

The Ark of the Covenant

The Recovery

The Effects on the world

by

Father Aquinas

“The restitution of all things.”

Acts 3:21

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Dedication

To Holy Saint Joseph, the protector and chaste spouse
of the Blessed Mary Ever Virgin,
whose womb carried the Ark of the Covenant,
because She was in herself by virtue of the Incarnation,
the Ark of the Covenant.

This Holy Saint Joseph
was the savior of the Savior of the world, Jesus Christ,
Who was in Himself,
The Divine Ark of the Covenant of God.

It was necessary that Holy Saint Joseph
should save the Divine Infant from temporal death,
so that He, The Ark of the Covenant of God,
would save mankind from Eternal death.

Introduction

To most people, the Ark of the Covenant is a lost relic with no more importance than a subject for a novel adventure, or an excitement drama for a Hollywood motion picture.

To a minority of people, it is a box which contains extraordinary power, and the holder of such could have dictatorial rulership over the world. These people are fiendish in the extreme, and among them is the ‘political elite’ who want power at any cost. This group is most dangerous and of course, not to be trusted. They are found in every political group in every country and state - no exceptions.

There is a very small number of people in the world who look for the Ark of the Covenant as the long awaited sign from God that He is now answering the prayers of His people and in His Divine Mercy is come to redress the evils of the world, and destroy the rulers thereof who have afflicted His children.

This ‘very small number’ may be referred to as ‘the remnant’ and although they are not a worldwide organization, for the most part are unknown to each other, they are however in unity in the Sacred Heart of Jesus Christ, Redeemer and Savior.

It would surprise most everyone that in ‘this very small number’ are found in every country under the sun, in every religion under the sun, and even amongst agnostics and more surprisingly among atheists. The ‘atheists’ would say something like ‘If there is a God, then He would not allow all these injustices to happen.’ This is as much of a prayer as they are capable of making. God hears them too! That is to say, not only Christians, but also all nations are acceptable to God, if they fear Him and practice justice. This does not mean that they do not have to have true faith: “for without faith it is impossible to please God” (*Hb 11: 6*). There are those who would take this thought that people of all religions are pleasing to God, however, there is but one true religion from God, and all others are from the devil himself who is the father of lies (*Jn 8:44*). When God hears the ‘prayer’ of the atheist as in the above example, He gives that atheist the grace to seek Him out in the One, True, Holy, Eternal, Virgin, Eucharistic Church! Saint Peter said: “In very deed I perceive that God is not a respecter of persons. But in every nation, he that fears Him and works justice is acceptable to Him. God sent the word to the children of Israel, preaching peace by Jesus Christ (He is Lord of all)” (*Ac 10:34-36*).

The Ark of the Covenant in it’s simplest of definitions is the Divine power, the Divine mercy, the Divine love of Almighty God. At the same time it is the retribution and

vengeance of Almighty God on all those who afflict His people in any way.

The Ark of the Covenant is the visible manifestation of the Divine Mercy of God, and the triumph of His Sacred Heart.

For those who may be surprised at the title, ‘One, True, Holy, Eternal, Virgin, Eucharistic Church.’ This is a progression in knowing, loving and serving God. There was a transition from Judaism to Christianity, that is, Christianity is the fulfilment of Judaism. The Jews were tested in their faith to accept that Jesus was the Christ. Some did, some did not. So too the Christian is tested in faith to accept that the Body, Blood, Soul, and Divinity of Christ Jesus in Holy Eucharist, and make the transition from the One, True, Holy, Catholic and Apostolic Church (which is the only Christianity Church), into the One, True, Holy, Eternal, Virgin, Eucharistic Church, that is into Eucharistic unity and oneness in God. Some will. Some will not.

Remember that Jesus said: “Behold, I make all things new...Write...It is done” (*Apoc 21:5,6*).

Chapter 1 - Basic Questions

What is the Ark of The Covenant?

The Ark of The Covenant is a rectangular box made at the command of God, Who gave the dimensions and plans to Moses in the approximate year of 1485 B.C. (*Ex 16:32,33*).

The dimensions of the Ark are 2.5 cubits long, 1.5 cubits wide, and 1.5 cubits deep. A cubit is sometimes measured as 18 or 21 inches (46 or 53cm). For ease in computation I use 18 inches, and accordingly, this would make the 'box' 45 inches (115 cm) long, by 27 inches (69 cm) wide, and 27 inches (69 cm) deep. It was made of setim wood, and the nearest I can relate it to is a very hard mahogany wood. It was covered with gold inside and outside. It had two rings made under the top lip on both of the long sides, and in these rings were put two bars of setim wood, which also were overlaid with gold. The purpose of the bars were to carry the Ark.



Exhibit 1

On top of the Ark was the Mercy Seat from which God spoke to Moses. The Mercy Seat which comprised of two Cherubims facing each other with wings touching, has long since disappeared.

What is in the Ark of the Covenant?

Into the Ark was put the Ten Commandments which Moses received from God on Mount Sinai (modern day Egypt). Into it at a later time was put the Golden Pot of Manna, and Aaron's Rod which blossomed, as St. Paul says: "...the Ark of the Testament covered about on every part with gold, in which was a Golden Pot that had Manna, and the rod of Aaron that had blossomed and the Tables of the Testament" (*Hb 9:4*). In order for Aaron's rod to be put inside the Ark, it would have to fit from the bottom corner to the opposite top corner. This would make the length of the rod about 54 inches (@18" per cubit), or approximately 62 inches (@ 21" per cubit).

Where is the Ark of the Covenant now?

The Ark of the Covenant is in Mount Nebo, near Madaba, Jordan, as it is written: "The prophet Jeremiah, being warned by God, commanded that the Tabernacle, and the Ark, should accompany him, till he came forth to the mountain where Moses went up, and saw the inheritance of God. And when Jeremiah came there, he found a hollow cave, and he carried in there the Tabernacle, and the Ark, and the Altar of Incense, and so stopped the

door.

Then some of them that followed him, came up to mark the place, but they could not find it, and when Jeremiah perceived it, he chastised them, saying: ‘The place shall be unknown, till God gather together the congregation of the people, and receive them to mercy. And then the Lord will show these things, and the majesty of the Lord shall appear...’” (2M 2:4-8,17-19,22-23).

Moses went up and saw the inheritance of God in Mount Nebo, Jordan: “Then Moses went up from the plains of Moab upon Mount Nebo, to the top of Phasga over against Jericho: and the Lord showed him all the land ...And the Lord said to him: ‘This is the land, for which I swore to Abraham, Isaac, and Jacob, saying: I will give it to thy seed... And Moses the servant of the Lord died there, in the land of Moab, by the commandment of the Lord” (Dt 34:1-5).

Will the Ark of the Covenant see the light of day again?

Yes, as it is stated above. In the Acts of the Apostles it is recorded: “Be penitent, therefore, and be converted, that your sins may be blotted out. That when the times of refreshment shall come from the presence of the Lord, and He shall send Him Who has been preached unto you, Jesus Christ, Whom Heaven indeed must receive, until the times of the restitution of all things, which God has

spoken by the mouth of His holy prophets, from the beginning of the world” (Ac 3:19-21). This restoration of all things means ‘all’ things and this includes the Ark of the Covenant.

Where will it be taken, and who will have charge of it?

At the right time God will dictate where it is to be taken, and also who will have custody of it. At the present time I am saying that it will be brought to Ireland, and until God says otherwise, it will be kept in the custody of Father Aquinas.

The Ark will be opened by the one who will have been given the authority of God to do so. My understanding is that it will be the last pope to reign on the earth until the end of time as prophesied by Saint Malachy in the year 1142 A.D. The list of popes was given to him by Jesus, and the 111 popes since then have been accurate, with the last one number 112 being referred to as ‘Petrus Romanus,’ Peter the Roman. (This is dealt with more fully in the book entitled ‘Understanding the Apocalypse’). I state categorically here that the man Jorge Bergoglio, a.k.a. Francis is not in any manner shape or form Petrus Romanus, he is a fake pope.

The only person or people to have claim on the Ark is, or are, those to whom Jesus says it is to be given. What Jesus the Christ says is the final authority.

Regardless to whom Jesus gives it, just think about this spectacular event, the Ark of the Covenant (created) in the Ark of the Covenant (Mary, creature) in the Ark of the Covenant (Jesus Christ) - the unified power of God - Creator, creation, created. It is all consummated in Eucharistic man, the human ark of the Covenant! We have outlined this in the book entitled: 'The Third Testament.'

Chapter 2 - Specific Questions

Why is the Ark so important at this time?

The Ark represents the authority and the very power of God. The Almighty directed Moses from the ‘Mercy Seat’ as the Israelites were led through the desert for 40 years. He directed Joshua, and Saul, and David, and Solomon from there, and gave them power over the nations. The Lord directed the Prophet Jeremiah to remove the Ark from the Temple in Jerusalem before the capture of that city by King Nebuchadnezzar of Babylon, to its present place of hiding in Mount Nebo. There it has remained and will remain until Almighty God is ready to end the dissensions in the multitudinous religions of the world. He will unite all in the One, True, Holy, Eternal, Virgin, Eucharistic Church, as it is written: “One Lord, one faith, one baptism. One God and Father of all, Who is above all, and through all, and in us all” (*Ep 4:5,6*). The recovery will bring all true believers in Jesus Christ into the One Fold, and all those who deny Him will perish.

The Ark is specifically mentioned in the Apocalypse: “The Temple of God was opened in heaven, and the Ark of His Testament was seen in His Temple” (*Apoc 11:19*). A little later it is recorded: “And after these things, I looked, and behold, the Temple of the Tabernacle of the Testimony in heaven was opened. And the seven angels came out of the Temple, having the seven plagues,

clothed with clean and white linen and girt about the breasts with golden girdles. And one of the four living creatures gave to the seven angels, seven golden vials, full of the wrath of God, Who lives for ever and ever. And the Temple was filled with smoke from the majesty of God and from His power, and no man was able to enter into the Temple, till the seven plagues of the seven angels were fulfilled” (*Apoc 15:5-8*). This is a stark warning! The recovery of the Ark will herald the beginning of the Great Tribulation.

Is the Ark of the Covenant the Seventh Trumpet?

Yes it is! When the seventh angel sounded the Trumpet, all of Heaven gave glory to God, because Satan is cast out of the heavens (*the cosmos*). It also alarmed the inhabitants on earth because the third woe has arrived upon them (*Apoc 11:15-18*). Now comes the promised vengeance of the Lord. We now see the gradual and steady progress of the defeat of evil, and the victory of Good.

The Temple of God was opened in heaven joined with earth. Here the great mystery is revealed for those who can accept it. The prayer of the Lord: ‘Thy Kingdom come on earth as it is in Heaven’ is now being fulfilled. What is this Kingdom? It is the unity of Heaven and earth in oneness in the Holy Trinity. It is exactly as we said above, Heaven joined with earth. Why can this be done

now? Because now the few with faith have accepted all the promises of the Seven Sacraments, have become Eucharistic man, and have been given the power and the authority to stand steadfast in Christ Jesus, defeat the Devil, cast him into hell for all eternity, and open the gates to Paradise, the Tree of Life.

Jesus said: “For as lightning comes out of the east and appears even into the west, so shall also the coming of the Son of man be” (*Mt 24:27*). Consider this verse again in conjunction with the ‘lightnings’: ‘The Temple of God was opened in heaven: and the Ark of His Testament was seen in His Temple. And there were lightnings and voices and an earthquake and great hail.’ The illumination (*lightnings*) of the world by the prophets of God are seen and heard (*voices*), with great power (*hail*). This great hail is seen later when it is said: ‘The Temple of the Tabernacle of the Testimony in heaven was opened...and no one was able to enter in until after the wrath of God was fulfilled.’ Notice that I have written ‘heaven’ not ‘Heaven.’ Why? Because this ‘heaven’ is the victory of God in His people living in His Kingdom come on earth! This is the time when those who remained in disbelief will have their final chance to convert.

It is written that the Antichrist opened ‘his mouth unto blasphemies against God, to blaspheme His Name, and His Tabernacle, and them `that dwell in heaven’? (*Apoc*

13:6). Consider for a moment your concept of Heaven. You rightly think that it is ‘up there’ somewhere! After all, Jesus ascended into Heaven (*Lk 24:51*), and it also says: “No man has ascended into Heaven, but He that descended from Heaven, the Son of man who is in Heaven” (*Jn 3:13*). If Heaven is ‘up there,’ then what good would it do to blaspheme ‘them that dwell in Heaven’? Why would they blaspheme His Name, if His Name were up in Heaven? Why would they blaspheme His Tabernacle if it were in Heaven, ‘up there’? The answer is very simple, and taken on faith, and in faith, Eucharistic man is on earth, terra firma, with the promised completeness of the Resurrection of Jesus Christ in himself. Why? Because Eucharistic man is the fulfilment of Christianity, just as Christianity was the fulfilment of Judaism. In the fulfilling of the Seven Sacraments, Eucharistic man receives the very fulness of God, and God dwells in him, and has His Tabernacle in him, and with him (*Ps 5:12*). It must be stated here that in the parable of the sower, Judaism is the thirty fold; Christianity is the sixty fold; and Eucharistedness is the one hundred fold (*Mt 13:8*). It is in Eucharistic man that the prayer of Jesus is fulfilled, “Father, Thy Kingdom come...on earth, as it is in Heaven.” Here is rejoicing! The seed has yeilded one hundred fold! The Eucharistic Reign of Christ begins. The events of time are ended, the new has begun, all things are made new.

What was begun in the beginning, in the beginning of time, in the Garden of Eden, will be completed at the end, at the end of time in the New Garden of Eden. The passion of Christ which truly started in the Garden of Eden, will end when we enter the New Garden of Eden.

The Spirit of God breathed life into man in the beginning, His Spirit never left man on the journey through life, and His Spirit shall lead man home. The journey, the way which led from the Garden of Eden to the present state of the world will be reversed, until all is returned to the Garden of Eden. The covenant made in the Garden of Eden (*Gn 3:15*) will be completed when we, Eucharistic man, return to the New Garden of Eden. The ark which went forth carrying man, in the first heaven and first earth will be completed when the Ark, which carried the Promise, re-enters the New Garden of Eden in man, in the new heaven and the new earth (*2P 3:13*).

This is summarized as follows:

The removal from the Garden of Eden (*Gn 3:23,24*).

The Ark of Noah (*Gn 6:12,14-16; 7:17,18; 8:13*).

The Ark of the Covenant - Built (*Ex 25:8-16*).

The glory around the ark (*Ex 14:19,20; 3K 8:10-13*).

The Holy Ghost (*Gn 8:8-11; Mt 3:13-17*).

The Holy Ghost renews the face of the earth (*Gn 8:8-11; Mt 3:13-17*).

Ark brought to Jerusalem (*1Ch 15:1-3,27-29; 16:1*).

Ark brought to the Temple (*1K 8:1-13*).

Ark brought into hiding (*2M 1:19-29; 2:1-10*).

Meaning of the Ark (*Hb 8:1-3; 9:1-17*).

Recovery of the Ark (*2M 2:4-23; Ac 3:21*).

By little by little for the healing of the nations (*Ex 23:29,30*).

The return to the New Garden of Eden (*Apoc 21:15-18,22-26; 22:1-5*).

Will there be hostilities by enemies at the recovery of the Ark?

It should be expected, as at that time there will begin a spectacular series of events. At that point is fulfilled the prophecy: “The kingdom of this world is become our Lord’s and His Christ’s...because Thou have taken to Thee Thy great power, and Thou hast reigned,” and then this was followed by a summary of what is to happen: “And the nations were angry, and Thy wrath is come...and Thou should destroy them who have corrupted the earth” (*Apoc 11:15-18*). There is more to these verses than meets the eye, and they are expressed in greater detail in the book: ‘Understanding the Apocalypse.’

The enemies of God will not give up without a fight. The earth will shake, people will be in terror at the power of our God when the Ark comes forth from its hiding place. The implications are great and far reaching, all the way to Heaven itself and even to Hell. Those to whom God will

have given possession and authority of the Ark will come with His power and authority, and He tells them: “This day will I begin to send the dread and fear of you upon the nations that dwell under the whole heaven: that when they hear your name they may fear and tremble, and be in pain like women in travail” (*Dt 2:25*).

Many people will claim the right to have charge of the Ark. The Jordanians will claim it as it will have been taken from their soil. They will claim it by right of possession as an antique.

The Israelite Jews will claim it as something which was built by their ancestors, and placed in safekeeping in Mount Nebo.

The Israeli (*Zionist*) Jews will claim it because they believe they have the right to ownership of anything they think is Jewish, or anything they want, for that matter.

The Muslims will claim it because it was found in Muslim lands.

The post Vatican II Roman Catholic Church will claim it because they will claim the sceptre of authority given by Jesus in the Keys of the Kingdom.

Only Jesus Christ shall claim who shall have charge of

the Ark!

What is the time frame for the recovery of the Ark?

The first answer is that I don't know. "As to the day and hour no one knows, no not the angels of heaven but the Father alone" (*Mt 24:36*). But Jesus said previous to this: "From the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is near. So you also, when you shall see these things, know you that it is near, even at the doors" (*Mt 24:32,33*). We do not know the day or the hour, but we do know that we are in the season. Look to this passage: "And being with child she cried, travailing in birth, and was in pain to be delivered...The woman fled into the wilderness, where she had a place prepared by God, that there they should feed her a thousand two hundred and sixty days...And there were given to the woman two wings of a great eagle, that she might fly into the desert unto her place, where she should be nourished for a time and times and half a time, from the face of the serpent" (*Apoc 12:2,6,14*). The woman here is the hidden Church, which was ready for birth. She delivered and the hidden Church fled into hiding.

The two wings refer to the two witnesses who "shall prophecy a thousand two hundred and sixty days, clothed in sackcloth" (*Apoc 11:3*). It is commonly understood that the two witnesses are Enoch and Elijah. Whoever they

may be I believe they are wandering around the earth at the present time, and that their ministry is in two separate parts. *First* their prophesying is in sackcloth. Remember: “The testimony of Jesus is the spirit of prophecy” (*Apoc 19:10*). The *second* part is after their 1260 days: “...when they shall have finished their testimony, the beast...shall make war against them...” (*Apoc 11:7*). This then begs the question, do, or will the world recognize the prophets? Will or do the world recognize ‘the testimony of Jesus’?

Another sign of the season is the “abomination unto desolation.” The sacrilegious conduct by those in opposition to the Vicar of Christ is rampant today. This, for the faithful remnant is an “abomination.” The heretic Luther in 1510 said he would not obey, and after he was excommunicated in 1517 he started his own protest church which was and is “desolation.” The abomination and protestinization of the Catholic Church is the adding of “abomination unto desolation.” In Daniel 9:24 seventy weeks were given until the end of sin. That is seventy weeks of years, 70 times 7 = 490 years, added to the heretic’s declaration of disobedience and we have the year 2000, which means that ‘it is near, even at the doors.’

This then is a summary of where we are at in regard to the time frame. Faith remains as the most important virtue. The sign of the Ark is a key to watch for ‘as lightening

comes out of the east (*Mt. Nebo*) and appears even into the west, so shall the coming of the Son of Man be,' as stated previously.'

In the Eucharistic Church, which is purified and completely renewed, there will shine forth in all its great power the one and only Light of Christ, which will be spread in every part of the earth, and so it will happen that all nations will run to her, for the perfect glorification of the Most Holy Trinity.

Is the Ark of the Covenant for the Jews only - just a 'Jewish' thing?

Absolutely not! The physical Ark was a prophesy of the Spiritual Ark and spiritual arks which would be manifest with the arrival of The Prophet, Jesus the Christ, the Anointed One, the Messiah. Jesus is the Covenant of God, come from Heaven unto the earth to redeem us and protect us from the evil man of sin who is under the control of the devil.

In order for Jesus Christ to arrive here, it was necessary that He should arrive immaculate, and not be contaminated with the stain of original sin from our first parents, Adam and Eve. God had to create a human and immaculate ark for His Immaculate Son, and so He 'held back' the seed of Mary in His Heart from all eternity, and Eve, 'the mother of all the living' (*Gn 3:20*). did not

receive the seed of Mary. This is confirmed when God the Father said to God the Son: “From the womb before the day star I begot Thee” (*Ps 109:3*). Jesus was conceived in the womb of Mary in the Heart of the Father, in eternity, therefore the Ark of the New Covenant was created by the word of God, and by faith, the Blessed Virgin Mary believed His word, and her womb is the sanctuary which carried Jesus, the Ark of the Covenant, the Word of God, Which became flesh (*Jn 1:14*). Mother Mary is the Ark of the New Covenant (*Apoc 11:15-12:1*), and she said: “Be it done unto me according to Thy word” (*Lk 1:38*). All true Christians who accept Jesus as their God, their Lord, their Savior, and their King, are spiritual Jews. In this acceptance they enter into His Sacred Heart and become His children. By accepting Him in themselves, they become ‘arks’ of the Covenant by keeping His Law, accept His Sacrifice in Holy Communion, and are obedient to His authority.

Jesus is the New Ark of the Covenant and this is confirmed in Holy Writ because Jesus is: *i*) the Word of God and the Law, *ii*) the Manna, and *iii*) the Rod of Aaron.

1) He is the Word made Flesh as said above. Jesus said: “Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil” (*Mt 5:17*), representative of the Tables of the Testament in the Ark built by Moses.

2) He is the True Manna representative of the Golden Pot of Manna which was put in the Ark by Moses, that is He is the Bread of life Which came down from Heaven (*Jn 6:32-35*).

3) He is the Rod of the Authority of God, representative of the rod of Aaron that had blossomed: “For I have not spoken of Myself: but the Father Who sent Me, He gave Me commandment what I should say and what I should speak” (*Jn 12:49*).

God protects His sanctuary which houses His ark (*Lv 16:2*). Where God manifests His presence is holy ground (*Ex 3:5; 40:35*), how much more the person who bore Him? Mary is the Ark of the Covenant which bore the Divine Ark, Jesus Christ. Of Mary it is written: “Arise, O Lord, into Thy resting place, Thou and the Ark which Thou have sanctified” (*Ps 131:8*).

As an important side note, the second Temple was destroyed in 70 AD, on September 8th, which is the feast commemorating the birth of Our Lady, (that is the birth of the living Ark and mother of God). There was a building which was not destroyed and left standing, and this Catholic Christian site is the Church of Saint Mary of Sion.

No man comes to the Father, but by Jesus (*Jn 14:6*), and the only way to do this is through the reverential

reception of Jesus in Holy Eucharist. Therefore, by the reception of Jesus in Holy Communion, man may become Eucharisted, and so, Eucharistic man, believing in the word of God, is the Ark of the Covenant, containing in himself the fulness of Jesus, the Messiah. It is to this Eucharistic man that the Ark built by Moses has been entrusted as a sign, that all things will be restored to the Father, through our Lord Jesus Christ, Jesus Eucharist. Therefore the Ark in the desert and old fallen temple at Jerusalem was a prophecy of the fulfilling of God's promise to dwell with and in man.

Are all people who receive Holy Eucharist Arks of the Covenant?

Many people will proclaim that they are 'arks of the Covenant' without really fulfilling the requests and calls for holiness. The majority of people receive Holy Communion in a sinful state and they are warned: "Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself: and so let him eat of that Bread and drink of the Chalice. For he that eats and drinks unworthily eats and drinks judgment to himself, not discerning the Body of the Lord. Therefore are there many infirm and weak among you, and many sleep" (*1Co 11:27-30*). Again there is another warning: "For many are called, but few are chosen" (*Mt 22:14*). All are called to the Altar of God,

but all are not clean who go there.

Our Merciful God is the Master of the House, and soon He shall shut the door. We call to all who will hear, to enter now by the narrow gate, for many shall seek to enter by another way, and shall not be able. They shall begin to stand without, and knock at the closed door, saying: "Lord, open to us," only to hear: "I know you not, whence you are." With polluted heart and mind, they have broken the Ten Commandments, they have denied the Seven Sacraments of the True Church, they have profaned the Holy Word of God, and they will say: "We have eaten and drunk in Thy presence, and Thou have taught in our streets." Jesus shall tell them: "Depart from Me, all ye workers of iniquity." There shall be weeping and gnashing of teeth, when they are thrust out into the exterior darkness (*Mt 22:14*). Although they might claim to be 'arks of the Covenant,' and to be 'Christians,' they are not, they are antichrists. Obedience to the fulness of His Word is necessary. The humility as of a little child is desired.

Chapter 3 - Dimensions

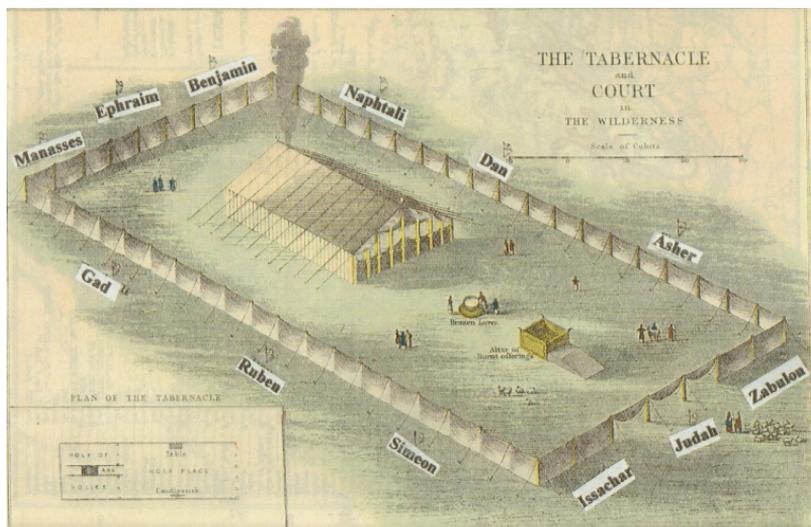
Why then we may ask, is the visible Church allowed to die?

As Jesus Christ lived, died and arose again Christ Jesus, so too the One, True, Holy, Roman, Catholic, and Apostolic Church will rise again, a new and glorious One, True, Holy, Eternal, Virgin, Eucharistic Church.

The Power and Authority of God has and will always remain with His True Church. The Ark which we go to reclaim, is a continuing visible sign of this. To better understand this, it is necessary to look at the meaning of: “There was given me a reed like unto a rod, and it was said to me: Arise and measure the Temple of God, and the Altar, and them that adore therein, but the court which is without the Temple, cast out, and measure it not, because it is given unto the Gentiles, and the Holy City they shall tread under foot, two and forty months” (*Apoc 11:1,2*). ‘The Temple of God, and the Altar, and them that adore therein’ is the True Church which never dies. On the other hand, the imposters and reprobates who deny and/or change the Word of God, are those in ‘the court without the Temple.’ They believe that they are in the ‘Word,’ but are very much deceived by false ‘pastors’ and Satan’s tower of Babel of erroneous bibles. The only true Bible in the English language is the Douay Rheims, which was translated from the Latin given to us by Saint Jerome in

the late 390's A.D.

Let us take a look at the Tabernacle of the Covenant (which Moses called it), and the meaning of the layout, the pattern and instructions as given to him in the desert (*Ex 33:7*). This is of paramount importance in understanding all that God has in store for us.



The
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following Exhibit 2 is an artist's impression of what the Tabernacle of the Covenant looked like.

The entire Tabernacle of the Covenant was to be enclosed by a "wall" and inside this wall were two parts, the Outer Court and the Tabernacle (*Ex 27:9-18; 38:9-19*). These

descriptions and dimensions are well outlined:

South: 100 cubits long and 5 cubits high with 20 pillars.

North: 100 cubits long and 5 cubits high with 20 pillars.

West: 50 cubits long and 5 cubits high with 10 pillars.

East: 50 cubits long and 5 cubits high with 10 pillars.

That is: 150 feet long; 75 feet wide and 7.5 feet high.

The spiritual meaning of these numbers is:

5 is Grace. Divine favour.

10 is Perfection of Divine Order. Fullness. Completion in worldly sense.

50 is Divine fulfillment of a promise.

100 is Plenitude.

The Outer Court had only one entrance and this was on this East side.

The dimensions are: 15 cubits on one side of the door with 3 pillars; 15 cubits on the other side of the door with 3 pillars 20 cubits on the entry (door) with 4 pillars.

All the 70 pillars were garnished with plates of silver, silver heads and the sockets were of brass. The material for the “walls” was of fine twisted linen.

On the entry there was a hanging of violet, purple, scarlet twice dyed and fine twisted linen with embroidery work.

Inside the Outer Court were three items:

First the Altar of Burnt Offerings (used for Sacrifice) (*Ex 27:1-8; 29:10-18*).

Second was the Bronze Laver (Basin, used for washing) (*Ex 30:17-20*).

Third was a tent called the Tabernacle (*Ex 26:1-37*).

These three were placed in a straight line from east to west in the order stated above, and shown in Exhibit 3.

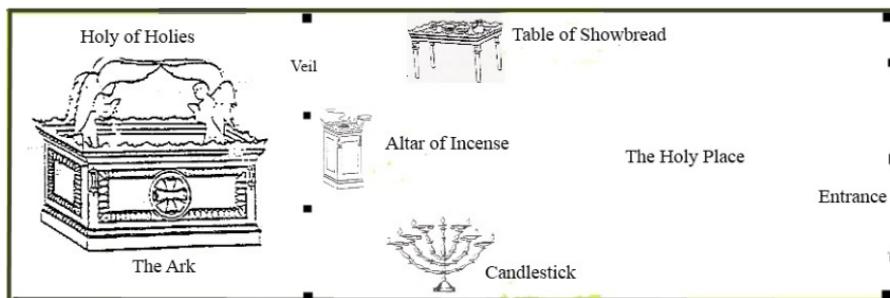


Exhibit 3

The Tabernacle was composed of two areas, the Holy Place and the Holy of Holies, which was separated by a very special veil.

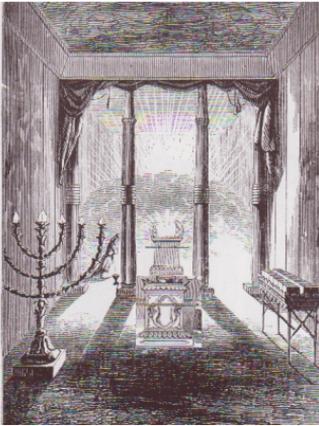


Exhibit 4



Exhibit 5

The Tabernacle was 30 feet long (north and south) 12 feet wide (east and west) and 15 feet high.

On the sides there were boards as follows:

South: 20 panels, 10 cubits in length and 1.5 cubits wide.

North: 20 panels, 10 cubits in length and 1.5 cubits wide.

West: 8 panels, 10 cubits in length and 1.5 cubits wide (6 on the back and 2 for the corners).

The setup inside the Tabernacle was:

In the Holy Place on the east side (outside) of the Veil were three items:

Altar (Table) of Show Bread. This is placed on the North side (*Ex 25:23-30*).

Altar of Burnt Incense placed in the center (*Ex 30:1-10*).

Candlestick placed on the south side (*Ex 25:31-40*).

On the right as you looked inside was the altar of Show Bread; on the left was the Candlestick and in the center was the Altar of Burnt Incense.

In the Holy of Holies, that is beyond the Veil (on the west side), was the Ark of the Covenant, over which the Mercy Seat was placed.

The covering for the sides consisted of 10 curtains of fine twisted linen and violet and purple and scarlet twice dyed, diversified with embroidery.

The length of each curtain was 28 cubits and the breadth was 4 cubits. 5 curtains were joined together and the other 5 were joined together all on the long side.

On the East is the entrance with 5 pillars of setim wood, overlaid with gold, and have heads of gold but sockets of brass. Mystically, gold is the goodness of God, and silver is redemption (*Mt 27:3-5*).

Separating the Holy Place from the Holy of Holies was the Veil which was supported on 4 pillars of setim wood, which was overlaid with gold and had heads of gold, but the sockets were of silver.

The Veil for the entrance to the Tabernacle was of violet and purple, and scarlet twice dyed, and fine twisted linen,

wrought with embroidery work, “and goodly variety.” Mystically, linen is the justification of saints (*Apoc 19:8*).

The Roof consisted of:

11 curtains of goats hair to cover the top of the tabernacle, 30 cubits long and 4 cubits wide. Mystically 4 is Universal. Completion.

A second roof of rams’ skins dyed red.

A third roof of rams’ skins dyed violet.

Around the Outer Court the tribes of Israel had specific places and duties (*Nu 2:2-34*), and they are:

South: Ruben, Simeon, Gad.

North: Dan, Asher, Nepthali.

West: Ephraim, Manasses, Benjamin.

East: Judah, Issachar, Zebulon.

Between the Tabernacle of the Covenant and the twelve tribes were the sons of Levi who had specific duties for serving under Moses and Aaron and ministering in the setting up and taking down of the Tabernacle (*Nu 3:21-37*).

Chapter 4 - Spiritual Understanding

The understanding of this layout is very beneficial in understanding the layout of the True Catholic Church.

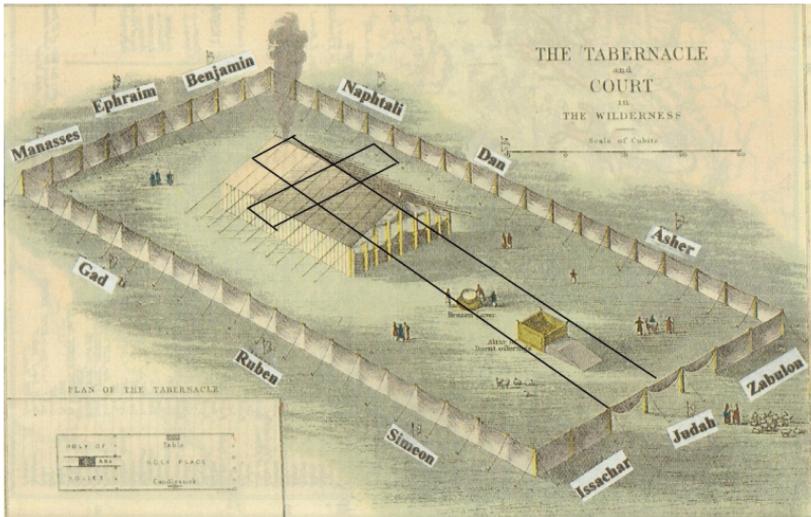


Exhibit 6

Now for graphic and simplicity sake we will place the Cross inside the Outer Court in Exhibit 6.

Picture if you will Jesus, when He was being nailed to the Cross. The Cross is lying on the ground and Jesus is praying that verse in Psalms, “Thou hast brought Me down into the dust of death (*Ps 21:16*). Picture the foot of the Cross pointing toward the East, the top of the Cross would be toward the West, the right arm of the Cross as

you are looking at it is toward the North, and the left arm of the Cross is toward the South.

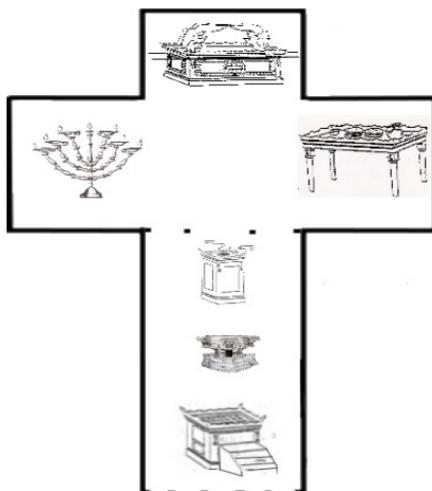


Exhibit 7

Inside the East entrance is the nailed feet of Jesus.

On His feet visualize the Altar of Burnt Offerings (Sacrifice).

On His knees visualize the Bronze Basin.

These were the only two items in the Outer Court which were outside the Tabernacle.

Now visualize the Tabernacle enclosing the upper part of the Cross, from the chest of Jesus to the top of His

Adorable Head.

Like the Outer Court, there is only one entrance to the Tabernacle and that is from the east side.

Immediately on His Sacred Heart visualize the Altar of Incense. This is the prayers of the faithful (*Apoc 5:8*).

On His left hand (to the right [north] as you are looking at the Cross) visualize the Altar of Show Bread.

On His right hand place the Candlestick (which is on your left [south] as you look at the Cross).

On His shoulders visualize the Veil.

On His Adorable Head visualize the Ark of the Covenant, inside which is the Tablets of the Ten Commandments (Law of Love), the Golden Pot of Manna (Holy Eucharist), and the Rod of Aaron which blossomed (Authority of God).

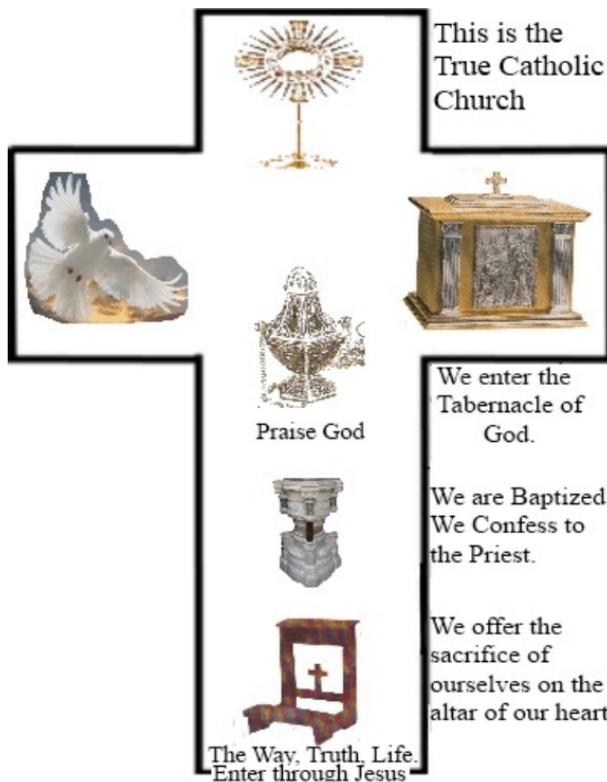


Exhibit 8

If we look at the dimensions and the setup of tribes and doors, we can now see that Jesus came to us through the Tribe of Judah, entered the East gate (East is Birth and West is maturity in mystical meanings).

Jesus shows us the Way (The Hebrews called the east entrance the Way), and Jesus is the Way, and the Door

(Jn 10:7).

He came in on the 50 cubit side (50 is Divine fulfilment of a promise).

He offered Himself as the Sacrifice for all, (First vessel was the altar of Burnt Offerings).

He washed us with His baptism and water from His side, (Second vessel was the Laver).

He entered the Tabernacle through the opening with 5 pillars (5 is the number of His wounds in His hands, feet and side, and is also the mystical number for Grace).

He enlightened us, (the Candlestick).

He offered the most perfect Bread in His Body (Holy Eucharist). When all was complete (4 is the mystical number for complete), He entered into the Holy of Holies as the perfect Victim and Victor.

In the Holy of Holies we find the Ark of the Covenant. Yes it is Our Blessed Mother Mary, and we get to Her by entering the Court through the East Gate of 15 cubits and 3 pillars on each side, which are the 15 decades of the Rosary and the 3 mysteries.

In Mary, the Ark of the Covenant, is contained Jesus, the Word (10 Commandments), Holy Eucharist (Manna) and the Authority (Rod).

The roof had three coverings. In the gospel of Saint John he says “He came unto his own, and his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believed in his name” (*Jn 1:11,12*). We are all under Mary’s mantle (roof) and the three coverings to the roof are the three mysteries, Joyful (Jesus came), Sorrowful (was rejected by His own), Glorious (to those who received Him and believed in His Name).

When true Catholics enter the Church we come to offer the sacrifice of ourselves on the altar of our heart, and “fill up those things that are wanting of the sufferings of Christ, in our flesh, for his body, which is the Church” (*Col 1:24*). This may be referred to as the Altar of Sacrifice.

We enter the “outer veil” and wash ourselves in blessing at the Holy Water Font. This may be referred to as the Bronze laver of Baptism and the Sacrament of Confession.

We approach the Tabernacle of God giving praise through our prayer. This may be referred to as the Altar

of Incense.

We listen to, and are enlightened by the Word of God, both written and oral. This may be referred to as the Candlestick.

We obey the Law of Love. This may be referred to as the Ten Commandments, and the Seven Sacraments of the True Catholic Church. We obey the authority of the Pope, who is the Vicar of Christ. This may be referred to as Aaron's Rod.

We receive on our tongue the Holy Eucharist from the priest. This may be referred to as the Manna from Heaven, and our tongue is the Altar of Show Bread.



Exhibit 9

All the little remnant obey in this manner and they are those who adore in the Temple of God.

Those who do not accept sacrifice, who do not accept confessing their sins to the priest (*Jm 5:16*), who do not reverence Holy Eucharist, who do not respect the holy authority of the priest, who set themselves up as priest and priestess, these are they who have taken over the Outer Court. They call themselves Catholic or Christians, they are not, they are of the synagogue of Satan (*Apoc 2:9*). “Whosoever shall keep the whole Law but offend in one point, is become guilty of all” the Law (*Jm 2:10*). “They who do such things, are worthy of death, and not only they that do them, but they also that consent to them that do them” (*Rm 1:32*). This can be compared to the “reed like unto a rod.”

Those who follow the Law are in the Temple of God, those who do not are in the Outer Court. This latter people may pretend serious worship, but God says to them: “Why do you declare My justices and take My covenant in your mouth? Seeing you have hated discipline and have cast My words behind you” (*Pss 49:16,17*).

Those in the Outer Court are in the greater majority, the ratio is about two thirds to one third: “Two parts in it shall be scattered, and shall perish, but the third part shall be left therein” (*Zc 13:18*). This two thirds are those who are unaware of any tribulation or impending end to their frivolities.

Let us stay now with the ‘altar and them that adore therein.’ Our Lord says: “I will bring the third part through the fire, and I will refine them as silver is refined, and I will try them as gold is tried. They shall call on my Name and I will hear them. I will say, ‘You are My people,’ and they shall say, ‘Thou are my God’” (*Zc 13:19*).

We must be converted and become part of the remnant who are those of whom Jesus spoke: “Amen I say to you, unless you become converted, and become as little children, you shall not enter into the Kingdom of Heaven” (*Mt 18:3*).

Holy Scripture lays the foundation for this. “...When the times of refreshment shall come from the presence of the Lord, and He shall send Him who has been preached unto you, Jesus Christ, Whom Heaven indeed must receive, until the times of the restitution of all things...” (*Acts 3:19,20*), and again “That He might make known unto us the sacrament (*sacramentum voluntatis*) of His Will, according to His good pleasure, which He has purposed in Him, in the dispensation of the fulness of times, to re-establish all things in Christ, that are in Heaven and on earth, in Him” (*Ep 1:9,10*).

This Church is the Eucharistic Church. Just as Jesus arose in His glorified state, so too the Church will arise in its

glorified state. “We look for the Savior, our Lord Jesus Christ, who will reform the body of your humility, configured to the body of His glory” (*Phil 3:20,21*). We true Catholics (who are the only Christians) proclaim this in the prayer of the “Angelus” when we say, “...May by His passion on the Cross, we be brought to the glory of His resurrection through Christ our Lord.”

There were three entrances in the Temple of God in the desert. The first was the east Gate into the Outer Court. The second was into the Tabernacle. The third was the Veil into the Holy of Holies. The linen material and work are the same for the first (*Ex 17:16; 26:36*), but the Veil asks for extra embroidery work. All entrances had a hanging of violet and purple and scarlet twice dyed, and fine twisted linen.

The prophet Isaiah writes “If your sins be as scarlet, they shall be made as white as snow, and if they be red as crimson, they shall be white as wool” (*Is 1:18*). At His passion, the cohort “stripping Him put a scarlet cloak about Him” (*Mt 27:28*). There was no sin in Him, but He carried our sins, “Surely He has borne our infirmities” (*Is 53:4*). There had to be another reason for the “violet and purple and scarlet twice dyed.” The great harlot of the Apocalypse “was clothed round about with purple and scarlet” (*Apoc 17:4*), Jesus was indicating His Mystical Body, the Church, must undergo its passion and death and

resurrection.

The entrance pillars into the Outer Court were covered with silver, the heads were of silver and the sockets were brass. (Silver mystically signifies redemption, gold is the nature of God). The entrance pillars into the tabernacle were covered with gold, the heads were gold and the sockets brass. The entrance pillars into the Holy of Holies were covered with gold, the heads were gold and the sockets silver.

The reed given to measure the Temple was “like unto a reed” (*Apoc 11:1*), the one given to measure the new Jerusalem was of gold (*Apoc 21:15*). The new Jerusalem will be made up of the sons of God. They will be the nature of God, redeemed by His Son, our Head and Foundation.

There will be one visible and tangible sign over and above all other signs which will signify this new Church as One, True, Holy, Eternal, Virgin, Eucharistic, Church. That is, the recovery of the Ark of the Covenant. The Ark was referred to ‘measure the Temple of God, and the Altar,’ but now it is more specifically referred to: ‘The Temple of God was opened in heaven, and the Ark of His Testament was seen in His Temple.’ This is stated again: ‘the Temple of the Tabernacle of His Testimony in heaven was opened.’ That it will be recovered is beyond

all doubt, for a third time in the Apocalypse does it say, “Behold the Tabernacle of God with men, and He will dwell with them” (*Apoc 21:5*).

Chapter 5 - Summary

Let us summarize this recovery.

Into the cave at Mount Nebo, Jeremiah carried the Ark, the Altar of Burnt Incense and the Tabernacle. At the appointed time the Hidden (Eucharistic) Church will resurrect with the recovery of the Ark.

When God gathers His people to mercy (this is the period of Divine Mercy), then all will be completed, for as the Perfect Sacrifice will have been offered and the Precious Blood will have been shed, the Enlightenment will have been seen and the true praises of His people will be heard and seen (the Incense of the prayers of the people rising to God), and finally, the completion of what was hidden (buried), the rising to full glory of the Covenant of God with His people.

When the Ark is opened, the final portion of the covenant is in place, the Law of Love, the Eucharistic Reign of Christ and the unity in Authority of Almighty God.

If we examine again what happened when the prophet Jeremiah came to the cave at Mount Nebo, 'He carried in there the tabernacle, and the ark, and the altar of incense.' In the Apocalypse Jesus said, 'measure the Temple of God (that is, the tabernacle) and the altar.' Jeremiah said:

‘The place shall be unknown till God gather together the congregation of the people, and receive them to mercy.’ In this period of Divine Mercy, God is calling his people to receive His Divine Mercy, and we beg our Father, “For the sake of His sorrowful passion, have mercy on us and on the whole world.” We are in that period prophesied by Jeremiah. This recovery of the Ark is the Easter Resurrection of the hidden Church.

Pope Innocent III said in 1215: “There is but one universal Church of the faithful, outside which no one at all is saved.”



Exhibit 10

Jesus Eucharist, Center of Creation.

Abbreviations of the books of the Bible

in Alphabetical Order of Abbreviations

1Ch - 1 Chronicles	Ep - Ephesians
1Co - 1 Corinthians	Es - Esther
1Jn - 1 John	Ex - Exodus
1K - 1 Kings	Ez - Ezekiel
1M - 1 Maccabees	Ezr - Ezra
1P - 1 Peter	Ga - Galatians
1S - 1 Samuel	Gn - Genesis
1T - 1 Timothy	Hk - Habakkuk
1Th - 1 Thessalonians	Hg - Haggai
2Ch - 2 Chronicles	Hb - Hebrews
2Co - 2 Corinthians	Ho - Hosea
2Jn - 2 John	Is - Isaiah
2K - 2 Kings	Jm - James
2M - 2 Maccabees	Jr - Jeremiah
2P - 2 Peter	Job - Job
2S - 2 Samuel	Jl - Joel
2T - 2 Timothy	Jn - John
2Th - 2 Thessalonians	Jon - Jonah
3Jn - 3 John	Jos - Joshua
3K - 3 Kings	Jude - Jude
4K - 4 Kings	Jg - Judges
Ac - Acts	Jdt - Judith
Am - Amos	La - Lamentations
Apoc - Apocalypse	Lv - Leviticus
Ba - Baruch	Lk - Luke
Col - Colossians	Mal - Malachi
Dn - Daniel	Mk - Mark
Dt - Deuteronomy	Mt - Matthew
Ec - Ecclesiastes	Mi - Micah

Na - Nahum
Ne - Nehemiah
Nu - Numbers
Obd - Obadiah
Phm - Philemon
Phil - Philippians
Pr - Proverbs
Ps - Psalms
Rm - Romans
Ru - Ruth
Si (*Ecclesiasticus*) - Sirach
Sg (*Canticles*) - Songs
Tb - Tobit
Tt - Titus
Ws - Wisdom
Zc - Zechariah
Zp - Zephaniah

Spiritual Numbers

1. God the Father. Primacy. Unity.
2. God the Son. The two distinct natures in Christ, Divine and human. There is Another. Opposition. Division.
3. God the Holy Ghost. Holy Trinity. Divine Perfection.
4. Universal. Creation. Completion.
5. Grace. Five wounds of Christ. Divine favor.
6. Man, created on day 6. Imperfection. Iniquity.
7. Spirit. Spiritual Perfection. Mystical. Prophetical.
8. New Beginning.
9. Judgment. Nine choirs of angels.
10. Order. Perfection of Divine Order. Fullness. Completion in worldly Godless sense.
11. Disorder. Incomplete as evidenced by Judas' defection.
12. Divine order. Signifies $3 \times 4 = 12$, which is spiritual completeness in the Holy Trinity. Government. Maturity.
13. Treachery. Recalling the presence of the traitor at the Last Supper, beyond Christ and the faithful eleven apostles.
14. Sacrifice.
40. Trials. Testing. Waiting.
50. Divine fulfillment of a promise.
100. Plenitude.
- 1,000. An immense number. Eternity. All higher numbers are either an addition to a thousand or multiplications of the same.

About the author

Thomas Aquinas Devlin was born in Ireland in 1936, the fourteenth of fifteen children, to Patrick and Winifred (Hurson) Devlin. He migrated to the USA in 1956 and joined the US Army in March 1957, served three years, was honourably discharged, and received his US Citizenship, and was financed by the GI Bill of Rights through the University of San Francisco, where he received his Bachelor of Arts degree in Business Administration at night school in 1968. He is the father of eight living children, plus four deceased, and sixteen grandchildren. He and his wife amicably separated in 1982 and both have remained 'single' ever since.

At about the same time, Our Lord Jesus Christ asked him to leave all behind and come follow Him. He asked Our Lord what about his children and Jesus assured that no harm would befall any of his offspring when he followed Him, as it is written: "Every one that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My Name's sake, shall receive an hundredfold, and shall possess life everlasting. And many that are first, shall be last: and the last shall be first" (*Mt 19:29,30*).

He spent thirteen months in the desert, from September 1987 to October 1988, with a splendid old retired Nazarene preacher and his wife, who had been told by the Lord to go out there and wait on the Word of the Lord. The time there was spent studying Sacred Scripture, the Nazarene using the King James version of the Bible, and Thomas (Tom) using the Catholic Douay Rheims version.

After the desert, in 1989, he started writing what became his first book entitled 'The Gift of Morning Star.' This was in his own words a search for understanding of all that had happened to him over the previous seven years. He asked himself was this truly of Our Lord and Saviour Jesus Christ, or was it of diabolical origin. Having been brought up in the traditional Roman Catholic Church, pre-Vatican II Council, it was easy to see the errors which that Council spawned. Many miraculous events occurred to give proof the Divine Lord was speaking and directing all his activities, both spiritual and temporal.

In 1998, ten years after leaving the desert, he was taken up Heaven before the Throne of Almighty God, Holy Trinity, where he was ordained Priest of God, with the words: "Thou art a priest forever according to the order of Melchisedech" (Ps 109:4). Jesus assured him that the fulfilment of Judaism is Christianity, the fulfilment of Christianity is Eucharistic unity in God. This unity can only be achieved by believing and living the Seven Sacraments of the Church. Those who disbelieve any one of them are antichrists and will not enter into, the Kingdom of God on earth, as it is in Heaven (Mt 6:10). Certain other instructions were given at that time, which are not necessary to state here. The Holy Sacrifice of the Mass which he celebrates as given him from Our Lord in The Eternal Virgin Eucharistic Church is the Mass of Mystical Eucharistic Union with God, and is not to be celebrated in any of the current Novus Ordo, Vatican II churches.

Jesus asked that he be called Father Aquinas, and not wear civilian street clothes, but to wear the clerical

clothing of the traditional Catholic priests.

Father Aquinas was sent to many places in North and South America, and later to most of the countries in Europe and the Middle East. He was jailed in Damascus, Syria, escaped murderers in Santa Katrina, Egypt, attempted kidnapping in East Jerusalem, stoning in Bethlehem to name but a few experiences.

At 82 years of age, he awaits the timing of the final mission from the Lord Christ Jesus. He knows the mission but not the timing.

His books are set in Holy Scripture, and are a summary of the teachings and prophecies he has received, and has set them forth for those who may want to learn what the Lord is saying, and means when He said: "Behold I make all things new... Write. For these words are most faithful and true" (*Apoc 21:5*). We are not to look for the new among the old, nor seek the living among the dead.

Some will believe - some will not. So be it.

Publications by the same author:

Published under the name of Thomas Aquinas Devlin:

The Gift of Morning Star

Why Mary?

Published by Father Aquinas:

Angels, Angelic Warfare, and You

Arrival of Morning Star

Bethlehem - New Life

Essays on Various Subjects

Handbook of Rites And Blessings

Mary

Miraculous Events

Missal Prayer Book

Prayers Everyone Should Know

The Ark of the Covenant

The Eternal Priesthood

The Holy Rosary

The Holy Sacrament of Confessions

The Last Gospel

The Message. The Warning. The Conclusion.

The Reign of Christ in His Second Coming

The Return of Man to God

The Sacrament of Holy Eucharist

The Seven Sacraments of the Church

The Third Testament - The Eternal Virgin Eucharistic Church

The Three Days of Darkness

The 666

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