels in Heaven. They looked on in glorious exultation, as they beheld the perfection and majesty of the New Man. Alleluias and glories streamed throughout all of creation. The majesty and power of God is proclaimed in splendor of astonishment and admiration, and joyful exhilaration.

All of creation will from henceforth look to this moment as the moment of Eternal Glory in Perfection. Our earthly beings cannot fully comprehend this moment of VICTORY...

Saturday, June 11, 2005 *posted at 8:44 PM*

What is the Book of Apocalypse (Revelation)?

You have asked why do I open my website with the first verse of the Book of Revelation?

I have opened with the first verse of the Apocalypse, because it is necessary to point out that the Book of Revelation is all about the

³⁴ 2Co 5:17

³⁵ Jn 3:5

³⁶ Rm 6:4

³⁷ Rm 6:4,5

³⁸ Hb 9:24

³⁹ Jn 19:26

⁴⁰ Rm 6:9

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revelation of Jesus Christ, which God gave. This book makes known to His servants the things which must shortly come to pass, for at once they begin, all will be completed in a short time.

The word 'Apocalypse' is a Latin word which comes from the Greek word, which sounds almost the same, and translated into English means 'Revelation.'

The book is a 'scary' book to a lot of people, but it should not be so. It is the prophecy of how Jesus is returning in His Second Coming.

Everything in the Revelation stems from the Last Supper, the Passion and Cross, the Burial and Resurrection. The mystery of the Resurrection is unfolded in the Apocalypse. There is nothing hidden to the worthy seeker. But that worthy seeker must have faith and not be stuck in the quagmire of religious legalisms.

Realize that the seventh trumpet is now being sounded, and beware of what Revelation says: "In the days of the voice of the seventh angel, when he shall begin to sound the trumpet, the mystery of God shall be finished, as He has declared by His servants the prophets."⁴¹

I caution here the pharisaic laws of religionists. I also encourage very many people who have been born into their religion yet deep within their heart they know something is missing. They also know that what they practice within their religion is acceptable, but still there is that gap, that vitality, which is absent.

If we were to look at all the religions which came out of Judaism, we would see that there is a sincere effort to look for truth, but because of family traditions which taught that the other religions are wrong, there is a fear to look. Cast off that fear! "The fearful, and unbelieving...shall have their portion in the pool burning with

⁴¹ Apoc 10:7

fire and brimstone, which is the second death.”⁴²

If now we take the moment of the Resurrection when Christ Jesus arose from the dead. This is the precise moment of the beginning of the fulness of the Revelation of Jesus Christ, which God gave unto us. He went first to preach to the souls who were in Limbo, (otherwise called ‘prison’ by Saint Peter, 1P 3:19, or ‘hell’ by others), who were awaiting the fulfillment of the preaching of the prophets. They were encouraged when Joseph, the foster father of Jesus and husband of Mary, arrived in Limbo, for then they knew that soon the Messiah would appear to them. They were encouraged when the Baptist arrived, and knew that the time of the arrival of the PROPHET was at hand. They were filled with excitement when the repentant thief arrived and told them that a Man called Jesus was crucified and had died before he did on that Friday. Now there was phenomenal anticipation for all knew that soon, in human soon, the Son of God would arrive to take them out of their Limbo prison, and open the Gates of Heaven to them. And then - there He was! They all adored, they all believed. This is a prefiguring for us today who are awaiting the return of Jesus in Glory.

Remember always, that Jesus is the King of the Jews, and anyone who follows Him is a spiritual Jew. We must realize that the Church established by Jesus was the fulfillment of Judaism, and the fulfillment of all the Law. Jesus said: “Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil. For amen I say unto you, till Heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.”⁴³

After His Resurrection, Jesus first appeared to the Apostles and disciples in His Eucharistic glory. Some believed immediately, some later, and again, some much later after they got proof!⁴⁴

⁴² Apoc 21:8

⁴³ Mt 5:17,18

⁴⁴ Jn 20:25

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This is the revelation of Jesus Christ which God gave, and which is now given to you.

What are the Seven Churches of the Apocalypse? *posted at 10:16 PM*

What is the meaning of the Seven Churches of Revelation?

Imagine in your mind a straight line. We will call this line ‘the strait is the way that leads to Life.’⁴⁵

Let this ‘way’ begin at the Tomb of the Resurrection, and see this way lead to the Gates of Heaven.

Then imagine along the way, roads leading off that straight and narrow way. Then see that those ways are the ways which have lead to the various 1000 churches in Christendom. Those ways look enticing, “for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat.”⁴⁶

Those multitude of churches are the way of six of the seven churches of the Apocalypse.

There are those who teach that the seven churches are:- apostolic; martyrdom; state; church and state combination; missionary; and apostate. This is a fair starting point, but not the mystical and historical understanding which I wish to portray.

“The mystery of the seven stars, which you saw in My right hand and the seven golden candlesticks. The seven stars are the angels of the seven churches. And the seven candlesticks are the seven churches.”⁴⁷ The faithless leaders are forewarned by God: “Her prophets are senseless, men without faith, her priests have polluted the sanctuary, they have acted unjustly against the law.”⁴⁸

⁴⁵ Mt 7:14

⁴⁶ Mt 7:13

⁴⁷ Apoc 1:20

⁴⁸ Zp 3:4

A comparison of the seven churches of the Apocalypse with those of today would be:

Judaism

Let us now take the faith of God from the arrival of Jesus, and the first church to walk away, that is, the Jewish religion. When Jesus told them: “He that eats My Flesh and drinks My Blood has everlasting Life, and I will raise him up in the last day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood abides in Me, and I in him. As the living Father has sent Me, and I live by the Father, so he that eats Me, the same also shall live by Me.”⁴⁹ At that time almost all His followers were Jews. What happened when He said this? “Many therefore of His disciples, hearing it, said: ‘This saying is hard, and who can hear it?’ After this, many of His disciples went back and walked no more with Him.”⁵⁰ The first church to leave the narrow way of faith was the established church of Judaism. They found it too difficult to leave their own complacency and preconceived ideas, and follow the Messiah. Those who are born today in Judaism are following religion, not the faith of Abraham.

Coptic

The second church to leave was the Copts, who wanted their own pope (which they have today in Egypt), and in the 400's left the umbrella of truth and safety. They denied the truth, and today those who are Coptic are the descendants of the original Egyptians who left the narrow way of faith and followed a new religion.

Muslim

A false prophet Mohammed arose in the 600's and left his Christian teaching to set up his own church which denies the Trinity, Christ, and the Sacraments. The religion of Islam is a religion of man which has left the narrow way of faith, and which now practice an alien religion.

⁴⁹ Jn 6:55-58

⁵⁰ Jn 6:61,67

Orthodox

Starting in the 800's and finishing in the 1100's the church in Turkey and Greece revolted from the true faith and formed their own religion. They left the narrow way of faith. Today this religion is still followed by their descendants, and that religion, and not faith.

Protestantism

In the 1500's the group of people known as Protestants revolted from the path of faith and formed their own religion. They left the narrow path and could not enter by the sheepfold. This was a most difficult period of history, as the Keys of the Kingdom were in jeopardy, because those to whom they were entrusted were untrustworthy. Yet, there was a mechanism within the 'Catholic Religion' whereby the leaders of the revolt could have resolved their differences. They did not, to the shame of both parties.

Roman Catholicism

In the 1960's the Roman Catholic Church left the faith and formed a new religion which was not of the faith of their fathers. A council was called in Vatican City which resulted in the destruction of most of the articles of faith, and the Roman church joined the Protestants, Orthodox, Copts, and Judaism, in the practice of a religion and a denial of the faith.

To all of these six mentioned churches I say as Jesus said: "He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber."⁵¹

The six churches are continuously reminded in chapters 2 and 3 of Revelation to do penance, return to the truth, or face the consequences: "Do penance. If not, I will come to you quickly and will fight against them with the sword of My mouth."⁵²

⁵¹ Jn 10:1

⁵² Apoc 2:16

These churches no longer have the Eucharist, and Jesus warns them: “I know your works, and that you have the name of being alive. And you are dead. Be watchful and strengthen the things that remain, which are ready to die. For I find not your works full before My God.”⁵³ He emphasized the necessity of Holy Eucharist: “Amen, amen, I say unto you, except you eat the Flesh of the Son of man and drink His Blood, you shall not have Life in you.”⁵⁴

Jesus is saying that the god of the six churches is not God.

The Final Church

Within all of the six aforementioned churches, there is a small group of people who, while practicing their religion with fervent devotion, know that something is lacking in their church. These who are searching are those of whom Jesus spoke with encouragement: “You hold fast My Name, and have not denied My faith.”⁵⁵ He commends them: “You have patience and have endured for My Name and have not fainted.”⁵⁶ He continues: “Fear none of those things which you shall suffer. Be you faithful unto death, and I will give you the crown of Life. He that has an ear, let him hear what the Spirit says to the churches. He that shall overcome shall not be hurt by the second death.”⁵⁷ You are encouraged to enter by the door which is now opened to you: “I know your works. Behold, I have given before you a door opened, which no man can shut, because you have a little strength and have kept My word and have not denied My Name.”⁵⁸

This ‘door’ opens into the Eternal Virgin Eucharistic Church. To those who have the faith of God, “to him that overcomes I will

⁵³ Apoc 3:1,2

⁵⁴ Jn 6:54

⁵⁵ Apoc 2:13

⁵⁶ Apoc 2:3

⁵⁷ Apoc 2:10,11

⁵⁸ Apoc 3:8

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give the hidden Manna.”⁵⁹

We beseech you: “Enter ye in at the narrow gate. How narrow is the gate...and few there are that find it!”⁶⁰

What does Jesus ask of us now? *posted at 10:20 PM*

You have asked: “What does Jesus now ask of the people?”

Come back to the truth, and to the fulness of God. “Return to the strong hold, ye prisoners of hope.”⁶¹ There is still time for all to come into the fulness of faith, for without faith, it is impossible to be saved.⁶²

The seekers for the full truth and the fulness of the revelation of Jesus are encouraged and consoled: “You have a few names in Sardis which have not defiled their garments, and they shall walk with Me in white, because they are worthy. He that shall overcome shall thus be clothed in white garments, and I will not blot out his name out of the Book of Life. And I will confess his name before My Father and before His angels.”⁶³

Encouragement and revelation of Holy Eucharist continues: “Behold, I stand at the gate and knock. If any man shall hear My voice and open to Me the door, I will come in to him and will sup with him, and he with Me. To him that shall overcome, I will give to sit with Me in My throne, as I also have overcome and am set down with My Father in His throne. He that has an ear, let him hear what the Spirit says to the churches.”⁶⁴

The unbelievers and faithless are cautioned, no, more than that, they are warned: “I know your works, that you are neither cold nor hot. I would you were cold or hot. But because you are lukewarm

⁵⁹ Apoc 2:17

⁶⁰ Mt 7:13,14

⁶¹ Zc 9:12

⁶² Hb 11:6

⁶³ Apoc 3:4,5

⁶⁴ Apoc 3:20-22

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and neither cold nor hot, I will begin to vomit you out of My mouth. Because you say: 'I am rich and made wealthy and have need of nothing' and know not that you are wretched, and miserable, and poor, and blind, and naked. I counsel you to buy of Me gold, fire tried, that you may be made rich and may be clothed in white garments, and that the shame of your nakedness may not appear. And anoint your eyes with eyesalve, that you may see. Such as I love, I rebuke and chastise. Be zealous therefore and do penance."⁶⁵

This is what Jesus asks of you now.
Do you have the humility and strength of faith?
Do you have the belief in your faith?
Do you have faith in your belief?

How would you summarize the Book of Revelation? *posted at 10:23 PM*

I would summarize it as the revelation of the Second Coming of Christ.

This mystery is the Revelation of Jesus Christ in Holy Eucharist: "I heard a great voice from the throne, saying: 'Behold the tabernacle of God with men, and He will dwell with them. And they shall be His people, and God Himself with them shall be their God...the former things are passed away.' And He that sat on the throne, said: 'Behold, I make all things new.' And He said to me: 'Write. For these words are most faithful and true.' And He said to me: 'It is done. I am Alpha and Omega, the Beginning and the End. To him that thirsts, I will give of the fountain of the water of Life, freely. He that shall overcome shall possess these things. And I will be his God, and he shall be My son.'"⁶⁶

The Holy Eucharist of the Last Supper, Passion, Death, Burial and Resurrection of Jesus, are summed up in one of the closing verses: "Blessed are they that wash their robes in the Blood of the Lamb, that they may have a right to the Tree of Life and may enter in by

⁶⁵ Apoc 3:15-19

⁶⁶ Apoc 21:3-7

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the gates into the City.”⁶⁷

This is the revelation of Jesus Christ, which God gave.
This is the sounding of the seventh trumpet!

About Prayer and Worship *posted at 10:26 PM*

What service or worship do you hold on the Sabbath?

I celebrate the Holy Sacrifice of the Mass as Jesus showed me, and as He taught me. This is not like any of the ceremonies which are currently observed in any of the Christian churches. This is in keeping with what He said: “Behold I make all things new.”⁶⁸

Do you pray for other people?

It is necessary to pray for all people. “I will therefore that men pray in every place, lifting up pure hands, without anger and contention.”⁶⁹

I have a special prayer which I pray each day for all who read these messages. I ask Almighty God, Father, Son, and Holy Ghost to bless you. “Wherefore also we pray always for you, that our God would make you worthy of His vocation and fulfil all the good pleasure of His goodness and the work of faith in power.”⁷⁰

“This also we pray for, your perfection.”⁷¹ You are most important!

Sunday, June 12, 2005 *posted at 2:18 PM*

Thy Kingdom Come

What will be the Lord’s Prayer in the Kingdom of God when it is come on earth, as it is in Heaven?

⁶⁷ Apoc 22:14

⁶⁸ Apoc 21:5

⁶⁹ 1T 2:8

⁷⁰ 2Th 1:11

⁷¹ 2Co 13:9

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Our Father,
Who art in Heaven, which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen.⁷²

Monday, June 13, 2005 *posted at 7:44 PM*
The Rapture?

Popular Rapture Theories

An understanding of the word ‘rapture’ would be that God is going to take all His ‘saints’ out of the earth for the period of the Great Tribulation, and beyond, for a thousand years. The scripture that is used for this is taken from Saint Paul: “For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall come down from Heaven with commandment, and with the voice of an archangel, and with the trumpet of God, and the dead who are in Christ shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord.”⁷³

Central to all of this theory is that the ‘raptured saints’ will reign and live with Christ for a thousand years. The scripture for this is as follows: “I saw an angel coming down from Heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, the old serpent, which is the devil and Satan, and bound him for a thousand years. And he cast him into the bottomless pit and shut him up and set a seal upon him, that he should no more seduce the nations till the thousand years be finished. And after that, he must be loosed a little time.”⁷⁴

⁷² Mt 6:9-13

⁷³ 1Th 4:14-16

⁷⁴ Apoc 20:1-3

There are three main theories for this ‘rapture’ which I summarize as follows:

1. Pre-Tribulation Rapture which some call the ‘rapture of the church, the Bride of Christ.’ The number of raptured varies, but generally it is about 10,000,000. The scripture given for this theory is: “Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord.”⁷⁵

2. Mid-Tribulation Rapture which some call the ‘rapture of the tribulation saints, the Wedding Guests.’ This number is about 400,144,000. The scripture given for this is: “For the marriage of the Lamb is come, and His wife has prepared herself, and it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints. And he said to me: ‘Write: Blessed are they that are called to the marriage supper of the Lamb.’”⁷⁶

(Some theorists break the ‘mid-trib’ into two raptures. They ‘rapture’ the 144,000 after 14 months, and the 400 million after 28 months, but I will group them all into the ‘mid trib’ single rapture).

3. Post-Tribulation Rapture which some call the ‘rapture of the beheaded.’ This number is given at about 2 billion, and they will live and reign with Christ for the thousand years, after which they will be returned to dust, and not go to Heaven, even though they have been martyred for refusing to accept the mark of the beast. The scripture taken for this theory is: “And the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and who had not adored the beast nor his image, nor received his character on their foreheads, or in their hands, and they lived and reigned with Christ a thousand years.”⁷⁷

⁷⁵ 1Th 4:16

⁷⁶ Apoc 19:7-9

⁷⁷ Apoc 20:4

These ‘rapture’ theories simply contradict scripture, they are not of God! Does God change His word? Is He not “Jesus Christ, yesterday, and today, and the same for ever?”⁷⁸ Why do some people want to take the easy way out? “Wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat.”⁷⁹ The language of the Bible is quite clear: “And I will make with them another covenant that shall be everlasting, to be their God, and they shall be My people, and I will no more remove My people, the children of Israel, out of the land that I have given them.”⁸⁰

Whether those who believe in a multiple of raptures or just a single one, the word of God counsels you: “The just shall never be moved, but the wicked shall not dwell on the earth.”⁸¹ “...the root of the just shall not be moved.”⁸² How unmerciful to turn those who ‘were beheaded for the testimony of Jesus,’ to live and reign with Christ for a thousand years, and then to be turned into dust! Satan has really deceived many people to accept twists and contradictions to Scripture.

Let me assure you, there is no easy way. “As silver is tried by fire, and gold in the furnace, so the Lord tries the hearts.”⁸³ There are no arm chairs at the foot of the cross. Remember Simon? “him they forced to take up His cross.”⁸⁴

The saints ‘who are alive, who are left,’ at the end of the Great Tribulation will most certainly be changed,⁸⁵ into glorified bodies, and ‘be taken up together...in the clouds to meet Christ, into the

⁷⁸ Hb 13:8

⁷⁹ Mt 7:13

⁸⁰ Ba 2:35

⁸¹ Pr 10:30

⁸² Pr 12:3

⁸³ Pr 17:3

⁸⁴ Mt 27:32

⁸⁵ 1Co 15:52

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air, and so...be always with the Lord.”

I urge all to return to the simplicity of the faith of Jesus. I urge all to believe in Sacred Scripture and the Sacraments revealed therein. Remember the merchant who “found one pearl of great price, went his way, and sold all that he had, and bought it.”⁸⁶

Come into the fulness of God, “be found clothed, not naked.”⁸⁷

In the next part I will deal more fully with the most extraordinary event of being changed in our transfigured, glorified bodies.

Tuesday, June 14, 2005 *posted at 5:19 PM*

Our Transfigured Glorified Bodies

“The saints who are alive, who are left...”

In the previous part I said that the saints ‘who are alive, who are left,’ at the end of the Great Tribulation, will most certainly be changed,⁸⁸ into transfigured glorified bodies, and ‘be taken up together...in the clouds to meet Christ, into the air, and so...be always with the Lord,” for now Heaven and earth are joined together in fulfillment of the Lord’s Prayer, “Thy Kingdom come, Thy Will be done, on earth, as it is in Heaven.”⁸⁹ Glorified bodies will have free access throughout all of creation! These people will have the same bodies as Moses and Elijah who ‘appeared in majesty’ on Mount Tabor at the Transfiguration.⁹⁰ Glorified bodies are the Body of Christ.

What does scripture reveal about our glorified bodies? We will cite only a few.

“God is wonderful in His saints, the God of Israel is He Who will

⁸⁶ Mt 13:46

⁸⁷ 2Co 5:3

⁸⁸ 1Co 15:52

⁸⁹ Mt 6:10

⁹⁰ Lk 9:30,31

give power and strength to His people. Blessed be God.”⁹¹ In God being made ‘wonderful in His saints,’ He asks us to believe in His message. He asks us to reconsider again what He meant when He said: “Father...I have glorified Thee on the earth, I have finished the work which Thou gave Me to do.”⁹² If Jesus finished all that the Father gave Him to do, then what must we do? There is obviously a lot of work to do in the whole world. We must come into His glorified body and restore the earth to the pristine beauty in which He created it and gave to Adam and Eve.

Who are the people of whom it is written? “Christ was offered once to exhaust the sins of many. The second time He shall appear without sin to them that expect Him unto salvation.”⁹³ Since Jesus never sinned, “neither was guile found in His mouth,”⁹⁴ then what is this ‘second time without sin?’ The answer is quite simple. He wants to appear in you and me! He wants us to have His Glorified Body, His Eucharistic Body. He wants us to be the fulness of the Mystical Body of Christ. He wants us to live in Him.

The Glorified Body is Jesus coming IN those people in whom the Word is made flesh!⁹⁵ in His Own Image and Likeness,⁹⁶ that is, in those who have become Eucharisted, and who establish the Eucharistic Reign of Christ on earth, which is now come.

Did Jesus tell us this? Yes He did: “In that day you shall know that I am in My Father, and you in Me, and I in you.”⁹⁷ What an extraordinarily simple yet profound definition of the New Creature, the glorified body. Jesus tells us that in order to be the glorified transfigured body we must be “born, not of blood, nor of

⁹¹ Ps 67:36

⁹² Jn 17:4

⁹³ Hb 9:28

⁹⁴ 1P 2:22

⁹⁵ Jn 1:14

⁹⁶ Gn 1:26

⁹⁷ Jn 14:20

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the will of the flesh, nor of the will of man, but of God.”⁹⁸ He tells us that He has given us this ‘glory’: “Father...the glory which Thou have given Me, I have given to them, that they may be One, as We also are One.”⁹⁹

Jesus gave us the pattern, and we are encouraged to fulfill that which He has given us: “For we are buried together with Him by baptism into death, that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of Life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His Resurrection”¹⁰⁰

As the people of Judaism were asked to step out in faith and believe in Jesus, the Christ, the Messiah, so too the people of Christianity are asked to step out in faith and believe in the fulfillment of Christianity in Jesus Eucharist. As Judaism was the thirty-fold, Christianity was the sixty-fold, so then Eucharistic man is the hundred-fold.¹⁰¹

For those who speak of ‘the rapture’ I would now ask you to drop that term and speak of our glorified bodies, in the likeness of the Resurrected Body of Jesus. We have been given the power to achieve this as it is written: “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name.”¹⁰²

In the next session, I will show you how you may fully participate in the Reign of Christ on earth, which is now come.

Wednesday, June 15, 2005 *posted at 6:24 PM*

What does God consider sin?

⁹⁸ Jn 1:13

⁹⁹ Jn 17:22

¹⁰⁰ Rm 6:4,5

¹⁰¹ Mt 13:8

¹⁰² Jn 1:12

It is necessary to read this!

In the previous message I promised to show you how to fully participate in the Reign of Christ on earth, which is now come. The first step is to get rid of the old man of sin, the old self, and enter into newness of spirit.

There are a few steps which we all have to take in order to come into this newness and to gain the glorified, transfigured, Eucharistic body. There is no way around these. There is only one way, and one way only. Jesus said: "Amen, amen, I say to you: He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber."¹⁰³

Please take these steps very seriously and meditate upon them. They are for your own good.

What does God consider sin?

Any breaking of the Ten Commandments is sin. To help refresh your memory, let us look at them again:

1. I am the Lord thy God, Who brought thee out of the house of bondage. Thou shalt not have strange gods before Me.
2. Thou shalt not take the Name of the Lord thy God in vain, for the Lord will not hold him guiltless that shall take the Name of the Lord his God in vain.
3. Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and shalt do all thy works. But the seventh day is the Sabbath of the Lord thy God: thou shalt do no work on it.
4. Honor thy father and thy mother, as the Lord thy God has commanded thee, that thou may live a long time, and it may be well with thee.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against thy neighbor.
9. Thou shalt not covet thy neighbor's wife.

¹⁰³ Jn 10:1

10. Thou shalt not covet thy neighbor's goods, nor his field, nor his employees, nor any thing that is his.

Sin is the acting out of an evil emotion, a desire, or a wilful act. Jesus said: "Whosoever commits sin, is the servant of sin."¹⁰⁴ The devil is sin, and the father of sin. "If we say that we have no sin, we deceive ourselves and the truth is not in us...He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil...All sin is iniquity."¹⁰⁵

There is a greater sin than the acting out of an impulse to do evil. There is one that most people do not consider sin. That sin is the harboring of an anger, hurt, prejudice, evil thought, emotion, self-righteousness, unforgiveness, lust, greed or fear within your heart. That sin in your heart is the love of evil, and that is giving the devil control of your heart, your memory, your desires. When you do this, you give no place for Jesus. That is why He said: "Not every one that says to Me: 'Lord, Lord,' shall enter into the Kingdom of Heaven, but he that does the Will of My Father Who is in Heaven, he shall enter into the Kingdom of Heaven. Many will say to me in that day: 'Lord, Lord, have not we prophesied in Thy Name, and cast out devils in Thy Name, and done many miracles in Thy Name?' And then will I profess unto them, I never knew you, depart from Me, you that work iniquity."¹⁰⁶

This is a very harsh sounding statement. How is this so? Not harsh, but a fact. Anyone who harbors evil in their heart, gives their heart to the devil! "A perverse heart is abominable to the Lord."¹⁰⁷ Jesus said: "A good man out of the good treasure of his heart brings forth that which is good: and an evil man out of the evil treasure brings forth that which is evil. For out of the

¹⁰⁴ Jn 8:34

¹⁰⁵ 1Jn 1:8; 3:8; 5:17

¹⁰⁶ Mt 7:21-23

¹⁰⁷ Pr 11:20

abundance of the heart the mouth speaks.”¹⁰⁸

This is what you must do now.

I ask you to consider in the quietness of yourself, if there be in your heart, any unforgiveness, or anger, or anything that is not of God, and get rid of it. Ask the Holy Ghost to come deep within you and show you what is within you which is not of God. He will show you.

After you have done this, ask for the assistance of the Holy Ghost to forgive and forget those biases, prejudices, or evils, and He will help you. It may take many sessions and many attempts to get rid of them, “but he that shall persevere to the end, he shall be saved.”¹⁰⁹

You must seek total refuge in Jesus: “As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me. If any one abide not in Me, he shall be cast forth as a branch and shall wither, and they shall gather him up and cast him into the fire, and he burns.”¹¹⁰ You cannot do this on your own. You can do this with the help of God.

Because the world at large today is blinded to the word of God, and behavior of the entire populace is contrary to Almighty God, you must be aware that perhaps you, yes, even you, are deceived as to forget the meaning of sin. “Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposes and is lifted up above all that is called God or that is worshiped, so that he sits in the temple of God, showing himself as if he were God.”¹¹¹ Most people are lulled into thinking that this is the Antichrist, but it is also more than he. It is the general vulgarity of the population of the world today which is become the man of sin. You must revolt

¹⁰⁸ Lk 6:45

¹⁰⁹ Mt 24:13

¹¹⁰ Jn 15:4,6

¹¹¹ 2Th 2:3,4

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from the acceptance that if everyone is behaving in such a way that it is all right. No it is not. I repeat, the majority of people in the world today is 'the man of sin.' The desire and acceptance of lewdness and perverse behavior is sin. "When concupiscence has conceived, it brings forth sin. But sin, when it is completed, begets death."¹¹² Remember always that "the wages of sin is death."¹¹³

If you remove those things from your memory, your heart, you can advance further into the Kingdom of God on earth as it is in Heaven.

There is another step which you must take, and in the next session, I will show you how you may more fully participate in the Reign of Christ on earth, which is now come.

Thursday, June 16, 2005 *posted at 2:56 PM*

Forgive me, please

Forgiveness - What is your 'trespass'?

Where does forgiveness begin, but in the heart. Where is forgiveness denied, but in pride. What is the saying we have? "To err is human, but to forgive is divine."

Forgiveness is the act of forgetting wrongs committed against you, without having any feelings of anger or resentment against those who have in any way offended you. It is the act of reaching out to those who have offended you and say: "I forgive you, I love you. How may I help you?"

If you pray: "Father God, FORGIVE me my trespasses, AS I FORGIVE those who trespass against me," what do you think His response will be? "You are forgiven!"

If you pray: "Father God, FORGIVE me my trespasses, AS I FORGIVE those who trespass against me, except for that person who committed an unforgivable crime against me," what do you

¹¹² Jm 1:15

¹¹³ Rm 6:18,23

think His response will be? “You are NOT forgiven! How can I forgive you if you do not forgive those who need your forgiveness?” It takes more energy to harbor ill feelings and unforgiveness than it does to forgive and forget.

Just forgive. For the just forgive.

It is written that “charity covers a multitude of sins,”¹¹⁴ but your charity is useless if you have unforgiveness. The reward and penalties are written: “When you shall stand to pray, forgive, if you have aught against any man, that your Father also, Who is in Heaven, may forgive you your sins. But if you will not forgive, neither will your Father that is in Heaven forgive you your sins.”¹¹⁵ Simply stated: “Forgive, and you shall be forgiven.”¹¹⁶

Forgiveness is a never ending compassion. We must always forgive. Peter said to Jesus: “Lord, how often shall my brother offend against me, and I forgive him, till seven times?” Jesus said to him: “I say not to you, till seven times, but till seventy times seven times.”¹¹⁷

You remember the story of the unforgiving steward which Jesus told us: “His lord called him, and said to him: ‘You wicked servant, I forgave you all the debt, because you besought me. Should not you then have had compassion also on your fellow servant, even as I had compassion on you?’ And his lord being angry, delivered him to the torturers until he paid all the debt. (Jesus said): So also shall My Heavenly Father do to you, if you forgive not every one his brother from your hearts.”¹¹⁸

We experience at times that when we forgive someone, their thanks is an insult. Do not harbor that insult. Forgive again, because if you do not, you have serious guilt. “Jesus said: ‘Father,

¹¹⁴ 1P 4:8

¹¹⁵ Mk 11:25,25

¹¹⁶ Lk 6:37

¹¹⁷ Mt 18:21,22

¹¹⁸ Mt 18:32-35

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forgive them, for they know not what they do.’ But they, dividing His garments, cast lots.”¹¹⁹ Make sure you are not the one to be casting lots for the garment of pride. “Whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained,”¹²⁰ that is, you retain the sin in you.

“If we confess our sins, He is faithful and just, to forgive us our sins and to cleanse us from all iniquity.”¹²¹ Just forgive. For the just forgive.

Whole nations must forgive: “And My people, upon whom My Name is called, being converted, shall make supplication to Me, and seek out My Face, and do penance for their most wicked ways, then will I hear from Heaven, and will forgive their sins and will heal their land.”¹²² But the whole nation needs you to be the first to forgive.

Friday, June 17, 2005 *posted at 1:38 PM*

Entrance to the Kingdom of Heaven

How is it possible?

“The Kingdom of Heaven suffers violence, and the violent bear it away.”¹²³ We must use violence upon ourselves and get rid of all our sinful tendencies. If we do this, then we will gain entrance into the Kingdom. “This corruptible must put on incorruption.”¹²⁴

Anger

Do you like to be with someone who is in anger? Do you have the desire to spend time with an angry person? The angry people are extremely difficult and uncomfortable to be with. What happens to you when you are with someone who is angry? Is your peace and tranquility disturbed? Why does scripture say: “Be not a friend

¹¹⁹ Lk 23:34

¹²⁰ Jn 20:23

¹²¹ 1Jn 1:9

¹²² 2Chr 7:14

¹²³ Mt 11:12

¹²⁴ 1Co 15:53

to an angry man, and do not walk with a furious man.”¹²⁵ There is an immediate danger that you too will fall into the same frame of mind and irrational behavior.

If you dislike to be with anger, then do not be angry yourself. You see how stupid anger is! “Be not quickly angry, for anger rests in the bosom of a fool.”¹²⁶ We spoke a few days ago about charity and love, you remember what was said: “Anger and fury are both of them abominable, and the sinful man shall be subject to them.”¹²⁷

Is Anger Justified or sinful?

In all my searching, I have found no justifiable reason for anger. I can fool myself into thinking that there were occasions when I proved myself ‘justified’ in anger, but then when I was honest with myself, I saw that I was boosting my own ego, my pride. I found myself in deeper sin. “A fool immediately shows his anger. The proud and the arrogant is called ignorant, who in anger works pride.”¹²⁸

I know that my anger is always sin. No matter how I try to make it right before God, I cannot. King Solomon had it right: “Remove anger from your heart, and put away evil from your flesh.”¹²⁹

I admit that every time I was angry, I was the fool. When I decided to leave the embarrassing habit, I found out that maybe the Book of Job had it right: “Anger indeed kills the foolish.”¹³⁰

If only I had listened to what was taught from my youth, I would have made life easier for myself, but alas, when I was younger, discretion and prudence were not always present. If I keep anger

¹²⁵ Pr 22:24

¹²⁶ Ec 7:10

¹²⁷ Si 27:33

¹²⁸ Pr 12:16; 21:24

¹²⁹ Ec 11:10

¹³⁰ Job 5:2

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in my heart, even though I do not act it out, I am in sin: “Let not the sun go down upon your anger. Let all bitterness and anger and indignation and clamor and blasphemy be put away from you, with all malice.”¹³¹ I just wish I had learned earlier, I would not have sinned, I would have not been angry.

Anger is sinful for man, but only Justified with God

Only God is justified in His anger. I will leave vengeance to Him. He knows best: “In Thy anger Thou will tread the earth under foot, in Thy wrath Thou will astonish the nations.”¹³²

In order to participate in the Reign of Christ, we must be totally free from sin. “All the nations Thou hast made shall come and adore before Thee, O Lord, and they shall glorify Thy Name. Conduct me, O Lord, in Thy way, and I will walk in Thy truth, let my heart rejoice that it may fear Thy Name. Shall not Sion say: ‘This man and that man is born in her? and the Highest Himself has founded her.’”¹³³

Heed these few messages so that you may gain entrance.

Saturday, June 18, 2005 *posted at 7:14 PM*

Entrance to the Reign of Christ

Pride in your life?

Pride! Is there ‘constructive’ pride, or is all pride ‘destructive’?

Constructive pride is to be proud to call Jesus your Lord and your Savior.

Destructive pride is contained within your ‘possessions’, whether in mind or materialism. But all evil pride begins in your mind: “Woe to the crown of pride”¹³⁴ says Isaiah, and Solomon says:

¹³¹ Ep 4:26,31

¹³² Hk 3:12

¹³³ Ps 85:9,11; 86:5 (Ps 86 & 87 in Hebrew Bible).

¹³⁴ Is 28:1

“The proud and the arrogant is called ignorant, who in anger works pride.”¹³⁵

Pride was the cause of the first sin in creation, and through his pride, Lucifer was disobedient. Therefore I say with all my strength: “Never suffer pride to reign in your mind, or in your words, for from it all perdition took its beginning.”¹³⁶

In a world possessed with materialism and intellectualism, truth is downtrodden in favor of “the concupiscence of the flesh, and the concupiscence of the eyes, and the pride of life, which is not of the Father but is of the world.”¹³⁷ Scripture is quite clear: “He that works pride shall not dwell in the midst of My house.”¹³⁸

All pride coming from within a man is evil and destructive for Jesus said that “the things which come out from a man, they defile a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.”¹³⁹

I beseech all people to look within themselves and see is their desire for things - need or want. See to whom they give honor, self or God?: “I saw another angel flying through the midst of Heaven, having the Eternal Gospel, to preach unto them that sit upon the earth, and over every nation, and tribe, and tongue, and people, saying with a loud voice: ‘Fear the Lord and give Him honour, because the hour of His judgment is come. And adore ye Him that made Heaven and earth, the sea and the fountains of waters.’ And another angel followed, saying: ‘That great Babylon is fallen, is fallen, which made all nations to drink of the wine of the wrath of

¹³⁵ Pr 21:24

¹³⁶ Tb 4:14

¹³⁷ 1Jn 2:16

¹³⁸ Ps 100:7

¹³⁹ Mk 7:20-23

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her fornication.”¹⁴⁰

You are Babylon, you who seek possessions for pride of life! You are Babylon, you who are set in the intellectual folly of your own mind! You are Babylon, you who balk at the word of God and water it down to suit your own pride of life!

Come out of your Babylon now, before it is too late, and it is much later than you think: “The beginning of the pride of man, is to fall off from God”¹⁴¹

Heed these few messages so that you may gain entrance into the Reign of Christ which is come.

Sunday, June 19, 2005 *posted at 5:05 PM*
The Great Tribulation?

Entrance into the Reign of Christ

Fear, is it sinful or holy?

Sinful fear. Some people have asked me about the Great Tribulation suggesting that it only starts with the great earthquake in California. I would say that this is a ridiculous statement. Does God announce His timetable and order of events to anyone? Of course not! The great earthquake and ensuing Tsunami in South Asia with the loss of some half a million people was at least a great warning. However, focusing on this kind of sensationalism is not of God, but is of the devil. Focusing on when these events will take place is fear. This is sinful fear. Do not become like those of whom it is written: “Prophecy is become to us a fear, and a snare, and destruction.”¹⁴² Centering your attention on them is a lack of trust in God, and trying to outguess Him.

What is fear? It is an uneasy emotion caused by the threat of danger, pain, or harm, and the likelihood of something unwelcome

¹⁴⁰ Apoc 14:6-8

¹⁴¹ Si 10:14

¹⁴² La 3:47

happening. To persist in this type of likelihood is to lose sight of the purpose of life, and be diverted from real living. This emotion destroys your life. The opposite to fear is perfect charity or love, and this banishes human fears, and places trust in God's Divine Mercy in all things. "Fear is not in charity, but perfect charity casts out fear, because fear has sin. And he that fears is not perfected in charity."¹⁴³

Does fear rule your life?

If you are concerned about such things as when something will be, then you allow fear to rule your life. Do not do that. "Wherefore, my dearly beloved...with fear and trembling work out your salvation, not with false faith, and presumptuous security of modern divisive congregations. For it is God Who works in you, both to will and to accomplish, according to His good Will. And do you all things without murmurings and hesitations."¹⁴⁴

Holy fear

When St. Paul says 'with fear and trembling work out your salvation' he refers to the ancient idea of having regard for God, serving Him with reverence and awe. "The fear of the Lord is the beginning of wisdom."¹⁴⁵ A further understanding of this is given: "Serve ye the Lord with fear, and rejoice unto Him with trembling."¹⁴⁶

What is the 'Holy fear' and what does it do for us? "The fear of the Lord is the religiousness of knowledge, it shall delight the heart, and shall give joy, and gladness, and length of days."¹⁴⁷

Jesus said: "Be of good heart, it is I, fear ye not."¹⁴⁸ Once for every day in the year, that is 365 times, we are told in scripture

¹⁴³ 1Jn 4:18

¹⁴⁴ Phil. 2:12-14

¹⁴⁵ Pr 1:7

¹⁴⁶ Ps 2:11

¹⁴⁷ Si 1:17,12

¹⁴⁸ Mt 14:27

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‘Do not be afraid.’ ‘Fear not.’ ‘Do not fear them.’ We must take that to heart. “God has not given us the spirit of fear, but of power and of love and of sobriety.”¹⁴⁹

“The Lord is my Light and my Salvation, whom shall I fear? The Lord is the protector of my life, of whom shall I be afraid?”¹⁵⁰
Now leave aside all speculation about the time and places of the Great Tribulation. Look within yourself and see that which causes great tribulation to you and exorcize it.

Monday, June 20, 2005 *posted at 7:40 PM*

More on the 1000 Years

Many of you are still hung up on the question of the ‘thousand years.’

Let me assure you:

- 1. The 1000 years in which Satan is bound are over.**
- 2. Satan has been let loose.**
- 3. There is no ‘rapture’ as proposed before or during the Great Tribulation.**
- 4. Many of the saints who believe in Jesus remain throughout the Tribulation.**

Tuesday, June 21, 2005 *posted at 8:11 PM*

Answers to the Thousand Years

Many of you are asking why I stated the four points in my message yesterday.

1. The 1000 years in which Satan is bound are over.

Jesus is that Angel Who came down from Heaven. By His birth, life, passion, death and resurrection, He gained total victory over the devil and his minions. Jesus gave His power and authority to

¹⁴⁹ 2T 1:7

¹⁵⁰ Ps 26:1

the Apostles “over all devils and to cure diseases.”¹⁵¹ In this authority consists the power and authority to bind and cast out Satan. “And the seventy-two returned with joy, saying: ‘Lord, the devils also are subject to us in Thy Name.’ And He said to them: ‘I saw Satan like lightning falling from Heaven. Behold, I have given you power to tread upon serpents and scorpions and upon all the power of the enemy, and nothing shall hurt you.’”¹⁵² Satan has been bound, curtailed, hampered for a long time, and scripturally the number 1000 means a long time. The authority to bind Satan has been carried out by those who have received Jesus, have believed in everything He said: “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name.”¹⁵³

Every person who believes in Jesus, no matter who they may be, have the power and authority to bind and cast out Satan in the Name of Jesus. All they have to say is: “In the Name of Jesus, I bind you Satan and cast you out into the exterior darkness, into the everlasting flames of Hell.” Or: “Begone Satan, I bind you and all your evil spirits and cast you into the deep recesses of Hell in the Name of Jesus,” or such like words. Why is this said if Satan were not able to be bound and curtailed? Why would St. James put it so bluntly: “Be subject therefore to God. But resist the devil, and he will fly from you.”¹⁵⁴

There are circumstances in which the ordinary layman cannot cast out Satan. There are demons who can only be cast out “but by prayer and fasting.”¹⁵⁵ This power and authority is given to the validly ordained priest. Unbelief by priest or layman negates the power over the devil.

2. Satan has been let loose.

¹⁵¹ Lk 9:1

¹⁵² Lk 10:17-19

¹⁵³ Jn 1:12

¹⁵⁴ Jm 4:7

¹⁵⁵ Mk 9:28

If you do not believe it, look about you and see the ever growing evil in the world. What is written in your newspapers and magazines? What event covers most of the TV and radio news?

I give warning concerning the approximately 1000 churches in Christendom as it is written: "For some are already turned aside after Satan."¹⁵⁶ Do not let the errors of ecumenism and rapture fool you. Do not look for an easy way to get to Heaven. We must "with fear and trembling work out our salvation."¹⁵⁷ Believe the Seven Sacraments of the Church. Believe the Seven Pillars of Wisdom.¹⁵⁸ "Give not place to the devil. Put you on the armour of God, that you may be able to stand against the deceits of the devil."¹⁵⁹

3. There is no rapture' as proposed before or during the Great Tribulation.

Are you still waiting for 'Rapture'? If you think that you are going up before the tribulation to ride around on the clouds, then what happens to the faithful still on the earth when Satan is let loose? "And when the dragon saw that he was cast unto the earth, he persecuted the woman who brought forth the man child."¹⁶⁰ Why would he persecute 'the woman' the Church if they were all gone up in a cloud? This proves that the faithful remain on the earth throughout the Great tribulation. Don't wait for the rapture!

4. Many of the saints who believe in Jesus remain throughout the Tribulation.

"The just shall never be moved" which means that the saints remain on the earth for God says that the root of the just shall not be moved."¹⁶¹ The gates of hell shall not prevail against the Church. "And the woman fled into the wilderness, where she had a place prepared by God, that there they should feed her, a

¹⁵⁶ 1T 5:15

¹⁵⁷ Phil 2:12

¹⁵⁸ Pr 9:1

¹⁵⁹ Ep 4:27; 6:11

¹⁶⁰ Apoc 12:13

¹⁶¹ Pr 10:30;12:3

thousand two hundred sixty days. And the dragon was angry against the woman, and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ.”¹⁶²

What would be the need of witnesses or prophecy if there were no saints on the earth to console and help. “And there was given me a reed, like unto a rod, and it was said to me: ‘Arise, and measure the temple of God and the altar and them that adore therein. But the court which is without the temple, cast out and measure it not, because it is given unto the Gentiles. And the holy city they shall tread under foot, two and forty months, and I will give unto My two witnesses, and they shall prophesy, a thousand two hundred sixty days, clothed in sackcloth.”¹⁶³

If it is said to ‘measure the temple of God and the altar and them that adore therein; and not the outer court which is given over to sinners, who is in the ‘temple of God’? The faithful and true, those who have the Name of the Lamb, and the Name of His Father written on their foreheads.¹⁶⁴

There are endless proofs that the 1000 year period in which Satan has been bound is over. There are endless proofs that there is no ‘rapture’ pre or mid tribulation. There are endless proofs that Satan is now loosed upon the earth. If even with these proofs you do not believe, then where is your faith? What is your faith made of?

We invite all to come and join the Victorious who have overcome Satan by the Blood of the Lamb, and by the Word of the Testimony.¹⁶⁵

¹⁶² Apoc 12:6,17

¹⁶³ Apoc 11:1-3

¹⁶⁴ Apoc 14:1-4

¹⁶⁵ Apoc 12:11

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Wednesday, June 22, 2005 *posted at 9:02 PM*

Need or Want?

Is it need or is it want?

Need is food and shelter. Want is a desire for something unnecessary. Need is the essentials of life. Want is the luxuries of life. Need is that which is necessary for survival today. Want is the hoarding of 'things' for the future.

If your wants are examined by you, you will probably find out that they are your god.

Be sure that you know the difference. Be sure you have not false idols!

“Lay not up to yourselves treasures on earth, where the rust, and moth consume, and where thieves break through, and steal. But lay up to yourselves treasures in Heaven, where neither the rust nor moth do consume, and where thieves do not break through, nor steal.”¹⁶⁶

Thursday, June 23, 2005 *posted at 3:33 PM*

The Eucharistic Reign of Christ

Do you kick against the goad?

Saul said: “Who art Thou, Lord?” And He: “I am Jesus Whom you persecute. It is hard for you to kick against the goad.”¹⁶⁷ A goad is a spiked stick used for driving and directing cattle. It is a thing or event which stimulates someone into action.

Are you kicking against the promptings of God to come follow Him?
Are you resisting the whisperings of the Holy Ghost in your inmost mind?

Are you kicking against the goad?

¹⁶⁶ Mt 6:19,20

¹⁶⁷ Ac 9:5

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Just ask Jesus and He will tell you. “Ask, and it shall be given you, seek, and you shall find, knock, and it shall be opened to you.”¹⁶⁸

Friday, June 24, 2005 *posted at 6:26 PM*

Is it Charity or Love?

Charity - How important is it?

Most people confuse charity and love. They are related, but not the same. In the womb of charity, love was conceived.

Charity is the love for one's fellow human beings. Charity is tolerance in judging others. Charity is the voluntary giving of money or other help to the needy.

Love is having a great interest and pleasure, an intense feeling of deep affection for someone or something.

Do not confuse them. Love is only a part of charity. Charity encompasses love. Love without charity is incomplete.

Look to Scripture: “If I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profits me nothing.”¹⁶⁹ If I give all for a return of love, where is charity? Charity is the complete giving without expecting anything in return.

The importance of charity cannot be overemphasized: “Many waters cannot quench charity, neither can the floods drown it. If a man should give all the substance of his house for love, he shall despise it as nothing.”¹⁷⁰

We are called to love ‘one another with the charity of brotherhood,’ and with honour give preference to one another.¹⁷¹

¹⁶⁸ Mt 7:7

¹⁶⁹ 1Co 13:3

¹⁷⁰ Sg 8:7

¹⁷¹ Rm 12:10

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“Purify your souls in the obedience of charity, with a brotherly love, from a sincere heart, love one another earnestly.”¹⁷²

Charity is the total giving of self, selflessly, and it is in this total charity that God gives us His reward: “Charity covers a multitude of sins.”¹⁷³

It is in this charity that the love for one’s fellow human beings is manifest, and that the love of brotherhood is complete. “Love not the world, nor the things which are in the world. If any man love the world, the charity of the Father is not in him...Dearly beloved, let us love one another, for charity is of God. And every one that loves is born of God and knows God...for God is charity. By this has the charity of God appeared towards us, because God has sent His only begotten Son into the world, that we may live by Him...If we love one another, God abides in us, and His charity is perfected in us...God is charity, and he that abides in charity abides in God, and God in him.”¹⁷⁴

Saturday, June 25, 2005 *posted at 10:21 AM*

Religion - Faith?

Is your religion faith, or is your faith religion?

Faith is absolute belief and trust in God, Whom you have not seen. Faith is absolute trust in His Word, which you have read. “Blessed are they that have not seen and have believed.”¹⁷⁵

Religion is the practice of that faith. If you exclude faith in God, in order to practice your religion, then your religion is false.

Are they interchangeable? Synonymous?

No they are not! One is like to a house, the other is the actions in

¹⁷² 1P 1:22

¹⁷³ 1P 4:8

¹⁷⁴ 1Jn 2:15; 4:7-16

¹⁷⁵ Jn 20:29

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the house. “Let no man seduce you, willing in humility and religion of angels, walking in the things which he has not seen, in vain puffed up by the sense of his flesh.”¹⁷⁶

Do not let religion become for you a political ladder, as did St. Paul before his conversion: “For you have heard of my conversation in time past in the Jews’ religion, how that, beyond measure, I persecuted the church of God and wasted it. And I made progress in the Jew’s religion above many of my equals in my own nation, being more abundantly zealous for the traditions of my fathers.”¹⁷⁷ Religion based on man is contentious and worrisome, and gives to strife and wars.

What is Religion?

Religion is the practice of total charity in Christ: “If any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man’s religion is vain. Religion clean and immaculate before God and the Father is this, to visit the fatherless and widows in their tribulation and to keep one’s self immaculate from this world.”¹⁷⁸

In order to keep one’s self immaculate from this world, remember: “Treat not with a man without religion concerning holiness.”¹⁷⁹

Sunday, June 26, 2005 *posted at 3:10 PM*

Entrance to the Eucharistic Reign of Christ

Are you complacent in your religion?

Do you go to church on Sunday, attend with the body, be absent with the mind, and believe you have satisfied your faith?

I tell you, you are dead! Your complacency has killed you spiritually. Your faith is dead.

¹⁷⁶ Col 2:18

¹⁷⁷ Ga 1:13,14

¹⁷⁸ Jm 1:26

¹⁷⁹ Si 37:12

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Do you think your religion will get you into Heaven?

No it will not. Religion without faith is dead.

“Without faith it is impossible to please God.”¹⁸⁰

Do you seek to come closer to God?

Then come closer!

Monday, June 27, 2005 *posted at 10:31 AM*

Entrance to the Reign of Christ 1st Step

To gain entrance into the Kingdom of God on earth as it is in Heaven, remember that corruption shall not possess incorruption.¹⁸¹

Take time to examine your conscience. Here are some helps.

The Ten Commandments¹⁸²

The First Commandment

I am the Lord thy God, Who brought thee out of the house of bondage. Thou shalt not have strange gods before Me.

Do I give God enough time every day in prayer?

Do I seek to love Him with my whole heart?

Do I seek to accept happily God's Word as taught in Holy Scripture?

Have I received Holy Communion in the state of mortal sin?

Have I ever deliberately told a lie or withheld a mortal sin in Confession?

Have I been angry with God?

Do I trust that God will care for all of my material and spiritual needs?

Do I have excessive love for money, jewelry, cars, food, etc., more than for God?

¹⁸⁰ Hb 11:6

¹⁸¹ 1Co 15:50

¹⁸² Ex 20:1-17

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Have I been involved with superstitious occult practices, like fortunetellers, tea-leaf readers, horoscopes, astrology, ouija board?

“Be you therefore perfect, as also your Heavenly Father is perfect.”¹⁸³

Tuesday, June 28, 2005 *posted at 8:41 PM*

Entrance to the Reign of Christ - 2nd step

Here is the second great help.

You must be immaculate in souls and spirit to advance to the Kingdom of God on earth as it is in Heaven. To gain entrance you must be prepared.

Take time to examine your conscience.

The Second Commandment

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that shall take the Name of the Lord his God in vain.

Have I used God's Name in vain, lightly or carelessly?

Have I used the Name of Jesus scurrilously, as in swearing, or abbreviations like “Gee” etc.?

Have I said that “God said..” when I knew God did not say!

Wednesday, June 29, 2005 *posted at 3:49 PM*

Entrance to the Reign of Christ - 3rd Step

Are you ready?

To gain entrance into the Kingdom of God on earth as it is in Heaven, are you ready?

Take time to examine your conscience. Here is the third great help.

The Third Commandment

Remember that thou keep holy the Sabbath day.

¹⁸³ Mt 5:48

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Six days shalt thou labor, and shalt do all thy works.
But the seventh day is the Sabbath of the Lord thy God, thou shalt do no work on it.

Do I keep the Precepts of the Church?

Do I attend Mass on Sundays and Holy Days of Obligation?

Do I go to Confessions at least once a month?

Do I go to Holy Communion at least once a month, and during the Easter season?

Do I keep holy the Holy Days of Obligation?

Do I observe the prescribed days of fast and abstinence?

Have I done unnecessary work, like mowing the lawn, or have I been involved in commerce, revelry, sports and gambling on the Sabbath or Holy Days?

Do I assist with the upkeep of the Church?

Thursday, June 30, 2005 *posted at 3:09 PM*

Entrance to the Reign of Christ - 4th Step

The Kingdom of God on earth as it is in Heaven is come.

Are you able to enter?

Take time to examine your conscience. Just because you attend church and sing a few hymns, and go to the Sacraments once in a while is definitely not enough to gain entrance.

Do not be cast out into the exterior darkness.

Here is the fourth great help in examining your conscience.

The Fourth Commandment

Honor thy father and thy mother,
as the Lord thy God has commanded thee,
that thou may live a long time, and it may be well with thee.

Do I honor, obey and respect my parents?

Have I neglected my duties to my spouse and my children?

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Have I given my family good religious example?

Do I bring peace to my home life, not speaking ill of any one?

Do I care for my aged and infirm relatives?

Am I obedient to those in authority over me?

Do I seek to boss and control others outside of my authority?

Remember what Jesus said: “Strive to enter by the narrow gate, for many, I say to you, shall seek to enter and shall not be able. But when the Master of the House shall be gone in and shall shut the door, you shall begin to stand without, and knock at the door, saying: ‘Lord, open to us.’ And He answering, shall say to you: ‘I know you not, whence you are.’ Then you shall begin to say: ‘We have eaten and drunk in Thy presence, and Thou hast taught in our streets.’ And He shall say to you: ‘I know you not, whence you are. Depart from Me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when you shall see Abraham and Isaac and Jacob and all the prophets, in the Kingdom of God, and you yourselves thrust out.’”¹⁸⁴

There is no short cut. Money or personality will not gain you entrance with those who are already entered. You must have faith, hope and charity. Without these you join the outsiders in ‘weeping and gnashing of teeth.’

¹⁸⁴ Lk 13:24-28

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Friday, July 01, 2005 *posted at 1:43 PM*
Entrance to the Reign of Christ - 5th Step

The Return of Jesus is in you.
Will you allow Him?

Are you, the vessel, clean?

Take time to examine your conscience.
Here is the fifth great help.

The Fifth Commandment
Thou shalt not kill.

Have I used any method of contraception or artificial birth control?

Have I mutilated myself through any form of sterilization?

Have I been guilty of masturbation?

Have I been guilty of any homosexual activity?

Have I had an abortion or encouraged anyone to have an abortion?

Have I assisted or recommended euthanasia, or other kinds of killing.

Have I harmed anyone physically?

Did I give scandal to anyone, thereby leading them into sin?

Have I been angry or resentful, or slandered anyone?

Have I harbored hatred in my heart?

Almighty God has made “known to us the Sacrament of His Will, according to His good pleasure, which He has purposed in Jesus, in the dispensation of the fulness of times, to re-establish all things in Christ, that are in Heaven and on earth, in Him.”¹⁸⁵

‘The dispensation of the fulness of times’ is the end times in which you are in now. The re-establishment all things in Christ is in the Reign of Christ on earth.

¹⁸⁵ Ep 1:9,10

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This Reign has begun. Are you ready?

Saturday, July 02, 2005 *posted at 5:02 PM*

Entrance to the Reign of Christ - 6th Step

Are you doing what you must do?

We who believe, are the body of Christ,¹⁸⁶
and though being many, are one body in Him.¹⁸⁷

We are the body of Christ only if we do all that Jesus asks us to do.

Take time to examine your conscience. Here is the sixth great help.

The Sixth Commandment

Thou shalt not commit adultery.

Have I been faithful to my marriage vows, in desire, thoughts and action?

Have I engaged in any unlawful sexual activity in marriage?

Have I engaged in any sexual activity outside of marriage?

Do I seek to be chaste in my thoughts, words and actions?

Have I sought to control dangerous thoughts, such as lust?

Am I careful to dress so as to avoid an immodest suggestion?

Do I respect all members of the opposite sex?

Have I thought of other people as sex objects?

If I am divorced or separated:-

Have I asked forgiveness for offending my spouse in our relationship?

Have I asked forgiveness for being offended by my spouse?

Do I recognize my part in the failure of my marriage?

Do I accept responsibility for the failure of my marriage?

¹⁸⁶ 1Co 12:27

¹⁸⁷ Rm 12:5

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If you have cleaned up your soul, then you are being prepared to live in Him, and He in you, in His Second Coming.

Jesus “was offered once to exhaust the sins of many, the second time He shall appear without sin in them who expect Him unto salvation.”¹⁸⁸ You can only expect Him in you if you are immaculate!

Then be assured that “We are members of His body, of His flesh, and of His bones. He is the Saviour of His body, and we His Church are subject to Him.”¹⁸⁹

Sunday, July 03, 2005 posted at 5:30 PM
Entrance to the Reign of Christ - 7th Step

We must be obedient and submissive to the Word of God.

So many do not want to hear “Thou shalt not...”
Please, do not be counted among those rebels.

Take time to examine your conscience. Here is the seventh great help.

The Seventh Commandment

Thou shalt not steal.

Do I steal the innocence of children?

Do I work a full day for a full day's pay?

Have I stolen what is not mine?

Do I take “small” things home from work?

Have I returned or made restitution for what I have stolen?

Do I waste time at work, school, or at home, to the injury of others?

Do I gamble excessively, thereby denying my family of their needs?

¹⁸⁸ Hb 9:28

¹⁸⁹ Ep 5:30,23,24

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*Do I pay my debts promptly?
Am I sincere in my dealings with others?
Do I seek to share what I have with the poor?*

Jesus Christ is the Head of the Church. He loved the Church and delivered Himself up for it. He sanctified it, cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate.”¹⁹⁰
You too must be holy and immaculate to gain entrance to the Kingdom of God on earth as it is in Heaven.

Tuesday, July 05, 2005 *posted at 2:12 AM*
Entrance to the Reign of Christ - 8th Step

Come into the Presence of Jesus

In order to come into the presence of Jesus in His Reign on earth, it is necessary to be pure in His sight. You must listen and obey His Law. “He that turns away his ears from hearing the Law, his prayer shall be an abomination.”¹⁹¹

Take time to examine your conscience. Here is the eighth great help.

The Eighth Commandment

Thou shall not bear false witness against thy neighbor.

*Have I told lies, or exaggerated, or gossiped?
Have I spoken injuriously behind someone else’s back?
Am I uncharitable in my thoughts of others?
Do I keep secret what should be kept confidential?*

With a pure heart you gain entrance to the Kingdom of God on earth as it is in Heaven. Join in the unity where there “shall be one fold and one shepherd,”¹⁹² One Lord, one faith, one baptism, One

¹⁹⁰ Ep 5:23-27

¹⁹¹ Pr 28:9

¹⁹² Jn 10:16

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God and Father of all, Who is above all, and through all, and in us all.”¹⁹³

Tuesday, July 05, 2005 posted at 4:29 PM

Entrance to the Reign of Christ - 9th Step

Do not be careless with the care of your soul.

Take time to examine your conscience. Here is the ninth great help.

The Ninth Commandment

Thou shalt not covet thy neighbor's wife.

Have I consented to impure thoughts, undue speech or attention about co-workers or others?

Have I caused impure thoughts by reading, movies or conversation?

Do I seek to control my dangerous imagination?

Do I pray to banish impure thoughts and temptations?

Care for your soul. Remember what Jesus said concerning those who had the world and its allurements in their eyes: “He that received the seed among thorns, is he that hears the word, and the care of this world and the deceitfulness of riches chokes up the word, and he becomes fruitless.”¹⁹⁴

Do not choke yourself.

Wednesday, July 06, 2005 posted at 3:34 PM

Entrance to the Reign of Christ - 10th Step

You are on the outside!

Today we finish the examination of how best you may prepare yourself to enter into the Reign of Christ on earth which is already started.

¹⁹³ Ep 4:5,6

¹⁹⁴ Mt 13:22

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Take to heart what is written and do not be fooled by those who say: “Where is His promise or His coming? For since the time that the fathers slept, all things continue as they were from the beginning of the creation.”¹⁹⁵

Take time to examine that which is in your power to change, your conscience.

Here is the tenth great help

The Tenth Commandment

Thou shalt not covet thy neighbor’s goods, nor his field, nor his employees, nor any thing that is his.

Have I enticed an employee of another firm to come to my firm?

Have I enhanced my position at the expense of my neighbor?

Am I jealous or envious of others’ possessions or families?

Am I greedy or selfish?

Are material possessions the purpose of my life?

Do not be fooled by the ‘self-righteous’ and ‘liberals’ of the world. “If sinners shall entice you, consent not to them.”¹⁹⁶

Look to yourself. **You are responsible for your own soul.** Take this opportunity to refresh your memory and perhaps save your soul.

Thursday, July 07, 2005 *posted at 8:08 AM*

The Eucharistic Reign of Christ on earth

Now that you have studied some of the many ways in which the Ten Commandments of God are violated throughout the world, see what the world has set as its commandments, and make sure you are not part of any of it. Attend and pray to Jesus to heal all nations.

¹⁹⁵ 2P 3:4

¹⁹⁶ Pr 1:10

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Let us Pray for the Healing of the Nations

O Almighty God, Father of Lights, of Whom all paternity in Heaven and earth is named,¹⁹⁷

Thou hast given the Ten Commandments to all people to be obeyed.¹⁹⁸

1st Strange gods have been put in Thy place, materialism, pride and selfishness.

2nd The most holy Name of Jesus, our Lord God, is profaned throughout the earth.

3rd The Sabbath day is turned into a day of commerce, revelry, sports and gambling, worldwide.

4th The honor of parents is replaced with disobedience and modernism.

5th Killing through contraception,¹⁹⁹ and artificial birth control, have replaced Thy gift of life-giving creation. Instead man, whom Thou created, tries to dictate to Thee what should be, and should not be. Abortion is rampant throughout the earth, as men and women sacrifice their sons and daughters to devils,²⁰⁰ and not only that, they mutilate themselves through sterilization.

6th Adultery and homosexuality are common practices.

7th Stealing is the practice of whole governments, and nations, and peoples.

8th Lying, false witnessing, is the rule among neighbours, communities and nations.

9th Spouses covet their neighbor's spouse and children.

10th Church officials, police, military, employers and management, covet those in their care for lust and abuse. Companies covet employees of other firms and entice them to themselves. Industrial companies steal their competitor's designs and products.

The sum total of the sins of the people, is the sin of the nation.

¹⁹⁷ Ep 3:15

¹⁹⁸ Ex 20:1-17

¹⁹⁹ Gn 38:9,10

²⁰⁰ Ps 105:37; (106:37)

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The sum total of the sins of all nations is the sin of the world.

Thou hast condemned all people and nations practicing and condoning contraception, sterilization, abortion, adultery, homosexuality, fornication and the living together as man and wife outside of marriage. These and Godlessness and atheistic education are especially practiced and financed by the governments of the United States, China, Japan, England, Russia, France, Italy, Germany, Canada, Saudi Arabia and the United Nations. We ask Father, that all people and nations with such heinous sins repent and desist from like practices.²⁰¹

We beseech Thee Father, to immediately destroy the red dragon, which is atheistic communism, in China, North Korea, Russia, Serbia, Cuba and elsewhere, where humanity, created by Thee, is tortured, imprisoned, and deprived of truth and life.²⁰²

We also beseech Thee to immediately destroy the beast like the dragon, which is Freemasonry, with its deadly grip on the governments and institutions of England, United States, Canada, Japan, France, Germany, Italy and all the Western nations including the United Nations.²⁰³

Almighty God, Father, Son and Holy Ghost, we further pray Thee to immediately destroy Zionism, fellow conspirator with Freemasonry, which is a pretense political system of prosperity for the country known as Israel, but in fact, is a secret organization, operated by a few, whose objective is the total enslavement of the world through the monetary system. It is from this Satanic group that comes the false messiah, the antichrist himself, with his 666 mark of the beast.²⁰⁴

We also beseech Thee to immediately destroy the beast with two

²⁰¹ Dt 31:26-29

²⁰² Apoc 12:3

²⁰³ Apoc 13:1

²⁰⁴ Apoc 13:16-18

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horns, like a lamb, and speaks as a dragon, this is Ecclesiastical masonry, which has infiltrated all religions, including all the churches of Christendom, and with false teachings and compromised truths have placed greed and power before Thee. From this system comes the false prophet who works in conjunction with the antichrist for the enslavement of the world to Satan.²⁰⁵

We further pray Thee that this the Eternal Gospel of Unity and Mystical Oneness with God, be freely and openly celebrated in all the countries of Thy earth.²⁰⁶

Almighty Father, Thou hast said through Thy servant Moses, “Behold I set forth in your sight this day a blessing, and a curse: A blessing, if you obey the commandments of the Lord your God, which I command you this day. A curse, if you obey not the commandments of the Lord your God, but revolt from the way which now I show you, and walk after strange gods which you know not.”²⁰⁷

Grant Almighty God, that all peoples and nations turn aside from their evil ways. We pray that they seek Thy blessings and come to Thee with all their heart and soul. We further pray that they come into Thy Eternal Virgin Eucharistic Church.²⁰⁸

We ask this in the Name of Jesus Christ Thy Son, our Lord, Who lives and reigns with Thee, and in the unity of the Holy Ghost, One God, world without end. Amen.

Dear Friends: Do not be part of the unbelievers and the incredulous. God does pay attention to what you are doing. **“Be not deceived - God is not mocked.”**²⁰⁹

²⁰⁵ Apoc 13:11

²⁰⁶ Mt 24:14

²⁰⁷ Dt 11:26-28

²⁰⁸ Is 65:15-17; 2Co 11:2

²⁰⁹ Ga 6:7

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You are reading what is prophesied in the Apocalypse: “I saw another angel flying through the midst of heaven, having the *Eternal Gospel*, to preach unto them that sit upon the earth and over every nation and tribe and tongue and people, saying with a loud voice: ‘Fear the Lord and give Him honour, because the hour of His Judgment is come. And adore ye Him that made Heaven and earth, the sea and the fountains of waters.’”²¹⁰

You enter into life with a shopping cart. You have a free will to choose what you want.

When it comes time to check out of this life, will you like the price tab of all you have brought into your cart?

Take this warning very seriously.

Friday, July 08, 2005 posted at 3:14 AM

Entrance to the Reign of Christ

Entrance to the Reign of Christ is gained by those who are without sin.

Take a moment and refresh your memory.

There are God’s seven cardinal virtues of faith, hope, charity, prudence, fortitude, justice, and temperance.

These are opposed by the devil’s seven deadly sins of **pride, lust, greed, anger, sloth, envy, gluttony.**

Now ask yourself some basic questions:

Have I overcome the seven deadly sins with the seven Cardinal virtues?

Have I replaced pride with *faith*?

²¹⁰ Apoc 14:6

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(Pride is the worship of the god of human reason and haughtiness, of technology and progress).

Have I replaced lust with hope?

(Lust offers worship to the god of sexuality and impurity, and a strong desire for someone or something at any cost).

Have I replaced greed with charity?

(Greed worships the god of money, material possessions).

Have I replaced anger with prudence (sound judgement and conduct)?

(Anger worships the god of discord and division).

Have I replaced sloth with fortitude?

(Sloth disseminates the worship of fear of public opinion and of exploitation).

Have I replaced envy with justice?

(Envy offers worship to the idol of war and of violence).

Have I replaced gluttony with temperance?

(Gluttony offers worship to the so highly extolled idols of hedonism, of materialism and of pleasure).

Take a moment to examine your behavior on these basic questions. Your life depends on it.

You have the grace to do so. You have the anointing to do so. The Unction (anointing) which we have received from God abides in us, and His Unction teaches us of all things, for we abide in Him.²¹¹

In being pure in our desires and actions, we in our Human Nature have the invitation and example from Jesus, to unite in the Divine Nature of God. This is the desire which has been in the Heart of the Father from all eternity.²¹²

²¹¹ 1Jn 2:20,24,27

²¹² 2P 1:2,3

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When we complete these simple steps outlined over the past dozen messages or so, we can with confidence of unity with Jesus proclaim: “For of Him, and by Him, and in Him, are all things, to Him be glory for ever. Amen.”²¹³

Saturday, July 09, 2005 *posted at 8:07 AM*

The Reign of Christ

Where is Jesus in your life?

Seek that unity and oneness now. “Pray without ceasing.”²¹⁴

It is recommended that you say the following prayer often. It is a prayer of exaltation of God, and your journey into complete oneness in Him. It can only help you.

Oneness Prayer

Almighty God, may we be the fulfilling of this following prayer.²¹⁵

Bless the Lord O my soul, and let all that is within me, bless His Holy Name.²¹⁶

O Lord, Thy delights are to be with the children of men, playing in the world,²¹⁷ and we welcome Thee into our life, greeting Thee with love, homage and adoration.

O God, Thou art wonderful in Thy saints.²¹⁸ Thou art revealed in us,²¹⁹ and we bear Thee,²²⁰ and magnify Christ in our bodies.²²¹ We

²¹³ Rm 11:36

²¹⁴ 1Th 5:17

²¹⁵ La 3:21

²¹⁶ Ps 102:1

²¹⁷ Pr 8:31

²¹⁸ Ps 67:36

²¹⁹ Ga 1:16

²²⁰ 1Co 6:20

²²¹ Phil 1:20

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glorify Thee.

We are living stones built up, a spiritual house, offering up spiritual sacrifices.²²² We welcome Thee into the temple of our body, which is Thy temple, the temple of our Living God.²²³ Thou art in us,²²⁴ and dwell in us.²²⁵

We present our bodies, a living sacrifice to Thee our God.²²⁶ Now that Thou art in us, we give to Thee, what we have received from Thee in the first place - our life. We marvel at the incomprehensible humility of our Creator, to live One, in His creature!²²⁷

We glorify Thee, and with gratitude, thank Thee through Jesus, for making in us, the Eternal Covenant, firm in all things and assured, for He is our salvation, and all our will.²²⁸

We exalt Thee O God, because Thou have made known the riches of the glory of this sacrament, which is, Christ in us, the hope of glory.²²⁹ We are saved by hope, and this hope is now fulfilled in us.²³⁰

We welcome and glorify Thee O Lord, and exult that now is come salvation and strength, and the Kingdom of God, and the power of His Christ.²³¹ Thy Kingdom O God is not in speech, but in power.²³² We walk by faith and not by sight.²³³ Our faith does not

²²² 1P 2:5

²²³ 2Co 6:16

²²⁴ 1Co 6:19

²²⁵ 2Co 6:16

²²⁶ Rm 12:1

²²⁷ Jn 17:21

²²⁸ 2S 23:5

²²⁹ Col 1:27

²³⁰ Rm 8:24

²³¹ Apoc 12:10

²³² 1Co 4:20

²³³ 2Co 5:7

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stand on the wisdom of man, but on the power of God,²³⁴ and we rejoice that we are in Christ, the new creation.²³⁵

We glorify Thee O Lord, because Thou hast fulfilled the promise: “Behold I make all things new. The Tabernacle of God is with men. It is done.”²³⁶

As many as received Thee O Lord in truth, Thou hast given them power to be made the sons of God, to those who believe in His Name. The Word is made flesh, and dwells in us, and of His fulness we have received, grace for grace,²³⁷ through the Sacrament of the Most Holy Eucharist.

Thy word is truth, and is fulfilled in us, as it is written: “The second time Christ shall appear without sin, to them that expect Him unto salvation.”²³⁸ Jesus never sinned,²³⁹ and so only those who believe in Him, and who are baptized in Him, and whose sins are forgiven in the Holy Sacrament of Confessions, can receive Him in the Holy Eucharist, and thus be transformed from corruption into incorruption, and this change can only come by worthily and continuously receiving Jesus in the Holy Eucharist. Only then can Christ appear in these, who are without sin.

Thou O God, art glorified in us,²⁴⁰ and are made wonderful in all we who have believed.²⁴¹ Now is the Son of man glorified, and God is glorified in him, and God also glorifies him in Himself.²⁴²

We glorify Thee Almighty God, in Jesus, the Father of the world,

²³⁴ 1Co 2:5

²³⁵ 2Co 5:17

²³⁶ Apoc 21:5,3,6

²³⁷ Jn 1:12-16

²³⁸ Hb 9:28

²³⁹ 2Co 5:21

²⁴⁰ Ga 1:24

²⁴¹ 2Th 1:10

²⁴² Jn 13:31,32

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which is come.²⁴³

The sum of all our words is, THOU ART ALL!²⁴⁴ Amen.

You must leave complacency and acceptance of the mediocre now.

The average and low quality spiritual life is not acceptable.

“Be not anxious, but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God. And the peace of God, which surpasses all understanding, keep your hearts and minds in Christ Jesus.”²⁴⁵

Tuesday, July 12, 2005 *posted at 3:14 AM*

Reign of Christ

Your Protection

Very rough times are here, and they will increase in tempo and intensity.

It is necessary to protect yourself and **the church which is in your house**²⁴⁶

Print this prayer and say it very often. It is for your protection, as well as letting you know the plan of God against the enemy.

Exorcism Prayer

In Jesus we seal this Holy Church, against all wicked spirits who may try to hear or see, know or understand, what we think, say, or do, and bind them to silence and inactivity, and cast them into the deep recesses of hell.

We join with Saint Michael the Archangel, in battle,

²⁴³ Is 9:6

²⁴⁴ Si 43:29

²⁴⁵ Phil 4:6,7

²⁴⁶ Phm 1:2

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waging war against the wickedness and the snares of the devil,
and all the evil spirits, who prowl throughout the world,
seeking the ruin of souls.²⁴⁷

In Jesus, we render to Caesar the things that are Caesar's,²⁴⁸
we attack and destroy the synagogue of Satan,
pull down all his ramparts and strongholds, where he dwells,²⁴⁹
and pour darkness upon the seat of his power.²⁵⁰

By the authority and power given to the Eucharistic Church,
we call and unite the entire Mystical Body of Christ,²⁵¹
to join in battle against all the forces of evil,
and cast the antichrist, and the false prophet,²⁵²
and the red dragon, who is the devil himself, along with all his evil
spirits,
down into hell, into the fire burning with brimstone,
where they shall be tormented day and night forever and ever.²⁵³

In the power and authority of Jesus,
we render to God the things that are God's.
We take back all the kingdoms of the world,
and the power and the glory of them,
which were given to the devil by Adam and Eve,²⁵⁴
and restore them all to Thee, our God and Father.²⁵⁵
We also deliver ourselves into Thy hands,
so that Thee our God, may be All and in all.²⁵⁶
To the only God our Savior, through Jesus Christ our Lord,

²⁴⁷ 1P 5:8

²⁴⁸ Mk 12:17

²⁴⁹ Apoc 2:9,13

²⁵⁰ Apoc 16:10

²⁵¹ Apoc 19:14

²⁵² Apoc 19:20

²⁵³ Apoc 20:9,10

²⁵⁴ Lk 4:6

²⁵⁵ 1Co 15:24

²⁵⁶ 1Co 15:28

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be glory and magnificence, empire and power,
before all ages, and now, and for all ages of ages. Amen.²⁵⁷

Is the church not in your house? Do not reject scripture: “Salute
the church that is in his house.”²⁵⁸

Tuesday, July 12, 2005 *posted at 3:19 AM*
Reign of Christ

You enter into life with a shopping cart.
You have a free will to choose what you want.
Remember the shopping cart! (See note on 7th July)

Reign of Christ *posted at 3:21 AM*
***Does God have to be tsunami tough with you before you
acknowledge Him?***

Wednesday, July 13, 2005 *posted at 9:17 AM*
The Reign of Christ

How well do you keep the 10 Commandments?

The world is about to experience 10 major earthquakes, in 10
different locations with a magnitude of around 10 on the Richter
Scale.

The aftermath will in all cases be worse than the quake.

“And there was a great earthquake, such an one as never had been
since men were upon the earth, such an earthquake, so great.”²⁵⁹

**Be prepared. A hurricane comes with timely warning.
An earthquake gives no warning. But you are warned.**

“There shall be earthquakes in divers places and famines.
These things are the beginning of sorrows.”²⁶⁰

²⁵⁷ Jude 1:25

²⁵⁸ Col 4:15. See also Rm 16:5

²⁵⁹ Apoc 16:18

²⁶⁰ Mk 13:8

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Friday, July 15, 2005 *posted at 10:14 PM*
The Reign of Christ

Time is of the essence!

“Observe the time, and fly from evil.”²⁶¹

Wednesday, July 20, 2005 *posted at 6:38 PM*
The Participants in the Reign of Christ

The world was in darkness and turmoil when Jesus, the Son of God came.

He stilled the waters, healed the sick, restored the truth, and brought us salvation.

And to those who believed in Him, the sea ceased from raging.

When He had finished His testimony, wicked men, rulers and priests, seized Him, and crucified Him. He died, was buried, remained in the depths of the earth for three days.²⁶²

And then arose glorious Eucharistic Man.

Now at the end of times, the world again is in darkness.

The self righteous have seized the word of God, desecrated His Body and Blood, and have turned His delightful pasture into a kingdom for self gain and glory.

The Sacrament given to us in Holy Eucharist, that is, the Body and Blood of Jesus Christ, is still denied by the Jews,

desecrated by the church to which It was entrusted, scorned and desecrated by all Christian denominations.

As then, so now, a wicked and adulterous generation seeks after a sign, and a sign shall not be given it,

²⁶¹ Si 4:23

²⁶² Jon 2:1-11

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but the sign of Jonah the prophet.
As He left them then, and went away,²⁶³
so too now He leaves their assemblies,
and goes into the wilderness where a place is prepared by our
God.²⁶⁴

The mercy of the Lord completes the resurrection of Jesus Christ,
the Son of God, in those willing to leave behind, the Pharisaic
laws of the perverted,
to walk in newness of life, in the likeness of His resurrection,²⁶⁵
to become perfect man, unto the measure of the age of the fulness
of Christ,²⁶⁶
and follow His word, becoming His New Creation, Eucharistic man,
the image and likeness of God,²⁶⁷
living forever in the glory which He revealed to us on Mount
Tabor.

Only those who have faith in God need apply.

Thursday, July 21, 2005 *posted at 11:20 PM*
The Citizens in the Reign of Christ

Jesus died for all who believed in His word,
and freed them from the law of man,
so that the just man could walk by faith,
and not by sight.²⁶⁸

The New Jerusalem
has come down out of Heaven from God,²⁶⁹

²⁶³ Mt 16:4

²⁶⁴ Apoc 12:6

²⁶⁵ Rm 6:4,5

²⁶⁶ Ep 4:13

²⁶⁷ Gn 1:26

²⁶⁸ 2Co 5:7

²⁶⁹ Apoc 21:2

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it is free, it is the Eucharistic Church,²⁷⁰
which Christ has made free, by His own Blood,²⁷¹
and glorified in His resurrection.

This mystery which has been hidden from ages,
is now made manifest,
which is, His Eucharistic children,
Christ in us, the hope of glory,²⁷² now fulfilled.

Now at the end of ages, He has appeared
for the destruction of sin,
by the sacrifice of Himself.²⁷³

He was offered once to exhaust the sins of many.
This second time He has appeared without sin,
in His Eucharistic children
to we who expected Him unto salvation.²⁷⁴

Are you in that number?

Friday, July 22, 2005 *posted at 10:20 PM*
The Faithful in the Reign of Christ

“If you can believe, all things are possible to him that believes.”²⁷⁵

We give glory to our most merciful Father,
for in the beginning He made man to His own image.²⁷⁶
Man disobeyed Him and was cast out of Paradise.²⁷⁷

²⁷⁰ Ga 4:26

²⁷¹ Ga 4:31

²⁷² Col 1:27

²⁷³ Hb 9:26

²⁷⁴ Hb 9:28

²⁷⁵ Mk 9:22

²⁷⁶ Gn 1:27

²⁷⁷ Gn 3:24

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God made the first sacrifice and clothed fallen man with skins.²⁷⁸

The just servant Abel
sacrificed of the firstlings of his flock to Almighty God.²⁷⁹
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of the Lord.²⁸⁰
Through faithful Noah,
God saved creation from extinction.²⁸¹

The Patriarch Abraham believed The Creator,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to God.
God provided the sacrifice of the sheep bound in thorns.²⁸²
Abraham participated in the holy sacrifice of bread and wine
which the high-priest Melchizedek offered unto God,²⁸³
and in faith, prepared the way for Moses.²⁸⁴

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to God.²⁸⁵
and prophesied the coming of the Messiah.²⁸⁶
The Law and the Prophets
foretold the arrival of Jesus, the Christ.²⁸⁷

All of these were a prefiguring
of the perfect sacrifice of Jesus, the Son of God,
Who bearing the crown of thorns

²⁷⁸ Gn 3:21

²⁷⁹ Gn 4:4

²⁸⁰ Gn 4:26

²⁸¹ Gn 6:8,9,18,22; 7:1,16

²⁸² Gn 22:2-13

²⁸³ Gn 14:18

²⁸⁴ Gn 15:18

²⁸⁵ Ex 12:11

²⁸⁶ Dt 18:15

²⁸⁷ Lk 24:44

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and His own Cross of wood,²⁸⁸
offered Himself for the salvation and redemption of mankind.
The Lamb of God gave us Himself in Holy Sacrifice,²⁸⁹
and showed us the way to our Father.²⁹⁰

Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

We are redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to our God and Father.
To Him be glory, and empire, for ever, and ever.²⁹¹

We who believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man,²⁹²
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness
into His marvelous Light.²⁹³

Jesus the Son of God was offered once to exhaust the sins of many,
the second time He appears without sin
in them who expect Him unto salvation.²⁹⁴

²⁸⁸ Jn 19:5,17

²⁸⁹ Lk 22:20

²⁹⁰ Jn 14:6

²⁹¹ Apoc 1:5,6

²⁹² 2Co 5:17

²⁹³ 1P 1:19; 2:9

²⁹⁴ Hb 9:28

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His second coming is in Eucharistic man,
in we who believe in His Real Presence,
brought about
at the consecration in the Holy Sacrifice of the Mass,
in the mystical transubstantiation into Christ's Body and Blood,
when the whole substance of bread,
is changed into the Body of Christ,
and the whole substance of wine,
is changed into the Blood of Christ.
This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
True Eucharist, Eucharistic man.

We accept the obligation to walk,
keeping the law, fulfilling with honor,
the First and Second Testaments,²⁹⁵
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled.”²⁹⁶
The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Eternal Virgin Eucharistic Church.
We bow down in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man,²⁹⁷
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father - from Whom are all things,
and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist,²⁹⁸

²⁹⁵ Ac 21:24

²⁹⁶ Mt 5:18

²⁹⁷ Col 1:15-18

²⁹⁸ 1Co 8:6

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filled with the consolation of the Holy Ghost.²⁹⁹

“But yet the Son of man, when He comes, shall He find, think you, faith on earth?”³⁰⁰

Do you have the faith to believe?

Thursday, July 28, 2005 *posted at 10:20 AM*

Protection now and during entry into the Eucharistic Reign of Christ

Through Jesus we have received the protection of the Seven Holy Archangels.

In Michael “Who is like God,” the leader of the Heavenly host,³⁰¹ we are protected in the Virtue of Faith, against the deadly sin promoted by the arch-demon of Pride.

In Gabriel, “Strength of God,” the messenger of the Incarnation,³⁰² we are protected in the Virtue of Hope, against the deadly sin promoted by the arch-demon of Lust. Raphael, “Medicine of God,” advises us to “praise God forever.”³⁰³

By him we are protected in the Virtue of Charity, against the deadly sin promoted by the arch-demon of Greed.

In Sadiel, “The Almighty of God,” we are protected in the Virtue of Temperance, against the deadly sin promoted by the arch-demon of Gluttony.

In Ariel, “Young Lion of God,” we are protected in the Virtue of Prudence, against the deadly sin promoted by the arch-demon of Anger. In Jophiel, “The Plough of God,”

²⁹⁹ Ac 9:31

³⁰⁰ Lk 18:8

³⁰¹ Apoc 12:7

³⁰² Lk 1:26

³⁰³ Tb 12:17

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we are protected in the Virtue of Justice,
against the deadly sin promoted by the arch-demon of Envy.

In Gratiel, “The Ardent of God,”
we are protected in the Virtue of Fortitude,
against the deadly sin promoted by the arch-demon of Sloth.

Thy Holy Archangels strengthen us in the Seven Cardinal Virtues,
fortify us in the Seven Holy Sacraments, perfecting us in the
Virtues of the Sacrament of Sacraments, Jesus.

Friday, July 29, 2005 *posted at 2:03 PM*

The Eucharistic Reign of Christ in His Second Coming

Are you really ‘born again’?

“He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh and dwelt among us (and we saw His glory, the glory as it were of the only begotten of the Father), full of grace and truth.”³⁰⁴

“That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Wonder not that I said to you: ‘You must be born again.’”³⁰⁵

“I am the Living Bread which came down from Heaven. If any man eat of this Bread, he shall live for ever, and the Bread that I will give is My Flesh, for the life of the world. The Jews therefore strove among themselves, saying: ‘How can this Man give us His Flesh to eat? Then Jesus said to them: ‘Amen, amen, I say unto you, except you eat the Flesh of the Son of Man and drink His Blood, you shall not have Life in you. He that eats My Flesh and drinks My Blood has everlasting life, and I will raise him up in the

³⁰⁴ Jn 1:11-14

³⁰⁵ Jn 3:6,7

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last day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood abides in Me, and I in him. As the living Father has sent Me and I live by the Father, so he that eats Me, the same also shall live by Me.”³⁰⁶

“And whilst they were at supper, Jesus took bread and blessed and broke and gave to his disciples and said: “Take ye and eat,³⁰⁷ this is My Body, Which is given for you.”³⁰⁸

In like manner, after supper, taking also the Chalice into His hands,³⁰⁹ and giving thanks to The Father, He blessed, and gave to His disciples, saying: Drink ye, all of this,³¹⁰ this is the Chalice of My Blood,³¹¹ of the New and Eternal Testament,³¹² Which shall be shed for you,³¹³ and for many,³¹⁴ unto the remission of Sins.³¹⁵ As often as you do these things, you shall do them in commemoration of Me.”³¹⁶

Jesus said: ***“I am the Way, and the Truth, and the Life. No man comes to the Father, but by Me.”***³¹⁷

How can any one deny Jesus Eucharist?

How can any one deny that the Eucharist is Jesus, Body, Blood, Soul and Divinity?

How can anyone deny that the Flesh of Jesus is Eucharist?

“Observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the

³⁰⁶ Jn 6:51-58

³⁰⁷ Mt 26:26

³⁰⁸ Lk 22:19

³⁰⁹ 1Co 11:25

³¹⁰ Mt 26:27

³¹¹ Lk 22:20

³¹² 1Jn 5:11

³¹³ Lk 22:20

³¹⁴ Mk 14:24

³¹⁵ Mt 26:28

³¹⁶ 1Co 11:25

³¹⁷ Jn 14:6

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world.”³¹⁸

How can any one deny that Jesus Eucharist is with us now?
How can any one deny any thing which Jesus has commanded us,
to observe even the most important gift of His Flesh in Holy
Eucharist?

You can only be born again, born of the Spirit, born of God,
through Jesus in Holy Eucharist. “This is charity, that we walk
according to His commandments. For this is the commandment
that, as you have heard from the beginning, you should walk in the
same, for many seducers are gone out into the world who confess
not that Jesus Christ is come in the flesh. This is a seducer and an
antichrist.

Look to yourselves, that you lose not the things which you have
wrought, but that you may receive a full reward. Whosoever
revolts and continues not in the doctrine of Christ has not God. He
that continues in the doctrine, the same has both the Father and the
Son.”³¹⁹

***Any one who denies Jesus in the Holy Eucharist, is a seducer
and an antichrist.***

³¹⁸ Mt 28:20

³¹⁹ 2Jn 6-9

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Monday, August 01, 2005 *posted at 3:15 PM*
Where is Christ in His Second Coming?

Christ is within you in His Second Coming.

His First Coming was as Man, His Second Coming is in man.
“If therefore they shall say to you, Behold He is in the desert, go ye not out. Behold He is in the closets, believe it not.”³²⁰

Well, if He is not where everyone says He is, then where is He?
Jesus said: “The Kingdom of God comes not with observation. Neither shall they say: ‘Behold here,’ or ‘behold there.’ For lo, the Kingdom of God is within you...And they will say to you: ‘See here,’ and ‘see there.’ Go ye not after, nor follow them. For as the lightning that lightens from under Heaven shines unto the parts that are under Heaven, so shall the Son of man be in His day. But first He must suffer many things and be rejected by this generation.”³²¹

Jesus Eucharist suffers desecration and is rejected by this present generation of post Vatican II heretics who have followed Protestant, Orthodox, Coptic and other antichrist teachings. In spite of all this, the end is not yet, but is extremely close. “And then if any man shall say to you: ‘Lo, here is Christ. Lo, He is here,’ do not believe.”³²²

Where is He?

“God is wonderful in his saints.”³²³

How is He in His saints?

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have Life in you. He that eats My Flesh and drinks My Blood has everlasting Life, and I will raise him up in the last

³²⁰ Mt 24:26

³²¹ Lk 17:20-25

³²² Mk 13:21

³²³ Ps 67:36

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day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood, abides in Me, and I in him.”³²⁴

“That they all may be one, as Thou, Father, in Me, and I in Thee; that they also may be one in Us, that the world may believe that Thou hast sent. I in them, and Thou in Me: that they may be made perfect in One: and the world may know that thou hast sent Me and hast loved them, as thou hast also loved Me.”³²⁵

“And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from Heaven with the angels of His power, in a flame of fire, giving vengeance to them who know not God and who obey not the gospel of our Lord Jesus Christ. Who shall suffer eternal punishment in destruction, from the face of the Lord and from the glory of His power, when He shall come to be **glorified in His saints** and to be made **wonderful in all them** who have believed, because our testimony was believed upon you in that day. That the Name of our Lord Jesus may be **glorified in you, and you in Him**, according to the grace of our God and of the Lord Jesus Christ.”³²⁶

“The Second time He shall appear without sin to them that expect Him unto salvation.”³²⁷

If you expect Him, you can only find Him in the Holy Eucharist. Holy Eucharist is the Revelation of Jesus Christ, which God gave.

Holy Eucharist is how Christ arrives in His Second Coming.

Do you have faith to believe?

Friday, August 12, 2005 *posted at 4:32 PM*

³²⁴ Jn 6:54-57

³²⁵ Jn 17:21,23

³²⁶ 2Th 1:7-10,12

³²⁷ Hb 9:28

SALVATION IS OF THE JEWS

The Conversion of the Jews

Jesus the Christ was a Jew, born according to the line of David. His arrival was not according to the preconceived mind of man, but according to the eternal mind of God. He fulfilled all Scripture which was written concerning Him. He asked that all believe in the faith of God, and not in the laws of man.

He said: “Believe Me that the hour comes, when you shall neither on this mountain, nor in Jerusalem, adore the Father. You adore that which you know not, we adore that which we know. **For salvation is of the Jews.** But the hour comes and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeks such to adore Him. God is a spirit, and they that adore Him must adore him in spirit and in truth.”³²⁸

After His glorious Resurrection and before His Ascension into Heaven He said: “Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you.”³²⁹

“Hear ye the words of this covenant, and speak to the men of Juda, and to the inhabitants of Jerusalem, and you shall say to them: ‘Thus saith the Lord the God of Israel, cursed is the man that shall not hearken to the words of this covenant, which I commanded your fathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying: Hear ye my voice, and do all things that I command you, and you shall be my people, and I will be your God.’”³³⁰

The then chosen people are warned: “Behold, the days come,” saith the Lord, “and I will visit upon every one that has the

³²⁸ Jn 4:21-24

³²⁹ Mt 28:19,20

³³⁰ Jr 11:2-4

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foreskin circumcised. Upon Egypt, and upon Juda, and upon Edom, and upon the children of Ammon, and upon Moab, and upon all that have their hair polled round, that dwell in the desert, for all the nations are uncircumcised in the flesh, but all the house of Israel are uncircumcised in the heart.”³³¹

To step out in faith means leaving behind an obstinate mind, and a history of tradition based on man’s ways, a history of error and sin, and a fear of being wrong. You can do it, and it is foretold that you will do it. “But exhort one another every day, whilst it is called to day, that none of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, yet so, if we hold the beginning of his substance firm unto the end. While it is said: To day, if you shall hear his voice, harden not your hearts, as in that provocation. For some who heard did provoke, but not all that came out of Egypt by Moses. And with whom was He offended forty years? Was it not with them that sinned, whose carcasses were overthrown in the desert? And to whom did He swear, that they should not enter into His rest, but to them that were incredulous? And we see that they could not enter in, because of unbelief.”³³²

The descendants of those then chosen people are asked to believe in the Spirit of God and not in the Pharisaic laws of man. “For if you live according to the flesh, you shall die, but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself gives testimony to our spirit that we are the sons of God. And if sons, heirs also, heirs indeed of God and joint heirs with Christ, yet so, if we suffer with Him, that we may be also glorified with Him.”³³³

³³¹ Jr 9:25,26

³³² Hb 3:13-19

³³³ Rm 8:13-17

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“For I would not have you ignorant, brethren, of this mystery (lest you should be wise in your own conceits) that blindness in part has happened in Israel, until the fulness of the Gentiles should come in, and so all Israel should be saved, as it is written: ‘There shall come out of Sion, He that shall deliver and shall turn away ungodliness from Jacob. And this is to them My covenant, when I shall take away their sins.’”³³⁴

Jesus has taken away your and our sins. But we must believe in Him, and that He did redeem us as He promised. Jesus is a Jew, fulfilling what is written: **“Salvation is of the Jews.”**

Do you have faith to believe?

Sunday, August 21, 2005 *posted at 7:14 PM*
Apocalyptic Apparitions

Anniversary of the Apparition of Our Lady of Knock (County Mayo, Ireland).

The overall message could be summarized as follows:

Fathers, protect your family.

All people, turn to Jesus.

All people, read Holy Scriptures, especially the Apocalypse (Revelation).

On 21 August, 1879, Mary McLoughlin, housekeeper to the local priest, thought that the three figures outside the church were holy statues purchased by the priest. A passer by thought the same thing, and a third person noticed “something luminous” by the south gable, but rain discouraged her from looking further. When Mary McLoughlin passed by the church again that evening with Mary Beirne, the sixteen year old daughter of a friend, the young lady realized that the figures were not statues and that they seemed to be floating on air. Two of the figures were recognized as the Blessed Virgin Mary and St. Joseph. Mary Beirne assumed the

³³⁴ Rm 11:25-27

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third figure was St. John the Evangelist because it resembled a statue of the saint she had recently seen. To one side and slightly behind the figures there was an Altar with a Cross and a Lamb on it. Around Jesus and the Altar were angels representing the seven angels of the Apocalypse.

Standing next to the Altar was Saint John the Evangelist who wrote the Book of the Apocalypse with the Book opened and facing away from him. He was pointing to the open pages telling us that we must read Holy Scripture, and understand the seven seals of the Book of the Apocalypse. The fulfillment of the Apocalypse will begin from Ireland.

Standing next to Saint John is our Blessed Mother with her hands raised toward Heaven, telling us to turn to Jesus. Standing next to Holy Mary is Blessed Saint Joseph, with his hands joined in prayer, telling us to protect the family.

The apparition, which was silent the entire time, lasted from about eight p.m. to nine-thirty p.m. The Virgin wore a large cloak of a white color, hanging in full folds and had a large crown on her head. In spite of the rain the ground under the apparition remained completely dry. Soon after, miraculous cures were reported.

The apparition took place outside the church, indicating that the fulfillment of the Apocalypse will take place outside of the Catholic Church.

Friday, August 26, 2005 *posted at 5:29 PM*
The Eucharistic Reign of Christ

Angels, Angelic Warfare, and You

In Part One we will show first the different levels or the organization of angels.

In Part Two we show their functions or roles.

In Part Three we will show the opposing forces of all the angels.

In Part Four we will show the conception and preservation of

Jesus, immaculate Man, the image and likeness of God in eternity. Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

Part One - Angelic Warfare

There are good angels and bad angels. The good angels are the angels of God. “Amen, amen, I say to you, you shall see the Heaven opened and the angels of God ascending and descending upon the Son of man.”³³⁵ The bad angels are the angels of Satan. “Behold, they that serve Him are not steadfast, and in His angels He found wickedness.”³³⁶

“In the beginning God created Heaven, and earth, and the earth was void and empty, and darkness was upon the face of the deep, and the spirit of God moved over the waters. And God said: ‘Be light made.’ And light was made. And God saw the light that it was good, and He divided the light from the darkness.”³³⁷

In this creation in the beginning of Heaven is also the creation of the heavenlies, that is the angels. The angels may be divided into three main categories:

1. The Angels in God’s Court: the Thrones, the Cherubim, and the Seraphim.
2. The Angels in the Cosmos: the Princes, the Powers, and the Dominations.
3. The Angels in the Earth: the Angels, the Archangels, and the Virtues.

Graphically this would look as follows:

	FATHER	SON	HOLY GHOST
<i>Angels</i>	<i>Angels of Life</i>	<i>Angels of Word</i>	<i>Angel of Love</i>
<i>God’s Court</i>	<i>Thrones</i> <small>Ps 44:7</small>	<i>Cherubim</i> <small>Gn 3:24</small>	<i>Seraphim</i> <small>Is 6:1-3</small>
<i>Cosmos</i>	<i>Princes</i> <small>Col 1:16</small>	<i>Powers</i> <small>1P 3:21; Mt 28:18</small>	<i>Dominations</i> <small>Ep 1:21; 3:10</small>
<i>Earth</i>	<i>Angels</i> <small>Mt 26:53</small>	<i>Archangels</i> <small>Jude 1:9 1P 2:15; 1P 1:19</small>	<i>Virtues</i> <small>Ep 1:21</small>

T h e s e may be further

³³⁵ Jn 1:51

³³⁶ Jb 4:18

³³⁷ Gn 1:1-4

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divided into three more categories:

The Angels of Life, those 'assigned' to the Father.

The Angels of the Word, those 'assigned' to the Son.

The Angels of Love, those 'assigned' to the Holy Ghost.

In this creation in the beginning of Heaven is also the creation of the heavenlies, that is the angels. The angels may be divided into three main categories:

1. The angels in God's Court: the Seraphim, the Cherubim, and the Thrones
2. The angels in the Cosmos: the Dominations, the Powers, and the Princes
3. The angels in the earth: the Virtues, the Archangels, and the Angels.

These three may be further divided into three more categories:

The Angels of Life, those 'assigned' to the Father.

The angels of the Word, those 'assigned' to the Son.

The angels of Love, those 'assigned' to the Holy Ghost.

This could be described as follows:

'Under' God the Father would be the Angels of Life: Thrones, Princes, Angels. Why do we say this?

Thrones: "Thy Throne, O God, is forever and ever."³³⁸

Princes: "For in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers."³³⁹

Angels: "Think you that I cannot ask My Father, and He will give Me presently more than twelve legions of Angels?"³⁴⁰

'Under' God the Son would be the Angels of Word: Cherubim, Powers, Archangels.

³³⁸ Ps 44:7

³³⁹ Col 1:16

³⁴⁰ Mt 26:53

Why do we say this?

Cherubim: Jesus is the Tree of Life. To Him would be assigned the Cherubims. “He cast out Adam, and placed before the Paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the Tree of Life.”³⁴¹

“Thence will I give orders, and will speak to you over the propitiatory, and from the midst of the two Cherubims, which shall be upon the Ark of the testimony, all things which I will command the children of Israel by you.”³⁴²

“Give ear, O Thou that rules Israel, Thou that leads Joseph like a sheep. Thou that sits upon the Cherubims, shine forth.”³⁴³

“Ezechiah prayed to the Lord, saying: Lord of hosts, God of Israel Who sits upon the Cherubims.”³⁴⁴

Powers “Whereunto Baptism, being of the like form, now saves you also: not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ, Who is on the right hand of God, swallowing down death that we might be made heirs of life everlasting, being gone into Heaven, the Angels and Powers and Virtues being made subject to Him.”³⁴⁵

“All power is given to Me in Heaven and in earth.”³⁴⁶

Archangels: * see note following. * “I am the angel Raphael, one of the seven, who stand before the Lord.”³⁴⁷ “I am Gabriel, who stand before God.”³⁴⁸

“When Michael the Archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: ‘The Lord command thee.’”³⁴⁹

³⁴¹ Gn 3:24

³⁴² Ex 25:22

³⁴³ Ps 79:2

³⁴⁴ Is 37:15,16

³⁴⁵ 1P 3:21,22

³⁴⁶ Mt 28:18

³⁴⁷ Tb 12:15

³⁴⁸ Lk 1:19

³⁴⁹ Jude 1:9

‘Under’ God the Holy Ghost would be the Angels of Love: Seraphim, Dominations, Virtues.

Seraphim “I saw the Lord sitting upon a throne high and elevated, and His train filled the temple. Upon it stood the Seraphims, the one had six wings, and the other had six wings, with two they covered His face, and with two they covered His feet, and with two they flew. And they cried one to another, and said: ‘Holy, holy, holy, the Lord God of hosts, all the earth is full of His glory.’”³⁵⁰ (Seraphims are angelic beings associated with light, ardor, and purity).

Dominations and Virtues

“Above all Principality and Power and Virtue and Dominion and every name that is named, not only in this world, but also in that which is to come.”³⁵¹

“Whereunto Baptism, being of the like form, now saves you also: not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ, Who is on the right hand of God, swallowing down death that we might be made heirs of life everlasting, being gone into Heaven, the Angels and Powers and Virtues being made subject to Him.”³⁵² (By virtue is meant a behavior showing high moral standards and a morally desirable quality).

“Giving thanks to God the Father, Who has made us worthy to be partakers of the lot of the saints in light, Who has delivered us from the power of darkness and has translated us into the Kingdom of the Son of His love, in Whom we have redemption through His Blood, the remission of sins, Who is the image of the invisible God, the firstborn of every creature, for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things were created by Him and in Him. And He is before all, and by Him all things consist. And He is the head of the body, the Church, Who is the beginning, the Firstborn from the dead, that in all things He may hold the primacy.”³⁵³

³⁵⁰ Is 6:1-3

³⁵¹ Ep 1:21

³⁵² 1P 3:21,22

³⁵³ Col 1:12-18

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Notation from above. The Seven **ARCHANGELS** are: Saints Michael, Gabriel, Raphael, Sadiel, Ariel, Jophiel and Gratiel. These are given to us for our help and protection. In the Battle of the Ages they each have their function and duties. They assist man in the battle against the wiles and snares of the devil. The Archangels want us to include them in our thoughts and actions. They see and know that man and angel will be ‘one’ as it is written: “And he measured the wall thereof an hundred forty-four cubits, the measure of a man, which is of an angel.”³⁵⁴

The functions of each of the Archangels may be summarized as follows:

Michael (meaning “Who is like God?”) is mentioned in Daniel 10:13 as one of the chief princes of Heaven. He is chief of all the archangels. In the Apocalypse he is the leader of the Heavenly host of angels in their battle and triumph over the forces of hell. In St. Jude he is described as rebuking the devil. Saint Michael protects the virtue of Faith, and the Sacrament of Extreme Unction, against the deadly sin promoted by the arch-demon of Pride. He is the champion of faith and servant of departed souls, and also the patron of the One, True, Holy, Eucharistic and Apostolic Church, and the Sacrament of Extreme Unction, and of the sick.

Gabriel (God’s Strength) is the special messenger of the Incarnation. He was sent to the prophet Daniel to tell him the time when Christ would be born. He announced to Zachary the birth of St. John the Baptist, the precursor of the Messiah, and then to Our Lady, the Incarnation of the Messiah Himself. He protects the virtue of Hope, and helps us overcome temptations to despair, and the deadly sin promoted by the arch-demon of Lust. He is the patron of the Sacrament of Baptism, and breathes life into every soul who is baptized in the Name of the Father, the Son and the Holy Ghost. He is also the patron of communication.

Raphael (Medicine of God) is one of the seven Archangels who

³⁵⁴ Apoc 21:17

stand before the Lord, according to Tobit 12:15. He advised Tobit and Tobias to *'praise God forever'* (Tb 12:17). He helps us shoulder the pains and difficulties of life, through the sacrificial love of Christ. He protects the virtue of Charity, and the Sacrament of Confirmation, against the deadly sin promoted by the arch-demon of Greed. He is the patron of Sacrament of Confirmation, of doctors, wanderers, travelers, and those in distress and the blind.

By tradition³⁵⁵ the other four Archangels are:

Sadiel (The Almighty of God) protects the virtue of Temperance, and the Sacrament of the Holy Eucharist, against the deadly sin prompted by the arch-demon of Gluttony. It is only in the Eucharist can one be in Holy Communion with God. Through the Angel of Temperance, man receives the selfless gift of God Himself, in the Paschal Sacrifice. He is the patron of the Sacrament of the Holy Eucharist, sacristans, and those devoted to the holy liturgy.

Ariel (Young Lion of God) protects the virtue of Prudence, and the Holy Sacrament of Matrimony against the deadly sin promoted by the arch-demon of Anger. Through the Angel of Prudence streams the cherished gift of the Wisdom of God, passed through the Church, to husband and wife. He is the patron of the Holy Sacrament of Matrimony, of families and musicians.

Jophiel (The Plough of God) protects the virtue of Justice, and the Sacrament of Confessions, against the deadly sin promoted by the arch-demon of Envy. He teaches that souls need to repent and do penance for offences against God Almighty, through the Holy Sacrament of Confessions. Through the Angel of Justice comes the undeserved gift of the Mercy of God in Confessions. He is the patron of the Sacrament of Confessions, and of penitents.

Gratiel (The Ardent of God) protects the virtue of Fortitude, and the Sacrament of Holy Orders, against the deadly sin promoted by

³⁵⁵ 2Th 2:14

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the arch-demon of Sloth. He provides courage for those called to Holy Orders. He supports all those who surrender everything to God for the sake of His love. He provides the courage to give witness to Jesus without reservation, and sustains all martyrs for the Lord. He is the patron of the Sacrament of Holy Orders, and those who offer themselves as sacrificial and victim souls.

All of these nine categories of angels are interconnected and unified. All the Archangels are 'assigned' to the Son, and to the earth. The first Archangel who was 'assigned' to look after the earth was Lucifer, the fallen angel and author of lies, sin, and all evil.

Saturday, August 27, 2005 *posted at 3:07 PM*
The Eucharistic Reign of Christ

Angels, Angelic Warfare, and You

In Part One we showed the different levels or the organization of angels.

In this Part Two we show their functions or roles.

In Part Three we will show the opposing forces of all the angels.

In Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

Part Two - The Revolt in Heaven

God revealed to the angels that He was going to make man in His Own Image and Likeness,³⁵⁶ but first, that man would have to be tested on the earth and proved worthy to be given such an exalted honor. God told the angels that they would have to serve and assist man so that man could come to perfection in Him. It is in this revelation that Lucifer revolted and refused to obey God. This particular act is the origin of sin, and is the cause of all our distress and trials.

³⁵⁶ Gn 1:26

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The act of Lucifer was threefold:

1. He disobeyed God by telling Him that he would not serve man.
2. He established the sin of pride and disobedience and would not submit to the Will of God.
3. He conceived the thought within himself that he was superior to Almighty God.

It is this 3rd point that causes great difficulties for mankind, for in this act, Satan is able to implant in the mind of man evil thoughts, and causing man to rebel against God. This is a challenge to our free will. Satan introduced a contrary thought into the mind of all beings, angelic and human.

When Lucifer rebelled, he convinced many angels to join in his diabolic act. With his rebellion, all the Archangels and angels were ‘tried’ in their fidelity to God. A great number failed, but more important for us, a great number passed that initial test. The testing goes on with the angels, the same as the testing goes on with man. Satan still seduces angels to rebel against God, the same as he convinces a majority of man to sin, that is to rebel against God.

When Lucifer rebelled, he was cast out of the Highest Heaven unto the earth to which he originally had dominion. He lost his name ‘Lucifer’ meaning ‘Light’ and was given the name Satan which means ‘adversary.’ Joining him were all the angels who fell with him. “God spared not the angels that sinned, but delivered them, drawn down by infernal ropes to the lower hell, unto torments, to be reserved unto judgment.”³⁵⁷

Satan still had access to God, but not inside the Gates of Heaven. “Now on a certain day, when the sons of God came to stand before the Lord, Satan also was present among them. And the Lord said to him: ‘Whence come you?’ And he answered and said: ‘I have gone round about the earth, and walked through it.’”³⁵⁸ and again it is written: “And it came to pass, when on a certain day the sons

³⁵⁷ 2P 2:4

³⁵⁸ Jb 1:6,7

of God came, and stood before the Lord, and Satan came amongst them, and stood in His sight, that the Lord said to Satan: ‘Whence come you?’ And he answered, and said: ‘I have gone round about the earth, and walked through it.’”³⁵⁹

In this encounter with the evil one, God shows us that He allows us to be tempted, but not beyond our strength: “And the Lord said to Satan: ‘Behold, he is in your hand, but yet save his life.’”³⁶⁰ Job was in the hand of Satan, but Job would endure the test and save his life. Satan has the power to tempt, but has not the power of death over a human.

The devil has no entry in Heaven, so he must capture those who have access in Heaven which is the 1st Ring, those angels within God’s Court, that is the Seraphim, the Cherubim, and the Thrones, as we saw above. These angels are tested, and they have the free will to decide to follow God or to disobey Him. Unfortunately, even today, some disobey.

In order to have supremacy over the entire creation it is necessary to capture outer space, the cosmos, the universe, the entire order of the world. To this end the devil wages war against the 2nd Ring, those angels in the Cosmos, that is the Dominations, the Powers, and the Princes.

World domination would not be complete until the reason for the rebellion was captured, that is man. To this end the devil wages war against the 3rd Ring, those angels in the Earth, that is the Virtues, the Archangels, and the Angels.

Yet total control cannot happen unless the devil captures the spirit, the truth, and the authority of God. St. John sees this when he writes: “And the sixth angel poured out his vial upon that great river Euphrates and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun. And I saw from the mouth of the dragon and from the mouth of the beast and

³⁵⁹ Jb 2:1,2

³⁶⁰ Jb 2:6

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from the mouth of the false prophet, three unclean spirits like frogs. For they are the spirits of devils, working signs, and they go forth unto the kings of the whole earth, to gather them to battle against the great day of the Almighty God.”³⁶¹

When he says: ‘And I saw from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs,’ he was seeing the dragon as the devil himself, and the beast as the antichrist, and the false prophet as the expected false prophet, which three he describes in Apoc 13. By looking at the original set up on part one, we can see the attack against each Person of the Holy Trinity, and each layer of creation. In the attack against each Person of the Holy Trinity we see this attack:

Against the Angels of Life, those ‘assigned’ to the Father. The dragon opposes God the Father, by making a frontal attack against those angels directly under Him, that is the Thrones, Princes and Angels.

Against the Angels of the Word, those ‘assigned’ to the Son. The antichrist opposes the Son of God, the Word, by making a frontal attack against those angels directly under Him, that is the Cherubim, Powers, and Archangels.

Against the Angels of Love, those ‘assigned’ to the Holy Ghost. The false prophet opposes God the Holy Ghost by making a frontal attack against those angels directly under Him, that is the Seraphim, Dominations and Virtues.

When every human is born, God assigns to him a guardian angel. Jesus said: “See that you despise not one of these little ones, for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven” (Mt 18:10). Even the devil acknowledges this when he tempted Jesus: “If Thou be the Son of God, cast Thyself down, for it is written: ‘That He has given His angels charge over Thee, and in their hands shall they bear Thee

³⁶¹ Apoc 16:12-14

up, lest perhaps Thou dash Thy foot against a stone.”³⁶²

God Almighty confirms to you in holiness of truth, that every guardian angel whom He assigns to all those souls who are born, that not one of those guardian angels will ever forsake his post and desert to the enemy.

When every human is born, Satan assigns to him an evil angel. St. Paul speaks further of this: “There was given me a sting of my flesh, an angel of Satan, to buffet me.”³⁶³ Those evil angels see only the ugliness of Satan, and if they fail in their diabolical orders, they are severely punished by the devil. Again this is Satan mimicking God by punishing those in disobedience to him.

Every human being that is born is given free will to accept good or evil. Every thought we have is placed there by good or evil, or good and evil. We have the choice of good or evil. This is the battle we are in, to accept the victory in the Blood of Jesus, or to fall for the lusts of the worldly life.

“For we know that the law is spiritual. But I am carnal, sold under sin. For that which I work, I understand not. For I do not that good which I will, but the evil which I hate, that I do. If then I do that which I will not, I consent to the law, that it is good. Now then it is no more I that do it, but sin that dwells in me. For I know that there dwells not in me, that is to say, in my flesh, that which is good. For to will is present with me, but to accomplish that which is good, I find not. For the good which I will, I do not, but the evil which I will not, that I do. Now if I do that which I will not, it is no more I that do it, but sin that dwells in me. I find then a law, that when I have a will to do good, evil is present with me. For I am delighted with the law of God, according to the inward man, but I see another law in my members, fighting against the law of my mind and captivating me in the law of sin that is in my members.”³⁶⁴

³⁶² Mt 4:6

³⁶³ 2Co 12:7

³⁶⁴ Rm 7:14-23

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This then is the basic set-up of the good angels defending us from those that are evil.

The Eucharistic Reign of Christ

Angels, Angelic Warfare, and You

Part Three - The Battle in the heavens and on earth

In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In this Part Three we will show the opposing forces of all the angels.

In Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

Satan in his diabolical plan, imitates and mimics God's organization. The three unclean spirits like frogs mentioned before may at this time be identified as:

1. Masonic-Zionism, which is the Dragon, and this 'association' will be replaced by a single man, the devil incarnate in a particular man who opposes directly God the Father, and try to subject the whole world to his diabolical money and government order.

2. The United Nations with it's sinister 'declarations' is the antichrist. This organization will be replaced by a man, who will do the bidding of the Dragon. This man opposes directly God the Son.

3. The false prophet is Islam, Mohammadanism, Muslim. John the Baptist was asked by the Jews: "'Are you the prophet?' And he answered: 'No'" (Jn 1:21). Six hundred years later a man declared himself 'the prophet,' and that false prophet was Mohammed. This man was a warrior, cruel, and merciless. He established a militant 'Jihad' (holy war) organization, which will be replaced by the false prophet, an individual from the Christian religion, and this false prophet will also do the bidding of the Dragon. This Christian false prophet will have changed the word of God, will

have denied some or all of the Seven Sacraments, and will be most persuasive in his leading the Christian believers astray. However we are warned: “But though we, or an angel from Heaven, preach a gospel to you besides that which we have preached to you, let him be anathema.”³⁶⁵ This man opposes directly God the Holy Ghost.

This spiritual battle was seen by St. John in his vision written in the Apocalypse: “And there was a great battle in Heaven, Michael and his angels fought with the dragon, and the dragon fought, and his angels. And they prevailed not, neither was their place found any more in Heaven. And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduces the whole world. And he was cast unto the earth, and his angels were thrown down with him. And I heard a loud voice in Heaven, saying: ‘Now is come salvation and strength and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before our God day and night. And they overcame him by the Blood of the Lamb, and by the Word of the Testimony, and they loved not their lives unto death. Therefore, rejoice, O heavens, and you that dwell therein. Woe to the earth and to the sea, because the devil is come down unto you, having great wrath, knowing that he has but a short time.’”³⁶⁶

This battle of the angels in the heavens is still happening today, and is a continuation of the original revolt in Heaven. The physical wars which we see on earth are a reflection of the angelic war in the heavens. This war is not over yet. Again we see the reference to the present conflicts around the world foretold in the Apocalypse: “And the fifth angel sounded the trumpet...And the sun and the air were darkened with the smoke of the pit. And from the smoke of the pit there came out locusts upon the earth. And power was given to them, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth nor any green thing nor any tree, but only the

³⁶⁵ Ga 1:8

³⁶⁶ Apoc 12:7-12

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men who have not the sign of God on their foreheads....And the shapes of the locusts were like unto horses prepared unto battle. And on their heads were, as it were, crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as lions. And they had breastplates as breastplates of iron, and the noise of their wings was as the noise of chariots and many horses running to battle. And they had tails like to scorpions, and there were stings in their tails. And their power was to hurt men, five months. And they had over them a king, the angel of the bottomless pit (whose name in Hebrew is Abaddon and in Greek Apollyon, in Latin Exterminans).”³⁶⁷

You can readily see the armies of today and their breastplates of iron, and their noisy helicopters with their guns in the tail, and the long-haired soldiers like women and yes, women too.

Again, let me reiterate what was said above - the warfare which you see on earth today, is a reflection of the spiritual warfare which you do not see in the heavens.

The end of the battle, that is the victory of man in Christ is written. Jacob, the son of Abraham and Isaac foresaw this victory in his dream of the ladder touching Heaven: “When Jacob was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place. And he saw in his sleep a ladder standing upon the earth, and the top thereof touching Heaven, the angels also of God ascending and descending by it. And the Lord leaning upon the ladder saying to him: ‘I am the Lord God of Abraham your father, and the God of Isaac, the land, wherein you sleep, I will give to you and to your seed. And your seed shall be as the dust of the earth. You shall spread abroad to the west, and to the east, and to the north, and to the south, and in thee and your seed, all the tribes of the earth shall be blessed. And I will be your keeper whithersoever you go, and will bring you back into this land, neither will I leave you till I shall have accomplished all that I

³⁶⁷ Apoc 9:1-4,7-10

have said.’

And when Jacob awaked out of sleep, he said: ‘Indeed the Lord is in this place, and I knew it not.’ And trembling, he said: ‘How terrible is this place? This is no other but the house of God, and the gate of Heaven.’ And Jacob arising in the morning, took the stone which he had laid under his head, and set it up for a title, pouring oil upon the top of it. And he called the name of the city Bethel, which before was called Luza. And he made a vow, saying: ‘If God shall be with me, and shall keep me in the way, by which I walk, and shall give me bread to eat, and raiment to put on, and I shall return prosperously to my father’s house, the Lord shall be my God. And this stone, which I have set up for a title, shall be called the house of God, and of all things that Thou shalt give to me, I will offer tithes to Thee.’³⁶⁸

In the mystical sense we see God the Father standing over His threefold creation, Heaven, Cosmos, and Earth, which may be further understood as Creator, creation and creature. The Stone where Jacob rests his head is Jesus Christ. To those who believe in Jesus, all things work together for good, as it is written: “Behold, I lay in Sion a Chief Corner Stone, elect, precious. And he that shall believe in Him shall not be confounded. To you therefore that believe, He is honour, but to them that believe not, the Stone which the builders rejected, the same is made the head of the corner, and a stone of stumbling and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set.”³⁶⁹

We see here all of Creation joined in harmony in Jesus Christ. We see that “in the dispensation of the fulness of times, (all things to be) re-establish in Christ, that are in Heaven and on earth, in Him.”³⁷⁰ We see here the mystical meaning of how names are changed according to the purpose of God. Luza, which name means ‘light’, was removed as the name of that place and was

³⁶⁸ Gn 28:11-22

³⁶⁹ 1P 2:6-8

³⁷⁰ Ep 1:10

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renamed 'Bethel' meaning 'The House of God.' Lucifer which means 'light' was changed to Satan, that is 'darkness.' Jacob which name means 'Supplanter,' was later given the name 'Israel' which means 'People of God.'

In these changes are signified the religious changes which took place throughout history. The leaders of Judaism denied the Messiah, and so the religion Judaism died and was replaced by those who believed in Christ. The believers in Christ were first named Christians at Antioch.³⁷¹ They were of one accord, but soon dissension erupted and Christianity splintered into various groups. The Bible was changed by many translators and agreement in the very essence of Jesus became irreconcilable. The prophesy of Jesus is come to pass: "Every kingdom divided against itself shall be made desolate, and every city or house divided against itself shall not stand."³⁷² Christianity has divided itself and has fallen into the hands of Satan. Every faction of Christianity denies some or many of the teachings of Christ. Truths have been watered down or compromised, and therefore they are no longer truth but error. It is in this environment that the final war in the Battle of the Ages is being fought. Saint Paul warns us of this: "For I am jealous of you with the jealousy of God. For I have espoused you to One Husband, that I may present you as a chaste virgin to Christ. But I fear lest, as the serpent seduced Eve by his subtlety, so your minds should be corrupted and fall from the simplicity that is in Christ."³⁷³

The angels want to see the conclusion of this eternal battle: "To whom it was revealed that, not to themselves but to you, they ministered those things which are now declared to you by them that have preached the gospel to you, the Holy Ghost being sent down from Heaven, on Whom the angels desire to look."³⁷⁴

All of the creatures of God's creation want to see the conclusion

³⁷¹ Ac 11:26

³⁷² Mt 12:25

³⁷³ 2Co 11:2,3

³⁷⁴ 1P 1:12

of this eternal battle, as it is written: “For the expectation of the creature waits for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope. Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groans and travails in pain, even till now. And not only it, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body.”³⁷⁵

The ‘revelation of the sons of God’ is the revelation of the new creature ‘Eucharistic man,’ of whom Jesus is the ‘Firstborn’ amongst many brethren” (Rm 8:29). “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name.”³⁷⁶

These ‘sons of God’ are those who have received the power to be made so, and only so, through the Holy Eucharist. The Holy Eucharist is the life of the world. Those who become Eucharisted, are those who are made in the likeness of the Resurrection of Jesus. “For we are buried together with Him by baptism into death, that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection.”³⁷⁷

“Until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ, doing the truth in charity, we may in all things grow up in Him Who is the head, even Christ.”³⁷⁸ This is accomplished in those who prepare themselves to receive Christ in His Second Coming when “He shall appear without sin to them

³⁷⁵ Rm 8:19-24

³⁷⁶ Jn 1:12

³⁷⁷ Rm 6:4,5

³⁷⁸ Ep 4:13,15

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that expect Him unto salvation.”³⁷⁹

There are and will be those who deny Eucharistic man, the fulness of God united in unity of the Divine and human natures.³⁸⁰

Those who deny this Second Coming of Christ in Eucharistic man are antichrists, as it is written: “For many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh. This is a seducer and an antichrist.”³⁸¹ It is in this attack against the Holy Eucharist and Eucharistic man that the Archangel Sadiel comes to the defense, when called upon.

Monday, August 29, 2005 *posted at 3:10 PM*

The Eucharistic Reign of Christ

Angels, Angelic Warfare, and You

Part Four - The Preservation of immaculate man in Eternity

In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In Part Three we showed the opposing forces of all the angels.

In this Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

The act of creating man was accomplished in the heart of the Father before the creation of the angels. This act was the preservation of God’s creature - man. Scripture reveals the creation of the incarnate Son: “The Lord said to my Lord: ‘Sit Thou at My right hand, until I make Thy enemies Thy footstool. The Lord will send forth the scepter of Thy power out of Sion, rule Thou in the midst of Thy enemies. With Thee is the

³⁷⁹ Hb 9:28

³⁸⁰ 2P 1:1-7

³⁸¹ 2Jn 1:7

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principality in the day of strength. In the brightness of the saints, from the womb before the daystar I begot thee.”³⁸² ‘The Lord’ Who spoke to ‘my Lord’ is the Father speaking to the Son of His conception in the womb of Mary before the ‘daystar,’ that is before the creation of the angels of whom Satan is referred to as the ‘daystar’ in Isaiah 14:12. “How art you fallen from Heaven, O Lucifer (O Daystar), who did rise in the morning? How are you fallen to the earth, that did wound the nations?”

In this act of creating immaculate man, who by definition had to be in the image and likeness of God, it was necessary that God would preserve and reserve in His Father Heart, man that would not be corrupted by evil. This He did when He created Mary before He created Adam and therefore Eve. In this Immaculate Conception in Eternity, is contained the mystery of the conception and birth of Jesus, the Son of God in His Divinity, Who is also the Son of man in His humanity.

It is this supreme act that Satan desires to destroy. It is in this act that Almighty God has given to those who will believe in the immaculate conception and birth, as well as every word that Jesus taught, the power to be made the sons of God, to we who believe in His Name. This Name is Christ, Messiah, Son of God, Son of Mary, Jesus, Son of man.

The defense of this supreme act and to be made ‘the sons of God,’ can only come in the belief, defense, participation and life in the Seven Sacraments given to us by Jesus, Holy Eucharist, Blessed Sacrament.

‘The Lord will send forth the scepter of Thy power’ in Eucharistic man, who is the image and likeness of God. It is in this Eucharistic man, the Second coming of Christ, that the angels and saints in Heaven unite in Eucharistic man, and defeat Satan and his cohorts.

God the Father gave us His Son. His Son gave us Himself in Holy

³⁸² Ps 109:1-3

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Eucharist. In Holy Eucharist we receive the fulness of God. In the fulness of God we receive God the Holy Ghost.

It is in this unity in Trinity that in God, we Eucharistic man destroy Satan. As God the Father said to God the Son: 'Sit Thou at My right hand, until I make Thy enemies Thy footstool.'

Jesus said that greater works we will do, and this greater work is man, destroying Satan, who corrupted the earth.

Tuesday, August 30, 2005 *posted at 1:56 PM*
The Eucharistic Reign of Christ

Angels, Angelic Warfare, and You

Part Five - The Regeneration of Man in the Angelic Warfare
In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In Part Three we showed the opposing forces of all the angels.

In Part Four we showed the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Part Five - The battles waged by the angels in creation and the regeneration.

“Amen I say to you, that you who have followed Me, in the regeneration, when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats judging the twelve tribes of Israel.”³⁸³

At the generation of man, God commanded Adam saying: “Of every tree of paradise you shall eat, but of the tree of knowledge of good and evil, you shall not eat. For in what day soever you shall eat of it, you shall die the death.”³⁸⁴ This death is the death

³⁸³ Mt 19:28

³⁸⁴ Gn 2:16,17

of subjection to Satan and his diabolical sin. This death can only be eradicated by Baptism. We are consoled to know that the original sin is washed away at Baptism, but when we reach the age of reason, we have the choice to accept or reject sin. By accepting the choice to do evil, we are again under the influence of the devil, and continue to sin, because we now have that original inclination or propensity to sin. The Absolution in the Sacrament of Confessions gives us the graces to fight against the influences of evil.

When we sin, we join Lucifer in his three original acts of sin. In order to be free from those acts, we must go back in our hearts and rebuke Satan who gained control over us when Adam and Eve gave him authority over them and the whole earth, as Scripture records what he said to Jesus: “The devil led Him into a high mountain and showed Him all the kingdoms of the world in a moment of time. And he said to Him: ‘To Thee will I give all this power and the glory of them, for to me they are delivered, and to whom I will, I give them. If Thou therefore will adore before me, all shall be Thine.’”³⁸⁵ In the angelic warfare, the angels of God defend the purity and immaculacy of the image and likeness of God in man. Contrary to this, the angels of Satan seek to destroy all those virtues.

Jesus gave us the tools, that is, the Seven Sacraments so that we could in faith defeat the devil. If we sin we belong to the devil as it is written: “He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil.”³⁸⁶ By participating in the Sacraments, we are strengthened in the faith of God, and we destroy the works of the devil. Confessions gradually chip away at the act, the thought and the origin of the sin, until we are aware that we are in the Battle of the Ages with the objective of defeating Lucifer in the very origin of the thought of the sin. We defeat that original act of rebellion by telling God that we love

³⁸⁵ Lk 4:5-7

³⁸⁶ 1Jn 3:8

Him, we adore Him, and that we are subject to Him.

In this humility and adoration of God, we then come into the fulfillment of what He says in the Psalms: “He delivered me from my strongest enemies, and from them that hated me, for they were too strong for me. They prevented me in the day of my affliction, and the Lord became my protector, and He brought me forth into a large place, He saved me, because He was well pleased with me. And the Lord will reward me according to my justice, and will repay me according to the cleanness of my hands.”³⁸⁷ Because of the fervent humility and prayer in Confessions God delivers us from all evil, as we in humility obey what Jesus said: “Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you.”³⁸⁸

“I will be glad and rejoice in Thy mercy. For Thou have regarded my humility, Thou have saved my soul out of distresses. And Thou have not shut me up in the hands of the enemy. Thou hast set my feet in a spacious place.”³⁸⁹ This spacious place is being set free from the prison of Satan and his death of hell.

“We have passed through fire and water, and Thou hast brought us out into a refreshment. I will go into Thy house with burnt offerings, I will pay Thee my vows which my lips have uttered, and my mouth has spoken, when I was in trouble. I will offer up to Thee holocausts...”³⁹⁰ that is I will offer the total offering of myself to God for His greater glory and honor.

All our thoughts are either good or evil. We have our free will to accept the prompt of God or the prompt of the devil. Every thought we have comes through our spirit. Our spirit in turn accepts or rejects the opposing spirits of good and evil. When it accepts, it gives the thought into our soul, (intellect, feelings etc.), and the soul transmits it to the body for execution.

³⁸⁷ Ps 17:18-21

³⁸⁸ Mt 28:19,20

³⁸⁹ Ps 30:8,9

³⁹⁰ Ps 65:12-15

This deep enticement to sin is the attitude in the mind which fuels a thought to take place, and it is this unawareness in the subconscious which gives us the free will to think of the only two alternatives - serve God, or serve evil. That evil thought was placed in our mind by Satan as evidenced by the sin committed by Adam and Eve, the original sin of man. The evil thought was implanted in the mind of man to sin, and consequently this temptation to sin is in man. Jesus confirms this when He said: "The prince of this world comes, and in Me he has not any thing."³⁹¹ Notice that Jesus said: "...in Me..." It is therefore when we visit the origin of all our sins, (which essentially is joining with Lucifer and confronting God), and when we ask God for forgiveness, that we rebuke and deny the power of Satan over us, which we inherited in the act of Adam and Eve. It is then that we defeat the very essence of sin, and are set free.³⁹² The good angels of God are fighting for our deliverance from the attacks of evil.

Jesus came to earth and gave us His Spirit to fight and defeat the devil. He did mighty things such as raising the dead to life. Yet He said that greater things than this shall we do. "Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do."³⁹³ To we who believe in Jesus Eucharist, is given the power to defeat the devil in this time, now, in the Battle of the Ages. This is "the mystery which has been hidden from ages and generations, but now is manifested to His saints."³⁹⁴

Jesus did not come the first time to complete the destruction of the evil forces. Remember what the unclean spirits said to Him: "What have we to do with Thee, Jesus Son of God? Art Thou come here to torment us before the time?"³⁹⁵ The 'greater than these' is the total defeat of Satan and all his minions, by man, who

³⁹¹ Jn 14:30

³⁹² Jn 8:32

³⁹³ Jn 14:12

³⁹⁴ Col 1:26

³⁹⁵ Mt 8:29

fell and sinned, but reached out for the mercy and gift of God in Holy Eucharist, and becoming Eucharistic man, he climbed up and out of the valley of death, and defeated the origin of sin, Satan, and all his cohorts. 'Before the time' is the time of this the last day.

Jesus did tell us that He Himself had ushered in the end of the devil when He said: "Now is the judgment of the world, now shall the prince of this world be cast out."³⁹⁶ It is only through the Precious Blood of our Savior, that we defeat Satan, and we can only receive that Blood in Holy Eucharist. "Amen, amen, I say to you: 'He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber.'"³⁹⁷ The devil is cast out of Heaven, out of the heavens, out of man. He seeks to re-enter into all three, but by the sacrifice of Jesus and the assistance of the holy angels, we totally defeat Satan for ever.

The Third Testament is now opened, the Testament of the Holy Ghost. The marriage feast has begun. "Let us be glad and rejoice and give glory to Him. For the marriage of the Lamb is come, and His wife has prepared herself. And it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints. And He said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And He said to me: These words of God are true."³⁹⁸ We cloth ourselves in the seven Sacraments. We participate in the Divine Food. We join with all our angels and creation in singing the praises of God.

Because of all the errors promulgated in all of the churches in Christendom, it must now be stated that outside of the Seven Sacraments there is no salvation. Jesus foretold us that those who would deny Him in Holy Eucharist, He would deny them before the angels of God: "I say to you: Whosoever shall confess Me before men, him shall the Son of man also confess before the

³⁹⁶ Jn 12:31

³⁹⁷ Jn 10:1

³⁹⁸ Apoc 19:7-9

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angels of God. But he that shall deny Me before men shall be denied before the angels of God.”³⁹⁹

In the angelic warfare, the devil fights to destroy the heavens, the cosmos and the earth. He fights to destroy our trust in God the Father, our redemption by God the Son, and our free gifts from God the Holy Ghost. His objective is to destroy man, and thus get control of all creation. The angels of God join us in our conflict, and so we are direct participants in the angelic warfare being waged today, bringing us victory in the heavens, the cosmos, and the earth.

We must hear the truth, and turn away from false teachings and lies. “Jesus therefore said to them: ‘If God were your Father, you would indeed love Me. For from God I proceeded and came. For I came not of Myself, but He sent Me. Why do you not know My speech? Because you cannot hear My word. You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth, because truth is not in him. When he speaks a lie, he speaks of his own, for he is a liar, and the father thereof. But if I say the truth, you believe Me not. Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God hears the words of God. Therefore you hear them not, because you are not of God.’”⁴⁰⁰

In the Sacrament of Confessions we are set free from Satan, yet this Holy Sacrament has become an unfavorable and little used ‘option’ in what was the last bastion of Christianity, the Roman Catholic Church. “Return to the strong hold, ye prisoners of hope.”⁴⁰¹ Leave error and complacency behind. Join the remnant which will be saved. “Enter ye in at the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat. How narrow is the gate, and strait is

³⁹⁹ Lk 12:8,9

⁴⁰⁰ Jn 8:42-47

⁴⁰¹ Zc 9:12

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the way that leads to life, and few there are that find it!”⁴⁰²

“Know you not that we shall judge angels? How much more things of this world?”⁴⁰³ How does this judgement by us be made? If we who have believed in God without seeing Him, believed in His word, believed in His promise, and fought against the natural tendencies of sin and evil, were able to overcome the evils placed in us by Satan and his fallen angels, who then will judge those evil angels? Those who have defeated them and their evil plans!

The law and rules of a religion will not save anyone. “But that in the law no man is justified with God, it is manifest, because the just man lives by faith.”⁴⁰⁴ “My just man lives by faith, but if he withdraw himself, he shall not please my soul...without faith it is impossible to please God.”⁴⁰⁵

Where is your understanding of the words of Jesus which we just stated: ‘Enter ye in at the narrow gate...and few there are that find it!’ We have over one billion Roman Catholics in the world, not a few! We have about two billion Christians in the world, certainly not a few!

Who are the few? The few are Eucharistic man, those who have left all behind because they found the Pearl of great price.⁴⁰⁶

Where will you be standing ‘in the regeneration, when the Son of man shall sit on the seat of His majesty?’⁴⁰⁷

Where will you be standing when Jesus shall set the sheep on His right hand, but the goats on his left? Where will you be standing when He says: “Come, ye blessed of My Father, possess you the

⁴⁰² Mt 7:13,14

⁴⁰³ 1Co 6:30

⁴⁰⁴ Ga 3:11

⁴⁰⁵ Hb 10:38; 11:6

⁴⁰⁶ Mt 13:46

⁴⁰⁷ Mt 19:28

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Kingdom prepared for you from the foundation of the world?”⁴⁰⁸

Where will you be standing when Jesus shall declare to the defeated Satan and his evil cohorts: “Depart from Me, you cursed, into everlasting fire, which was prepared for the devil and his angels?”⁴⁰⁹

You have the choice of ‘self-will’ to give your soul to the devil. You have the choice of your ‘free-will’ to give your heart to God. In the angelic warfare, the angels of God are fighting for us and desire for us to include them in our battle, the Battle of the Ages.

Allow no watering down of the Seven Sacraments of God. To defeat the devil it is necessary to go most frequently to the Holy Sacrament of Confessions, and to receive with reverence, Jesus, Holy Eucharist. By doing this, you should be among the elect of God.

In your trials, the angels of God minister to you. In your agony, the angels of God comfort you. When you acknowledge that you need the angels, you give them comfort and consolation.

“These words are most faithful and true. And the Lord God of the spirits of the prophets sent His angel to show His servant the things which must be done shortly.”⁴¹⁰

Wednesday, August 31, 2005 *posted at 1:51 PM*

The Eucharistic Reign of Christ

Summary of the Articles on
Angels, Angelic Warfare, and You

God speaks to His angels, and the angels speak to God. “Behold I will send My angel, who shall go before you, and keep you in your journey, and bring you into the place that I have prepared.

⁴⁰⁸ Mt 25:34

⁴⁰⁹ Mt 25:41

⁴¹⁰ Apoc 22:6

Take notice of him, and hear his voice, and do not think him one to be contemned, for he will not forgive when you have sinned, and My Name is in him. But if you will hear his voice, and do all that I speak, I will be an enemy to your enemies, and will afflict them that afflict you. And My angel shall go before you, and shall bring you in unto the Amorrhite, and the Hethite, and the Pherexite, and the Canaanite, and the Hevite, and the Jebuzite, whom I will destroy.”⁴¹¹

Mystically, the Amorrhite, Hethite, Pherexite, Canaanite, Hevite, and Jebuzite, may be understood as the enemies of your salvation. You resist the forces of evil in your resolve, the angels of God defend us and destroy your enemies. “So all the people making a shout, and the trumpets sounding, when the voice and the sound thundered in the ears of the multitude, the walls (of Jericho) forthwith fell down.”⁴¹² ***The angels of God did their work against that place!***

“It came to pass that night, that an angel of the Lord came, and slew in the camp of the Assyrians a hundred and eighty-five thousand.”⁴¹³ ***The angels of God did their work against the enemy armies!***

“Well have you lied against your own head, for behold the angel of God having received the sentence of Him, shall cut thee in two.”⁴¹⁴ ***The angels of God carry out the judgement of God against His enemies!***

“But when they were in the heat of the engagement, there appeared to the enemies from Heaven five men upon horses, comely, with golden bridles, conducting the Jews. Two of them took Machabeus between them, and covered him on every side with their arms, and kept him safe, but cast darts and fireballs against the enemy, so that they fell down, being both confounded

⁴¹¹ Ex 23:20- 23

⁴¹² Jos 6:20

⁴¹³ 4K 19:35

⁴¹⁴ Dn 13:55

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with blindness, and filled with trouble. And there were slain twenty thousand five hundred, and six hundred horsemen.”⁴¹⁵ ***The angels of God did their work protecting the individual, and the good army, and at the same time destroyed the enemy army!***

Your guardian angel is assisted by the Archangels, and each of the Archangels sends assistance to your guardian angels when he calls for help. The Archangels send the angels necessary to defend you against the specific deadly evils which are attacking you.

They also send additional angels to assist you to grow in specific virtues. It is your guardian angel who knows the assistance you need. Each of the Archangels have specific virtues which they promote, and specific deadly sins which they attack, as we saw earlier in their duties and functions.

God speaks to you. “I am the Good Shepherd, and I know Mine, and Mine know Me. My sheep hear My voice. And I know them, and they follow Me.”⁴¹⁶ You speak to God. “Our Father Who art in Heaven, hallowed be Thy Name...Give us this day our daily bread.”⁴¹⁷

God’s angels and you hear His voice. “Your ears shall hear the word of one admonishing you behind your back: ‘This is the way, walk you in it, and go not aside neither to the right hand, nor to the left.’”⁴¹⁸

You hear the voice of God’s angel: “While he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: ‘Joseph, son of David, fear not to take unto you Mary your wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and you shall call His name Jesus. For He shall save His people from their sins.’ And Joseph rising up

⁴¹⁵ 2M 10:29-31

⁴¹⁶ Jn 10:14,27

⁴¹⁷ Mt 6:9,11

⁴¹⁸ Is 30:21

from sleep, did as the Angel of the Lord had commanded him.”⁴¹⁹

“And behold there was a great earthquake, for an angel of the Lord descended from Heaven and coming rolled back the stone and sat upon it. And his countenance was as lightning and his raiment as snow. And the angel answering, said to the women: ‘Fear not you, for I know that you seek Jesus Who was crucified.’”⁴²⁰

Since God is the object of all our activities, and since He has given us ‘companions’ to be with us, then we should speak with them. We should know our guardian angels on a first name basis. They know you on a first name basis. It is time you asked them their name. They want to be referred by their name, rather than: “Hey you!” You will meet them face to face, you will see them face to face, they will call you by name, it would be nice to be able to reply by calling them by their name. You owe them that respect now.

It is necessary then to be in communication with your guardian angel. They are God’s gift to you. Acknowledge this gift and you be a gift to God’s holy guardian angel who is assigned to you. This kind of communication is written of: “I said: ‘What are these, my lord?’ And the angel that spoke in me said to me: ‘I will show thee what these are.’ And the man that stood among the myrtle trees answered, and said: ‘These are they, whom the Lord has sent to walk through the earth.’ And they answered the angel of the Lord, that stood among the myrtle trees, and said: ‘We have walked through the earth, and behold all the earth is inhabited, and is at rest.’” And the angel of the Lord answered, and said: ‘O Lord of hosts, how long will Thou not have mercy on Jerusalem, and on the cities of Juda, with which Thou have been angry? This is now the seventieth year.’ And the Lord answered the angel that spoke in me, good words, comfortable words.”⁴²¹ How often in your mind have you ‘imagined’ a conversation or a ‘foreseen’ event

⁴¹⁹ Mt 1:20,21,24

⁴²⁰ Mt 28:2,3,5

⁴²¹ Zc 1:9-13

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which has not happened? Who is the author of such things? You should know. How often have you said: “I was thinking...” Who was the author of that thought?

In each station of life you are assigned additional angels. When you get married you are assigned an additional guardian angel. When you have children you are assigned an additional guardian angel. Ordained priests are assigned an additional angel at ordination, and for other stations in the priesthood he is assigned additional angels to assist him in the higher offices.

Do you really know everyone you meet? Are all the ‘strangers’ really ‘strangers’? Who sent them? How did they just ‘accidentally’ bump into you? What is their message? Good or evil? Jesus said: “What I say to you, I say to all: ‘Watch.’”⁴²² So, be aware. “Let the charity of the brotherhood abide in you. And hospitality do not forget, for by this some, being not aware of it, have entertained angels.”⁴²³

It is recorded that on two separate occasions, Jesus received consolation and comfort from the angels of God. After the temptation in the desert the angels came to Him: “Then the devil left Him; and behold angels came and ministered to Him.”⁴²⁴ In the Agony in the Garden: “There appeared to Him an angel from Heaven, strengthening Him.”⁴²⁵

Jesus taught us about the angels and showed us how to call on them for assistance. Should not you do the same?

⁴²² Mk 13:37

⁴²³ Hb 13:1,2

⁴²⁴ Mt 4:11

⁴²⁵ Lk 22:43

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Thursday, September 01, 2005 *posted at 6:50 AM*
The Eucharistic Reign of Christ

The Second Coming of Christ is in we who believe in Jesus Eucharist

We thank Almighty God the Father for the gift of His Son Jesus. He promised to be with us until the consummation of the world, and He is, in the Holy Eucharist.⁴²⁶

He gave His Body for the life of the world.⁴²⁷ Those who eat of It worthily, having received absolution for their sins in the Holy Sacrament of Confessions, will abide in Him, and He in they.⁴²⁸

We, Eucharistic man, give glory to God, for His magnificence, and His power is in those who have ascended to Him in faith. Our God is wonderful in His saints, He is the God of Israel, Who has given power and strength to we His people, the new Israel, the people of the Lord.⁴²⁹ Blessed be our God.⁴³⁰ With joy we cry out to Him, 'Thou art our Father, our God, and the support of our salvation.'⁴³¹

We His new creation, Eucharistic man, are the glory which has been foretold, and is now come, and is revealed in us, in this the Second Coming of Jesus Eucharist, in man.⁴³² Blessed are those servants whom the Lord, when He comes, shall find watching, for at what hour you think not, the Son of man will come.⁴³³ And He is come!

False Christs, those who deny the Eucharist, have arisen and

⁴²⁶ Mt 28:20

⁴²⁷ Jn 6:52

⁴²⁸ Jn 6:57

⁴²⁹ 4K 9:6

⁴³⁰ Ps 67:35,36

⁴³¹ Ps 88:27

⁴³² Rm 8:1-18

⁴³³ Lk 12:37-40

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deceived many.⁴³⁴ Jesus told us that if we hear Christ is in the desert, go not out, or in the closets, believe it not.⁴³⁵ To we who believe in the Eucharist and receive Him worthily, we need not go out, for His Second Coming has arrived in us.

Father, we thank Thee that as Noah, we have prepared our ark for our Lord, by being washed from our sins, through absolution in Holy Confessions.⁴³⁶ In the days before the flood, people were eating and drinking, and knew not till the flood took them all away, so also it is today, for the Son of man has come.⁴³⁷

The glory which Father God has given to Jesus, Jesus in turn has given to us in the Holy Eucharist, that we may be one, as God, Father, Son, and Holy Ghost also are One, Jesus in us, and Father God in Him.⁴³⁸

As Jesus Eucharist continues to increase in us, we grow to perfection in Him, in Eucharistedness.⁴³⁹ In this Eucharistic unity, in His second coming in us, we the New Creation, Eucharistic man, go within our own souls, and rejoice in Jesus Christ, Blessed Sacrament, Holy Eucharist. The Second Coming of Christ has arrived by faith in we who believe, that the Eucharist is the Body, Blood, Soul and Divinity of Jesus, Son of God, and that He has come into our souls in Holy Communion.⁴⁴⁰ In this Second Coming, as He gradually indwells more and more within us, we go from glory to glory! And we are made alive in Him, Jesus the Christ, Son of God. With Him is the principality in the day of Thy strength, in the brightness of the saints.⁴⁴¹

His promise is now fulfilled in Eucharistic man. The everlasting covenant of peace is with us, and has established us. He has set

⁴³⁴ Mt 24:5

⁴³⁵ Mt 24:26

⁴³⁶ Mt 24:37

⁴³⁷ Mt 24:38,39

⁴³⁸ Jn 17:22,23

⁴³⁹ Lk 12:40

⁴⁴⁰ 1Co 15:23,22

⁴⁴¹ Ps 109:3

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His sanctuary in the midst of us for ever. His tabernacle is in us. He is our God, and we are His people, in our Lord Jesus Christ, Holy Eucharist, Blessed Sacrament, Who lives and reigns Father, Son, and Holy Ghost, Eternal Triune God, world without end. Amen.⁴⁴²

Saturday, September 10, 2005 *posted at 3:04 PM*
The Eucharistic Reign of Christ.

They have a point there.

A certain liberal climbed up Mount Calvary, and sat in his ecumenical armchair, a prudent distance from where Jesus was hanging on His Cross. Then came the chief priests, with the scribes and ancients, who mocked Jesus and said: “He saved others, Himself He cannot save. If He be the King of Israel, let Him now come down from the Cross, and we will believe Him. He trusted in God, let Him now deliver Him, if He will have Him. For He said: ‘I am the Son of God.’”⁴⁴³

The liberal said: “***They have a point there.***” He waited for almost three hours, watching, and as nothing seemed to be happening, he went down from the Mount.

After he had left, Jesus cried with a loud voice, said: “Father, into Thy hands I commend My spirit.”⁴⁴⁴

Some time later the liberal died. He came to judgement. The judgement room has three doors. The first door is a one-way door through which the soul comes for judgement. There is no exit through this door. There are two other doors in the Judgement room, and it is through one of these that the liberal will leave. The second door on the right-hand side of the one to be judged, is the one through which the devil enters and leaves. The third door in front is where Jesus, the Just Judge enters and leaves. Only Jesus and the victorious leave through this door.

⁴⁴² Ez 37:26-28

⁴⁴³ Mt 27:41-43

⁴⁴⁴ Lk 23:46

In his lifetime the liberal as well as all mankind had been warned: "I know your works, that you art neither cold nor hot. I would you were cold or hot. But because you art lukewarm and neither cold nor hot, I will begin to vomit you out of My mouth. Because you say: 'I am rich and made wealthy and have need of nothing,' and know not that you are wretched, and miserable, and poor, and blind, and naked. I counsel you to buy of Me gold, fire tried, that you may be made rich and may be clothed in white garments, and that the shame of your nakedness may not appear. And anoint your eyes with eye-salve, that you may see. Such as I love, I rebuke and chastise. Be zealous therefore and do penance. Behold, I stand at the gate and knock. If any man shall hear My voice and open to me the door, I will come in to him, and will sup with him, and he with Me."⁴⁴⁵

The judgement before God is the most terrifying experience imaginable. Someone in their mortal body would have collapsed from the fright and horror.

The soul stands before Jesus, Who is seated about ten feet or so in front, head down and hands folded in His lap. Jesus is regal, and He is Judge.

Standing to His left, that is on the right as the soul faces Him, is Satan.⁴⁴⁶ These are the only three in that space. Satan accused the liberal of his many sins. The sight of the evil one is so very ugly. He is shaking his fist at the liberal, shouting how bad and sinful he was. The every thought, word and deed of the liberal is accused. The liberal said: "I confessed that sin," or "I did not say that," or "I did not do that," or "I did not think that." There is no such thing as "I do not remember." The memory of those in judgement is perfect.

Satan is fighting to get souls to go to Hell. The judged are fighting

⁴⁴⁵ Apoc 3:15-20

⁴⁴⁶ Job 1:6; Ps 108:6

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for their spiritual eternity. Their conscience would be their vindication or condemnation.

The tirade of accusations by Satan continue. Finally he said: “At that day on Mount Calvary, the liberal agreed with the chief priests, and with the scribes, and with the ancients, who mocked Thee, and this liberal said: ‘***They have a point there.***’”

Jesus said: “***You have a point there.***” Then He got up and left alone through His door.

The devil said to the liberal: “Come with me, for into my hands you have commended your spirit.” And the liberal left through the devil’s door.

He went down into the complete darkness of Hell where the stench is almost worse than the heat. The smell is from the burning filth of the unclean spirits. The souls are visible in complete form as we see each other on earth. They were burning bodies of fire which did not give off any light. The groaning is deafening and anguishing. Each soul is alive with pain, but dead in their sin.

The liberal denied Hell’s existence. He did not believe the words of Jesus Himself, even though He said three times in the Gospel of St. Mark 9:42-47, “...to go into hell, into unquenchable fire, where their worm dies not, and the fire is not extinguished.”

Why is it that liberals want to believe the devil, the great deceiver, instead of Jesus, the Way, the Truth and the Life? Hell exists. I say to you that do not want to go there.

Sunday, September 18, 2005 *posted at 4:39 PM*
The Eucharistic Reign of Christ

Religious adultery

Jesus said: “You are they who justify yourselves before men, but God knows your hearts. For that which is high to men is an

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abomination before God. The law and the prophets were until John, from that time the Kingdom of God is preached, and every one uses violence towards it. And it is easier for Heaven and earth to pass than one tittle of the law to fall. Every one that puts away his wife and marries another commits adultery, and he that marries her that is put away from her husband commits adultery.”⁴⁴⁷

You may justify yourself by thinking that an easier way will be more attractive to the public. There is no justification for watering down the Law of God. It is written in stone, and there are no ‘delete’ buttons.

Violence is preached and practiced against the Kingdom of God by false religions, false religionists, and false righteousness.

Christianity has entered into adultery! “Every one that puts away his wife and marries another commits adultery, and he that marries her that is put away from her husband commits adultery.” From the very beginning people left the then One True Church and formed their own version of ‘Christianity.’ Those who left the true faith, are those who put away their wives (the truth) and married another (heresy). They committed adultery. Included in this group are the Copts, Orthodox, Protestants and their many offshoots including Mormons, Jehovah Witnesses, Baptists etc.

The Roman Catholic Church in Vatican II Council formed a new religion, that is, they put away their wife and married another, thus committing adultery.

A great number of people prostitute themselves by jumping from one religion to another within Christendom. All these are adulterers.

I ask all to return to the Truth. Return to the Seven Sacraments. Return to the original Bible given to us by the Church which was approved by various councils starting in the 4th century, but

⁴⁴⁷ Lk 16:15-18

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changed by the harlotry of the Vatican II Council. Of these Vaticanists and the other adulterers it is written: "...are certain things hard to be understood, which the unlearned and unstable wrest, as they do also the other scriptures, to their own destruction."⁴⁴⁸

I accuse all you 'Christian leaders' of leading the world astray.

Stop trying to justify yourselves before men, God knows your hearts.
Stop using violence towards the Kingdom of God with your self righteousness.

Stop your religious adultery.

Stop the ecumenical heresy which is an abomination before God, preaching that it is not necessary for all to believe in Jesus Christ and His Sacrifice. It is necessary! Jesus said: "I am the Way, and the Truth, and the Life. No man comes to the Father, but by Me."⁴⁴⁹

Monday, September 19, 2005 *posted at 4:25 PM*

The Reign of Christ

God our Father sent His Son Jesus Christ into the world to redeem mankind, and Mary the Mother of His Son in apparitions from Heaven, bringing us messages of hope, yet warnings.

Today, the 19th September, we commemorate the Apparition of Our Lady of La Salette in 1846, to Melanie Calvat, 'Shepherdess of La Salette,' and also to her young neighbor boy Maximin. (Melanie later entered the convent and took the name, Sr. Maria of the Cross. La Salette is in the French Alps, south of Grenoble near the small village of Corps).

The Blessed Mother Mary said: "The sins of consecrated persons cry out to Heaven and bring down vengeance, and now, here, vengeance is at the doors, because no one can be found to implore

⁴⁴⁸ 2P 3:16

⁴⁴⁹ Jn 14:6

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mercy and pardon for the people. The leaders, the shepherds of the people of God, have carelessly forsaken prayer and penitence, and the devil has beclouded their intelligence. The Vicar of my Son will have much to suffer, because during a certain time, the Church will be delivered to great persecutions. It will be a time of darkness. The Church will be in a terrible crisis.

The priests, ministers of my Son, by their wicked lives, by their irreverence and their impiety in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity.

I make an urgent appeal to the earth. I call on the true disciples of the living God Who reigns in Heaven. I call on the true followers of Christ made man, the only true Savior. I call on my children, the true faithful, those who have given themselves to me, so that I may lead them to my Divine Son, those whom I carry in my arms, so to speak, those who have lived on my spirit.

Finally, I call on the Apostles of the Last Days, the faithful disciples of Jesus Christ who have lived in scorn for the world and for themselves, in poverty and in humility, in scorn and in silence, in prayer and in mortification, in chastity and in union with God, in suffering and unknown to the world.

It is time they came out and filled the world with light. Go and reveal yourselves to be my cherished children. I am at your side and within you. May your zeal make you famished for the glory and the honor of Jesus Christ. Fight, children of light, you, the few who can see. For now is the time of all times, the end of all ends.

If my people do not wish to submit themselves, I am forced to let go of the hand of my Son.”

Thursday, September 22, 2005 *posted at 8:57 PM*
The coming of the son of Man

The Second Coming

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Almighty God the Father, sent His Son into the world through the womb of the Blessed Ever Virgin Mary. Jesus came and fulfilled the sacrifices, the Law, and the prophets. He established His Church, in the New and Eternal Sacrifice of His own Blood. He established His Church on the faith of man, not on a man. He left to us the gift of faith, and asked us to believe in His Word, He is the Word made Flesh.

The birth of the Son of God was foretold in Isaiah and Micah. His birth was confirmed in the Psalms. The birth of the firstborn of the Son was foretold in Isaiah and Micah, and confirmed in Daniel, the Gospels, Epistles, and the Apocalypse. The firstborn of the Son (Eucharistic man) was foretold in the Gospel of St. John. "That they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be one in Us... And the glory which Thou hast given Me, I have given to them, that they may be one, as We also are One. I in them, and Thou in Me, that they may be made perfect in one, and the world may know that Thou hast sent Me and hast loved them, as Thou hast also loved Me."⁴⁵⁰

God the Father of His substance begot God the Son in eternity. "From the womb before the daystar I begot Thee."⁴⁵¹ The prophet Micah confirms this: "His going forth is from the beginning, from the days of eternity."⁴⁵² Isaiah says: "Before she was in labour, she brought forth, before her time came to be delivered, she brought forth a Man Child."⁴⁵³ Jesus was from eternity in the womb of Mary, and this is His beginning as Man. In the heart of God the Father, the birth of Jesus was confirmed before Mary was in labor, before her time came to be delivered.

When Jesus finished the work which His Father gave Him to do, He ascended into Heaven: "My meat is to do the Will of Him that sent Me, that I may perfect His work...I have glorified Thee on the

⁴⁵⁰ Jn 17:21-23

⁴⁵¹ Ps 109:3

⁴⁵² Mi 5:2

⁴⁵³ Is 66:7

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earth, I have finished the work which Thou gave Me to do.”⁴⁵⁴
“The Lord Jesus, after He had spoken to them, was taken up into Heaven and sits on the right hand of God.”⁴⁵⁵

When Jesus ascended into Heaven, He, the Church, ascended into Heaven, leaving the administration of the Church to His Vicar on earth, Saint Peter. (*Vicar means a representative or deputy*). He gave St. Peter the Keys of the Kingdom, that is, He gave Him His Word, the Body and Blood of His Sacrifice, and the Seven Sacraments. The Vicar is not the Head of the Church. “Christ is the Head of the Church...He loved the Church and delivered Himself up for it. He sanctified it...cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate.”⁴⁵⁶

Saint Peter had great faith. He was the only one to get out of the boat and walk on the water. However when he took his eyes off Jesus, “he was afraid, and when he began to sink, he cried out, saying: ‘Lord, save me.’”⁴⁵⁷ Jesus saved him, and Peter walked back across the water to the boat.

At a later time Peter sinned again, and God sent an Apostle ordained by God Himself to save him from lack of faith and error. He sent: “Paul, an apostle, not of men, neither by man, but by Jesus Christ and God the Father, Who raised Him from the dead.”⁴⁵⁸

Of this confrontation it is written: “When Cephas was come to Antioch, I withstood him to the face, because he was to be blamed. For before that some came from James, he did eat with the Gentiles, but when they were come, he withdrew and separated himself, fearing them who were of the circumcision. And to his

⁴⁵⁴ Jn 4:34; 17:4

⁴⁵⁵ Mk 16:19

⁴⁵⁶ Ep 5:23-27

⁴⁵⁷ Mt 14:30

⁴⁵⁸ Ga 1:1

dissimulation the rest of the Jews consented, so that Barnabas also was led by them into that dissimulation. But when I saw that they walked not uprightly unto the truth of the Gospel, I said to Cephas before them all: 'If you, being a Jew, live after the manner of the Gentiles and not as the Jews do, how do you compel the Gentiles to live as do the Jews? We by nature are Jews, and not of the Gentiles, sinners.'"⁴⁵⁹ In this encounter, Jesus sent a man ordained by Him to save the Vicar of His Church from teaching and condoning error.

Some of the descendants of Peter, the popes, also sinned, and God sent retribution on them. The heresies of the Copts, Orthodox, are examples, but the skullduggery of the 1400's and the 1500's were abominable. The duplicity, immorality, and corruption of the Papacy was such that the heretical schism of Protestantism developed.

The Vicar to whom Jesus left the Keys entered further into grave error, and this error was exasperated with the deadliest blow to Christianity and the truth by the Second Vatican Council (1963-1965). The calling of this council by John XXIII led to the gross errors and heresies which have been endorsed by all the succeeding popes.

It was necessary therefore that God should again send a messenger from Heaven to bring mankind back to the truth. Of this it is written: "A great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. And being with child, she cried also travailing, and was in pain to be delivered. And she brought forth a man child (*Eucharistic man*), who was to rule all nations with an iron rod. And her son (*Eucharistic man*), was taken up to God and to His (*The Father's*) Throne."⁴⁶⁰

The man child spoken of above is often interpreted by religious leaders as Jesus. No it is not Jesus. "For God sent not His Son into

⁴⁵⁹ Ga 2:11-15

⁴⁶⁰ Apoc 12:1,2,5

the world, to judge the world, but that the world may be saved by Him.”⁴⁶¹ Jesus did not come the first time to ‘rule all nations with an iron rod.’ But this is the man child of whom it is written: “I beheld, therefore, in the vision of the night, and lo, one like the Son of man (*Eucharistic man*), came with the clouds of Heaven, and he came even to the Ancient of Days, and they presented him (*Eucharistic man*), before Him (*Ancient of Days*). And He (*Ancient of Days*) gave him (*Eucharistic man*), power, and glory, and a Kingdom, and all peoples, tribes, and tongues shall serve him. His power is an everlasting power that shall not be taken away, and his Kingdom that shall not be destroyed.”⁴⁶² The son of Man (*Eucharistic man*), is the fulfillment of the Holy Eucharist, in the likeness of His resurrection,⁴⁶³ to perfect man, unto the measure of the age of the fulness of Christ,⁴⁶⁴ Eucharistic man.

The patience of God has waited for faith to be manifested on earth. “But yet the son of Man (*Eucharistic man*), when he comes, shall he find, think you, faith on earth?”⁴⁶⁵ A faith not based on Pharisaic laws, or rules of religion, but on the faith of God. “Be patient therefore, brethren, until the coming of the Lord. Behold, the Husbandman waits for the precious fruit of the earth, patiently bearing till He receive the early and latter rain.”⁴⁶⁶ God has allowed all men to be tried in their faith. “Who has ever heard such a thing, and who has seen the like to this? Shall the earth bring forth in one day, or shall a nation be brought forth at once, because Sion has been in labour, and has brought forth her children?”⁴⁶⁷ “Therefore will He give them up even till the time wherein she that travails shall bring forth, and the remnant of his brethren shall be converted to the children of Israel. And he shall stand, and feed in the strength of the Lord, in the height of the Name of the Lord, his God, and they shall be converted, for now

⁴⁶¹ Jn 3:17

⁴⁶² Dn 7:13,14

⁴⁶³ Rm 6:4,5

⁴⁶⁴ Ep 4:13

⁴⁶⁵ Lk 18:8

⁴⁶⁶ Jm 5:7

⁴⁶⁷ Is 66:8

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shall He be magnified even to the ends of the earth. And this man shall be our peace.”⁴⁶⁸

All of these events have been accomplished, and are fulfilled, not just in prophetic timing, but in our timing as man.

What does Jesus ask of us?

He asks us to be born again in Him! “Shall not I that make others to bring forth children, Myself bring forth, says the Lord? Shall I, that give generation to others, be barren, says the Lord thy God?”⁴⁶⁹

Jesus told us to believe in Him, and to be born again. “Amen, amen, I say to thee, unless a man be born again, he cannot see the Kingdom of God...unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God...That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.”⁴⁷⁰ Being born again is to become Eucharisted in Jesus, the fulfillment of being born again. “The hour comes and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeks such to adore Him. God is a Spirit, and they that adore Him must adore Him in Spirit and in truth.”⁴⁷¹

“Wonder not that I said to you: ‘You must be born again.’ The Spirit breathes where He will and you hear His voice, but you know not whence He comes and whither He goes. So, is every one that is born of the Spirit.”⁴⁷² This ‘being born’ again is not the hype being passed around in various religions that once you have been baptized you are born again and will go to Heaven. Being born again is being baptized, living the Sacraments, and coming to live in Eucharistic unity in Jesus, and He in you.

⁴⁶⁸ Mi 5:3-5

⁴⁶⁹ Is 66:9

⁴⁷⁰ Jn 3:3,5,6

⁴⁷¹ Jn 4:23,24

⁴⁷² Jn 3:7,8

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We are born again in our human bodies, giving up the world and following Jesus in Spirit and in truth.

The Lord “has made us to our God a kingdom and priests, and we shall reign on the earth...The kingdom of this world is become our Lord’s and His Christ’s, and He shall reign for ever and ever. Amen.”⁴⁷³

All we await now is the revelation of the one (*Eucharistic man*), ‘like to the Son of man.’

⁴⁷³ Apoc 5:10...11:15

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Baptism of the Aborted Children

O Lord, Almighty God, Father of Creation,
Thou formed man of the slime of the earth,
and breathed into his face the breath of Life,
and man became a living soul.⁴⁷⁴

Thou do not wish the death of Thy beings,
for precious in Thy sight is the death of Thy saints.⁴⁷⁵

Thou have breathed Life into the souls of all children
conceived in the womb, or outside of the body,
for only Thou O Lord can give life.

O Lord, Thy word and Thy command is contradicted.
Innocent blood is shed. Murder is committed.

The slaughter of the male children of Israel by Pharaoh,⁴⁷⁶
and the treachery of Herod slaughtering the youths of
Bethlehem,⁴⁷⁷

is renewed today in the murder of millions of children annually.

In greed and desire for personal luxury
parents sacrifice their sons and their daughters to devils.

The earth is polluted with innocent blood,⁴⁷⁸
and the cry of our slaughtered brothers and sisters cries out to
Thee.⁴⁷⁹

O Lord God, Thou desire not the death of anyone,
but that the wicked turn from his way, and live.⁴⁸⁰

Although these innocent children have done no wrong,
and their cruel death at the hands of wicked man is unjustified,
we call upon Thee O Lord to hear our prayer and

⁴⁷⁴ Gn 2:7

⁴⁷⁵ Ps 115:15

⁴⁷⁶ Ex 1:16

⁴⁷⁷ Mt 2:16

⁴⁷⁸ Ps 105:37,38

⁴⁷⁹ Gn 4:10

⁴⁸⁰ Ez 33:11

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accept our baptism of these innocents in the blood of their own martyrdom.

We further ask that the Heavenly Court give names to all these children whom we call to ourselves as our own.

We beseech Thee to deliver them now into the Mystical Body of Christ.

In faith, with peace and charity
we thank Thee for granting our request
as we welcome all these new souls into Thy Kingdom
for they are baptized
in the Name of Thee Almighty God, Father, Son, and Holy Ghost.
Amen.

Thursday, October 27, 2005 posted at [5:04 PM](#)

A Personal Profile

“All things are made new”

Before I was called to follow the Lord, I was a business man, working mostly in international commerce.

In the early 1980's the Lord asked me to leave all behind and come follow Him.⁴⁸¹ My acceptance was one of hesitation and reluctance, but I did leave all behind. “Every one that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My Name’s sake, shall receive an hundredfold, and shall possess life everlasting.”⁴⁸² He assured me that everything He would ask me to do would be found in Holy Scriptures. In 1987 He brought me to the Mojave Desert in California where I lived for 13 months. After that He led me on lay missions throughout the Americas, the Middle East, and Europe.

⁴⁸¹ Lk 14:33

⁴⁸² Mt 19:29

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In the 1990's He showed me Hell, Purgatory, Limbo, and then there were many visits to Heaven. In one of those visits He brought me to the Throne of God, and there ordained me 'Priest of God.' On 29th September 1998 He released me to celebrate my First Mass. This Mass was not like any Mass celebrated in the Christian churches, but one that He had instructed me to prepare for the events which were to come. He asked me to not attend any of the seminaries or theological colleges of Christendom. He told me that He Himself would teach me,⁴⁸³ and that this is the 'stone was cut out of a mountain without hands.'⁴⁸⁴ He had shown me the Christian House divided against itself in over 1,000 churches of Roman Catholic, Protestant, Orthodox, Coptic. I was born and reared a Roman Catholic and Jesus has brought me into the fulfilment of Christianity which is not to be found in any of the present religions of the world. (Leaving the Roman Catholic religion was part of 'leaving all behind'). He promised: "Behold I do new things."⁴⁸⁵ He asserted: "Behold, I make all things new...It is done."⁴⁸⁶

The purpose of my ordination was to preserve and protect His Word, His Sacraments, and to help usher in the Kingdom of God on earth. He showed me that the Old Testament (First Testament) is the Testament of God the Father, promising to send His Son, Who is the Word made Flesh, and to send the Holy Ghost. He showed me that the New Testament (Second Testament) is the Testament of the Son fulfilling the promise of the Father, and promising to send the Holy Ghost. He showed me that there is to be a Third Testament, which is the Testament of the Holy Ghost fulfilling the promise of the Father and the Son. These could be summarized as follows:

The First Testament, God visits His People.

The Second Testament, (Emmanuel) God with us.

The Third Testament, God in us.

It is in the Third Testament that the Glory of God is revealed. It is

⁴⁸³ Jn 6:45

⁴⁸⁴ Dn 2:34

⁴⁸⁵ Is 43:19

⁴⁸⁶ Apoc 21:5,6

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in the Third Testament that the fulness of the Sacrifice of Jesus is glorified. It is in the Holy Eucharist that the faith of those who believe will come to fulfill the promise of 'God in His people.' Eucharistic man is the Third Testament. It will begin by Jesus being manifested in some people: "When He shall come to be glorified in His saints and to be made wonderful in all them who have believed."⁴⁸⁷

How many will believe? Few there are who enter at the narrow gate! "But yet the Son of man, when He comes shall He find, think you, faith on earth?"⁴⁸⁸

⁴⁸⁷ 2Th 1:10

⁴⁸⁸ Lk 18:8

Abbreviations of the books of the Bible
in Alphabetical Order of Abbreviations

1Ch	1 Chronicles	Hb	Hebrews
1Co	1 Corinthians	Ho	Hosea
1Jn	1 John	Is	Isaiah
1K	1 Kings	Jm	James
1M	1 Maccabees	Jr	Jeremiah
1P	1 Peter	Job	Job
1S	1 Samuel	Jl	Joel
1T	1 Timothy	Jn	John
1Th	1 Thessalonians	Jon	Jonah
2Ch	2 Chronicles	Jos	Joshua
2Co	2 Corinthians	Jude	Jude
2Jn	2 John	Jg	Judges
2K	2 Kings	Jdt	Judith
2M	2 Maccabees	La	Lamentations
2P	2 Peter	Lv	Leviticus
2S	2 Samuel	Lk	Luke
2T	2 Timothy	Mal	Malachi
2Th	2 Thessalonians	Mk	Mark
3Jn	3 John	Mt	Matthew
3K	3 Kings	Mi	Micah
4K	4 Kings	Na	Nahum
Ac	Acts	Ne	Nehemiah
Am	Amos	Nu	Numbers
Apoc	Apocalypse	Obd	Obadiah
Ba	Baruch	Phm	Philemon
Col	Colossians	Phil	Philippians
Dn	Daniel	Pr	Proverbs
Dt	Deuteronomy	Ps	Psalms
Ec	Ecclesiastes	Rm	Romans
Ep	Ephesians	Ru	Ruth
Es	Esther	Si (Ecclesiasticus)	Sirach
Ex	Exodus	Sg (Canticles)	Songs
Ez	Ezekiel	Tb	Tobit
Ezr	Ezra	Tt	Titus
Ga	Galatians	Ws	Wisdom
Gn	Genesis	Zc	Zechariah
Hk	Habakkuk	Zp	Zephaniah
Hg	Haggai		