

The Holy



Rosary

Father Aquinas

TO THE READER

The Holy Rosary is the history of creation by God the Father, Creator of Heaven and earth, and the salvation of all things by Jesus Christ the Redeemer, who was conceived by the Holy Ghost in the womb of Mother Mary, in the womb, before the creation of anything, in the Heart of the Father.

The Rosary begins with the invocation of the Holy Trinity, the declaration of faith, a recollection of the arrival of Jesus, and a proclamation of the eternal glory of the Father, Son and Holy Ghost.

The main body of the Rosary contains 150 'Hail Mary's' recalling the 150 Psalms. These recitation of the words of the archangel Gabriel, along with the 3 Hail Mary's at the beginning, are a summation of the mystical meaning of the 153 fishes which Saint Peter drew on the net when Jesus appeared to them after His resurrection.

There are those who love and understand the Holy Rosary, and their prayers are most efficacious in bringing many souls to salvation.

Unfortunately, there are the scoffers who in themselves are the devil's mouthpiece. We pray for their conversion, as Mother Mary wants all her children to come to Heaven.

We pray for all to come to this contemplative prayer, and feel the presence of Almighty God calling all to live and reign with Him forever.

The Holy Rosary

Blessed be the Lord my God,
Who teaches my hands to fight, and my fingers to war.
To thee, O God, I will sing a new canticle:
on the psaltery and an instrument of ten strings
I will sing praises to Thee.

Ps 143:1,9

Publications by the same author:

Published under the name of Thomas Aquinas Devlin:

The Gift of Morning Star

Why Mary?

Published by Father Aquinas:

Angels, Angelic Warfare, and You

Arrival of Morning Star

Bethlehem - New Life

Handbook of Rites And Blessings

Mary

Miraculous Events

Missal Prayer Book

Prayers Everyone Should Know

The Ark of the Covenant

The Eternal Priesthood

The Holy Rosary

The Holy Sacrament of Confessions

The Last Gospel

The Message. The Warning. The Conclusion.

The Reign of Christ in His Second Coming

The Return of Man to God

The Sacrament of Holy Eucharist

The Seven Sacraments of the Church

The Third Testament - The Eternal Virgin Eucharistic Church

The Three Days of Darkness

The 666

Understanding the Apocalypse

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Dedication

To those who have gone before us,
who by their example of faith,
taught us the tradition of the Holy Rosary,
which they learned from their ancestors
so that we too can live in the faith of God,
and honor Mary, who through her faith and love,
brought us the Savior of creation, her Son and our Redeemer,
Jesus the Christ.

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Saint Dominic

Saint Dominic (1170-1221). Seeing that the gravity of people's sins was hindering the conversion of the Albigensians, (who deny that the Holy Ghost dwells in man), withdrew into a forest near Toulouse where he prayed unceasingly for three days and three nights. During this time he did nothing but weep and do harsh penances in order to appease the anger of Almighty God.. He used his discipline so much that his body was lacerated. and finally he fell into a coma. At this point Our Lady appeared to him accompanied by three angels, and she said: "Dear Dominic, do you know which weapon the Blessed Trinity wants to use to reform the world?" "Oh, my Lady," answered Saint Dominic, "you know far better than I do because next to your Son Jesus Christ you have always the chief instrument of our salvation." Then Our Lady replied: "I want you to know that, in this kind of warfare, the battering ram has always been the Angelic Psalter which is the foundation stone of the New Testament. Therefore if you want to reach these hardened souls and win them over to God, preach my Psalter."

So he arose, comforted, and burning with zeal for the conversion of the people in that district he made straight for the Cathedral. At once unseen angels rang the bells to gather the people together and Saint Dominic began to preach. At the very beginning of his sermon an appalling storm broke out, the earth shook, the sun was darkened, and there was so much thunder and lightning that all were very much afraid. Even greater was their fear when looking at a picture of Our Lady exposed in a prominent place they saw her raise her arms to Heaven three times to call down God's vengeance upon them if they failed to be converted, to amend their lives. and seek the protection of the Holy Mother of God. God wished, by means of these supernatural phenomena to spread the new devotion of the Holy Rosary and to make it more widely known. At last, at the prayer of Saint Dominic the storm came to an end, and he went on preaching. So fervently and compellingly did he explain the importance and value of the Holy Rosary, that almost all the people of Toulouse embraced it and renounced their false beliefs. In a very short time a great improvement was seen in the town; people began leading Christian lives and gave up their former bad habits.

The Rosary then is among other things an expression of faith, of love, of hope, of victory, of truth, of power, of miracles and of tradition. It was given by Mary, the Mother of God to Saint Dominic.

REQUESTS OF OUR LADY OF FATIMA

The requests of our Lady of Fatima to bring peace to the world.

Do you know that when a sufficient number of people fulfill Our Lady's requests, Russia will be converted and a period of peace will be granted to the world?

Are you doing what Our Lady of Fatima asked you to do while there is still time?

1. Are you offering up your daily tasks as a sacrifice of reparation?
*(We do this through The Morning Offering
O Jesus, through the most pure heart of Mary, I beg to offer The all my prayers, works, sufferings and joys this day, for intentions of Thy Sacred Heart. May all that I do, begin with inspiration, continue in Thy will, and be completed in Thy glory
Precious Blood of Jesus, save us!
Immaculate Heart of Mary, pray for us!
Sacred Heart of Jesus, have mercy on us!).*
2. Are you praying the Rosary every day?
3. Are you wearing the Brown Scapular as a sign of a personal consecration and making acts of consecration to the Immaculate Heart of Mary?
4. Are you making further reparation: First Saturday requests and visits to the Blessed Sacrament?

These quotations are in the exact order in which Our Lady of Fatima spoke them beginning with the first apparition on 13th May, 1917:

1. OFFERING: "Will you offer yourselves to God, and bear with submission all the sufferings He sends you, in reparation for the sins that offend Him, and for the conversion of sinners?"
2. BLESSED SACRAMENT: Our Lady opened her hands and flooded the children in light. They fell to their knees, repeating: "Most Holy Trinity, I adore Thee. My God, my God, I love Thee in the Most Blessed Sacrament!"
3. HEAVEN: "I come down from Heaven." Our Lady promised that the children to whom she appeared would go to Heaven, but one of them would have to pray many Rosaries first."
4. PURGATORY: "She is in purgatory." (In reference to a friend, Amelia, who had recently died).
5. ROSARY: "Pray the Rosary every day, to obtain peace for the world." (In July:) "Add after each decade the following prayer: "O my Jesus,

- forgive us our sins: save us from the fires of hell. Lead all souls to Heaven, especially those most in need of Thy mercy.”
6. IMMACULATE HEART: “My Immaculate Heart will be your refuge and the way that will lead you to God.”
 7. SACRIFICES: “Make sacrifices for sinners, and say often, especially while making a sacrifice: “O Jesus, this is for love of Thee, for the conversion of sinners, and in reparation for offenses committed against the Immaculate Heart of Mary.”
 8. HELL: “You have seen hell, were the souls of poor sinners go. It is to save them that God wants to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved, and there will be peace.” Before Our Lady spoke words she opened her hands, as Lucia says in her Memoirs, “we saw a sea of fire. Plunged in this flame were devils and souls that looked like transparent embers; others were black or bronze and in human form; these were suspended in flames...”
 9. FIVE WARNINGS: “If my requests are not heard,
 - 1) Russia spread her errors throughout the world,
 - 2) provoking wars persecutions of the Church.
 - 3) The good will be martyred,
 - 4) Holy Father will have much to suffer,
 - 5) and various entire nat will be annihilated.”
 10. PEACE: “If my requests are fulfilled, Russia will be converted and there will be peace.. .Finally, my immaculate Heart will triumph.. .an era of peace will be granted to mankind.”
 11. PRAYER: “Pray, pray a great deal, and make sacrifices for sinners, for many souls go to hell because they have no one to pray and make sacrifices for them.”
 12. AMENDMENT OF LIFE: “I have come to ask the faithful to amend their lives and ask pardon for their sins. They must cease offending God, Who is already too much offended!”
 13. ST. JOSEPH: The only saint who appears at Fatima besides Our Lady. St. Joseph held the Child Jesus in his arms and blessed more than 10,000 people three times.
 14. SCAPULAR: In the final vision, on October 13th 1917, Our Lady silently held out the scapular. Lucia has said that the Blessed Mother wants everyone to wear it: The scapular and the Rosary are inseparable.”
 15. FIRST SATURDAY DEVOTION: “I promise to assist at the hour of death, with all the grace necessary for salvation, whoever, on the first Saturday of five consecutive months, shall confess, Holy

Communion, recite five decades of the Rosary and keep me company for fifteen minutes while meditating on the mysteries, with the intention of making reparation to my Immaculate Heart.

Before Jacinta died, she revealed some little-known statements made by Our Lady:

16. WAR: “War is a punishment for sin.”
17. FASHIONS: “Certain fashions will be introduced that will offend Our Lord very much.”
18. MARRIAGES: “Many marriages are not good, they do not please Our Lord, and are not of God.”
19. PRIESTS: “Priests must be pure, very pure. They should not busy themselves with anything except what concerns the Church and souls. The disobedience of priests to their superiors and to the Holy Father, is very displeasing to Our lord.”
20. SIXTH COMMANDMENT - (Thou shalt not commit adultery): “More souls go to hell because *of* sins of the flesh than for any other reason.”

THE SEVEN WORDS OF MARY IN THE BIBLE

- 1) “How shall this be done, because I know not man? *Lk 1:34*
- 2) “Behold the handmaid of the Lord” *Lk 1:38*
- 3) “Behold the handmaid of the Lord: be it done to me according to thy word.” *Lk 1:38*
- 4) “My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. Because He has regarded the humility of His handmaid: for behold from henceforth all generations shall call me blessed. Because He that is mighty has done great things to me: and holy is His Name, and His mercy is from generation unto generations, to them that fear Him. He has showed might in His arm: He has scattered the proud in the conceit of their heart. He has put down the mighty from their seat and has exalted the humble. He has filled the hungry with good things: and the rich He has sent empty away. He has received Israel His servant, being mindful of His mercy. As He spoke to our fathers: to Abraham and to his seed for ever. *Lk 1:46-55.*
5. “Son, why have Thou done so to us? Behold Thy father and I have sought Thee sorrowing.” *Lk 2:48* (12 years old)
- 6) “They have no wine” *Jn 2:3*
- 7) “Whatsoever He shall say to you, do ye.” *Jn 2:5*

THE SEVEN LAST WORDS OF JESUS FROM THE CROSS

“Father, forgive them, for they know not what they do” *Lk 23:34*

“Amen I say to thee: This day thou shalt be with Me in Paradise” *Lk 23:43*

“Woman, behold thy son” *Jn 19:26*

“Behold thy mother” *Jn 19:27*

“My God, My God, why hast Thou forsaken Me?” *Mt 27:46*

“I thirst” *Jn 19:28*

“It is consummated” *Jn 19:30*

Exorcism Prayer (Short Form) “The Saint Michael Prayer”

Saint Michael the Archangel, defend us in battle.

Be our protection against the wickedness and the snares of the devil.

May God rebuke him, we humbly pray,

and do thou O Prince of the Heavenly Host,

by the power of God, cast down into Hell,

Satan and all his evil spirits

who wander throughout the world,

seeking the ruin of souls. Amen.

The Lord’s Prayer

Our Father Who art in Heaven,
hallowed be Thy Name.

Thy Kingdom come, Thy will be done on earth,
as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil. Amen.

The Hail Mary

Hail Mary, full of grace!

The Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners,

now and at the hour of our death. Amen.

Glory be to the Father,

and to the Son, and to the Holy Ghost,

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Scripture Verses in the Rosary

The Verses of Scripture in:

The Sign of the Cross: In the Name of the Father,
and of the Son, and of the Holy Ghost. Amen. (*Mt 28:19*)

Total Verses of Scripture in “Sign of the Cross”

1

The Announcement of the Holy Rosary:

He came unto His own,

His own received Him not. But to as many as received Him

He gave the power of becoming sons of God. (*Jn 1:11,12*)

Total Verses of Scripture Announcing Rosary

2

Apostles’ Creed: I believe in God, the Father Almighty, (*Jn 14:1*)

the Creator of heaven and earth; (*Gn 1:1*)

and in Jesus Christ His only Son, Our Lord; (*Ac 8:37*)

Who was conceived by the Holy Ghost,

born of the Virgin Mary, (*Lk 1:35*)

suffered under Pontius Pilate, (*Mk 15:15*)

was crucified, (*Mk 15:24*)

died, (*Mk 15:37*)

and was buried. (*Mk 15:46*)

He descended into Hell; (*1P 3:19*)

the third day He arose again from the dead; (*Mk 16:6*)

He ascended into heaven, sits at the right hand of God,

the Father Almighty; (*Mk 16:19*)

from thence He shall come to judge the living and the dead. (*Ac 10:42*)

I believe in the Holy Ghost, (*Jn 14:26*)

the Eternal Virgin Eucharistic Church, (*Mt 16:18; 2Co 11:2*)

the communion of saints, (*Mk 9:3*)

the forgiveness of sins, (*Jn 20:23*)

the resurrection of the body, (*Lk 14:14*)

and life everlasting. Amen. (*Jn 3:16*)

Total Verses of Scripture in the “Creed”

18

The Lord's Prayer: Our Father Who art in Heaven,
hallowed be Thy name. *(Mt 6:9)*

Thy Kingdom come, Thy will be done on earth,
as it is in Heaven. *(Mt 6:10)*

Give us this day our daily bread. *(Mt 6:11)*

And forgive us our trespasses,
as we forgive those who trespass against us. *(Mt 6:12)*

And lead us not into temptation,
but deliver us from evil. Amen. *(Mt 6:13)*

Total Verses of Scripture in the "Lord's Prayer" 5

The Hail Mary: Hail Mary, full of grace!

The Lord is with thee;

blessed art thou amongst women, *(Lk 1:28)* 1

and blessed is the fruit of thy womb, Jesus. *(Lk 1:42)* 1

Holy Mary, Mother of God, *(Lk 1:43)* 1

pray for us sinners, *(Jm 5:16)* 1

now and at the hour of our death. Amen.

Total Verses of Scripture in the "Hail Mary" 4

Glory be to the Father, and to the Son, *(Jn 17:5)* 1

and to the Holy Spirit, *(Jn 4:23)* 1

as it was in the beginning, is now, and ever shall be,
world without end. Amen. *(Hb 13:8)* 1

Total Verses of Scripture in the "Glory Be" 3

THE JOYFUL MYSTERIES.

The Annunciation. (<i>Lk 1:28</i>)	1
The Visitation. (<i>Lk 1:39</i>)	1
The Birth of Jesus. (<i>Lk 2:7</i>)	1
The Presentation. (<i>Lk 2:22</i>)	1
The Finding of the Child Jesus in the Temple. (<i>Lk 2:46</i>)	1

THE SORROWFUL MYSTERIES.

The Agony in the garden. (<i>Mt 26:38</i>)	1
The Scourging at the pillar. (<i>Jn 19:1</i>)	1
The Crowning with thorns. (<i>Mt 27:29</i>)	1
The Carrying of the Cross. (<i>Jn 19:17</i>)	1
The Death on the Cross. (<i>Jn 19:30</i>)	1

THE GLORIOUS MYSTERIES.

The Resurrection. (<i>Mk 16:6</i>)	1
The Ascension. (<i>Lk 24:51</i>)	1
The Descent of the Holy Ghost. (<i>Ac 2:3</i>)	1
The Assumption. (<i>Sg 6:8,9</i>)	1
The Coronation. (<i>Ps 44:10; Apoc 12:1</i>)	1

Total Verses of Scripture in the “Mysteries” 15

THE ORDER OF THE ROSARY IS:

1 Sign of the Cross at the beginning	1
1 Creed	18
1 Our Father	5
3 “Hail Marys”	12
1 Glory be to the Father	3
1 Announcement of the Rosary	2
3 Titles of the Mysteries	15
15 “Our Fathers”	75
150 “Hail Marys”	600
15 “Glorys”	45
1 Sign of the Cross at the conclusion	<u>1</u>

Total Verses of Scripture in the Rosary 777

There are a total of 153 Hail Mary’s in the Rosary. It is written in Scripture: “Simon Peter went up and drew the net to land, full of great fishes, one hundred and fifty-three.” (*Jn 21:11*)

There are 150 Psalms in the Bible. The main body of the Rosary has 150 Hail Mary’s.

How to say the Rosary

Begin by making the Sign of the Cross.

Say the Creed on the Crucifix.

Say one Our Father on the first bead of the string of five beads.

Say 1 “Hail Mary” on each of the next 3 beads.

Say the ‘Glory be to the Father’ on the fifth of the five beads.

Next announce the Mystery of the day.

On the set of five groupings of ten beads,

announce the particular mystery for each decade (10).

Begin each decade with the ‘Our Father’ on the single bead.

Next say the ‘Hail Mary’ on each of the ten beads.

Complete each decade by saying the ‘Glory be.’

When the five mysteries are completed,

Say the Hail Holy Queen.

Conclude by making the Sign of the Cross.

We pray each of the mysteries on the following days:

Joyful	Monday
Sorrowful	Tuesday
Glorious	Wednesday
Joyful	Thursday
Sorrowful	Friday
Glorious	Saturday
Glorious	Sunday

The Fatima Prayer.

O my Jesus, forgive us our sins,
save us from the fires of hell,
lead all souls to Heaven,
especially those in most need of Thy mercy.

O Most Holy Trinity,
(Bow) Father, ✠ Son and Holy Ghost,
I adore Thee profoundly.

By the infinite merits
of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary,
I beg the conversion of poor sinners.

Most Holy Trinity, I adore Thee!
My God, my God, I love Thee
in the Most Blessed Sacrament!

Prayer for Eucharistic Unity in God

O God, our Heavenly Father,
make us like unto Jesus Thy Son.
Implant upon us Thy Most Holy Name.
Send upon us Thy Holy Spirit, for we are Thine.
We seek Thy will and Thine alone, O Holy Father.
Amen and Amen.

The Fifteen Mysteries of The Holy Rosary

THE APOSTLES' CREED

I believe in God,
the Father Almighty, Creator of Heaven and earth
And in Jesus Christ His only Son, our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell,
the third day He arose again from the dead,
He ascended into Heaven
and sits at the right hand of God the Father Almighty,
And from thence He shall come to judge the living and the dead.
I believe in the Holy Ghost,
The Holy Eucharistic Church,
The communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

The Five Joyful Mysteries

1. The Annunciation - The Angel Gabriel announces to the Virgin Mary that God wishes her to become the Mother of His Son. Mary obeys with humility.
Pray for a profound humility.*
2. The Visitation - Mary visits St. Elizabeth, who is to be mother of St. John the Baptist. She assists Elizabeth for three months.
Pray for charity, towards our neighbor.*
3. The Birth of Christ - Jesus Christ, the Son of God, is born in a stable. His Mother places Him in a manger. Shepherds and Wise Men visit Him. **Pray for detachment from things of the world, contempt of riches, and love of poverty.***
4. The Presentation - Mary and Joseph take the Child Jesus to the Temple at Jerusalem to present Him to His Heavenly Father.
Pray for purity of body and soul.*
5. The Finding of the Child Jesus in the Temple - Having lost Jesus, Mary and Joseph seek Him. After three days they find Him in the Temple.
Pray for the gift of true wisdom.*

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The Five Sorrowful Mysteries

1. The Agony in the Garden - Jesus prays in the Garden of Olives. The thought of His coming sufferings and of our sins causes Him to sweat blood.
Pray for contrition for our sins.*
2. The Scourging at the Pillar - Jesus is stripped, bound to a pillar, and scourged until His body is covered with wounds and blood.
Pray for mortification of our senses.*
3. The Crowning with Thorns - A crown of thorns is pressed into the head of Jesus. His eyes fill with tears and blood. He is mocked and spat upon.
Pray for contempt of the world.
4. The Carrying of the Cross - Jesus carries His heavy cross to Calvary. Mary makes the stations of the cross with her suffering Son.
Pray for patience in bearing our crosses.*
5. The Crucifixion - Nailed to the Cross, Jesus, after three hours of agony, dies in the presence of His Mother.
Pray for the conversion of sinners, the perseverance of the just, and the relief of the souls in Purgatory.*

The Five Glorious Mysteries

1. The Resurrection - Victorious over death, Jesus rises from the grave, glorious and immortal, on Easter Sunday. He reopens the gates of Heaven. **Pray for the love of God and fervor in His service.***
2. The Ascension - Forty days after His Resurrection, Jesus ascends, in the presence of His Mother and His disciples, into Heaven.
Pray for an ardent desire for Heaven.*
3. The Descent of the Holy Ghost - Ten days after the Ascension, the Holy Ghost descends in tongues of fire upon Mary and the disciples.
Pray for the coming of the Holy Ghost into our souls.*
4. The Assumption of Mary into Heaven - Mary, Mother of God, was taken body and soul into heavenly glory after the course of Her earthly life.
Pray for a tender devotion to Mary.*
5. The Crowning of Mary as Queen of Heaven - The Mother of God, to the joy of all the angels and saints, is crowned Queen of Heaven by her Son. **Pray for perseverance in grace and a crown of glory.***
***Petitions recommended by St. Louis de Montfort.**

Hail Holy Queen, Mother of Mercy.

Hail our life, our sweetness our hope.

To thee do we cry, poor banished children of Eve,

The Rosary

To thee do we send up our sighs
mourning and weeping in this valley of tears.
Turn then Most Gracious Advocate,
thine eyes of mercy towards us,
and after this our exile,
show unto us the Blessed Fruit of thy womb, Jesus.
O Clement, O Loving, O Sweet Virgin Mary.

Pray for us O Holy Mother of God,
that we may be made worthy of the promises of Christ. Amen.

P. Pray for us, O holy Mother of God.

A. That we may be made worthy of the promises of Christ.

Let us pray: O God, Whose only-begotten Son,
by His life, death and resurrection,
has purchased for us the rewards of eternal life,
grant, we beseech Thee,
that while meditating upon these mysteries
of the most holy Rosary of the Blessed Virgin Mary,
that we may imitate what they contain,
and obtain what they promise,
through the same Christ, our Lord. Amen.

We include here some other Rosary reflections which are very helpful in understanding the “mystery” of each “Mystery.” WE hope that you find them very beneficial.

The Scriptural Rosary

The Rosary is among other things an expression of faith, of love, of hope, of victory, of truth, of power, of miracles and of tradition.

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST.¹

This invocation calls God and His glory into our prayers. “And this is the confidence which we have towards Him: That, whatsoever we shall ask according to His will, He hears us. And we know that He hears us whatsoever we ask, we know that we have the petitions which we request of Him.”²

“In the name of”...God. We actually call the Father, Son and Holy Ghost of all creation, starting in Genesis 1:1, the Trinity of Gn 18:1-5 and all “power, riches, wisdom, strength, honor, glory, blessing, praise, thanksgiving and salvation” of Apocalypse 5:12,13; 7:12 and 12:10 to be with us in our deliberations. With this power, and knowing that we have called upon this power, and having faith in this power we have victory. “And this is the victory which overcomes the world - our faith” 1Jn 5:4.

When we make the “Sign of the Cross” we do seven things:

1. Plead the Blood of Jesus and the protection of the Cross.
2. Declare that we are followers of Christ.
3. Declare that we take up our cross daily and follow Jesus.
“If any man will come after Me, let him deny himself, and take up his cross daily and follow Me.”³
By this simple but symbolic act, we join Simon the Cyrene and “...they laid the cross on him to carry after Jesus.”⁴
4. Proclaim victory over sin. “They overcame him by the Blood of the Lamb, and by the word of the testimony.”⁵

¹ Mt 28:19

² 1Jn 5:14-15

³ Lk 9:23

⁴ Lk 23:26

⁵ Apoc 12:11

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5. Preach the gospel. "...they going forth preached every where, the Lord working withal, and confirming the word with signs that followed."⁶
"For the word of the Cross, to them indeed that perish, is foolishness, but to them that are saved, that is, to us, it is the power of God."⁷
6. Fulfill the word from Exodus 13:9 and Apoc 7:3 "...it shall be as a sign in thy hand, and as a memorial before thy eyes, and that the law of the Lord be always in thy mouth."⁸
7. Keep the traditions taught to us. "Therefore, brethren, stand fast, and hold the traditions which you have learned, whether by word, or by our epistle."⁹

AMEN. "The Lord do so."¹⁰

"These things saith the Amen, the faithful and true witness, Who is the beginning of the creation of God ..."¹¹

When we say the "*Glory be...*" we are proclaiming The Trinity's

1. presence in our midst,
2. majesty and,
3. honor,
"to the Father, and to the Son and to the Holy Ghost," and that God
"Jesus Christ, yesterday, and to day, and the same for ever."¹²

Every article in the Creed is based on and has it's foundation in scripture, there are no exceptions. This fulfills the word of Jesus in John 14:1 "...believe in God, believe also in Me" and again in 17:3 "And eternal life is this: to know Thee, the only true God, and Jesus Christ Whom Thou have sent."

We say the 'OUR FATHER' which is a reminder of the gift by the Father of His Son to us, and by Jesus of the gift of His Father to us. And thanks

⁶ Mk 16:20

⁷ 1Co 1:18

⁸ Ex 13:9

⁹ 2Th 2:1

¹⁰ Jr 28:6

¹¹ Apoc 3:14

¹² Hb 13:8

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also to our father Abraham for his faith in God in his willingness to sacrifice his son. Just as Isaac carried his wood up the mountain for the would-be sacrifice, so too did Jesus carry His wood cross up for the completed sacrifice at Calvary. We are reminded of the sacredness of God, the promise of His Kingdom, the hope for His will to be carried out, the generosity, the forgiveness, the direction and the safeguard because of His power. This is but a brief thought on a prayer which would take volumes to even mention some of the teachings contained.

“HAIL,” an exclamation of tribute, of victory and an acclamation. What an opening salutation from God’s personal messenger!¹³

“HAIL...,” the first word of greeting announcing the incarnation of Jesus to His mother.

“HAIL...,” the first word of greeting announcing the resurrection of Jesus to His sisters (Mary Magdala and Mary the mother of James).¹⁴

“MARY” is Morning Star, Jesus is the Bright and Morning Star.¹⁵

“A Star shall rise out of Jacob.”¹⁶

“I am the Lord God of Abraham your father, and the God of Isaac. The land, wherein you sleep, I will give to you and to your seed. And your seed shall be as the dust of the earth, you shall spread abroad to the west, and to the east, and to the north, and to the south, and in you and your seed all the tribes of the earth SHALL BE BLESSED. And I will be your keeper whithersoever you go, and will bring thee back into this land, neither will I leave you, till I shall have accomplished all that I have said.”¹⁷

Mary, the Ark of the New Covenant.

The first ark was created by man according to the Word of God. The Ark of the New Covenant was created by man and woman and by the Word of God.

¹³ Lk 1:28

¹⁴ Mt 28:9

¹⁵ Apoc 22:16

¹⁶ Nu 24:17

¹⁷ Gn 28:13-15

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The Ark built by Moses carried:

1. the word, the ten commandments.¹⁸
2. Aaron's branch that budded, "Whomsoever of these I shall choose, his rod shall blossom."¹⁹
3. the golden jar of manna.²⁰

Mary's ark womb carried:

1. The Word. "The Word was made flesh."²¹
2. The Branch "Behold the days come, saith the Lord, and I will raise up to David a just branch."²²
"...for behold I will bring My Servant the Orient."²³
"I am the Vine, you are the branches."²⁴
3. The Manna. "the taste of bread tempered with oil."²⁵"In all truth I tell you, it was not Moses who gave you the bread from Heaven, it is My Father Who gives you the bread from Heaven, the True Bread, for the Bread of God is the Bread which comes down from Heaven and gives Life to the world...I am the Bread of life. He that comes to Me shall not hunger, and he that believes in Me shall never thirst ..."²⁶

"FULL OF GRACE" Grace is the love and faithfulness of God. It is also the spiritual power, strength, favor, and elegance, which God gives to us.

"THE LORD IS WITH THEE" The sanctity of Mary is here stated as the Lord being already present in her.

¹⁸ Ex 25:16

¹⁹ Nu 17:5

²⁰ Ex 16:32-33; Hb 9:4

²¹ Jn 1:14

²² Jr 23:5

²³ Zc 3:8

²⁴ Jn 15:5

²⁵ Nu 11:8

²⁶ Jn 6:32-35

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“BLESSED ART THOU AMONG WOMEN” Jesus never called women to follow Him, they already fell down and adored Him, and here is Mary blessed among women. Elizabeth said “Blessed art thou among women.”²⁷

“And blessed is the fruit of thy womb.”²⁸

“Behold a virgin shall conceive, and bear a Son, and His Name shall be called Emmanuel” Is 7:14. “Behold thou shall conceive in thy womb, and shall bring forth a Son, and thou shall call His Name Jesus.”²⁹

“How shall this be done, because I know not man?”³⁰

Mary knew God not man. She worshiped and adored Him. “Because no word shall be impossible with God.”³¹

If we refer to Jacob’s wrestle with God and God says “Thy name shall not be called Jacob, but Israel, for if you have been strong against God, how much more shall you prevail against men?”³² The words were fulfilled when Moses stood in the breach and interceded with God to turn His anger away from destroying the people³³ ...man prevailed. Mary said “They have no wine” ...and prevailed.³⁴ Jacob’s fight was also symbolic and he fought with all those in the genealogical descent which would lead to Mary “...and prevailed.” From his seed came The Victor. The Son of God as the God-Man, Jesus, became the Servant of His servant. In the wrestle God did violence to Jacob disjointing his hipbone as a sign that He Himself would come out of Jacob’s descendants and they would do violence to Him disjunct all His bones,³⁵ and crucify Him. Finally, God rose up before him,³⁶

²⁷ Lk 1:42

²⁸ Lk 1:42

²⁹ Lk 1:31

³⁰ Lk 1:34.

³¹ Lk 1:37

³² Gn 32:28

³³ Ex. 32:11

³⁴ Jn 2:3

³⁵ Ps 22:14

³⁶ Gn 35:13

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showing that from the descendants of Jacob would come the total victory...the resurrection and ascension. "...Him God raised up the third day, and gave Him to be made manifest, not to all the people, but to witnesses preordained by God..."³⁷

Joseph, son of Jacob and Rachel, suffered violence when he was thrown into the dry well and then sold into slavery by his brothers for thirty pieces of silver. The government of Egypt was placed upon his shoulders, and he provided a place of refuge for his people in the land of Goshen. His life prefigured the life of Jesus. His mother Rachel died in Bethlehem after giving birth to 'Ben-Oni' which means 'son of my sorrows'. His father Jacob changed his name to 'Benjamin' which means 'son of the right hand'. This was the only son named by the father, Jacob!

Mary gave birth in Bethlehem. Bethlehem means 'House of Bread.' "AND YOU, BETHLEHEM Ephrata, art a little one among the thousands of Juda, out of thee shall He come forth unto Me that is to be the ruler in Israel."³⁸

"But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: 'Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and you shall call His Name Jesus...'"³⁹ The Son, named by the Father!

Mary is the tree that bore good fruit, blessed fruit, direct from the Tree of Life.

"JESUS" "For a CHILD IS BORN to us, and a Son is given to us, and the government is upon His shoulder, and His Name shall be called Wonderful, Counsellor, God the Mighty, the Father of the world to come, the Prince of Peace."⁴⁰ "...Who has entered Heaven and is at God's right hand, with angels, ruling forces and powers subject to Him."⁴¹ Jesus, 'Name above all names, Lord above all lords, King of all kings.'

³⁷ Ac 10:40-41

³⁸ Mi 5:2

³⁹ Mt 1:20,21

⁴⁰ Is 9:6

⁴¹ 1P 3:22

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“HOLY MARY” “For I am the Lord your God. Be holy because I am Holy.”⁴²

“MOTHER OF GOD” “And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost. And she cried out with a loud voice and said: Blessed art thou among women and blessed is the fruit of thy womb. And whence is this to me that the mother of my Lord should come to me?”⁴³

“PRAY FOR US SINNERS” “Behold the handmaid of the Lord: be it done to me according to thy word.”⁴⁴ Submission. Totally yours Lord. Whatever Lord.

“A faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners.”⁴⁵ “It is not the healthy who need the doctor, but the sick. Go and learn the meaning of the words: ‘Mercy is what pleases Me, not sacrifice’. And indeed I came to call not the upright, but sinners.” In accepting the responsibility as Mother of God at the Annunciation and again during those sorrowful moments at the foot of the cross when Jesus said of John and mankind “Woman behold thy son,” Mary is our great petitioner before Jesus. “They have no wine,”⁴⁶ and Jesus performed even though His time had not yet come. “They that are in health need not a physician, but they that are ill. Go then and learn what this means: ‘I will have mercy and not sacrifice. For I am not come to call the just, but sinners.’”⁴⁷

“NOW AND AT THE HOUR OF OUR DEATH” The powerful intercessor is able to achieve so much. Even after being quoted seven times in scripture, Jesus shows the greatness and the strength of His Blessed Mother when He committed us into her care, and she to be our mother. She will crush the head of the serpent. “I will put enmities between you and the woman, and thy seed and her seed, she shall crush your head, and you shall

⁴² Lv 11:44

⁴³ Lk 1:41-43

⁴⁴ Lk 1:38

⁴⁵ 1T 1:15

⁴⁶ Jn 2:3

⁴⁷ Mt 9:12,13

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lie in wait for her heel.”⁴⁸ “And the God of peace crush Satan under your feet speedily.”⁴⁹ Since we are the Mystical Body of Christ, and this body has been formed from the Head down, Jesus being the head, then we today are the feet of the body. Since the woman will crush the serpent with her feet, then when we ask the woman to intercede for us with her Divine Son, then we know that our petitions are joined in the “...golden vials full of odours, which are the prayers of saints.”⁵⁰ “Behold your mother.”⁵¹ “Hear all things that the Lord our God shall say to you, and you shall speak to us, and we will hear and will do them.”⁵² “All that the Lord hath spoken, we will do.”⁵³

“Can a woman forget her infant, so as not to have pity on the son of her womb?”⁵⁴ Mary has compassion for us and by her example teaches us and guides us. “...forsake not the law of thy mother. Bind them in your heart continually, and put them about thy neck...because the commandment is a lamp, and the law a light.”⁵⁵ “He that curses his father, and mother, his lamp shall be put out in the midst of darkness.”⁵⁶

The Five Joyful Mysteries

First. The Annunciation.

“The sceptre shall not be taken away from Juda, nor a ruler from his thigh, till He come that is to be sent, and He shall be the expectation of nations.”⁵⁷
Our Father...

⁴⁸ Gn 3:15

⁴⁹ Rm 16:20

⁵⁰ Apoc 5:8

⁵¹ Jn 19:27

⁵² Dt 5:27

⁵³ Ex 19:8

⁵⁴ Is 49:15

⁵⁵ Pr 6:20-23

⁵⁶ Pr 20:20

⁵⁷ Gn 49:10

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1. “A Star shall rise out of Jacob and a sceptre shall spring up from Israel.”⁵⁸ *Hail Mary...*
2. “Therefore the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a Son and His Name shall be called Emmanuel.”⁵⁹ *Hail Mary...*
3. “The angel said to her: ‘Hail, full of grace, the Lord is with thee. Blessed art thou among women.’”⁶⁰ *Hail Mary...*
4. “Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.”⁶¹ *Hail Mary...*
5. “And the angel said to her: Fear not, Mary, for thou have found grace with God.”⁶² *Hail Mary...*
6. “Behold, thou shalt conceive in thy womb and shalt bring forth a Son.”⁶³ *Hail Mary...*
7. “Thou shall call His Name Jesus.”⁶⁴ *Hail Mary...*
8. “And Mary said to the angel: How shall this be done, because I know not man?”⁶⁵ *Hail Mary...*
9. “The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and therefore also the Holy which shall be born of thee shall be called the Son of God.”⁶⁶ *Hail Mary...*
10. “Behold the handmaid of the Lord; be it done to me according to thy word.”⁶⁷ *Hail Mary... Glory be...*

Second. The Visitation.

⁵⁸ Nu 24:17

⁵⁹ Is 7:14

⁶⁰ Lk 1:28

⁶¹ Lk 1:29

⁶² Lk 1:30

⁶³ Lk 1:31

⁶⁴ Lk 1:31

⁶⁵ Lk 1:34

⁶⁶ Lk 1:35

0 Lk 1:38

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“And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren.”⁶⁸ *Our Father...*

1. “And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb.”⁶⁹ *Hail Mary...*
2. “Blessed art thou among women and blessed is the fruit of thy womb!”⁷⁰ *Hail Mary...*
3. “And whence is this to me that the mother of my Lord should come to me?”⁷¹ *Hail Mary...*
4. “And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord.”⁷² *Hail Mary...*
5. “And Mary said: ‘My soul doth magnify the Lord. And my spirit has rejoiced in God my Saviour.’”⁷³ *Hail Mary...*
6. “Because He has regarded the humility of His handmaid, for behold from henceforth all generations shall call me blessed.”⁷⁴ *Hail Mary...*
7. “He has shown might in His arm, He has scattered the proud in the conceit of their heart.”⁷⁵ *Hail Mary...*
8. “He that is mighty has done great things in me, and Holy is His Name.”⁷⁶ *Hail Mary...*
9. “He has put down the mighty from their seat and has exalted the humble.”⁷⁷ *Hail Mary...*

⁶⁸ Lk 1:36

⁶⁹ Lk 1:41

⁷⁰ Lk 1:42

⁷¹ Lk 1:43

⁷² Lk 1:45

⁷³ Lk 1:46,47

⁷⁴ Lk 1:48

⁷⁵ Lk 1:51

⁷⁶ Lk 1:49

⁷⁷ Lk 1:52

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10. “He has received Israel His servant, being mindful of His mercy, as He spoke to our fathers, to Abraham and to his seed for ever.”⁷⁸ *Hail Mary... Glory be...*

Third. The Birth of Jesus in the stable in Bethlehem (*which means ‘House of bread’*).⁷⁹

“For a CHILD IS BORN to us, and a Son is given to us, and the government is upon His shoulder.”⁸⁰ *Our Father...*

1. “His Name shall be called Wonderful, Counsellor, God the Mighty, the Father of the world to come, the Prince of Peace.”⁸¹ *Hail Mary...*
2. “When as His mother Mary was espoused to Joseph, before they came together, she was found with Child, of the Holy Ghost.”⁸² *Hail Mary...*
3. “Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost.”⁸³ *Hail Mary...*
4. “And she shall bring forth a Son, and you shall call His Name Jesus.”⁸⁴ *Hail Mary...*
5. “She brought forth her First-born Son and wrapped Him up in swaddling clothes and laid Him in a manger, because there was no room for them in the inn.”⁸⁵ *Hail Mary...*
6. “There came wise men from the east.”⁸⁶ *Hail Mary...*
7. “Where is He that is born King of the Jews? For we have seen His star in the East and have come to adore Him.”⁸⁷ *Hail Mary...*

⁷⁸ Lk 1:54,55

⁷⁹ Lk 2:1-20; Is 7:14

⁸⁰ Is 9:6

⁸¹ Is 9:6

⁸² Mt 1:18

⁸³ Mt 1:20

⁸⁴ Mt 1:21

⁸⁵ Lk 2:7

⁸⁶ Mt 2:1

⁸⁷ Mt 2:2

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8. “Entering the house they found the Child with Mary His mother, and falling down they adored Him. And opening their treasures they offered Him gifts of gold, frankincense and myrrh.”⁸⁸ *Hail Mary...*
9. “This day is born to you a Saviour, Who is Christ the Lord, in the city of David.”⁸⁹ *Hail Mary...*
10. “Glory to God in the highest, and on earth peace to men of good will.”⁹⁰ *Hail Mary... Glory be...*

Fourth. The Presentation.

“And the Lord spoke to Moses, saying: ‘Sanctify unto Me every firstborn that opens the womb among the children of Israel.’”⁹¹ *Our Father...*

1. “If a woman having received seed shall bear a man child, she shall be unclean seven days.”⁹² *Hail Mary...*
2. “When the days of her purification are expired, for a son, or for a daughter, she shall bring to the door of the Tabernacle of the Testimony, a lamb of a year old for a holocaust, and a young pigeon or a turtle for sin, and shall deliver them to the priest.”⁹³ *Hail Mary...*
3. “And if her hand find not sufficiency, and she is not able to offer a lamb, she shall take two turtles, or two young pigeons, one for a holocaust, and another for sin.”⁹⁴ *Hail Mary...*
4. “The priest shall pray for her, and so she shall be cleansed.”⁹⁵ *Hail Mary...*
5. “Sanctify unto Me every firstborn that opens the womb among the children of Israel.”⁹⁶ *Hail Mary...*

⁸⁸ Mt 2:11

⁸⁹ Lk 2:11

⁹⁰ Lk 2:14

⁹¹ Ex 13:1,2

⁹² Lv 12:2

⁹³ Lv 12:6

⁹⁴ Lv 12:8

⁹⁵ Lv 12:8

⁹⁶ Ex 13:2

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6. “After eight days were accomplished, that the Child should be circumcised, His Name was called JESUS, which was called by the angel before He was conceived in the womb.”⁹⁷
Hail Mary...
7. “And after the days of her purification, according to the law of Moses, were accomplished, they carried Him to Jerusalem, to present Him to the Lord.”⁹⁸ *Hail Mary...*
8. “They...offered in sacrifice...a pair of turtledoves...”⁹⁹
Hail Mary...
9. “A Light to the revelation for the Gentiles and the Glory of Thy people Israel.”¹⁰⁰ *Hail Mary...*
10. “And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth.”¹⁰¹ *Hail Mary...
Glory be...*

Fifth. The Finding of Jesus in the Temple.¹⁰²

“His parents went every year to Jerusalem, at the solemn day of the Pasch.”¹⁰³ *Our Father...*

1. “The Child grew and became strong, full of wisdom, and the grace of God was in Him.”¹⁰⁴ *Hail Mary...*
2. “And having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not.”¹⁰⁵ *Hail Mary...*
3. “And not finding Him, they returned into Jerusalem, seeking Him.”¹⁰⁶
Hail Mary...

⁹⁷ Lk 2:21

⁹⁸ Lk 2:22

⁹⁹ Lk 2:24

¹⁰⁰ Lk 2:31,32

¹⁰¹ Lk 2:39

¹⁰² Lk 2:41-50; Ps 25:8-12

¹⁰³ Lk 2:41

¹⁰⁴ Lk 2:40

¹⁰⁵ Lk 2:43

¹⁰⁶ Lk 2:45

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4. “It came to pass, that, after three days, they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions.”¹⁰⁷ *Hail Mary...*
5. “All that heard Him were astonished at His wisdom and His answers.”¹⁰⁸ *Hail Mary...*
6. “Seeing Him, they wondered.”¹⁰⁹ *Hail Mary...*
7. “Son, why have Thou done so to us? Behold Thy father and I have sought Thee sorrowing.”¹¹⁰ *Hail Mary...*
8. “How is it that you sought Me?”¹¹¹ *Hail Mary...*
9. “Did you not know that I must be about My Father’s business?”¹¹² *Hail Mary...*
10. “The zeal of Thy house has eaten Me up.”¹¹³
Hail Mary... Glory be...

The Five Sorrowful Mysteries

First. The Agony in the Garden at Gethsemane, (*which means ‘oil-press’*). “Command the children of Israel that they bring you the purest oil of the olives, and beaten with a pestle, that a lamp may burn always, in the Tabernacle of the Testimony, without the veil that hangs before the Testimony.”¹¹⁴ *Our Father...*

1. “Jesus came with them into a country place which is called Gethsemane”¹¹⁵ *Hail Mary...*
2. “My soul is sorrowful even unto death.”¹¹⁶ *Hail Mary...*

¹⁰⁷ Lk 2:46

¹⁰⁸ Lk 2:47

¹⁰⁹ Lk 2:48

¹¹⁰ Lk 2:48

¹¹¹ Lk 2:49

¹¹² Lk 2:49

¹¹³ Ps 68:10

¹¹⁴ Ex 27:20,21

¹¹⁵ Mt 26:36

¹¹⁶ Mt 26:38

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3. “Abba, Father, all things are possible to Thee, remove this Chalice from Me, but not what I will, but what Thou wilt.”¹¹⁷ *Hail Mary...*
4. “And being in an agony, He prayed the longer. And His sweat became as drops of Blood, trickling down upon the ground.”¹¹⁸ *Hail Mary...*
5. “What? Could you not watch one hour with Me? Watch ye, and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak.”¹¹⁹ *Hail Mary...*
6. “Judas, do you betray the Son of man with a kiss?”¹²⁰
Hail Mary...
7. “If an ox gore a man or a woman, and they die..he shall give thirty sicles of silver to their master, and the ox shall be stoned.”¹²¹ *Hail Mary...*
8. “Put up again thy sword into its place, for all that take the sword shall perish with the sword.”¹²² *Hail Mary...*
9. “This is your hour and the power of darkness.”¹²³ *Hail Mary...*
10. “Then the disciples, all leaving Him, fled.”¹²⁴
Hail Mary... Glory be...

¹¹⁷ Mk 14:36

¹¹⁸ Lk 22:43,44

¹¹⁹ Mt 26:40,41

¹²⁰ Lk 22:48

¹²¹ Ex 21:28,32.

¹²² Mt 26:52

¹²³ Lk 22:53

¹²⁴ Mt 26:56

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Second. The Scourging at the Pillar.

“...The Son of man shall be betrayed to the chief priests and to the scribes and ancients. And they shall condemn Him to death and shall deliver Him to the Gentiles.”¹²⁵ *Our Father...*

1. “If they see that the offender be worthy of stripes: they shall lay him down, and shall cause him to be beaten before them. According to the measure of the sin shall the measure also of the stripes be, yet so, that they exceed not the number of forty, lest your brother depart shamefully torn before your eyes.”¹²⁶ *Hail Mary...*
2. “Then did they spit in His face and buffeted Him.”¹²⁷ “And the servants struck Him with the palms their hands.”¹²⁸
Hail Mary...
3. If I have spoken evil, give testimony of the evil, but if well, why strike you Me?”¹²⁹ *Hail Mary...*
4. “I have given My body to the strikers, and My cheeks to them that plucked them, I have not turned away My face from them that rebuked Me, and spit upon Me.”¹³⁰ *Hail Mary...*
5. “And the men that held Him mocked Him and struck Him. And they blindfolded Him and smote His face. And they asked Him saying: ‘Prophesy: Who is it that struck Thee?’ And blaspheming, many other things they said against Him.”¹³¹ *Hail Mary...*
6. “And the soldiers led him away into the court of the palace, and they called together the whole band.”¹³² *Hail Mary...*

¹²⁵ Mk 10:33

¹²⁶ Dt 25:2,3

¹²⁷ Mt 26:67

¹²⁸ Mk 14:65

¹²⁹ Jn 18:23

¹³⁰ Is 50:6

¹³¹ Lk 22:63-65

¹³² Mk 15:16

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7. “As many have been astonished at Thee, so shall His visage be inglorious among men, and His form among the sons of men.”¹³³ *Hail Mary...*
8. “Despised, and the most abject of men, a Man of sorrows, and acquainted with infirmity.”¹³⁴ *Hail Mary...*
9. “He was wounded for our iniquities, He was bruised for our sins, and by His bruises we are healed.”¹³⁵ *Hail Mary...*
10. “Then therefore Pilate took Jesus and scourged Him.”¹³⁶ *Hail Mary... Glory be...*

Third. The Crowning with Thorns.

“And the light of Israel shall be as a fire, and the Holy One thereof as a flame, and His thorns and His briars shall be set on fire, and shall be devoured in one day.”¹³⁷ *Our Father...*

1. “And plating a crown of thorns, they put it upon His head, and a reed in His right hand.”¹³⁸ *Hail Mary...*
2. “And spitting upon Him, they took the reed and struck His head.”¹³⁹ *Hail Mary...*
3. “And they came to Him and said: ‘Hail, king of the Jews.’ And they gave Him blows.”¹⁴⁰ *Hail Mary...*
4. “Jesus therefore came forth, bearing the crown of thorns and the purple garment.”¹⁴¹ *Hail Mary...*
5. “When the chief priests, therefore, and the servants had seen Him, they cried out, saying: ‘Crucify Him, Crucify Him.’”¹⁴² *Hail Mary...*

¹³³ Is 52:14

¹³⁴ Is 53:3

¹³⁵ Is 53:5

¹³⁶ Jn 19:1

¹³⁷ Is 10:17

¹³⁸ Mt 27:29

¹³⁹ Mt 27:30

¹⁴⁰ Jn 19:3

¹⁴¹ Jn 19:5

¹⁴² Jn 19:6

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6. “Herod with his army set him at nought and mocked Him, putting on Him a white garment.”¹⁴³ *Hail Mary...*
7. “Now when Pilate had heard these words, he brought Jesus forth and sat down in the judgment seat.”¹⁴⁴ *Hail Mary...*
8. “Pilate saith to them,: ‘Shall I crucify your King?’ The chief priests answered: ‘We have no king but Caesar.’”¹⁴⁵
Hail Mary...
9. “And after they had mocked Him, they took off the purple from Him and put His own garments on Him, and they led Him out to crucify Him.”¹⁴⁶ *Hail Mary...*
10. “He was offered because it was His own will, and He opened not His mouth, He shall be led as a sheep to the slaughter, and shall be dumb as a lamb before His shearer, and He shall not open His mouth.”¹⁴⁷ *Hail Mary... Glory be...*

Fourth. The Carrying of the Cross.

“So Abraham rising up in the night, saddled his ass, and took with him two young men, and Isaac his son, and when he had cut wood for the holocaust, he went his way to the place which God had commanded him.”¹⁴⁸ *Our Father...*

1. “And he took the wood for the holocaust, and laid it upon Isaac his son.”¹⁴⁹ *Hail Mary...*
2. “Isaac said: ‘Where is the victim for the holocaust?’ And Abraham said: ‘God will provide Himself a victim for the holocaust.’”¹⁵⁰ *Hail Mary...*
3. “For the bodies of those beasts whose blood is brought into the holies by the high priest for sin are burned without the camp. Wherefore Jesus

¹⁴³ Lk 23:11

¹⁴⁴ Jn 19:13

¹⁴⁵ Jn 19:15

¹⁴⁶ Mk 15:20

¹⁴⁷ Is 53:7

¹⁴⁸ Gn 22:3

¹⁴⁹ Gn 22:6

¹⁵⁰ Gn 22:8

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also, that He might sanctify the people by His own Blood, suffered without the gate..."¹⁵¹ *Hail Mary...*

4. "As they led Him away, they laid hold of one Simon of Cyrene, coming from the country; and they laid the Cross on him to carry after Jesus."¹⁵² *Hail Mary...*
5. "There followed Him a great multitude of people and of women, who bewailed and lamented Him."¹⁵³ *Hail Mary...*
6. "Jesus turning to them, said: 'Daughters of Jerusalem, weep not over Me, but weep for yourselves and for your children.'¹⁵⁴ *Hail Mary...*
7. Jesus said: "For if in the green wood they do these things, what shall be done in the dry?"¹⁵⁵ *Hail Mary...*
8. "Surely He has borne our infirmities and carried our sorrows."¹⁵⁶ *Hail Mary...*
9. "All we like sheep have gone astray, every one has turned aside into his own way, and the Lord has laid on Him the iniquity of us all."¹⁵⁷ *Hail Mary...*
10. "Bearing His own Cross, He went forth to the place which is called Calvary, but in Hebrew Golgotha."¹⁵⁸ *Hail Mary... Glory be...*

Fifth. The Crucifixion and Death.

"The God of our fathers has raised up Jesus, Whom you put to death, hanging Him upon a tree."¹⁵⁹ *Our Father...*

1. "When a man has committed a crime for which he is to be punished with death, and being condemned to die is hanged on a gibbet. His body

¹⁵¹ Hb 13:11,12

¹⁵² Lk 23:26

¹⁵³ Lk 23:27

¹⁵⁴ Lk 23:28

¹⁵⁵ Lk 23:31

¹⁵⁶ Is 53:4

¹⁵⁷ Is 53:6

¹⁵⁸ Jn 19:17

¹⁵⁹ Ac 5:30

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shall not remain upon the tree, but shall be buried the same day, for he is accursed of God that hangs on a tree.”¹⁶⁰ *Hail Mary...*

2. “The chastisement of our peace was upon Him.”¹⁶¹
Hail Mary...
3. “For God so loved the world, as to give His only Begotten Son, that whosoever believes in Him may not perish, but may have life everlasting.”¹⁶² *Hail Mary...*
4. “The council of the malignant has besieged Me. They have dug My hands and My feet, they have numbered all My bones.”¹⁶³ *Hail Mary...*
5. “My God, My God, why hast Thou forsaken Me?”¹⁶⁴
Hail Mary...
6. “Father, forgive them for they know not what they do.”¹⁶⁵
Hail Mary...
7. “Afterwards, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: ‘I thirst.’”¹⁶⁶ *Hail Mary...*
8. “Jesus therefore, when He had taken the vinegar, said: ‘It is consummated.’”¹⁶⁷ **These completed the Seven Last Words of Jesus from the Cross:**
 - i. “Father, forgive them, for they know not what they do.”
 - ii. “This day thou shalt be with Me in Paradise.”
 - iii. “Woman, behold thy son.”
 - iv. “Behold thy mother.”
 - v. “My God, My God, why hast Thou forsaken Me?”
 - vi. “I thirst.”
 - vii. “It is consummated.” *Hail Mary...*
9. “And bowing His head He gave up the ghost.”¹⁶⁸ *Hail Mary...*

¹⁶⁰ Dt 21:22,23

¹⁶¹ Is 53:5

¹⁶² Jn 3:16

¹⁶³ Ps 21:17

¹⁶⁴ Mt 27:46

¹⁶⁵ Lk 23:34

¹⁶⁶ Jn 19:28

¹⁶⁷ Jn 19:30

¹⁶⁸ Jn 19:30

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10. “But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out Blood and Water.”¹⁶⁹
Hail Mary... Glory be...

The Five Glorious Mysteries

First. The Resurrection.

“Command therefore the sepulchre to be guarded until the third day, lest perhaps His disciples come and steal Him away and say to the people: ‘He is risen from the dead. And the last error shall be worse than the first.’”¹⁷⁰
Our Father...

1. “He is not here, but is risen. Remember how He spoke unto you, when He was yet in Galilee, saying: ‘The Son of man must be delivered into the hands of sinful men and be crucified and the third day rise again.’”¹⁷¹
Hail Mary...
2. “In the end of the Sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre.”¹⁷² *Hail Mary...*
3. “And behold there was a great earthquake. For an angel of the Lord descended from Heaven and coming rolled back the stone and sat upon it.”¹⁷³ *Hail Mary...*
4. “He is risen, He is not here. Behold the place where they laid Him.”¹⁷⁴
Hail Mary...
5. “And going quickly, tell ye His disciples that He is risen. And behold He will go before you into Galilee. There you shall see Him.”¹⁷⁵ *Hail Mary...*

¹⁶⁹ Jn 19:33,34

¹⁷⁰ Mt 27:64

¹⁷¹ Lk 24:6,7

¹⁷² Mt 28:1

¹⁷³ Mt 28:2

¹⁷⁴ Mk 16:6

¹⁷⁵ Mt 28:7

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6. “But He rising early the first day of the week, appeared first to Mary Magdalen, out of whom He had cast seven devils.”¹⁷⁶ *Hail Mary...*
7. “And behold, Jesus met them, saying: ‘All hail.’ But they came up and took hold of His feet and adored Him.”¹⁷⁷
Hail Mary...
8. “Jesus said to them: ‘Fear not. Go, tell My brethren that they go into Galilee. There they shall see Me.’”¹⁷⁸ *Hail Mary...*
9. “And when He had said this, He showed them His hands and feet.”¹⁷⁹
Hail Mary...
10. “Be not faithless, but believing.” Thomas answered and said to Him: “My Lord and my God.”¹⁸⁰ *Hail Mary... Glory be...*

Second. The Ascension.

“‘And the land which I gave to Abraham and Isaac, I will give to thee, and to thy seed after thee.’ And He departed from him.”¹⁸¹ *Our Father...*

1. “And she brought forth a Man Child, Who was to rule all nations with an iron rod. And her Son was taken up to God and to His throne.”¹⁸²
Hail Mary...
2. “He led them out as far as Bothnia, and lifting up His hands, He blessed them.”¹⁸³ *Hail Mary...*
3. “And it came to pass, whilst He blessed them, He departed from them and was carried up to Heaven.”¹⁸⁴ *Hail Mary...*
4. “And when He had said these things, while they looked on, He was raised up, and a cloud received Him out of their sight.”¹⁸⁵ *Hail Mary...*

¹⁷⁶ Mk 16:9

¹⁷⁷ Mt 28:9

¹⁷⁸ Mt 28:10

¹⁷⁹ Lk 24:40

¹⁸⁰ Jn 20:27,28

¹⁸¹ Gn 35:12,13

¹⁸² Apoc 12:5

¹⁸³ Lk 24:50

¹⁸⁴ Lk 24:51

¹⁸⁵ Ac 1:9

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5. “One like the Son of man came with the clouds of Heaven.”¹⁸⁶
Hail Mary...
6. “And He came even to the Ancient of Days, and they presented Him before Him.”¹⁸⁷ *Hail Mary...*
7. “And He gave Him power, and glory, and a kingdom.”¹⁸⁸
Hail Mary...
8. “The Lord Jesus...was taken up into Heaven and sits on the right hand of God.”¹⁸⁹ *Hail Mary...*
9. “All power is given to Me in Heaven and in earth.”¹⁹⁰
Hail Mary...
10. “Jesus Christ, Who is the faithful witness, the First begotten of the dead and the Prince of the kings of the earth, Who has loved us and washed us from our sins in His Own Blood.”¹⁹¹ *Hail Mary... Glory be...*

Third. The Descent of The Holy Ghost

“The Lord God formed man of the slime of the earth, and breathed into his face the breath of life, and man became a living soul.”¹⁹² *Our Father...*

1. “Thou shalt send forth Thy Spirit, and they shall be created.”¹⁹³
Hail Mary...
2. “I will pour out My Spirit upon all flesh.”¹⁹⁴ *Hail Mary...*
3. “Amen, amen, I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God.”¹⁹⁵ *Hail Mary...*

¹⁸⁶ Dn 7:13

¹⁸⁷ Dn 7:13

¹⁸⁸ Dn 7:14

¹⁸⁹ Mk 16:19

¹⁹⁰ Mt 28:18

¹⁹¹ Apoc 1:5

¹⁹² Gn 2:7

¹⁹³ Ps 103:30

¹⁹⁴ Jl 2:28

¹⁹⁵ Jn 3:5

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4. “Stay you in the city till you be endued with power from on high.”¹⁹⁶
Hail Mary...
5. “The Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things.”¹⁹⁷ *Hail Mary...*
6. “When He, the Spirit of truth, is come, He will teach you all truth.”¹⁹⁸
Hail Mary...
7. “I send the promise of My Father upon you.”¹⁹⁹ *Hail Mary...*
8. “Suddenly there came a sound from Heaven, as of a mighty wind coming, and it filled the whole house where they were sitting.”²⁰⁰ *Hail Mary...*
9. “There appeared to them parted tongues, as it were of fire, and it sat upon every one of them.”²⁰¹ *Hail Mary...*
10. “They were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.”²⁰²
Hail Mary... Glory be...

Fourth. The Assumption of Mary into Heaven.

“I will be sanctified in them that approach to Me, and I will be glorified in the sight of all the people.”²⁰³ *Our Father...*

1. “Enoch pleased God, and was translated into Paradise, that he may give repentance to the nations.”²⁰⁴ *Hail Mary...*
2. “Who is she that comes forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in array?”²⁰⁵ *Hail Mary...*

¹⁹⁶ Lk 24:49

¹⁹⁷ Jn 14:26

¹⁹⁸ Jn 16:13

¹⁹⁹ Lk 24:49

²⁰⁰ Ac 2:2

²⁰¹ Ac 2:3

²⁰² Ac 2:4

²⁰³ Lv 10:3

²⁰⁴ Si 44:16

²⁰⁵ Sg 6:9

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3. “Arise, make haste, My love, My dove, My beautiful one, and come.”²⁰⁶
Hail Mary...
4. “Draw me, we will run after Thee to the odours of Thy ointments. The King has brought me into His storerooms.”²⁰⁷ *Hail Mary...*
5. “The queen stood on Thy right hand, in gilded clothing, surrounded with variety.”²⁰⁸ *Hail Mary...*
6. “Behold my Beloved speaks to me: ‘Arise, make haste, my love, my dove, my beautiful one, and come.’”²⁰⁹ *Hail Mary...*
7. “Put me as a seal upon Thy heart, as a seal upon Thy arm.”²¹⁰
Hail Mary...
8. “Therefore, brethren, stand fast, and hold the traditions, which you have learned, whether by word or by our epistle.”²¹¹
Hail Mary...
9. “Arise, O Lord, into Thy resting place, Thou and the ark, which Thou have sanctified.”²¹² *Hail Mary...*
10. “The Temple of God was opened in Heaven, and the ark of His Testament was seen in His Temple.”²¹³ *Hail Mary... Glory be...*

Fifth. The Crowning of Mary as Queen of Heaven.

“My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour.”²¹⁴ *Our Father...*

1. “Blessed art thou that have believed, because those things shall be accomplished that were spoken to thee by the Lord.”²¹⁵
Hail Mary...

²⁰⁶ Sg 2:10

²⁰⁷ Sg 1:3

²⁰⁸ Ps 44:10

²⁰⁹ Sg 2:10

²¹⁰ Sg 8:6

²¹¹ 2Th 2:14

²¹² Ps 131:8

²¹³ Apoc 11:19

²¹⁴ Lk 1:46,47

²¹⁵ Lk 1:45

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2. “Behold from henceforth all generations shall call me blessed.”²¹⁶ *Hail Mary...*
3. “Many daughters have gathered together riches, you have surpassed them all.”²¹⁷ *Hail Mary...*
4. “And a great sign appeared in Heaven, a woman clothed with the sun.”²¹⁸ *Hail Mary...*
5. “The moon under her feet, and on her head a crown of twelve stars.”²¹⁹ *Hail Mary...*
6. “And the Lord said to the serpent: ‘I shall put enmities between thee and the woman...she shall crush thy head.’”²²⁰ *Hail Mary...*
7. “Blessed art thou, O daughter, by the Lord the most High God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, Who has directed thee to the cutting off the head of the prince of our enemies.”²²¹ *Hail Mary...*
8. “Forsake not the law of thy mother”²²² *Hail Mary...*
9. “I am the flower of the field, and the lily of the valleys.”²²³ *Hail Mary...*
10. “He that shall overcome and keep My words unto the end, I will give him power over the nations. And he shall rule them with a rod of iron, and I will give him the Morning Star.”²²⁴ *Hail Mary... Glory be...*

²¹⁶ Lk 1:48

²¹⁷ Pr 31:29

²¹⁸ Apoc 12:1

²¹⁹ Apoc 12:1

²²⁰ Gn 3:14,15

²²¹ Jud 13:23,24

²²² Pr 6:20

²²³ Sg 2:1

²²⁴ Apoc 2:26-28

The Divine Will Rosary

This Rosary was given by our Blessed Mother and by Jesus, to an Italian mystic, Louisa Pecarreta (*who lived solely on the Holy Eucharist and water for many years in the early to mid 1900's*). We must leave our own stubborn will, and seek only to live in the Will of our Divine Savior, fulfilling His prayer: “Thy Will be done.”²²⁵ We call on the prayer of the psalmist, “Teach me to do Thy Will, for Thou art my God,”²²⁶ and make our genuine prayer to be always, “Behold, I come to do Thy Will.”²²⁷

The Five Joyful Mysteries

First. The Annunciation

The Divine Word, incarnating Himself in the virginal womb of Mary, has also conceived us and all creatures with His adorable Humanity. Each one of us has brought Him the burden of our sins, miseries and pains. And Jesus has accepted everything, He has not refused anyone. He incarnated Himself in pain, even from His Conception, in the cross of each one of us. We adore Thee, oh Jesus, we thank Thee, and with the Love of our Mother we love Thee.

Oh prodigy of prodigies that only a God could do! The Immense One became small; the Powerful One became impotent; His inaccessible Highness has lowered Himself down to the abyss of the Womb of a Virgin.
Our Father...

1. “Thy Mother felt herself inflamed with love and, echoing the love of My Creator, I wanted to form a single sea of love.” *Hail Mary...*
2. “My prayers were unceasing and, while I prayed in My little room, an Angel came to Me, sent from Heaven as a messenger of the great King.” *Hail Mary...*
3. “He came before Me and, bowing down, he greeted Me, ‘Hail, oh Mary, our Queen.’” *Hail Mary...*
4. “The Divine FIAT has filled You with grace. God has already pronounced His FIAT because He wants to descend.” *Hail Mary...*
5. “He is already behind me, but He wants Your FIAT in order to form the fulfillment of His FIAT.” *Hail Mary...*

²²⁵ Mt 6:10

²²⁶ Ps 142:10

²²⁷ Hb 10:9

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6. "I was astonished at such a great announcement, so desired by Me, but I had never thought that I was the chosen one and I hesitated an instant." *Hail Mary...*
7. "But the Angel of the Lord said to Me, 'Our Queen, do not fear! You have found favor before God.'" *Hail Mary...*
8. "You have won Thy Creator; therefore, pronounce Thy FIAT in order to complete the victory." *Hail Mary...*
9. "I pronounced My FIAT and, oh, how wonderful, the two FIATS united together and the Divine Word descended into Me." *Hail Mary...*
10. "My FIAT, which was confirmed by the same value of the Divine FIAT, formed from the seed of My humanity the tiny Humanity which had to hold the Word, and thus was performed the grand prodigy of the Incarnation of the Word." *Hail Mary... Glory be...*

Second. The Visitation of Mary to Elizabeth

Behold Jesus in the womb of His Mother, the Infinite One inclosed for nine long months in the most narrow prison. His Love devours Him; It makes Him suffer agonies; It drowns Him; and He wants to unbosom It with creatures for whom He became incarnate. So He lets His Mother bring Him to visit Elizabeth and to sanctify His Precursor. Oh excess of Jesus' Love, Who does not want to be alone and searches for our company! Hidden in everything, He is constantly in the act of visiting us. Are we still going to be so ungrateful as to close the door of our heart in His Face to make His grow numb? Rather, together with our Mother, let us run to bring Jesus to all creatures.

"How much I wish that also you, My children, upon approaching persons and making visits, were always the bearer of Jesus, capable of making Him be known and eager for making Him be loved." *Our Father...*

1. "Scarcely had I become the Mother of Jesus and your Mother, than My seas of love doubled; and, unable to contain all of them, I felt the need to diffuse them and to be, even at the cost of great sacrifices, the first bearer of Jesus to creatures." *Hail Mary...*
2. "I departed, therefore, from Nazareth, accompanied by Saint Joseph, facing a long journey and crossing mountains, in order to go into Judea to visit Elizabeth, who in her old age had miraculously become a mother." *Hail Mary...*
3. "After several days journey, I finally arrived in Judea and hastily went to Elizabeth's house." *Hail Mary...*

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4. “She met Me rejoicing. At the greeting she gave Me, a marvelous phenomenon occurred.” *Hail Mary...*
5. “My little Jesus rejoiced in My Womb and, piercing little John in his mother’s womb with the rays of His own Divinity, He sanctified him; He gave him the use of reason and made him know that He was the Son of God.” *Hail Mary...*
6. “John then jumped so strongly for love and joy that Elizabeth felt herself shaken.” *Hail Mary...*
7. “Touched as well by the Light of the Divinity of My Son, she knew that I had become the Mother of God.” *Hail Mary...*
8. “And in the emphasis of her love, trembling with gratitude, she exclaimed, ‘How have I deserved that the Mother of my Lord should come to me?’” *Hail Mary...*
9. “I did not deny the most lofty Mystery. In fact, I humbly confirmed it.” *Hail Mary...*
10. “I announced that the Lord had done great things in Me, His handmaid, and that for this all peoples would call Me blessed, by exalting God with the Canticle of the Magnificat, sublime canticle by means of which the Church continuously honors Me.” *Hail Mary... Glory be...*

Third. The Birth of Jesus in the Manger at Bethlehem

In order to not scare the creature, the Creator becomes a small Child.

“I am born,” He tells us, “in the darkness of your night to illuminate you; in the cold which your heart reserved for Me, to warm you; in the poverty of your misery, to enrichen you. I do not come to harm you, but to take away your evils and that which renders you unhappy, your ungrateful will. Give it to Me, I beg you, and I shall burn all with My Love; and in exchange, I shall give you My goods, My eternal happiness, and My Kingdom, at the price of My Love. As a little beggar, I ask you to give it to Me if you please. My children, open up to Me; give Me room in your heart; I have descended from Heaven to earth in order to form My Life in each one of you.” *Our Father...*

1. “Now listen, My children. Madly in love, little Jesus was in the act of taking a step toward coming out into the light of day.” *Hail Mary...*
2. “His anxieties, His ardent sighs and desires no longer gave Him rest; as if He wanted to embrace the creature, make Himself seen and look at the creature in order to rapt it to Himself.” *Hail Mary...*
3. “Just as He placed Himself sentinel one day at the doors of Heaven watching for the moment to close Himself in My Womb; so also He

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was now in the act of placing Himself sentinel at the doors of my Womb, Which was more than Heaven to Him; and the Sun of the Eternal Word rose in the midst of the world and formed His full noon there.”

Hail Mary...

4. “So for poor creatures neither night, nor twilight, nor daybreak shall any longer be, but always sun, more than the fullness of midday.” *Hail Mary...*
5. “Your Mother felt that She could no longer contain Him in Herself.” *Hail Mary...*
6. “Seas of light and of love flooded Me and, as I conceived Him in a sea of light, so He came out of My Womb in a sea of light.” *Hail Mary...*
7. “Dear children, for whoever lives on Divine Will, everything is light everything converts into light.” *Hail Mary...*
8. “Therefore in this light, enraptured, I waited to press My little Jesus between My arms and, as He came out of My Womb, I heard His first loving cries.” *Hail Mary...*
9. “The Angel of the Lord handed Him over into My arms and I pressed Him so very hard to My Heart.” *Hail Mary...*
10. “I gave Him My first kiss and little Jesus gave Me His.” *Hail Mary... Glory be...*

Fourth. The Presentation of the Child Jesus in the Temple

Forty days have passed since Jesus’ birth. His sweet Mother brings Him to Jerusalem to present Him in the Temple to God His Father. Jesus sleeps in Her arms, close to Her Heart, unaware of the surrounding world. And His Mother delivers Him, heroically tearing Him from Her Heart, that Heart which one day will be transfixed by a sword of sorrow; and She offers Him to the sovereign Will of the Father. United to Jesus, let us beg His Mother, to offer us to the Father in sacrifice. We must be immolated in the Temple of the Divine Will. And let us say with Jesus: ‘Here I am, oh Father, who come to do Thy Will.’

“This dear Child will be the Salvation and the ruin of many, and will be the sign of contradictions.” *Our Father...*

1. “Now, being that the forty days had come, the dear Baby Boy, more than ever overwhelmed by His infinite Love, wanted to obey the law, and present Himself to the Temple, in order to offer Himself for the salvation of everyone.” *Hail Mary...*

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2. "It was the Divine Will that called Us to the great sacrifice and We immediately obeyed." *Hail Mary...*
3. "Reaching the Temple, We prostrated Ourselves and adored the Supreme Majesty, and then We placed Him in the arms of the priest, who was Simeon, who offered Him to the Eternal Father, offering Him for the salvation of everybody."
Hail Mary...
4. "While Simeon, inspired by God, offered Him, he recognized the Divine Word and, exulting with immense joy, adored and thanked the dear Baby Boy and, after the offering, assumed the attitude of a prophet, and predicted all of My sorrows."
Hail Mary...
5. "Oh, how painfully did the Supreme FIAT make My maternal Heart hear with vibrant sound, the fatal tragedy of all the pains that My Divine Son would have to suffer! Each word was a sharp sword that pierced Me." *Hail Mary...*
6. "But that which most pierced My Heart, was hearing that this Celestial Infant would be not only the salvation, but also the ruin of many and the target of contradictions. What pain! What sorrow!" *Hail Mary...*
7. "If the Divine Volition had not sustained Me, I would have instantly died of pure pain." *Hail Mary...*
8. "Instead He gave Me life in order to begin to form in Myself, the Kingdom of sorrows, in the Kingdom of His very Divine Will." *Hail Mary...*
9. "Therefore, with the right of Mother that I had over everyone, I also acquired the right of Mother, and Queen of all Sorrows." *Hail Mary...*
10. "Oh yes, I acquired with My pains, the little coin for paying the debts of My children and even for the ungrateful children." *Hail Mary...*
Glory be...

Fifth. The Finding of The Child Jesus in the Temple

"Why did You look for Me? Did You not know that I must occupy Myself with My Father's business?" Thus does Jesus answer His Mother, but through Her, He answers the Church, because in this passage of Her life, Mary especially represented the Church. Many search here and there for the Jesus they have lost; but the only ones who find Him, are those who return to the Temple of their own hearts to occupy themselves, as He, with the things of His and our Father.

Oh Jesus, I desire Thee; I long for Thee; I want Thee; I search for Thee; I love Thee in the weary and crying Heart of Thy Mother, and ours! "I

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anxiously asked the Angels who surrounded Me, ‘But tell Me, where is My beloved Jesus? Where must I direct My steps to be able to find Him? Ah, My Angels, have mercy on My tears, help Me, bring Jesus to Me!’” *Our Father...*

1. “He had just reached the age of twelve a short time before when, according to custom, He went to Jerusalem to solemnize the Passover. At Jerusalem, We went straight to the Temple and, upon arriving, We prostrated Ourselves with Our faces to the ground. We profoundly adored God and prayed for a long time.” *Hail Mary...*
2. “Our prayer was so fervent and recollected that it opened the Heavens, attracted and bound the Heavenly Father and, therefore, accelerated the reconciliation between God and man.” *Hail Mary...*
3. “After having fulfilled Our duty in the Temple and celebrated the Passover, We prepared to return to Nazareth. In the confusion of the crowds, We lost each other. I remained with the women and Joseph joined the men.” *Hail Mary...*
4. “I looked around to assure Myself that My dear Jesus had come with Me but, not seeing Him, I thought that He had remained with His father, Joseph.” *Hail Mary...*
5. “On the contrary, what was the astonishment and the anxiety that I felt when, having reached the point where We were to reunite, I did not see Him at his side!” *Hail Mary...*
6. “After three days of most bitter sighs, tears, anxieties and fears We entered into the Temple. I was all eyes and I looked about everywhere!” *Hail Mary...*
7. “When behold, finally, overwhelmed by jubilation, I saw My Son, Who was in the midst of the doctors of the law! He spoke with such wisdom and majesty as to enrapture and surprise all who listened to Him.” *Hail Mary...*
8. “Children of My maternal Heart, listen. When I lost My Jesus, the pain which I felt was more than ever intense, yet, to this, still a second one was added, that of your becoming lost.” *Hail Mary...*
9. “In fact, foreseeing that you would have gone away from the Divine Will, I felt at a time deprived of the Son and of you, and therefore My Maternity suffered a double blow.” *Hail Mary...*
10. “My children, when you will be at the point of doing your will rather than that of God’s, reflect that, by abandoning the Divine FIAT, you are

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about to lose Jesus and Me, and about to precipitate into the kingdom of miseries and of vices.”

Hail Mary... Glory be...

The Five Sorrowful Mysteries

First. The Agony of Jesus in the Garden of Gethsemane

“Father, if it is possible, let this chalice pass from Me; but not My will but Thine be done.” And exhausted, Jesus moans, sweats Blood and agonizes. His Love devours Him, consumes Him, and makes Him suffer unto the most profound part of His soul, unutterably more than the degree the executioners will make Him suffer. His Love spares Him nothing. And He sees all sins come against so much Love, as so many rabid dogs, as horrifying snakes that want to devour Him alive. And in the midst of this nightmare of horror, Jesus sees Himself nauseating, guilty of all sins and rejected by His infinitely loved Father, and alone. Just like He needed the Angel of comfort, Jesus needs our loving company as well.

“My child, all that which I suffered in the course of My Passion, I suffered it all together in the Agony, but in a more intense, more painful, more intimate way, because Love penetrated unto the marrow of My bones, and into the most intimate fibers of My Heart, where the creatures could never have reached.”

Our Father...

1. In this Garden, all is terror; all is fear, and profound silence; but I try to prick up my ears. I hear a labored breath, and it is precisely Jesus Whom I find. *Hail Mary...*
2. But what woeful change. It is no longer the sweet Jesus of the Eucharistic Supper, Whose Face shone with a glowing and enrapturing beauty, but His Face is sad with such a mortal sadness as to disfigure His natural beauty. *Hail Mary...*
3. He already agonizes; and I get upset thinking that maybe I will no longer hear His voice, because it seems that He dies. *Hail Mary...*
4. Therefore, I embrace His feet; I become more bold; I come nearer to His arms; I put my hand on His forehead to sustain it, and I call Him very softly, “Jesus, Jesus.” *Hail Mary...*
5. And, shaken by my voice, He looks at me and says, “Child, are you here? I was waiting for you; and this was the sadness which most oppressed Me, the total abandonment of everyone.” *Hail Mary...*

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6. “And I waited for you so that you would be a spectator of My pains, and make you drink together with Me, the chalice of the bitternesses which My Heavenly Father will soon send Me by means of the Angel.” *Hail Mary...*
7. “We will sip it together because it will not be a chalice of comfort, but of intense bitternesses.” *Hail Mary...*
8. “And I feel the need that some loving soul drink at least some drops of it, therefore, I called you so that you accept, and divide with Me My pains, and assure Me of not leaving Me alone in complete abandonment.” *Hail Mary...*
9. Ah, yes, my troubled Jesus, We will drink the chalice of Thy bitternesses together; We will suffer Thy pains, and I will never move myself away from Thy side.” *Hail Mary...*
10. And afflicted Jesus assured by me, enters into mortal agony; He suffers pains never seen nor understood.
Hail Mary... Glory be...

Second. The Scourging of Jesus at the Pillar

Jesus is stripped. What daring! Jesus is barbarously whipped until His scourgers are tired. From head to foot, Jesus is completely reduced to a wound without visible Flesh; one does not see other than Blood. When the cords were cut, He falls in the pool of His own Blood. Jesus makes reparation for all the times our body was an accomplice in the rebellions of our will against the Will of God. He wants to cover us with His Blood, heal and beautify us with His wounds. May our body and blood be only Jesus’, and, together with Him, let us make reparation to the Father.

“Oh child, it was necessary that I was stripped in order to make reparation for so many who strip themselves of all modesty, unstained purity and innocence, who strip themselves of every good and virtue, of My grace, and dress themselves with every brutishness, living like brutes.” *Our Father...*

1. My purest Jesus, Thou are already near the column. The ferocious soldiers untie Thy hands to tie Thee to the column. *Hail Mary...*
2. But that is not enough! They then strip Thee of Thy clothes in order to make a cruel butchery of Thy Most Holy Body.
Hail Mary...
3. My Love, my Life, I feel myself faint for the pain upon seeing Thee nude. Thou tremble from head to feet, and Thy most Holy Face becomes virginally blushed. Thy confusion and the weariness is such that, unable to support Thyself, Thou are about to fall at the foot of the

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above mentioned column, but the soldiers, supporting Thee, not to help Thee, but in order to be able to tie Thee, do not let Thee fall. *Hail Mary...*

4. They already take the cords and tie Thy arms so tightly that they swell immediately and spray Blood from the tips of Thy fingers. *Hail Mary...*
5. Scourged Jesus, Thy love passes from excesses to excesses. I see that the executioners take the cords; they beat Thee without pity and so much as to turn all Thy most holy Body livid.

Hail Mary...

6. And the ferocity and the fury in beating Thee is such that, they are already tired, but two others take their place. *Hail Mary...*
7. They take thorny rods and beat Thee so much that Blood begins to flow in streams directly from Thy most Holy Body. Then they pound It completely; they form furrows, and they wound It. *Hail Mary...*
8. But that is not enough. Two others take their place, and with chains of iron hooks, they continue the painful butchery.

Hail Mary...

9. At the first blows that pounded and wounded flesh is rent more and falls in pieces upon the earth. The bones are uncovered; so much Blood pours out as to form a pool of Blood around the column. *Hail Mary...*
10. My Jesus, my stripped Love, while Thou are under this storm of blows, I hug Thy feet so that I might take part in Thy pains and be all covered with Thy most Precious Blood.

Hail Mary... Glory be...

Third. The Crowning of Jesus with Thorns

Jeered at, made fun of and slapped, Jesus does not move; He does not resist; He does not say anything. Wearing a horrible crown of thorns, a purple cloth with an empty reed in hand and, nevertheless, what sweetness do His eyes not show behind that veil of spit and of Blood. What ocean of peace and of abandonment to the Will of the Father; what infinite Majesty is seen! Behold the Man, the only One! Behold our King! Behold our God! We adore Thee, Jesus, and we beg Thee to reign in our hearts with Thy Will.

“My child, these thorns that prick My Head will prick the pride, the haughtiness, the most hidden wounds of man, in order to make the pus that they contain go out; and the thorns tintured with My Blood, will heal him, and will restore to him the crown which sin has taken from him. *Our Father...*

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1. My Jesus, infinite Love, the more I look at Thee the more I understand how much Thou suffer. Thou are already completely lacerated. There is no sound part in Thee.
Hail Mary...
2. The ferocious executioners, upon seeing that in so many pains Thou look at them with so much Love, that Thy loving glance, forming a sweet enchantment, almost like so many voices, prays and supplicates more pains and new pains; and these, although inhuman, but also forced by Thy love, put Thee on Thy feet, and not supporting Thyself, Thou fall again in Thine own Blood. *Hail Mary...*
3. And these irritated ones, by kicking and shoving, make Thee reach the place where they will crown Thee with thorns.
Hail Mary...
4. Crowned Jesus, Thy enemies become more cruel, making Thee sit down. They place a purple rag on Thee. *Hail Mary...*
5. They then make a crown of thorns and, with infernal fury, place it upon Thy adorable Head, and make the thorns penetrate unto Thy forehead. Part reaches even into Thine eyes, into Thine ears, into Thy skull and as far as the back of Thy neck. *Hail Mary...*
6. My Love, what torture! What indescribable pains! How many cruel deaths dost Thou not suffer. Blood already flows upon Thy Face in such a way that only Blood is seen, but under those thorns and Blood Thy most Holy Face is seen radiant with sweetness, with peace, and with love. *Hail Mary...*
7. And wanting to finish the tragedy, the executioners blindfold Thee; they place a cane in Thy hand for a scepter and begin their “jokes.” *Hail Mary...*
8. They greet Thee, “King of the Jews;” they strike the crown; they slap Thee and say to Thee, “Guess who hit Thee!”
Hail Mary...
9. My King Jesus, Thine enemies continue their insults; and the Blood that flows from Thy most Holy Head is such that, reaching as far as Thy mouth, It keeps Thee from making me hear clearly Thy sweetest voice; and, therefore, I cannot do that which Thou do. *Hail Mary...*
10. Therefore, I come into Thy arms; I want to support Thy transfixed and painful Head; I want to put my head under those thorns in order to feel their punctures. *Hail Mary... Glory be...*

Fourth. The Carrying of the heavy Cross to Calvary
Embracing the Cross, Jesus embraces all of us. But how heavy we are! With difficulty Jesus walks, bent over and panting. He seems to be dying at each

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step; He can no longer go forward. Let us go out toward Jesus together with our sweet Mother, pushing ourselves on amid the crowd. Let us adore Him with Her and, to correspond to His Love, let us make His Volition ours, and let us give Him His own Love. Let us give Him His own Life and, at His every step, each time His Heart is pierced, each drop of Blood, each tear of His Flesh, let us place our little, "I love Thee," as a seal.

"My children, when I received the Cross, I embraced It as My dearest treasure, because I endowed souls with the Cross to espouse them to Me."
Our Father...

1. They already make Thee find the prepared Cross, which Thou search for with so many sighs; and Thou look at It with love; and with an earnest stride Thou go near It to embrace It; but first Thou kiss It; and with Thy greatest contentment Thou return to look at It and measure Its length and width, as a rush of joy runs through Thy most Holy Humanity. *Hail Mary...*
2. In It Thou already establish the portion for all creatures. Thou let It be placed upon Thy most holy shoulders. Ah my Jesus, for Thy love the Cross is too light, but to the weight of the Cross is added that of our faults, enormous and immense as the expanse of the heavens. *Hail Mary...*
3. Thou feel Thyself crushed below the weight of so many faults. Thy pain is such that Thou feel Thyself as it were, broken into pieces below the Cross. *Hail Mary...*
4. Barely dost Thou take Thy first steps and Thou already fall under It; and while Thou fall, Thou strike the rocks; the thorns are driven more into Thy Head, while all the wounds are worsened and give new Blood. And, since Thou have no strength to get up, Thine irritated enemies try to get Thee to Thy feet with kicks and with shoves. *Hail Mary...*
5. Another pain for Thy sorrowful Heart is while Thy most Holy Mother tries to get near Thee to give Thee Her last goodby, the soldiers notice, and with pushes and shoves, they keep the Mother and Son from giving each other the last goodby, and with these pushes Thou fall again under the Cross.
Hail Mary...
6. The soldiers fear that Thou might die under the weight of so many martyrdoms, and from the shedding of so much Blood; therefore, with difficulty they come to get Thee on Thy feet again. *Hail Mary...*

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7. My Love Jesus, Thou already tremble all over. At the continuous pushing that Thou receive, the thorns penetrate always more inside Thy most Holy Head. *Hail Mary...*
8. The Cross, because of Its heavy weight penetrates into Thy shoulder so much as to form a wound so profound, as to uncover the bones; and at each step it seems to me that Thou die and are therefore unable to go ahead. But Thy Love, Which can do everything, gives Thee strength. *Hail Mary...*
9. My worn out Jesus, even with the help of the Cyrenian, Thou walk with difficulty and, all bent over, Thou try to look for someone. It is Veronica, who fearing nothing, courageously dries Thy Face, all covered with Blood, with a cloth; and Thou leave Thy face impressed upon it in sign of gratification. *Hail Mary...*
10. With the pushing of Thy enemies, Thou fall for the third time. I see that Thou touch the earth and gasp in Thy Blood, but Thy enemies want to get Thee on Thy feet. They pull Thee with the cords; they lift Thee by the hair; they kick Thee, but all in vain. My Jesus, Thou are dying! What pain! My heart breaks for the pain! And, almost dragging Thee, they take Thee to Mount Calvary. *Hail Mary... Glory be...*

Fifth. The Crucifixion and Death of Jesus upon the Cross

Jesus is raised on the Cross and placed between Heaven and earth. He no longer moves. He is the true portrait of He Who lives in His Will. Thus does He return all the rights to His Father. He asks pardon for everyone. He pardons everyone. He gives thanksgiving for all. He receives everyone in His Heart; and He gives Himself completely to everyone, and He even gives us His Mother. United to Her, at the foot of the Cross, let us offer Jesus and ourselves to the Will of the Father to disarm His Justice.

“This is My Body...this is the chalice of My Blood.” “My child, My crucifixion was complete, and do you know why? Because it was done in the Eternal Will of My Father. In this Will, the Cross became as long and as wide so as to embrace all centuries, to penetrate into each heart present, past and future, in such a way that I remained crucified in each creature’s heart.” *Our Father...*

1. But here new pains await Thee. They strip Thee again and they tear off the clothes and crown of thorns. Ah, Thou groan upon feeling them tear the thorns from Thy Head and, while they tear off the clothes, they also tear off the lacerated Flesh attached to it. The wounds are rent; the

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Blood flows in streams to the earth, and the pain is such that Thou fall almost dead. *Hail Mary...*

2. But no one is moved to compassion over Thee, my Good! On the contrary, with beastly fury they place the crown of thorns on Thee again! They beat it on vigorously; and the torment from the lacerations and from the tearing which they are doing to Thy hair, amassed in coagulated Blood, is such that only the Angels could say that which Thou suffer. While horrified, they turn away their heavenly glances and cry! *Hail Mary...*
3. But, while Thou look at the Cross, I hear Thee say, “My Love, dear Cross, My precious bed, you have been My martyrdom in life and now you are My rest. Ah, oh Cross, receive Me quickly into your arms! I am impatient in waiting.”
Hail Mary...
4. But while Jesus unbosoms Himself with the Cross, the enemies command Him to extend Himself upon It, and He promptly obeys their wishes in order to make reparation for our disobediences. *Hail Mary...*
5. The executioners with inhuman ferocity take Thy right hand; they hold the nail, and with blows of a hammer the nail comes out the opposite side of the Cross. *Hail Mary...*
6. But the pain that Thou suffer, oh my Jesus, is such and so much that Thou tremble; the light of Thy beautiful eyes is eclipsed; Thy most Holy Face becomes pale and livid. Then they take Thy left hand and pull it so much to make it reach the marked hole that Thou feel the joints of Thy arms and shoulders dislocate; and, for the force of the pain, Thy legs become retracted and convulsed. *Hail Mary...*
7. My Love Jesus, Thy enemies are not content yet. With diabolical ferocity, they take Thy most holy feet, always untiring in search of souls, retracted as they were from force of the pain in the hands; they pull them so much that the knees, the ribs and all the bones of the chest become dislocated.
Hail Mary...
8. My heart cannot stand it, my Good. I see that for the force of the pain Thy beautiful eyes, eclipsed and veiled with Blood, roll; Thy lips, livid and swollen from the punches, twist; Thy cheeks become hollow; Thy teeth gnash; Thy chest weary; Thy Heart, because of the force in stretching hands and feet, is all smashed. *Hail Mary...*
9. My Jesus, I see that they place one foot upon the other; and the nail furthermore, is even blunt; they nail it into Thy most holy feet. *Hail Mary...*

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10. My Jesus, the Crucifixion is complete; and, after having stayed thus upon the Cross in such bitter agony for three hours, I hear Thee give the last cry, "Father, into Thy hands I commend My Spirit!" And, lowering Thy head, Thou die.
Hail Mary... Glory be...

The Five Glorious Mysteries

First. The Resurrection of Jesus from the Dead

At daybreak of the third day, rising in virtue of the power of His Divine Will, Jesus triumphed over death, making it be from hereafter, as the door to the true Life. This door, which only He could open, was the entrance way for all of us, His beloved children, to enter into His Kingdom, which He earnestly prayed His Father for while on earth. His Resurrection is the beginning of the realization of His eternal Decree; that the Kingdom of His Divine Will shall come and be done on earth AS IT IS IN HEAVEN. Oh Jesus, come hastily, and introduce us into, and reign in us, in Thy Kingdom on earth as Thou do in Heaven!

"My children, in these three days that He was buried, I felt so anxious to see Him risen that I went repeating in My unbosoming of love, 'Rise, My Glory! Rise, My Life!' My desires were ardent; My sighs of fire unto feeling Myself be consumed." *Our Father...*

1. "With the anxiety of wanting to see My Dear Son, all of a sudden I saw Him in triumphant act, accompanied by that great multitude of people which went out of Limbo; and He went to the sepulcher." *Hail Mary...*
2. "It was the dawn of the third day, and as all nature cried over Him, so now it rejoiced so much that the sun anticipated its course in order to be present in the act in which My Son rose." *Hail Mary...*
3. "But, oh marvel, before He rose He made that multitude of people see His most Holy Humanity bloody, wounded, disfigured and how It had been reduced for love of them and of everyone." *Hail Mary...*
4. "All were moved and admired the excess of Love and the great portent of the Redemption." *Hail Mary...*
5. "My dear Jesus triumphed over death saying, 'Death, you will no longer be death, but life.'" *Hail Mary...*
6. "With this triumphant act, He fixed the seal that He was Man and God." *Hail Mary...*
7. "And with His Resurrection, He confirmed not only the Gospel, the miracles, the life of the Sacraments and all the life of the Church; but He gave the triumph over the human wills, weakened and almost

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extinguished in the true good, in order to make the life of that Divine Volition, which was to bring the fullness of the Sanctity and of all goods to creatures, triumph over them.” *Hail Mary...*

8. “At the same time, in virtue of His Resurrection, He spread the seed in bodies to rise to imperishable glory.” *Hail Mary...*
9. “My children, the Resurrection of My Son encloses all, It says all, confirms all and is the most solemn act He did for the love of creatures.” *Hail Mary...*
10. “Dearest children, thank you for your company, but if you want your company to be sweet and dear and bearer of comfort to My pierced Heart, I want to find in you the Divine Will working, dominating, and that you give not even a breath of life to your human will.” *Hail Mary... Glory be...*

Second. The Ascension of Jesus into Heaven

Jesus goes up to the ineffable embrace of His Heavenly Father. He goes to prepare a place for us, and then He will return according to His promise so that we may also be where He is. He goes to prepare all that is necessary to return again, bringing His Kingdom as a Gift to us, the Kingdom of His adorable Will. Let us stay, as the Apostles, with our gaze fixed upon Jesus, Who goes up to Heaven, and let us also feel that without Him this world is a sad place of exile. Let us long for the Fatherland. Let us long for Jesus, and pray Him with all our hearts, “Return, Jesus! Come, Divine Will; come to reign in us!”

“From the Heavenly Fatherland, Jesus looks at everyone. No one escapes Him; and His love is so much that He leaves His Mother still on earth for comfort, help, and teaching, and company for His and My children.” *Our Father...*

1. “My beloved Son Jesus, remained risen upon the earth for forty days.” *Hail Mary...*
2. “He very often appeared to the Apostles and disciples, to confirm them in the faith and certainty of the Resurrection.” *Hail Mary...*
3. “And when He was not with the Apostles, He was together with His Mother in the Supper room, surrounded by the souls gone out from Limbo.” *Hail Mary...*
4. “But as the end of the forty days came, beloved Jesus instructed His Apostles.” *Hail Mary...*
5. “And leaving His Mother as Guide and Teacher, He promised Us the descent of the Holy Ghost.” *Hail Mary...*

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6. "And blessing all of Us, He departed, taking flight for the vault of the Heavens, together with that great multitude of people gone out of Limbo." *Hail Mary...*
7. "All those who were there saw Him go up, and they were in great numbers." *Hail Mary...*
8. "But when He reached high up, a cloud of light took Him from their sight." *Hail Mary...*
9. "Now, My child, your Mother followed Him into Heaven and assisted at the great Feast of the Ascension." *Hail Mary...*
10. "Much more so because the Heavenly Fatherland was not unfamiliar to Me; and then the feast of My Son ascended into Heaven would not have been complete without Me."
Hail Mary... Glory be...

Third. The Descent of the Holy Ghost upon Mary and the Apostles

At the beginning of Creation, the Divine Spirit hovered over the chaotic waters to imprint order, beauty, and life in them. He descended again upon the Virginity of Mary to make Her fruitful and to incarnate the Word. And He descended again on the Holy Church in its pastors, who are the Apostles, to give them the Divine Fecundity. They were with the Most Holy Virgin Mary and received Him from Her. After His descent, from being weak, they became intrepid; from rough and ignorant, they became light of the world; from cold, they became flames of love. The Holy Ghost did not make human promotion with them, but Divine. Let us supplicate Him to descend again upon the Pope, upon the Pastors and Priests, to dissipate and burn all that which is not His, and to fill them with Light, Divine Love, and of Zeal for His Divine Volition.

"I can say that I gave birth to the newborn Church upon My maternal knees, and My arms were the Boat in which I guided It to secure port and I still guide It." *Our Father...*

1. "As My Son departed to Heaven, I continued to be together with the Apostles in the Supper room awaiting the Holy Ghost." *Hail Mary...*
2. "All close around Me, We prayed together. They did nothing without My advice." *Hail Mary...*
3. "And oh, how attentive they were to listen to Me, when I took the Word to teach them, or to tell some anecdote which they did not know of My Son; as, for example, the particularities of His birth, His tears as an Infant, His loving traits, the incidents which happened in Egypt, or the many marvels of the hidden life in Nazareth." *Hail Mary...*

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4. “And how they were enraptured upon hearing the many surprises and teachings, that He gave Me, which were to be useful for them, because little or nothing did My Son speak of Himself with the Apostles, reserving to Me the duty of making them know how much He loved them, and the particularities which only His Mother knew.” *Hail Mary...*
5. “So the time came for the Holy Ghost, promised by My Son in the Supper room, to descend.” *Hail Mary...*
6. “What a transformation, My children! As they were invested they acquired new science, invincible fortitude, ardent love.” *Hail Mary...*
7. “In them flowed a new Life, Which rendered them fearless and courageous. In such a manner they divided themselves and went out to all the world to make the Redemption known, and to give their lives for their Master.” *Hail Mary...*
8. “My children, you must know that I still continue My Magestero in the Church: there is nothing that does not descend from Me.” *Hail Mary...*
9. “Now, in these times, I want to show a more special love by making known how all My life was formed in the Kingdom of the Divine Will.” *Hail Mary...*
10. “Therefore, I call you upon My knees, between My maternal arms in which, forming a boat for you, you may be sure of living in the Sea of the Divine Will. I could not give you a greater grace.” *Hail Mary... Glory be...*

Fourth. The Assumption of the Blessed Virgin Mary into Heaven

The vehemence of Love, the flames that devour Her at each heartbeat and at each breath, doubled and rose always more; they penetrated Heaven and consumed Her pure nature which was never touched by natural sicknesses. Mary, the Immaculate Virgin, the Ark of the Alliance, has nothing of earth, and the earth does not even retain Her body. The Divine Will, Which is all in Her, gloriously brings Her into Heaven to the embrace of the Three Divine Persons. It is the first triumph and feast which was in Heaven to the Divine Will, triumphant in a pure creature. It was the last excess of Love of our Mother for us Her children. She brought us with Her in Her Heart.

“Now that I am about to depart, accept My testament. May your soul be the paper upon which I write, with the gold pen of the Divine Volition, and with the ink of My ardent Love which consumes Me, the proof of the gift that I give you.” *Our Father...*

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1. "Dearest children, your Mother is celebrating, because I want to speak to you about My departure from earth to Heaven, the day in which I completed the fulfillment of the Divine Will upon the earth." *Hail Mary...*
2. "Now, you must know that before departing for the Heavenly Fatherland, I, with My beloved John, returned to Jerusalem again." *Hail Mary...*
3. "It was the last time that I tread the earth in mortal flesh; and all the creation, as if it had sensed it, prostrated itself around Me." *Hail Mary...*
4. "Even from the fish of the sea I crossed, to the smallest little bird, all wanted to be blessed by their Queen; and I blessed all and gave them My last goodbye." *Hail Mary...*
5. "So I reached Jerusalem, withdrawing Myself inside an apartment where John brought Me, I closed Myself in to never go out of there." *Hail Mary...*
6. "Now, dear children, listen to Me. I was already sick from love. The Divine FIAT, to console the Apostles and Myself also, permitted almost in a prodigious way, that all the Apostles, except one, form a crown around Me in the act in which I was about to depart for Heaven. Everyone felt heartbroken and cried bitterly." *Hail Mary...*
7. "I consoled them. To all I recommended the newborn Holy Church in a special way." *Hail Mary...*
8. "And I gave to all My maternal blessing, leaving in their hearts, in virtue of it, the Paternity of love toward souls." *Hail Mary...*
9. "My dear Son did nothing but go and come from Heaven; He could no longer be without His Mother." *Hail Mary...*
10. "And giving My last yearning of pure love in the interminability of the Divine Volition, My Son received Me between His arms and took Me to Heaven in the midst of Angelic hosts which exalted their Queen." *Hail Mary... Glory be...*

Fifth. The Coronation of Mary, Mother and Queen of the Divine Will
Mary Most Holy is crowned Mother and Queen of the Divine Will, by the Most Holy Trinity, because She always lived her nothingness and let the Divine Will have the absolute primacy in each and every one of Her acts. The Supreme Will reigned triumphant from the very first instant of Her Immaculate Conception unto Her last sigh of Love. She gave birth to the God-Man and was Mother to Him, and to we in Him. She corresponded in a Divine way to everything for everyone, so no greater title than Mother, and Queen of the Divine Will, could be given to Her. She could not love

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Her children more. Her love had reached to the last degree; so that among so many titles which She has, the most beautiful one that could be given to Her is that of MOTHER AND QUEEN OF THE DIVINE WILL.

My Mother, my Queen, teach us how to live as You, only on the Divine Will. *Our Father...*

1. "I, your Mother, can say that Heaven emptied itself to come to meet Me. All made merry over Me and, upon seeing Me, they were enraptured and said in chorus..." *Hail Mary...*
2. "'Who is She, Who comes from the exile, completely backed by Her Lord, all beautiful, all Holy, with the scepter of Queen?' And Her greatness is such that the Heavens have lowered themselves to receive Her." *Hail Mary...*
3. "'No other creature has entered into these Heavenly Regions so adorned and precious, so powerful, Who has the supremacy over all.'" *Hail Mary...*
4. "'Now, My children, do you want to know Who is She that all Heaven exalts and is enraptured over? I am She, Who never did Her will.'" *Hail Mary...*
5. "'And the Divine Volition abounded Me so much, that He spread more beautiful Heavens, more refulgent Suns, seas of beauty, of love, of sanctity, with which I could give light to everyone, love, sanctity to everyone, and hold everything and everyone inside My Heaven.'" *Hail Mary...*
6. "'It was the Working of the Divine Will operating in Me that had worked prodigies so great.'" *Hail Mary...*
7. "'I was the only creature that entered Heaven Who had done the Divine Will on earth as It is done in Heaven, Who had formed Its Kingdom in My soul.'" *Hail Mary...*
8. "'Now, blessed children, you must know that it was the first feast that was made in Heaven to the Divine Will, Which had worked so many prodigies in Its creature.'" *Hail Mary...*
9. "'Therefore, in My entrance into Heaven, what was celebrated by all the Heavenly Court, was that which the Divine FIAT can work of beauty, of greatness in the creature.'" *Hail Mary...*
10. "'Since that moment these feasts have not been repeated, and therefore your Mother loves so much that the Divine Will reign in an absolute way in souls, in order to give It the occasion of letting It repeat Its great prodigies and Its marvelous feasts.'" *Hail Mary... Glory be...*

Eucharistic Rosary of Oneness with God

In the mystery of the mysteries of the Holy Rosary, is revealed the ultimate union of man in God, and God in man. Our purpose and goal in this life is revealed therein, so that we “may be filled unto all the fulness of God.”²²⁸

The First Mystery. The **Annunciation** that Jesus wishes to come and live in us, and invites us to live in Him, the New Creation, of which He, the Father of the world which is come, is the First Born of all creation in Eucharistic man. Few accept His offer, and the majority reject Him and cause great **Agony** in the world. Jesus assures us, His New Creation, Eucharistic man, that we will have a glorious **Resurrection**, as He raises us up from the faithless and perverse generation.²²⁹ Few people accept. Jesus said: “Enter ye in at the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat. How narrow is the gate, and strait is the way that leads to life, and few there are that find it!”²³⁰

“If we be dead with Him, we shall live also with Him.”²³¹ “You are come to mount Sion and to the city of the living God, the Heavenly Jerusalem, and to the company of many thousands of angels, and to the Church of the firstborn who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, and to Jesus the mediator of the New Testament, and to the sprinkling of blood which speaks better than that of Abel. See that you refuse Him not that speaks. For if they escaped not, who refused Him that spoke upon earth, much more shall not we, that turn away from Him that speaks to us from Heaven.”²³² Jesus prayed to the Father: “I in them, and Thou in Me, that they may be made perfect in one.”²³³ It is written: “Without faith it is impossible to please God.”²³⁴

For this, we Thy New Creation, Eucharistic man, thank Thee, Almighty God.

²²⁸ Ep 3:19

²²⁹ Lk 9:41

²³⁰ Mt 7:13,14

²³¹ 2T 2:11

²³² Hb 12:22-25

²³³ Jn 17:23

²³⁴ Hb 11:6

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Our Father... Hail Mary... 10 times; Glory be...

The Second Mystery.

Eucharistic man is sent on **Visitation**, bringing the joyful news to others. The glad tidings will be welcomed by few, while the majority will scorn the message, and **Scourge** the messenger. Jesus told us: “Beware of men. For they will deliver you up in councils, and they will scourge you in their synagogues. And you shall be brought before governors, and before kings for My sake, for a testimony to them and to the Gentiles. But when they shall deliver you up, take no thought how or what to speak, for it shall be given you in that hour what to speak, for it is not you that speak, but the Spirit of your Father that speaks in you.”²³⁵ Jesus assures us that He will **Ascend** us above all worldly persecutions.

For this, we Thy New Creation, Eucharistic man, thank Thee, Almighty God.

Our Father... Hail Mary... 10 times; Glory be...

The Third Mystery.

With the **Birth** of Jesus in us, and we in Him, the New Creation, we see the allurements of worldly living as a **Crown of Thorns**. Almighty God sends the Paraclete, the **Holy Ghost**, upon us, to direct and guide us, fulfilling the promise: “I will give My law in their soul, and I will write it in their heart: and I will be their God, and they shall be My people. And they shall teach no more every man his neighbour, and every man his brother, saying: Know the Lord: for all shall know Me from the least of them even to the greatest, says the Lord.”²³⁶ “And I will ask the Father, and He shall give you another Paraclete, that He may abide with you for ever, the spirit of truth, whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him, because He shall abide with you and shall be in you. If any one love Me, he will keep My word. And My Father will love him, and we will come to him, and will make our abode with him. But the Paraclete, the Holy Ghost, whom the Father will send in My Name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you.”²³⁷

²³⁵ Mt 10:17-20

²³⁶ Jr 31:33,34

²³⁷ Jn 14:16,17,23,26

Eucharistic Rosary of Oneness with God

For this, we Thy New Creation, Eucharistic man, thank Thee, Almighty God.

Our Father... Hail Mary... 10 times; Glory be...

The Fourth Mystery.

Our Blessed Mother and Saint Joseph **Present us** in Jesus to our Heavenly Father. Jesus is the first born of the Blessed Ever Virgin Mary, of whom we, Eucharistic man, are the next born. We **Carry our Cross** with patience, and help others to carry theirs. God the Father **Assumes** us body and soul into the Kingdom of God on earth, as it is in Heaven. Jesus said: “Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world.”²³⁸

For this, we Thy New Creation, Eucharistic man, thank Thee, Almighty God.

Our Father... Hail Mary... 10 times; Glory be...

The Fifth Mystery.

We **Find Jesus in the Temple** of our hearts. Know you not that you are the Temple of God and that the Spirit of God dwells in you? For the Temple of God is holy, which you are.²³⁹ You are the Temple of the living God.²⁴⁰ We **Crucify** the world and all its allurements in our selves, and we die to the world. Almighty God gives us a **Crown of Glory**, that is, He gives us His very Self, the Most Holy Trinity, Father, Son, and Holy Ghost, living in Oneness in us. “In that day you shall know that I am in My Father, and you in Me, and I in you.”²⁴¹

For this incomprehensible gift, we Thy New Creation, Eucharistic man, thank Thee, Almighty God.

Our Father... Hail Mary... 10 times; Glory be...

“I have finished the work which Thou gave Me to do.”²⁴²

²³⁸ Mt 25:34

²³⁹ 1Co 3:16,17

²⁴⁰ 2Co 6:16

²⁴¹ Jn 14:20

²⁴² Jn 17:4

Eucharistic Rosary of Oneness with God

Prayer of Thanksgiving for Eucharistic Unity

O ADONAI,

Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,

Thou hast shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! Alleluia! Amen!

Act of Consecration to the Immaculate Heart of Mary
(Said each Saturday)

O Most Holy Mary,
I consecrate myself to thy Immaculate Heart.
I consecrate to thee my soul and body,
my family, my country and the whole world.

I wish to be entirely thine,
and through my consecration I beg thee to accept,
all that I am, all that I have, all that I love,
the works, the sufferings and the prayers of all mankind,
for the conversion of sinners,
and in reparation for the offenses,
by which the Sacred Heart of Jesus,
and thy Immaculate Heart, are continuously offended.

Virgin Most Holy, accept and bless,
the renewal of my baptismal promises,
in which I renounce Satan, and all his works and pomps

I also renew my First Holy Communion promises,
to go to Confessions, and Holy Communion,
at least once a month.

Please, obtain for me all the graces I need,
to perform my duties with dedication,
and to live my faith with courage.
Assist me in all my actions.
Keep sin away from my soul,
and be with me at the moment of my death. Amen.

Litany of the Blessed Virgin Mary

Lord, have mercy on us. *A. Christ, have mercy on us.*

Lord, have mercy on us.

Christ, hear us. *A. Christ graciously hear us.*

God the Father of Heaven, *A. Have mercy on us.*

God, the Son, Redeemer of the world, *A. Have mercy on us.*

God, the Holy Ghost, *A. Have mercy on us.*

Holy Trinity, One God, *A. Have mercy on us.*

Holy Mary, *pray for us.*

Holy Mother of God, “

Holy Virgin of virgins, “

Mother of Christ, “

Mother of Divine grace, “

Mother most pure, “

Mother most chaste, “

Mother inviolate, “

Mother undefiled, “

Mother most amiable, “

Mother most admirable, “

Mother of good counsel, “

Mother of our Creator, “

Mother of our Savior, “

Virgin most prudent, “

Virgin most venerable, “

Virgin most renowned, “

Virgin most powerful, “

Virgin most merciful, “

Virgin most faithful, “

Mirror of justice, “

Seat of wisdom, “

Cause of our joy, “

Spiritual vessel, “

Vessel of honor, “

Singular vessel of devotion, “

Mystical Rose, “

Tower of David, “

Tower of Ivory, “

House of Gold, “

Ark of the Covenant, “

Gate of Heaven, “

Morning Star, “

Health of the sick,	“
Refuge of sinners,	“
Comfort of the afflicted,	“
Help of Christians,	“
Queen of angels,	“
Queen of patriarchs,	“
Queen of prophets,	“
Queen of Apostles,	“
Queen of martyrs,	“
Queen of confessors,	“
Queen of virgins,	“
Queen of all saints,	“
Queen conceived without original sin	“
Queen assumed into Heaven,	“
Queen of the most Holy Rosary,	“
Queen of peace.	“

P. Lamb of God, Who takes away the sins of the world,
A. Spare us, O Lord.

P. Lamb of God, Who takes away the sins of the world,
A. Graciously hear us, O Lord.

P. Lamb of God, Who takes away the sins of the world,
A. Have mercy on us.

P. Pray for us, O holy Mother of God.
A. That we may be made worthy of the promises of Christ.

P. Let us pray
 Grant unto us, Thy servants, we beseech Thee, O Lord God,
 at all times to enjoy health of soul and body,
 and by the glorious intercession of Blessed Mary, Ever Virgin,
 when freed from the sorrows of this present life,
 to enter into that joy which has no end,
 in Christ our Lord. Amen.

The Magnificat

O Come Magnify the Lord with me,
and let us extol His Name together (*Ps 33:4*).

My soul does magnify the Lord.
And my spirit has rejoiced in God my Savior.
Because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His name.
And His mercy is from generation unto generations,
to them that fear Him.

He has showed might in His arm,
He has scattered the proud in the conceit of their heart.
He has put down the mighty from their seat,
and has exalted the humble.
He has filled the hungry with good things,
and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy.
As He spoke to our fathers, to Abraham and to his seed for ever²⁴³

Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

²⁴³ Lk 1:4-55