

ABOUT MYSTICAL UNION WITH GOD

**Judaism is fulfilled in Christianity.
Christianity is fulfilled in Holy Eucharist.**

**The First Testament,
(also called the Old Testament),
is the promise of the Father to send His Son,
the Messiah, and also the Holy Ghost.**

**The Second Testament,
(also called the New Testament),
is the fulfillment of the promise to send us the Son, our Messiah,
and the promise to send us the Holy Ghost.**

**The Third Testament
is the fulfillment of the promise to send us the Holy Ghost,
and bringing all true believers into unity in God,
through Holy Eucharist.**

**The Missal of the Eternal Virgin Eucharistic Church,
is the fulfillment of God's Plan of uniting the new man,
the new creature,
in His New Creation, the New heaven and the New earth,
in the New Jerusalem.**

**May we continue in His new creation,
may we in all things grow up in Him, Who is the Head (*Ep 4:15*),
may we walk in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*).
may we grow to perfect man, and,
may we come unto the measure of the age of the fulness of Christ (*Ep 4:13*).**

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PRAYERS SAID AT THE VESTING OF THE PRIEST

IN the Name of the ✠ Father, and of the Son, and of the Holy Ghost. Amen.

The Priest washes his hands, and asks God for the grace of purity.

Give virtue, O Lord, unto my hands, that every stain may be wiped away, so that I may be enabled to serve Thee without defilement of mind or body.

I recall O Lord Thy word as I prepare most humbly to vest for Thy holy service.

“You shall make a holy vesture for glory and for beauty,
and you shall speak to all the wise of heart,
whom I have filled with the spirit of wisdom, that they may make vestments,
in which the priest being consecrated, may minister to Me.

They shall make the holy vestments
that he may do the office of priesthood unto Me” (Ex 28:2-4).

“When he put on the robe of glory, and was clothed with the perfection of power,
when he went up to the Holy Altar, he honored the vesture of holiness” (Si 50:11,12).

“For in the priestly robe which he wore, was the whole world” (Ws 18:24).

Place, O Lord, the helmet of salvation upon my head, Thy word,
the discipline of tongue in my mouth, that I may overcome the assaults of the
devil.

He then puts on the ALB, a long white linen garment that clothes him from neck to ankles. The Alb is the symbol of integrity.

Cleanse me, O Lord, and purify my heart,
that being made white in the blood of the Lamb, I may possess everlasting joys.

The Priest then girds himself with the CINCTURE, (also called the Girdle), which is a heavy cord of linen, wool or silk. It is a symbol of holy purity. It typifies chastity.

Gird me about, O Lord, with the girdle of purity
and extinguish in my loins the desire of lust,
so that the virtue of continence and chastity may ever abide within me.

May I be worthy, O Lord, to bear the maniple of tears and sorrow,
that with joy, I may receive the reward of my labor.

“They that sow in tears shall reap in joy.
Going they went and wept, casting their seeds.
But coming they shall come with joyfulness, carrying their sheaves” (Ps 125:5-7).

The outside vestment to be worn is the EUCHARISTIC SCAPULAR. It reminds the Priest that he is to bear the “yoke of Christ, and be Christ in all his actions.”

Restore to me, O Lord, the garb of immortality,
which I lost by the sin of the first parent,
and though I am unworthy to approach Thy sacred rite,
may I yet earn everlasting joy.

O Lord, Thou have said: “My yoke is easy, and My burden is light” (Mt 11:29),
make me so to be able to bear it,
that I may obtain Thy grace. Amen.

A Letter from the People

Father, Please be a Priest!

Don't try to be "just one of us."

God has asked you to be different, so that we may get a glimpse of Him, through you.

God has chosen you, and given you Divine power to Consecrate at Mass,
so as to put Divine value into our offerings.

We need you there as Priest.

We need you in the confessional, to direct us, as well as to absolve us.

We need you to do these things for us, that we cannot do for ourselves.

We need you especially to be a man of prayer,

to be an example to us,

and our daily intercessor before God.

So Father, please be, and remain, Priest of God.

Your People

THE HOLY SACRIFICE OF THE MASS (Template)

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3)*,
HE WHO IS *(Ex 3:14)*,
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19)*.

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14)*.
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3)*.

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16)*.

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3)*.

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9)*,
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:
{*GO TO Table of Contents (TOC) then to Mass of Day (MOD)*}
He reads the INVOCATION from the center of the Altar, at the end the response is:
A. Amen.

CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING:
At the end of the FIRST READING AND SECOND READING, is said:

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).
A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

{GO TO TOC then MOD then The Gospel}

CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint...

A. Glory be to Thee, O Lord.

After the Gospel the Priest raising the Bible says:

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

The Priest says while kissing the text of the Gospel:

P. BLESSED ARE we who heard the word of God and keep it (*Lk 11:28*).

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).

**Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).
A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,

a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(*Pray silently for those to be remembered*).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

{GO TO TOC then MOD then Offertory}

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. Our Lord Jesus Christ said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

{GO TO TOC then MOD then Eucharistic Thanks}

He reads the EUCHARISTIC THANKSGIVING, at the end the response is:

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (*Jn 6:57*),

and have brought me into full unity with Thee (*Jn 17:21*),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

BOOK OF RETURN OF THE WORLD TO GOD

All that the Father gives to Me shall come to Me

Jn 6:37

Ak1 MASS OF THE ARK OF THE COVENANT

Ak2 MASS OF THE ARK OF THE COVENANT

Ak3 MASS OF THE ARK OF THE COVENANT

HN1 MASS OF HEALING OF NATIONS

PP1 MASS OF PROTECTION FOR PRIESTS

PF1 MASS OF PROTECTION OF FAMILIES

PF2 MASS OF PROTECTION OF FAMILIES

PF3 MASS OF PROTECTION OF ALL PEOPLE

AU1 MASS OF AUTHORITY

H1 MASS OF HEALING

H2 MASS OF HEALING

Cec1 MASS OF CONVERSIONS TO THE EUCHARISTIC CHURCH

Cec2 MASS OF CONVERSIONS TO THE EUCHARISTIC CHURCH

Aa1 MASS OF THE HOLY ARCHANGELS

Aa2 MASS OF THE GUARDIAN ANGELS

Aa3 MASS OF THE ANGELIC WARFARE

ST MASS OF ALL SAINTS

SO MASS OF ALL SOULS

V1 MASS OF FIRST MARTYR ST. STEPHEN

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
The Ark of the New Covenant was created by Thy word.
By faith, the Blessed Virgin Mary believed Thy word,
and her womb is the sanctuary which carried Jesus,
the Ark of the Covenant, the Word of God,
Which became flesh. *Jn 1:14*

The Ark of the Covenant, built by Moses, according to Thy Word,
contained the Ten commandments,
the golden jar of manna,
and the rod of Aaron, which blossomed. *Ex 16:32,33; Hb 9:4*

So too, Jesus is the Word of God,
the Manna, the Bread of life Which came down from Heaven, *Jn 6:32-35*
the Rod of the Authority of God,
and no man comes to Thee Father, but by Him. *Jn 14:6*

God protects His sanctuary which houses His ark. *Lv 16:2*
Where God manifests His presence is holy ground, *Ex 3:5; 40:35*
how much more the person who bore Him?

Eucharistic man, believing in the word of God,
is the Ark of the Covenant,
containing in himself the fulness of Jesus, the Messiah,
to whom has been entrusted the ark built by Moses,
as a sign, that all things may be restored to Thee our Father,
through the same Jesus Christ, Thy Son, our Lord,

Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Second Book of Maccabees 2:4-8,17-19,22-23.
The prophet Jeremiah, being warned by God, commanded that the tabernacle,
and the ark, should accompany him, till he came forth to the mountain where
Moses went up, and saw the inheritance of God. And when Jeremiah came there,
he found a hollow cave, and he carried in there the tabernacle, and the ark, and
the altar of incense, and so stopped the door.

Then some of them that followed him, came up to mark the place, but they could
not find it, and when Jeremiah perceived it, he chastised them, saying: "The place
shall be unknown, till God gather together the congregation of the people, and
receive them to mercy. And then the Lord will show these things, and the majesty
of the Lord shall appear, and there shall be a cloud as it was also showed to
Moses, and He showed it when Solomon prayed, that the place might be sanctified
to the great God."

And we hope that God, Who has delivered His people, and has rendered to all the
inheritance, and the Kingdom, and the priesthood, and the sanctuary, as He
promised in the law, will shortly have mercy upon us, and will gather us together
from every land under heaven into the holy place. For He has delivered us out of
great perils, and has cleansed the place.

And the manifestations that came from Heaven to them that behaved themselves
manfully on the behalf of the Jews, so that, being but a few, they made themselves
masters of the whole country, and put to flight the barbarous multitude, and
recovered again, the most renowned temple in all the world, and delivered the
city, and restored the laws that were abolished, the Lord with all clemency
showing mercy to them.

P. YOU HAVE heard the word of truth, and believing, you are signed with the
holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

*Response: Arise, O Lord, into Thy resting place, Thou and the ark, which Thou have
sanctified. (Ps 131:1-17).*

**O Lord, remember David, and all his meekness,
how he swore to the Lord, he vowed a vow to the God of Jacob:
If I shall enter into the tabernacle of my house,
if I shall go up into the bed wherein I lie,
if I shall give sleep to my eyes, or slumber to my eyelids,
or rest to my temples, until I find out a place for the Lord,
a tabernacle for the God of Jacob.**

**Behold we have heard of it in Ephrata,
we have found it in the fields of the wood,**

we will go into His tabernacle,
we will adore in the place where His feet stood.

Arise, O Lord, into Thy resting place,
Thou and the ark, which Thou have sanctified.
Let Thy priests be clothed with justice, and let Thy saints rejoice.
For Thy servant David's sake, turn not away the face of Thy Christ.

The Lord has sworn truth to David, and He will not make it void,
of the fruit of thy womb I will set upon thy throne.
If thy children will keep My covenant,
and these My testimonies which I shall teach them,
their children also for evermore shall sit upon thy throne.

For the Lord has chosen Sion, He has chosen it for His dwelling,
this is My rest for ever and ever, here will I dwell, for I have chosen it.

Blessing I will bless her widow,
I will satisfy her poor with bread.
I will clothe her priests with salvation,
and her saints shall rejoice with exceeding great joy.

There will I bring forth a horn to David,
I have prepared a lamp for My Christ.
His enemies I will clothe with confusion,
but upon him shall My sanctification flourish.

Resp: Arise, O Lord, into Thy resting place, Thou and the ark, which Thou have sanctified.

The Second reading is from Saint Paul's Letter to the Hebrews 9:2-8,28.
Brethren: There was a tabernacle made the first, wherein were the candlesticks, and the table, and the setting forth of loaves, which is called the Holy. And after the second veil, the tabernacle which is called the Holy of Holies, having a golden censer, and the ark of the testament covered about on every part with gold, in which was a golden pot that had manna, and the rod of Aaron that had blossomed, and the tables of the testament.

Now these things being thus ordered, into the first tabernacle, the priests indeed always entered, accomplishing the offices of sacrifices. But into the second, the high priest alone, once a year, not without blood, which he offers for his own and the people's ignorance, the Holy Ghost signifying this, that the way into the Holies was not yet made manifest, while the former tabernacle was yet standing. So also Christ was offered once to exhaust the sins of many, the second time He shall appear without sin in them that expect Him unto salvation.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 13:23-30.

A. Glory be to Thee, O Lord.

A certain man said to Jesus: "Lord, are they few that are saved?" But He said to them: "Strive to enter by the narrow gate, for many, I say to you, shall seek to enter and shall not be able. But when the master of the house shall be gone in and shall shut the door, you shall begin to stand without, and knock at the door, saying: 'Lord, open to us.' And He answering, shall say to you: 'I know you not, whence you are.'

"Then you shall begin to say: 'We have eaten and drunk in Thy presence, and Thou have taught in our streets,' and He shall say to you: 'I know you not, whence you are. Depart from Me, all ye workers of iniquity, there shall be weeping and gnashing of teeth, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the Kingdom of God, and you yourselves thrust out.

“And there shall come from the east and the west, and the north and the south, and shall sit down in the Kingdom of God. And behold, they are last that shall be first, and they are first that shall be last.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 22:1-14.

A. Glory be to Thee, O Lord.

Jesus spoke in parables, saying: “The Kingdom of Heaven is likened to a King who made a marriage for His Son, and He sent His servants to call them that were invited to the marriage, and they would not come. Again He sent other servants, saying: ‘Tell them that were invited: Behold, I have prepared My dinner, My beeves and fatlings are killed, and all things are ready, come ye to the marriage.’

But they neglected and went their ways, one to his farm and another to his merchandise. And the rest laid hands on His servants and, having maltreated them, put them to death.

But when the King had heard of it, He was angry, and sending His armies, He destroyed those murderers and burnt their city.

Then He said to His servants: ‘The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage.’

And His servants going forth into the ways, gathered together all that they found, both bad and good, and the marriage was filled with guests.

And the King went in to see the guests, and He saw there a man who had not on a wedding garment, and He said to him: ‘Friend, how came you in here not having on a wedding garment?’ But he was silent, then the King said to the waiters: ‘Bind his hands and feet, and cast him into the exterior darkness, there shall be weeping and gnashing of teeth. For many are called, but few are chosen.’”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).

**God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).
A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

GOD OF our fathers, and Lord of mercy,
Thou have made all things with Thy word,
and by Thy wisdom have appointed man,
to have dominion over the creature that was made by Thee,
to order the world according to equity and justice,
and to execute justice with an upright heart.

Send wisdom out of Thy Holy Heaven,
and from the Throne of Thy Majesty,
that she may be with us,
and may labor with us,
that we may know what is acceptable with Thee.

For she knows and understands all things,
and shall lead us soberly in our works,
and shall preserve us by her power. *Wis 9:1-3,10,11*

Father, without faith, it is impossible to please Thee,

for he that comes to Thee, must believe that Thou art,
and are a rewarder to them that seek Thee. *Hb 11:6*

Receive these gifts of humble bread and wine,
which we lay before Thee,
as a sign of our total faith in Thy Word, Jesus Christ.

Bless ✠ them, so that they become for us,
the real presence of Thy Son,
and continue to bring us into full Eucharistic unity in Thee,
Father, Son, and Holy Ghost, One God, Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The place which was unknown,
Thou have revealed to Thy people of faith,
and have gathered together, and received us to Thy Divine mercy.
With the recovery of the ark of the covenant by Eucharistic man,
Thy majesty O Lord has appeared, the glory which Thou gave to Jesus,
is given to Eucharistic man, who believe His every Word.

O Lord God, Thou have sanctified and delivered Thy people,
and have rendered to us the inheritance,
and the Kingdom, and the priesthood,
and the sanctuary, as Thou promised in Thy law. *Dt 30:3-5*

Thou our God have ascended in jubilation,
and in the voice of trumpet. *Ps 46:6*

Gather together now from every land under heaven into Thy Holy Place,
Thy Eucharistic Church, which is Thy Kingdom come in earth.

Thou have delivered us out of the great perils set by the devil,
and put to flight the barbarous multitude who defy Thy Word.

Through Thy Mercy, we have recovered
the most renowned temple in all the world, *2M 2:7-23*

the temple in which Thou dwell,
and that temple is Eucharistic man.
If any man violate the Temple of God, him shall God destroy,
for the Temple of God is holy, which we are. *1Co 3:16,17*

The marriage feast of the Lamb is ready, but they that were invited,
those to whom Thou entrusted Thy word,
are not worthy, they are faithless.
We go into the highways, and as many as will believe,
we call to the marriage, both bad and good,
the only requirement is to trust,
and have faith, because all that is not of faith, is sin. *Rm 14:23*

Those without faith will be cast out into the exterior darkness,
where there shall be weeping and gnashing of teeth.
For many are called, but few are chosen, *Mt 22:13,14*
to be the Ark of the new and eternal Covenant, in Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in
the middle, over the Chalice. He then places the part of the Host which he has in
his right hand on the paten. Then breaking off a particle of what remains in his left
hand he says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the
particle which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
Thou art the Master of the House,
and soon Thou shall shut the door.

We call to all who will hear, to enter now by the narrow gate,
for many shall seek to enter by another way, and shall not be able.

**They shall begin to stand without,
and knock at the closed door, saying:
“Lord, open to us,” only to hear:
“I know you not, whence you are.”**

**With polluted heart and mind,
they have broken Thy commandments,
they have denied the Seven Sacraments of the True Church,
they have profaned Thy Holy Word, and they will say:
“We have eaten and drunk in Thy presence,
and Thou have taught in our streets.”
Thou shall tell them: “Depart from Me, all ye workers of iniquity.”
There shall be weeping and gnashing of teeth,
when they are thrust out into the exterior darkness. *Lk 13:24-28***

**We beseech Thee O Most Loving God,
through Thy Son, our Lord, Christ Jesus,
give extra graces to all people,
so that, no matter what their lives have been,
they heed this last warning before the final closing of that door,
and return to Thee.**

**As we are being multiplied,
and increasing in these days, we say no more:
“The ark of the covenant of the Lord,”
neither shall it come upon the heart,
neither shall we remember it, neither shall it be visited.**

**At this time Jerusalem is called “the Throne of the Lord,”
and all the nations shall be gathered together to it,
in the Name of the Lord, to Jerusalem,
“the Throne of the Lord.” *Jr 3:16,17***

**The heart of Eucharistic man is Thy Throne O Lord, and we,
Thy new creation, Christ Jesus, Blessed Sacrament,
bring glory, and honor, and peace everlasting in Thee,
Who lives and reigns Eternal Triune God, world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,**

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,

Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou set up a testimony in Jacob, and made a law in Israel.
Thou commanded our fathers, to make known to their children,
so that another generation might know them,
and declare them to their children,
that they may put their hope in Thee our God,
and may not forget Thy works O God,
and may seek Thy commandments.
That they may not become like their fathers,
a perverse and exasperating generation,
and whose spirit was not faithful to Thee our God. *Ps 77:5-8*

Now the seventh angel, has sounded the trumpet,
the nations are angry, and Thy wrath is come.
A perverse generation of vipers, have invaded Thy possessions,
have repressed the poor of the earth,
who have no one to intercede for them against the wickedness of man.

The time is come for the dead in sin,
those who scoff at Thy commandments, that they should be judged.
It is time O Lord,
that Thou render reward to Thy servants the prophets,
and the saints, and to them that fear Thy Name, little and great.

The seventh trumpet has sounded,
and it is time that Thou should destroy those
who have corrupted the earth. *Apoc 11:15-19*

We, Eucharistic man, Christ Jesus, come to Thee in Jesus Christ,
Thy Son, our Lord, and beseech Thy mercy on all true believers,
to deliver them from injustice,
and bring them into Eucharistic unity
in Jesus Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity, world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the prophet Jeremiah 7:10-20.

You have come, and stood before Me in this house, in which My Name is called upon, and have said: "We are delivered, because we have done all these abominations." Is this house then, in which My Name has been called upon, in your eyes become a den of robbers? I, I am He, I have seen it, says the Lord.

Go ye to My place in Shiloh, where My Name dwelt from the beginning, and see what I did to it for the wickedness of My people Israel, and now, because you have done all these works, says the Lord, and I have spoken to you rising up early, and speaking, and you have not heard, and I have called you, and you have not answered. I will do to this house, in which My Name is called upon, and in which you trust, and to the place which I have given you and your fathers, as I did to Shiloh. And I will cast you away from before My face, as I have cast away all your brethren, the whole seed of Ephraim.

Therefore do not you pray for this people, nor take to you praise and supplication for them, and do not withstand Me, for I will not hear you. See you not what they do in the cities of Judah, and in the streets of Jerusalem? The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to offer libations to strange gods, and to provoke Me to anger. Do they provoke Me to anger, says the Lord? Is it not themselves, to the confusion of their own countenance?

Therefore thus says the Lord God: "Behold My wrath and My indignation is enkindled against this place, upon men and upon beasts, and upon the trees of the field, and upon the fruits of the land, and it shall burn, and shall not be quenched."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "The Lord has commanded blessing." (Ps 132).

Behold how good and how pleasant it is
for brethren to dwell together in unity,
like the precious ointment on the head,
that ran down upon the beard, the beard of Aaron,
which ran down to the skirt of his garment,
as the dew of Hermon, which descends upon mount Sion.

For there the Lord has commanded blessing, and life for evermore.

Response: "The Lord has commanded blessing."

The Second reading is from the Apocalypse 11:15-19.

The seventh angel sounded the trumpet, and there were great voices in heaven, saying: "The kingdom of this world is become our Lord's and His Christ's, and He shall reign for ever and ever. Amen."

And the four and twenty ancients who sit on their seats in the sight of God, fell on their faces and adored God, saying: "We give Thee thanks, O Lord God Almighty, Who is, and Who was, and Who is to come, because Thou have taken to Thee Thy great power, and Thou have reigned, and the nations were angry, and Thy wrath is come. And the time of the dead, that they should be judged, and that Thou should render reward to Thy servants the prophets, and the saints, and to them that fear Thy Name, little and great, and should destroy them who have corrupted the earth."

And the Temple of God was opened in heaven, and the ark of His Testament was seen in His Temple. And there were lightnings and voices and an earthquake and great hail.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,

because the Lord has anointed me,

He has sent me to preach to the meek,

to heal the contrite of heart,

and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,

and the day of vengeance of our God,

to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:

a crown, for ashes,

the oil of joy, for mourning,

a garment of praise, for the spirit of grief,

and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to St. Matthew 13:24-30,36-43

A. Glory be to Thee, O Lord.

Another parable Jesus proposed, saying: "The Kingdom of Heaven is likened to a Man that sowed good seed in His field, but while men were asleep, His enemy came and oversowed cockle among the wheat and went his way, and when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming said to Him: 'Sir, did Thou not sow good seed in Thy field? Whence then has it cockle?'"

And He said to them: 'An enemy has done this,' and the servants said to Him: 'Will Thou that we go and gather it up?' And He said: 'No, lest perhaps gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: 'Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into My barn.'"

Then having sent away the multitudes, Jesus came into the house, and His disciples came to Him, saying: "Expound to us the parable of the cockle of the field."

Who made answer and said to them: "He that sows the good seed is the Son of man, and the field is the world, and the good seed are the children of the Kingdom. And the cockle are the children of the wicked one, and the enemy that sowed them, is the devil. But the harvest is the end of the world, and the reapers are the angels.

Even as cockle therefore is gathered up, and burnt with fire, so shall it be at the end of the world. The Son of man shall send His angels, and they shall gather out of His Kingdom all scandals, and them that work iniquity, and shall cast them into the furnace of fire, there shall be weeping and gnashing of teeth. Then shall the just shine as the sun, in the Kingdom of their Father. He that has ears to hear, let him hear."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 13:47-50.

A. Glory be to Thee, O Lord.

Jesus said: “The Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kinds of fishes, which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth.

So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire, there shall be weeping and gnashing of teeth.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,

which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, **N.** and **N.** *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.** *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in faith and confidence,
we, Eucharistic man, trusting in Thy Word,
have sounded the seventh trumpet,
and in Jesus, declare that the kingdom of this world
is become our Lord's and His Christ's,
and He shall reign for ever and ever.

We give Thee thanks, O Lord God Almighty,
Who is, and Who was, and Who is come,
because in Eucharistic man,
Thou have taken to Thee Thy great power,
and now reign. *Apoc 11:15-17*

Receive the gifts which we lay before Thee,
bless ✠ and sanctify them,
so that we, Eucharistic man,
grow more and more into Thine own image and likeness,
in the Body, Blood, Soul, and Divinity,
of Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

**Those to whom Thou entrusted the
spiritual and temporal dominion over the whole earth,
have come, and stood before Thee, and have said:
“We are delivered,
because we have done all these abominations.”
The house, in which Thy Name had been called upon,
became a den of robbers.**

**Lord, Thou have spoken by the prophets and visionaries,
and the evil pastors heard Thee not.
Thou have called, and they answered Thee not.**

**We, Eucharistic man, call upon Thy Name, O Lord,
in which we trust,
and ask Thee to do to them, as Thou did to Shiloh,
and the old fallen temple at Jerusalem.**

**Enkindle Thy wrath and Thy indignation against them,
upon men and upon beasts, and upon the trees of the field,
and upon the fruits of the land. *Jr 7:10-20***

**We call on the Son of man to send His angels,
and gather out of His Kingdom all scandals,
and them that work iniquity.
Cast them into the furnace of fire,
where there shall be weeping and gnashing of teeth. *Mt 13:41,42***

**Bring Eucharistic man, Christ Jesus,
into the fulness of Thy glory,
so that benediction, and honor, and glory, and power, *Apoc 5:13*
be given to Thee,
the Father of the world which is come in Christ Jesus. *Is 9:6***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (Mt 21:9).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

**In the beginning Thou made man to Thine own image (Gn 1:27).
He disobeyed Thee and was cast out of Paradise (Gn 3:24).
Thou made the first sacrifice and clothed fallen man with skins (Gn 3:21).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (Gn 4:4).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).
Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (Gn 22:2-13).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (Gn 14:18),
and in faith, prepared the way for Moses (Gn 15:18).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (Ex 12:11),
and prophesied the coming of the Messiah (Dt 18:15).
The Law and the Prophets foretold the arrival of Jesus, the Christ (Lk 24:44).**

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (Jn 19:5,17),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (Lk 22:20),
and showed us the way to Thee our Father (Jn 14:6).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (*Ps 115:12,13*).

I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
the enemy has put out his hand
to all the desirable things of Thy creation.
They have entered into Thy sanctuary,
into which Thou gave commandment
that they should not enter. *La 1:10,11*
Many pastors have destroyed Thy vineyard,
they have trodden Thy portion under foot,
they have changed Thy delightful portion
into a desolate wilderness,
they have laid it waste, and it has mourned for Thee. *Jr 12:10,11*

Send Thy angels and separate the wicked from among the just,
and cast them into the furnace of fire. *Mt 13:47-50*
He that shall lead into captivity, shall go into captivity,
he that shall kill by the sword, must be killed by the sword.
The patience and the faith of the saints, have waited for this. *Apoc 13:10*

We thank Thee that Thou have returned O Lord,
and have mercy on us,
and brought us back, every man to his inheritance,
and every man into his own land. *Jr 12:15*
Thou have set Thy tabernacle in the sun,
and Thee as a bridegroom coming out of Thy bride-chamber,
have rejoiced as a giant to run the way.
Thy going out is from the end of heaven,
and Thy circuit even to the end thereof,
and there is no one that can hide himself from Thy heat. *Ps 18:6,7*

We thank Thee for giving we, Eucharistic man, Thy grace,
so that we may continue to serve Thee our God,
with fear and reverence, *Hb 12:28*
in full Eucharistic union in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

*No man was able to enter into the Temple,
till the seven plagues of the seven angels were fulfilled*

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

- A. And God was the Word (*Jn 1:1*).
P. **THE WORD** was made flesh, (*genuflect*)
A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

- A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

- A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

- A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

- P. AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

- A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

- P. HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

- A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

INVOCATION

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou planted the secure vineyard of Jesus Christ,
Who has ascended into Heaven,
awaiting to receive the fruits thereof.
The husbandmen to whom He entrusted His vineyard,
have beaten His word into the ground,
have acted arrogantly towards Him,
and have sent Him away empty.

Thou have sent Thy prophets to the husbandmen,
whom they wounded, and treated with reproach.
Thy Son has not been revered.
He has been cast out of His own vineyard.

What therefore has the Lord of the vineyard done?
He has come and destroyed those husbandmen
and has given the vineyard to others,
fulfilling what is written in the scriptures:
“The Stone which the builders rejected,
the same is made the Head of the corner.
By the Lord has this been done,
and it is wonderful in our eyes.” *Mk 12:1-11*
This is the day which the Lord has made,

let us be glad and rejoice therein. *Ps 117:24*

Now O Lord, Thou have declared,
that this is the time of the restoration of all things, *Ac 3:21*
that the end of evil is come,
and that the glorious and eternal Eucharistic reign
has come on earth as it is in Heaven,
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the prophet Jeremiah 3:6-15.

The Lord said to me in the days of king Josiah: "Have thou seen what rebellious Israel has done? She has gone of herself upon every high mountain, and under every green tree, and has played the harlot there. And when she had done all these things, I said: 'Return to Me,' and she did not return. And her treacherous sister Judah saw, that because the rebellious Israel had played the harlot, I had put her away, and given her a bill of divorce, yet her treacherous sister Judah was not afraid, but went and played the harlot also herself. And by the facility of her fornication she defiled the land, and played the harlot with stones and with stocks. And after all this, her treacherous sister Judah has not returned to Me with her whole heart, but with falsehood," says the Lord.

And the Lord said to me: "The rebellious Israel has justified her soul, in comparison of the treacherous Judah. Go, and proclaim these words towards the north, and you shall say: 'Return, O rebellious Israel,' says the Lord, 'and I will not turn away My face from you, for I am Holy, says the Lord, and I will not be angry for ever.'"

"But yet acknowledge your iniquity, that you have transgressed against the Lord your God, and you have scattered your ways to strangers under every green tree, and have not heard My voice, says the Lord.

"Return, O ye revolting children, says the Lord, for I am your Husband, and I will take you, one of a city, and two of a kindred, and will bring you into Sion. I will give you pastors according to My own heart, and they shall feed you with knowledge and doctrine."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The Lord built His sanctuary. (Ps 77:60-72).

The Lord put away the tabernacle of Silo,
His tabernacle where He dwelt among men,
and He delivered their strength into captivity,
and their beauty into the hands of the enemy,

**and He shut up His people under the sword,
and He despised His inheritance.**

**Fire consumed their young men,
and their maidens were not lamented,
their priests fell by the sword, and their widows did not mourn.**

**And the Lord was awaked as one out of sleep,
and like a mighty man that has been surfeited with wine,
and He smote His enemies on the hinder parts,
He put them to an everlasting reproach.**

**And He rejected the tabernacle of Joseph,
and chose not the tribe of Ephraim,
but He chose the tribe of Judah,
mount Zion which He loved.**

**And He built His sanctuary as of unicorns,
in the land which He founded for ever.
And He chose His servant David,
and took him from the flocks of sheep,
He brought him from following the ewes great with young,
to feed Jacob His servant and Israel His inheritance.
And he fed them in the innocence of his heart,
and conducted them by the skilfulness of his hands.**

Response: The Lord built His sanctuary.

The Second reading is from the Apocalypse 15:1-8.

I, John, saw another sign in heaven, great and wonderful, seven angels having the seven last plagues, for in them is filled up the wrath of God.

And I saw as it were a sea of glass mingled with fire, and them that had overcome the beast, and his image, and the number of his name, standing on the sea of glass, having the harps of God, and singing the canticle of Moses, the servant of God, and the canticle of the Lamb, saying:

**“Great and wonderful are Thy works, O Lord God Almighty,
just and true are Thy ways, O King of ages,
who shall not fear Thee, O Lord, and magnify Thy Name?
For Thou only are holy.**

**For all nations shall come and shall adore in Thy sight,
because Thy judgments are manifest.”**

And after these things, I looked, and behold, the Temple of the Tabernacle of the Testimony in heaven was opened. And the seven angels came out of the Temple, having the seven plagues, clothed with clean and white linen and girt about the breasts with golden girdles. And one of the four living creatures gave to the seven angels, seven golden vials, full of the wrath of God, Who lives for ever and ever.

And the Temple was filled with smoke from the majesty of God and from His power, and no man was able to enter into the Temple, till the seven plagues of the seven angels were fulfilled.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Mark 12:1-11.

A. Glory be to Thee, O Lord.

Jesus began to speak to them in parables: "A certain man planted a vineyard and made a hedge about it and dug a place for the winefat and built a tower and let it to husbandmen, and went into a far country. And at the season He sent to the husbandmen a servant to receive of the husbandmen of the fruit of the vineyard, who, having laid hands on him, beat and sent him away empty.

And again He sent to them another servant, and him they wounded in the head

and used him reproachfully. And again He sent another, and him they killed, and many others, of whom some they beat, and others they killed.

Therefore, having yet one Son, most dear to Him, He also sent Him unto them last of all, saying: 'They will reverence My Son.' But the husbandmen said one to another: 'This is the Heir. Come let us kill Him and the inheritance shall be ours.' And laying hold on Him, they killed Him, and cast Him out of the vineyard.

What therefore will the Lord of the vineyard do? He will come and destroy those husbandmen and will give the vineyard to others. And have you not read this scripture: 'The Stone which the builders rejected, the same is made the Head of the corner, by the Lord has this been done, and it is wonderful in our eyes.'"

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 14:16-27,33.

A. Glory be to Thee, O Lord.

Jesus said: "A certain man made a great supper and invited many. And He sent His servant at the hour of supper to say to them that were invited, that they should come, for now all things are ready.

And they began all at once to make excuse. The first said to him: 'I have bought a farm and I must needs go out and see it. I pray thee, hold me excused.' And another said: 'I have bought five yoke of oxen and I go to try them. I pray thee, hold me excused.' And another said: 'I have married a wife, and therefore I cannot come.'

And the servant returning, told these things to his Lord. Then the Master of the house, being angry, said to His servant: 'Go out quickly into the streets and lanes of the city, and bring in here the poor, and the feeble, and the blind, and the lame.' And the servant said: 'Lord, it is done as Thou have commanded, and yet there is room.' And the Lord said to the servant: 'Go out into the highways and hedges, and compel them to come in, that My house may be filled. But I say unto you that none of those men that were invited shall taste of My supper.'"

And there went great multitudes with Him. And turning, He said to them: "If any man come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his own life also, he cannot be My disciple. And whosoever does not carry his cross, and come after Me, cannot be My disciple. So likewise every one of you that do not renounce all that he possesses cannot be My disciple."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:
P. ACCEPT, O Holy Father, Almighty, Eternal God,

this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
all things are ready for Thy great supper,
many have been invited, but so few attend.

Almighty God, Thou dwell not in houses made by hands.
Heaven is Thy Throne, and the earth Thy footstool.
What house can man build for Thee?
Thy hand has made all things.
Yet the stiff-necked and uncircumcised in heart and ears,
to whom Thou left Thy Church, continue to resist the Holy Ghost.

Thy prophets continue to be persecuted,
and those who foretell of the coming of the Just One,
in Eucharistic man, have been betrayed and slandered. *Ac 7:48-52*

We have gone out into the streets and lanes of the city,
into the highways and hedges,
and have brought in the poor and the feeble,
the blind and the lame, the neglected and castaways.

These are they who have left father, and mother, and wife,
and children, and brethren, and sisters, and home, and country,
who have renounced all that they possess,
to be Thy disciples. *Lk 14:16-27,33*

Accept and bless ✠ these gifts of bread and wine,
which we Thy humble children offer to Thee,
with grateful thanks for the gift of the Living Bread of Life
which came down from Heaven, and lives in us,
Thy new creation, Eucharistic man,
in Thy Son, our Lord Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Those to whom Thou gave Thy truth,
have become the rebellious Israel,
going of her own free will upon every high mountain,
and under every green tree, and have played the harlot there.
She has built the beast of ecumenism,
proclaiming to all the world, the error that compromise is good.

Father, Thou have called to her:

**“Return to Me,” and she did not return.
The treacherous world has seen her rebellion playing the harlot,
changing Thy word, so that Thee, God the Creator,
should be made to the image of man, the created.**

**The whole world has followed her, and has also played the harlot.
By the facility of the Roman fornication, the whole earth is defiled,
playing the harlot with stones and with stocks.
They have come to Thee with falsehood.
The rebellious Israel, the Christian church, has justified her soul.**

**In Thy Name, we call on them to return,
knowing that Thou Most Merciful Father,
will not turn away Thy face from them,
Thou will not be angry for ever.
We call on them to acknowledge their iniquity,
that they have transgressed against Thee, our Lord God,
and they have not listened to Thy voice.**

**Return, O revolting children, for the Lord God is your Husband.
He will give you pastors according to His own heart,
and they shall feed you with knowledge and doctrine. *Jr 3:6-15***

**We pray for all to return to Thee Almighty Father,
through Christ Jesus, the Prince of Pastors, *1P 5:4*
the Father of the world which is come. *Is 9:6***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,

Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. **WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in
the middle, over the Chalice. He then places the part of the Host which he has in
his right hand on the paten. Then breaking off a particle of what remains in his
left hand he says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the
particle which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:
"Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

- A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

- A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.
- He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.*
He pauses for private reflection.
- The celebrant KISSES the Altar, extending his hands says:*
- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A. And also in thee** (*1Co 3:16*).

P. LET US pray:
ALMIGHTY AND Merciful God,
we thank Thee for giving us the gift
of standing on the sea of glass, the sea of faith.
Great and wonderful are Thy works, O Lord God Almighty,
just and true are Thy ways, O King of ages.
Who shall not fear Thee, O Lord, and magnify Thy Name?
Thou only are holy,
and all nations shall come and shall adore in Thy sight,
because Thy judgments are manifest.

The Eucharistic Church is the Temple of God,
proclaiming that the Ark of the Covenant is the Tabernacle,
in which the truths proclaimed are the Testimony,
that the Kingdom of God is come on earth, as it is in Heaven.
Those people who can accept these truths now,
are invited to leave all behind and enter into the Eucharistic Church,
because no man will be able to enter into the Temple,
till the seven plagues, full of the wrath of God, are fulfilled. *Apoc 15:1-8*

Thy new creation is blessed as,
Eucharistic man, Christ Jesus, comes in the Name of the Lord.
The Lord is God, and He has shone upon us.
Thou art our God, and we praise Thee.
Thou art our God, and we exalt Thee.

We praise Thee, because Thou have heard us,
and art become our salvation.
O praise ye the Lord, for He is good,
for His mercy endures for ever. *Ps 117:25-29*
Eucharistic man comes to Thee in Thy power and authority,
in unity in our Lord Christ Jesus,
Most Holy Eternal Triune God, Father, Son and Holy Ghost,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,

Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord.
Shall I, that give generation to others,
be barren, saith the Lord thy God”? (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar:

P. O GOD , MOST HOLY, incline Thine ear to our invocation.
Thou hast given the Ten Commandments for all people to obey (*Ex 20:1-17*).
Strange gods of materialism and selfishness are put in Thy place.
The most holy Name of Jesus, is profaned throughout the earth.
The Sabbath day is become a day of commerce, revelry and sports.

The honor of parents is replaced with disobedience.
Contraception and abortion reject Thy gift of life-giving creation (*Gn 38:9,10*).
men and women sacrifice their sons and daughters to devils,
and they mutilate themselves through sterilization (*Ps 105:37*).

Adultery and homosexuality are common practices.
Stealing is the practice of whole governments, nations and peoples.
Lying, false witnessing, is the rule among the nations.
Spouses covet their neighbor’s spouse and children.
Church officials, politicians, public employees abuse their authority.
Industrial companies steal their competitor’s designs and products.
The sum total of the sins of the people, is the sin of the nation.
The sum total of the sins of all nations is the sin of the world.

Almighty God, we come to Thee with thanksgiving
for correcting and healing all the nations which Thou hast made,
and bring them into Eucharistic unity
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee

and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING:

The First reading is from the Book of Deuteronomy 11:26-28.

Almighty Father, Thou hast said through Thy servant Moses:
Behold I set forth in your sight this day a blessing, and a curse.

A blessing, if you obey the commandments of the Lord your God, which I
command you this day.

A curse, if you obey not the commandments of the Lord your God, but revolt
from the way which now I show you, and walk after strange gods which you know
not.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: Why have the Gentiles raged” Ps 2:1-5,10-13.

Why have the Gentiles raged,
and the people devised vain things”
The kings of the earth stood up,
and the princes met together,
against the Lord, and against His Christ.
Let us break their bonds asunder,
and let us cast away their yoke from us.

He that dwells in Heaven shall laugh at them,
and the Lord shall deride them.
Then shall He speak to them in His anger,
and trouble them in His rage.

And now, O ye kings, understand:
receive instruction, you that judge the earth.
Serve ye the Lord with fear,
and rejoice unto Him with trembling.

Embrace discipline, lest at any time the Lord be angry,
and you perish from the just way
when His wrath shall be kindled in a short time,
blessed are all they that trust in Him.

Resp: Why have the Gentiles raged”

The Second Reading is from the Apocalypse 13:1-18.

I saw a beast coming up out the sea, having seven heads and ten horns: and upon
his horns, ten diadems: and upon his heads, names of blasphemy. And the beast
which I saw was like to a leopard, and his feet were as the feet of a bear, and his
mouth as the mouth of a lion. And the dragon gave him his own strength and
great power. And I saw one of his heads as it were slain to death: and his death’s

wound was healed. And all the earth was in admiration after the beast. And they adored the dragon which gave power to the beast. And they adored the beast, saying: Who is like to the beast” And who shall be able to fight with him”

And there was given to him a mouth speaking great things and blasphemies: and power was given to him to do, two and forty months. And he opened his mouth unto blasphemies against God, to blaspheme His Name and His Tabernacle and them that dwell in heaven. And it was given unto him to make war with the saints and to overcome them. And power was given him over every tribe and people and tongue and nation. And all that dwell upon the earth adored him, whose names are not written in the book of life of the Lamb which was slain from the beginning of the world. If any man have an ear, let him hear. He that shall lead into captivity shall go into captivity: he that shall kill by the sword must be killed by the sword. Here is the patience and the faith of the saints.

And I saw another beast coming up out of the earth, and he had two horns, like a lamb, and he spoke as a dragon. And he executed all the power of the former beast in his sight. And he caused the earth and them that dwell therein to adore the first beast, whose wound to death was healed. And he did great signs, so that he made also fire to come down from heaven unto the earth, in the sight of men. And he seduced them that dwell on the earth, for the signs which were given him to do in the sight of the beast: saying to them that dwell on the earth that they should make the image of the beast which had the wound by the sword and lived. And it was given him to give life to the image of the beast, and that the image of the beast should speak, and should cause that whosoever will not adore the image of the beast should be slain. And he shall make all, both little and great, rich and poor, freemen and bondmen, to have a character in their right hand or on their foreheads, and that no man might buy or sell, but he that hath the character, or the name of the beast, or the number of his name.

Here is wisdom. He that hath understanding, let him count the number of the beast. For it is the number of a man: and the number of him is six hundred sixty-six.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
The mighty ones of justice,
The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel **a** according to Saint Matthew 5:10-20.

A. Glory be to Thee, O Lord.

Jesus said: "Blessed are they that suffer persecution for justice' sake, for theirs is the Kingdom of Heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake, be glad and rejoice for your reward is very great in Heaven, for so they persecuted the prophets that were before you.

You are the salt of the earth. But if the salt lose its savor, wherewith shall it be salted" It is good for nothing anymore but to be cast out, and to be trodden on by men. You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father Who is in Heaven.

Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.

He therefore that shall break one of these least commandments, and shall so teach men shall be called the least in the Kingdom of Heaven. But he that shall do and teach, he shall be called great in the Kingdom of Heaven. For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the Kingdom of Heaven."

After the Gospel the Priest raising the Bible says:

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

P. BLESSED ARE we who heard the word of God and keep it (*Lk 11:28*).

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistic unity,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.
Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,

of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we offer our very selves to Thee

in thanksgiving for the gift of Thy Son, Jesus Christ.

Thou told us to beware of false prophets
who come to us in the clothing of sheep,

but inwardly they are ravening wolves.

The religious and secular governments of the world
are enforcing laws contrary to Thy commandments.
By their fruits we do know them (*Mt 7:15,16*).

We ask Thee Father to destroy these evil governments,
knowing that when we ask in the Name of Jesus
we shall receive, and what we seek we shall find
and when we knock, it shall be opened to us (*Mt 7:8*).

Jesus told us to come to Him who labor and are burdened,
and that He would refresh us (*Mt 11:28*).

We thank Thee for hearing our prayer
and for receiving and ✠ blessing
these gifts of bread and wine,
which are about to be transformed into
the precious Body, Blood, Soul, and Divinity,
of Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We beseech Thee Father,
to immediately destroy the red dragon,
who is the devil himself,
along with Zionism and atheistic communism,
who torture and deprive humanity of truth and life (*Apoc 12:3*).
We beseech Thee to immediately destroy the beast like a leopard,
which is Freemasonry, with its deadly grip
on the governments and institutions of all nations.

**We further pray Thee to destroy Zionism,
fellow conspirator with Freemasonry,
whose objective is the total enslavement of the world
through the monetary system (Apoc 13:1-10).
From this Satanic group comes the Antichrist,
with his mark of the beast (Apoc 13:18).**

**We beseech Thee to destroy the beast with two horns,
the False Prophet of Ecclesiastical Zionism and Masonry,
infiltrated into all religions with contrary teachings and lies.
The False Prophet in conjunction with the Antichrist
seeks to enslave the world to Satan (Apoc 13:11).**

**We beseech Father, through Jesus Christ our Lord,
the Faithful Witness, the First Born of the dead
the Prince of the kings of the earth, Who loves us
and washes us from our sins in His Own Blood (Apoc 1:5)
to deliver us now from all evil.**

**Through Him the Angels, Archangels (Lk 2:13; 1Th 4:15)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (Ep 1:21),
the blessed Seraphim, Cherubim and Thrones (Is 6:2; Gn 3:24)
with common jubilee glorify it (1P 3:22;4:11).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (Rm 8:19),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (The bell is rung three times).
Heaven and earth are full of Thy glory (Is 6:3).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (Mt 21:9).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (He kisses the Altar)**

**In the beginning Thou made man to Thine own image (Gn 1:27).
He disobeyed Thee and was cast out of Paradise (Gn 3:24).
Thou made the first sacrifice and clothed fallen man with skins (Gn 3:21).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (Gn 4:4).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).**

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **Our Lord Jesus Christ** said:
My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world. *Jn 6:33*
Jesus said: "I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst." *Jn 6:35*

At the Last Supper, He said:
With desire I have desired to eat this Pasch with you,
before I suffer. *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,

the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response A We give thanks is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in
the middle, over the Chalice. He then places the part of the Host which he has in
his right hand on the paten. Then breaking off a particle of what remains in his left
hand he says:*

P. **WHO** lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the
particle which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

P. BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me"
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
we thank Thee for the healing of all nations.

We thank Thee for sending down fire out of heaven

**and casting the Devil, the Antichrist and the False Prophet
into the pool of fire and brimstone,
where they shall be tormented day and night
for ever and ever** (*Apoc 20:9,10*).

**We thank Thee for Christ Jesus
Who has made us a kingdom, and priests to Thee our Father,
to Him be glory and empire for ever and ever** (*Apoc 1:6*).

**We thank Thee Father for answering our prayers
and for healing all the nations of the world,
bringing them into Eucharistic unity in Thee,
through Our Lord Christ Jesus, Eucharistic splendor,
Father, Son, and Holy Ghost,
living and reigning in Thee for ever and ever.**

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature. As all is brought to perfection, we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together, as we exult in glory, and resound with joy, for Thou have comforted Thy people, Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*),

filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),

bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord
Shall I, that give generation to others,
be barren, saith the Lord thy God”? (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar:

O GOD , MOST HOLY, incline Thine ear to our invocations.
Thou appointed Thy priests to be ministers and servants to all nations.
Thou gave them power and authority over all evil spirits.
Thou gave them power to cast out demons.
Thou gave them power to cure sicknesses and diseases. (*Mk 6:7-13*)

Thou gave them all power in heaven and in earth.
Thou gave them the peace of God the Father.
Thou gave them the Holy Ghost.
Thou gave them power to forgive sins.
“Whose sins you shall forgive, they are forgiven them,
and whose sins you shall retain, they are retained.” (*Jn 20:21-23*)

Thou gave them power to consecrate bread and wine into
Thy Body and Blood at the Holy Sacrifice of the Mass. (*Mt 26:26-28*)
Thou promised to be with them all days,
even to the consummation of the world. (*Mt 28:23,18-20*)

The Devil knows the Divine power and authority of the priest,
and wages a frontal attack against God’s anointed,
knowing that it is the Divine power given to the priests
which defeats him and sends him into Hell for all eternity.

Almighty God, we come to Thee with thanksgiving
for protecting Thy consecrated priests,
living and reigning in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,

Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING:

The First reading is from The Book of Exodus 28:1-4; 29:44-46.

The Lord said to Moses: Take unto you also Aaron your brother with his sons, from among the children of Israel, that they may minister to Me in the priest's office. And you shall make a holy vesture for Aaron your brother, for glory and for beauty. And you shall speak to all the wise of heart, whom I have filled with the spirit of wisdom, that they may make Aaron's vestments, in which he being consecrated, may minister to Me. And these shall be the vestments that they shall make: A rational and an ephod, a tunic and a strait linen garment, a mitre and a girdle. They shall make the holy vestments for thy brother Aaron and his sons, that they may do the office of priesthood unto Me.

I will sanctify also the Tabernacle of the Testimony with the altar, and Aaron with his sons, to do the office of priesthood unto Me. And I will dwell in the midst of the children of Israel, and will be their God, and they shall know that I am the Lord their God, Who have brought them out of the land of Egypt, that I might abide among them, I, the Lord their God.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Let Thy priests be clothed with justice (Ps 131:1-18).

O Lord, remember David, and all his meekness.

How he swore to the Lord, he vowed a vow to the God of Jacob:

Let Thy priests be clothed with justice: and let Thy saints rejoice.

The Lord has sworn truth to David, and He will not make it void:
of the fruit of thy womb I will set upon thy throne.

I will clothe her priests with salvation,
and her saints shall rejoice with exceeding great joy.

There will I bring forth a horn to David:
I have prepared a lamp for My anointed.
His enemies I will clothe with confusion:
but upon him shall My sanctification flourish.

Response: Let Thy priests be clothed with justice.

The Second Reading is from St. Paul's First Letter to Timothy 5:17-22.

Let the priests that rule well be esteemed worthy of double honour, especially they who labour in the word and doctrine. Against a priest receive not an accusation, but under two or three witnesses. Them that sin reprove before all that the rest also may have fear. I charge thee, before God and Christ Jesus and the elect angels, that thou observe these things without prejudice, doing nothing by

declining to either side. Keep thyself chaste.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
The mighty ones of justice,
The planting of the Lord to glorify Him? (*Is 61:1-3*).

A. Amen.

CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Mark 10:42-45.

A. Glory be to Thee, O Lord.

Jesus calling the Apostles said to them: You know that they who seem to rule over the Gentiles lord it over them, and their princes have power over them. But it is not so among you, but whosoever will be greater shall be your minister. And whosoever will be first among you shall be the servant of all. For the Son of man

also is not come to be ministered unto but to minister and to give His life a redemption for many.

After the Gospel the Priest raising the Bible says:

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

P. BLESSED ARE we who heard the word of God and keep it (*Lk 11:28*).

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,

and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistic unity,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,

as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:

the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we offer our very selves to Thee
in thanksgiving for the gift of Thy Son, Jesus Christ.

Thou have given Thy priests
to be fit ministers of Thy Seven Sacraments,
so that through Thy kindness and grace,
they may assist man of his own free will
to return to perfection in Thee. *(Mt 5:48)*

Thy consecrated priests offer all they have to Thee,
their life and commitment to Thy holy service,
as they follow Thy command:
“Go therefore, teach ye all nations,
baptizing them in the Name of the Father,
and of the Son and of the Holy Ghost.
Teaching them to observe all things
whatsoever I have commanded you,
and behold I am with you all days,
even to the consummation of the world” *(Mt 28:19,20)*

We thank Thee for receiving and ✠ blessing
these gifts of bread and wine,
which Thy priests consecrate
into the precious Body, Blood, Soul, and Divinity,
of Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord *(IP 1:3,5,7)*.

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord *(Ac 14:14,16,21)*.

**The Priesthood of Jesus Christ
is under a frontal attack from the forces of evil
as they wage diabolical war against sacramentally ordained priests.
They recognize that it is the ordained priesthood of Jesus Christ
who have the power to defeat the devil
and cast him into hell for all eternity.**

**Father, we thank Thee for Jesus, High Priest, holy, innocent, undefiled,
separated from sinners, *Hb 7:26*
Who defends the Priesthood and protect those priests
who honor His Eternal Covenant.**

**These faithful ordained priests,
offer their lives to the full service of our Lord,
praying and beseeching Thy help
Who confirms to them: “Thou art a priest forever,
according to the order of Melchizedek.” *Ps 109:4***

**The faithful people make haste to pray for priests,
and by prayer protect the shield of their ministry, *(Ws 18:21)*
in their prayers to Thee our God,
that they may be protected from the assaults of unbelievers,
through our Lord Jesus Christ. *(Rm 15:30,31)***

**Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3)*.
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9)*.**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*
In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.**

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. Our Lord Jesus Christ said:**
My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world. *Jn 6:33*
Jesus said: "I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst." *Jn 6:35*

At the Last Supper, He said:
"With desire I have desired to eat this Pasch with you,
before I suffer." *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,

did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me"
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

- P. LET US** pray:
Almighty and Merciful God,

**we pray protection over all Thy priests
from the wickedness and snares of the devil.**

**Against a priest we receive not an accusation,
but only by those which are verified by two or three witnesses.
Before God and Christ Jesus and the elect angels,
we pray that all priests observe and fulfill their ordination vows,
and at all times staying chaste. (1T 5:17-22)**

**Jesus said of His priests: “He that shall lose his life for Me, shall find it.
He that receives you, receives Me,
and he that receives Me, receives Him that sent Me.” (Mt 10:39,40)**

**We thank Thee Lord for answering our prayers
for Thy protection over Thy ordained priests
and for bringing them into Eucharistic unity in Thee,
Father, Son, and Holy Ghost,
living and reigning in Thee for ever and ever.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,

and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord
Shall I, that give generation to others,
be barren, saith the Lord thy God”? (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar:

P. O GOD , MOST HOLY, incline Thine ear to our invocation.
We call upon Thee O God Most High to protect all families
consecrated to Thee through the Holy Sacrament of Matrimony.

When Thou created mankind
Thou willed that man and wife should be one.
We ask Thee to make their love fruitful,
so that they may be living witnesses
to Thy Divine love in the world.

Thou made the bond of marriage a holy mystery,
a symbol of Christ’s love for His Church,
a prefiguring of the Eucharistic unity of God in man, and man in God.
With faith in Thee, and in each other,
they pledged their love and fidelity to Thee.
May their lives always bear witness to the reality of that pledge.

Those who live in true faith and piety, are the sons of God.
Those who live by their carnal desires, like Cain, are the sons of men.
The giants of old are the present violent men of deceit, cruelty and lust.
The unhappy consequence of the sons of God marrying the sons of men,
is a warning not to choose a spouse by carnal passion,
for of such is the gates of Hell.
The sins of the sons of man, are the devil’s final attack against the family
in his war to entice the sons of God to follow the lusts of evil
and be cast into the everlasting flames of Hell.

We beseech Thee O Lord to send help from Heaven
to watch over all consecrated families in Holy Matrimony,
and give Thy aid to bring them to Thee in Paradise. *(Ps 18:3,5)*

Almighty God, we come to Thee in unity
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity, world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING:*

The First reading is from The Book of Genesis 6:1-22; 7:7,16.

After that men began to be multiplied upon the earth, and daughters were born to them, the sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose. Now giants were upon the earth in those days. For after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown.

And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times, it repented Him that He had made man on the earth. And being touched inwardly with sorrow of heart, He said: I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing even to the fowls of the air, for it repented Me that I have made them. But Noah found grace before the Lord.

The earth was corrupted before God, and was filled with iniquity. And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth), He said to Noah: The end of all flesh is come before Me, the earth is filled with iniquity through them, and I will destroy them with the earth. Make thee an ark of timber planks: thou shalt make little rooms in the ark, and thou shalt pitch it within and without. Thou shalt make a window in the ark, and in a cubit shalt thou finish the top of it: and the door of the ark thou shalt set in the side.

Behold, I will bring the waters of a great flood upon the earth, to destroy all flesh, wherein is the breath of life under heaven. All things that are in the earth shall be consumed. And I will establish My covenant with thee, and thou shalt enter into the ark, thou and thy sons, and thy wife, and the wives of thy sons with thee. Thou shalt take unto thee of all food that may be eaten, and thou shalt lay it up with thee, and it shall be food for thee and them. And Noah did all things which God commanded him.

And Noah went in and his sons, his wife and the wives of his sons with him into the ark, because of the waters of the flood, and the Lord shut him in on the outside.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise *(Ep 1:13)*.

A. Thanks be to God.

Response: Blessed is the wood, by which justice comes (Ws 14:6,7).

**From the beginning also, when the proud giants perished,
the hope of the world fleeing to a vessel,
which was governed by Thy hand O Lord,
left to the world seed of generation.**

For blessed is the wood, by which justice comes.

Response: Blessed is the wood, by which justice comes.

The Second Reading is from 2nd Letter of St. John 1:1-11.

The Ancient to the lady Elect and her children, whom I love in the truth and not I only, but also all they that have known the truth, for the sake of the truth which dwells in us and shall be with us for ever. Grace be with you, mercy and peace from God the Father and from Christ Jesus the Son of the Father in truth and charity.

I was exceeding glad that I found of thy children walking in truth, as we have received a commandment from the Father. And now I beseech thee, lady, not as writing a new commandment to thee, but that which we have had from the beginning, that we love one another. And this is charity: That we walk according to His commandments. For this is the commandment that, as you have heard from the beginning, you should walk in the same, for many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh. This is a seducer and an antichrist.

Look to yourselves, that you lose not the things which you have wrought but that you may receive a full reward. Whosoever revolts and continues not in the doctrine of Christ has not God. He that continues in the doctrine, the same has both the Father and the Son. If any man come to you and bring not this doctrine, receive him not into the house nor say to him: God speed you. For he that says unto him: God speed you, communicates with his wicked works.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
The mighty ones of justice,
The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Mark 10:1-16.

A. Glory be to Thee, O Lord.

Jesus came into the coast of Judea beyond the Jordan: and the multitude flocked to Him again. And as He was accustomed, He taught them again.

And the Pharisees coming to Him asked Him, tempting Him: "Is it lawful for a man to put away his wife." But He answering said to them: "What did Moses command you." Who said: "Moses permitted to write a bill of divorce and to put her away." To whom Jesus answering, said: "Because of the hardness of your heart, he wrote you that precept. But from the beginning of the creation, God made them male and female. For this cause, a man shall leave his father and mother and shall cleave to his wife, and they two shall be in one flesh. Therefore now they are not two, but one flesh. What therefore God has joined together, let no man put asunder."

And in the house again his disciples asked him concerning the same thing. And He said to them: "Whosoever shall put away his wife and marry another commits adultery against her. And if the wife shall put away her husband and be married to another, she commits adultery."

And they brought to Him young children, that He might touch them. And the disciples rebuked them that brought them. Whom when Jesus saw, He was much displeased and said to them: "Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God. Amen I say to you, whosoever shall not receive the Kingdom of God as a little child shall not enter into it." And embracing them and laying His hands upon them, He blessed them.

After the Gospel the Priest raising the Bible says:

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

P. BLESSED ARE we who heard the word of God and keep it *(Lk 11:28)*.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee,
my God, living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistic unity,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he covers
it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,

I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
by Thy love and providence
Thou have brought man and wife together in the Sacrament of Matrimony.

They have blessed their life, love and freewill to Thee in each other.
Thou have blessed them with children, who are a gift of life,

for only Thou O Lord can give life.

We offer our prayers for the protection of all families consecrated to Thee, and through Our Lady of Fatima, we pray for their safety against the wicked and snares of the evil one in his final assault against Thee through the family.

We pray that the husband rejoices with the wife of his youth, *(Ps 5:18)* giving thanks that his prudent wife is properly from Thee O Lord. *(Pr 19:14)*

We thank Thee Lord that Thou protect all families who enter into the ark of Thy Sacraments as Thou protected Noah and his family from the giants, closing the protective door on the outside from sin and filth. *(Gn 7:1,16)*

We thank Thee for receiving and ✠ blessing these gifts of bread and wine. In confidence and joy we come to Thee, knowing that Thou grant our petition, bringing all into unity in Christ Jesus, Thy Son, our Lord, Holy Eucharist, Blessed Sacrament, Who lives and reigns with Thee and the Holy Ghost, Eternal Triune God, for ever and ever.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord *(1P 1:3,5,7)*.

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth and the sea and all things that are in them. Thou send us good from Heaven, filling our hearts with food and gladness, having exhorted us to continue in the faith, for through many tribulations we have entered into the Kingdom of God, in Christ our Lord *(Ac 14:14,16,21)*.

From the days of John the Baptist until now, the Kingdom of Heaven suffers violence. *(Mt 11:12)*

Our Lord shall destroy the evil world wide web which the Globalist and political giants weave over all nations. *(Is 25:7)* Their iniquities have separated them from the Lord God Almighty. Their lips have spoken lies, and their tongue utters iniquity.

Their iniquities are multiplied and their sins have testified against them. In sinning and lying against the Lord,

they have conceived words of falsehood, (*Is 59:2-13*)
sacrificing innocent children to devils. (*Ps 105:37*)
The evil world wide web which they weave over all nations,
is about to be annihilated by the power of Our Lord Christ Jesus.

As in the days of Noah, so shall also the coming of the Son of man be.
For, as in the days before the flood they were eating and drinking,
marrying and giving in marriage,
even till that day in which Noah entered into the ark,
and they knew not till the flood came and took them all away,
so also shall the coming of the Son of man be, (*Mt 24:37,38*)
as promised by Our Lord Jesus Christ.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. Our Lord Jesus Christ said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world. *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me"
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

**Almighty and Merciful God,
we have been renewed and refreshed in the saving Body and Blood
of our Lord and Saviour Jesus Christ.**

O Lord, Thou warned the worldly rulers:

What therefore God has joined together, let no man put asunder.

Suffer the little children to come unto me and forbid them not,

for of such is the Kingdom of God. (Mk 10:9,14)

**O Lord Christ Jesus, the worldly leaders defy Thy command,
they pull asunder families through divorce, contraception and abortion,
they encourage transgender and homosexual unions,
teaching innocent children filth and sin.**

Now is the time to defeat the demonic forces of world governments.

**We thank Thee for Thou have put on justice as a breastplate,
and a helmet of salvation upon Thy head,
Thou have put on the garments of vengeance,
and are clad with zeal as with a cloak. (Is 59:17)**

**We rejoice in Thy invitation and protection for Thy families:
Come to Me all you that labor and are burdened, and I will refresh you.
Take up my yoke upon you, and learn of Me,
because I am meek, and humble of heart,
and you shall find rest to your souls,
for My yoke is sweet and My burden light, (Mt 11:28-30)
in Christ Jesus Who lives and reigns in Eucharistic splendor,
Blessed Sacrament, Holy Trinity,
for ever and ever.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P.** **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,

and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
In the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord
Shall I, that give generation to others,
be barren, saith the Lord thy God”? (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
Thy Kingdom come,
Thy will be done on earth as it is in Heaven (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar:

P. O GOD , MOST HOLY, incline Thine ear to our invocation.
We have come to Thee with sincerity of heart,
beseeching Thy assistance
on behalf of all parents.

Let them have no strange gods in Thy sight,
for Thee O Almighty Creator are the Lord our God.
Let all hear Thy voice, not harden their hearts
and always be open to Thee. *Dt 5:1,2,6-21*

On their behalf we offer their mutual love for Thee
and each other at Thy altar,
so that all who have offended be reconciled in Thy eyes.
Let all who accept this offerings of peace,
be reconciled in Thee. *Mt 5:13-24*

We, Thy New Creation, come to Thee in Thy Son,
our Lord Christ Jesus, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee, and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.
The First reading is from the Book of Deuteronomy 5:1,2,6-21.

Moses called all Israel, and said to them: “Hear, O Israel, the ceremonies and judgments, which I speak in your ears this day, learn them, and fulfil them in work. The Lord our God made a covenant with us in Horeb.

I am the Lord thy God, Who brought thee out of the land of Egypt, out of the house of bondage. Thou shall not have strange gods in My sight. For I am the Lord thy God, a jealous God, visiting the iniquity of the fathers upon their children, unto the third and fourth generation, to them that hate Me, and showing mercy unto many thousands, to them that love Me, and keep My commandments.

Thou shall not take the Name of the Lord thy God in vain, for He shall not be unpunished that takes His Name upon a vain thing.

Observe the day of the Sabbath, to sanctify it, as the Lord thy God has commanded thee. Six days shall you labor, and shall do all thy works. The seventh is the day of the Sabbath, that is, the rest of the Lord thy God. You shall not do any work therein, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, that your manservant and your maidservant may rest, even as yourself. Therefore has He commanded you that you should observe the Sabbath day.

Honour thy father and mother, as the Lord thy God has commanded thee, that thou may live a long time, and it may be well with thee in the land which the Lord thy God will give thee.

Thou shall not kill.

Neither shall thou commit adultery.

And thou shall not steal.

Neither shall thou bear false witness against thy neighbor.

Thou shall not covet thy neighbor’s wife, nor his house, nor his field, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is his.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: If today you shall hear His voice, harden not your hearts. (Ps 94).

**Come let us praise the Lord with joy,
let us joyfully sing to God our Saviour.**

**Let us come before His presence with thanksgiving,
and make a joyful noise to Him with psalms.**

**For the Lord is a great God, and a great King above all gods.
For in His hand are all the ends of the earth,
and the heights of the mountains are His.
For the sea is His, and He made it,
and His hands formed the dry land.**

**Come let us adore and fall down,
and weep before the Lord that made us,
for He is the Lord our God,
and we are the people of His pasture, and the sheep of His hand.**

**To day if you shall hear His voice,
harden not your hearts, as in the provocation,
according to the day of temptation in the wilderness,**

where your fathers tempted Me, they proved Me, and saw My works.

Forty years long was I offended with that generation,
and I said: “These always err in heart.
And these men have not known My ways,
so I swore in My wrath that they shall not enter into My rest.”

Resp: If today you shall hear His voice, harden not your hearts.

The second reading is from Saint Paul’s Letter to the Hebrews 3:12-19.

Take heed, brethren, lest perhaps there be in any of you an evil heart of unbelief, to depart from the living God. But exhort one another every day, whilst it is called to day, that none of you be hardened through the deceitfulness of sin, for we are made partakers of Christ, yet so, if we hold the beginning of His substance firm unto the end.

While it is said: “To day, if you shall hear His voice, harden not your hearts, as in that provocation,” for some who heard did provoke, but not all that came out of Egypt by Moses. And with whom was He offended forty years” Was it not with them that sinned, whose carcasses were overthrown in the desert” And to whom did He swear, that they should not enter into His rest, but to them that were incredulous” And we see that they could not enter in, because of unbelief.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation, to every one that believes
that all may be made acceptable and sanctified in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion, and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 5:13-24.

A. Glory be to Thee, O Lord.

Jesus said: “You are the salt of the earth, but if the salt lose its savor, wherewith shall it be salted” It is good for nothing anymore but to be cast out, and to be trodden on by men.

You are the light of the world. A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father Who is in Heaven.

Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil. For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.

He therefore that shall break one of these least commandments, and shall so teach men shall be called the least in the Kingdom of Heaven. But he that shall do and teach, he shall be called great in the Kingdom of Heaven.

For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the Kingdom of Heaven.

You have heard that it was said to them of old: ‘Thou shall not kill. And whosoever shall kill, shall be in danger of the judgment.’ But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment. And whosoever shall say to his brother, ‘Raca,’ shall be in danger of the council. And whosoever shall say, ‘Thou fool,’ shall be in danger of hell fire.

If therefore you offer your gift at the altar, and there you remember that your brother has anything against you, leave there your offering before the altar, and go first to be reconciled to your brother, and then coming you shall offer your gift.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: *I Believe below*

P. THE READING OF the Holy Gospel ✠ according to Saint Mark 6:1-13,30-34.

A. Glory be to Thee, O Lord.

(Jesus) went into His own country, and His disciples followed Him. And when the Sabbath was come, He began to teach in the synagogue, and many hearing Him were in admiration at His doctrine, saying: “How came this Man by all these things” And what wisdom is this that is given to Him, and such mighty works as are wrought by His hands” Is not this the Carpenter, the Son of Mary, the Brother of James, and Joseph, and Jude, and Simon” Are not also His sisters here with us”” And they were scandalized in regard of Him.

And Jesus said to them: “A prophet is not without honour, but in his own country, and in his own house, and among his own kindred.” And He could not do any miracles there, only that He cured a few that were sick, laying His hands upon them. And He wondered because of their unbelief, and He went through the villages round about teaching.

And He called the twelve, and began to send them two and two, and gave them power over unclean spirits. And He commanded them that they should take nothing for the way, but a staff only, no scrip, no bread, nor money in their purse, but to be shod with sandals, and that they should not put on two coats. And He said to them: “Whosoever you shall enter into a house, there abide till you depart from that place. And whosoever shall not receive you, nor hear you, going forth from thence, shake off the dust from your feet for a testimony to them.” And going forth they preached that men should do penance, and they cast out many devils, and anointed with oil many that were sick, and healed them. And the apostles coming together unto Jesus, related to Him all things that they had done and taught. And He said to them: “Come apart into a desert place, and rest a little,” for there were many coming and going, and they had not so much as time to eat. And going up into a ship, they went into a desert place apart.

And they saw them going away, and many knew, and they ran flocking thither on foot from all the cities, and were there before them. And Jesus going out saw a great multitude, and He had compassion on them, because they were as sheep not having a shepherd, and He began to teach them many things.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14). (Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21)*, *(Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,

into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistic unity,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he covers
it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.
Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (Ps 25:6-12).

Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).
O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving our offerings of bread and wine
and thank Thee for blessing ✠ them,
and receiving our heartfelt thanks for Thy gifts to all married couples.
Through the perfect offering of Thy Son Jesus Christ,
we are made partakers in Him,
as we hold the beginning of His substance, firm unto the end *(Hb 3:12-19).*

He is our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord *(1P 1:3,5,7).*

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God, in Christ our Lord** *(Ac 14:14,16,21)*.

**Let all married couples enter into the house of God,
the Eucharistic Church,
the Church of the Living God,
the pillar and ground of the truth.**

**For great is this Sacrament of Godliness,
which in Jesus, was manifested in the flesh,
was justified in the spirit, appeared unto angels,
has been preached unto the Gentiles,
is believed in the world, is taken up in glory,** *(1T 3:15,16)*
and is entrusted to we, Thy New Creation, Eucharistic man.

**Let all united in the Sacrament of Holy Matrimony
have Thy Divine power over all unclean spirits.
They have set the example in themselves
that all should do penance,
and return to Jesus with all their hearts,
leave the world and its desires behind,
and come apart into a desert place,
and rest a little, in Christ Jesus,** *(Mk 6:1-13,30-34)*
for He is their Rest.

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices in the revelation of the sons of God** *(Rm 8:19)*,
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **Our Lord Jesus Christ** said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,

Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

*With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread*

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (*Ps 115:12,13*).

I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
in the renewal of their marriage vows,
parents have left the old nature and it's desires behind,
and have begun to renew the earth, first in themselves.
In this new beginning, they are the salt of the earth.
The old earth has lost it's savor,
and is good for nothing anymore but to be cast out.

They are the light of the world, (*Mt 5: 13-24*)
for they are in Jesus Who is Life, and this Life is the Light of men.
He is the true Light,
which enlightens every man that comes into this world, (*Jn 1:4-9*)
to all who will believe and be born again,
in Thy Son, and our Lord, Christ Jesus, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven** (*Mt 16:19*),
**completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man** (*Col 1:15-18*),
**completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -**

from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power, coming with the seven spirits of God, the spirit of wisdom, and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of piety, and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord.
Shall I, that give generation to others,
be barren, saith the Lord thy God”? (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar:

P. O GOD , MOST HOLY, incline Thine ear to our invocation.
We acknowledge that Thou have called all men to be saved.
All do not obey Thy voice. Many have turned to evil.
Many have spurned Thy call to convert,
and to return to Thee with all their heart.

We know that the time has come for Thee
to bring chastisement upon all of mankind
who disobey Thy voice, and have chosen to follow evil.

The angel ascending from the rising of the sun, has uttered the word:
“Hurt not the earth, nor the sea, nor the trees,
till we sign the servants of our God in their foreheads.
And the number of them that were signed was a hundred forty-four thousand,
of every tribe of the children of Israel.” (*Apoc 7:2-4*).

Lord, we make a new beginning, and are in that number.
We come to Thee, with our whole heart, soul, mind and strength,
seeking to do only, and always, Thy Holy Will.

We offer ourselves to Thee in our Lord Christ Jesus,
Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Ezekiel 9:1-11.

The *Lord* cried in my ears with a loud voice, saying: “The visitations of the city are at hand, and every one has a destroying weapon in his hand.” And behold six men came from the way of the upper gate, which looks to the north, and each one had his weapon of destruction in his hand, and there was one man in the midst of them clothed with linen, with a writer’s inkhorn at his reins, and they went in, and stood by the brazen altar.

And the glory of the Lord of Israel went up from the cherub, upon which He was, to the threshold of the house, and He called to the man that was clothed with linen, and had a writer’s inkhorn at his loins, and the Lord said to him: “Go through the midst of the city, through the midst of Jerusalem, and mark Thau upon the foreheads of the men that sigh and mourn for all the abominations that are committed in the midst thereof.”

And to the others He said in my hearing: “Go ye after him through the city, and strike, let not your eyes spare, nor be ye moved with pity. Utterly destroy old and young, maidens, children and women, but upon whomsoever you shall see Thau, kill him not, and begin ye at My Sanctuary.” So they began at the ancient men who were before the house.

And He said to them: “Defile the house, and fill the courts with the slain, go ye forth.” And they went forth, and slew them that were in the city. And the slaughter being ended I was left, and I fell upon my face, and crying, I said: “Alas, alas, alas, O Lord God, will Thou then destroy all the remnant of Israel, by pouring out Thy fury upon Jerusalem” And He said to me: “The iniquity of the house of Israel, and of Juda, is exceeding great, and the land is filled with blood, and the city is filled with perverseness, for they have said: ‘The Lord has forsaken the earth, and the Lord sees not.’ Therefore neither shall My eye spare, nor will I have pity, I will requite their way upon their head.”

And behold the man that was clothed with linen, that had the inkhorn at his back, returned the word, saying: “I have done as Thou have commanded me.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*)

A. Thanks be to God.

Resp: Arise, O Lord God, let Thy hand be exalted. (Ps 9:4,5,11,12,15-18).

**The sinner has provoked the Lord,
according to the multitude of his wrath, he will not seek Him.
God is not before his eyes, his ways are filthy at all times.
For he has said in his heart: “God has forgotten,
He has turned away His face, not to see to the end.”**

**Arise, O Lord God, let Thy hand be exalted, forget not the poor.
Break Thou the arm of the sinner, and of the malignant,
his sin shall be sought, and shall not be found.
The Lord shall reign to eternity, yea, for ever and ever,
ye Gentiles shall perish from His land.**

The Lord has heard the desire of the poor,
Thy ear has heard the preparation of their heart,
to judge for the fatherless and for the humble,
that man may no more presume to magnify himself upon earth.

Response: Arise, O Lord God, let Thy hand be exalted.

The second reading is from the Apocalypse 14:1-5.

And I (*John*) beheld, and lo a Lamb stood upon mount Sion, and with Him an hundred forty-four thousand, having His Name and the Name of His Father written in their foreheads. And I heard a voice from Heaven, as the noise of many waters and as the voice of great thunder. And the voice which I heard was as the voice of harpers, harping on their harps, and they sung as it were a new canticle, before the Throne, and before the four living creatures, and the ancients, and no man could say the canticle, but those hundred forty-four thousand who were purchased from the earth.

These are they who were not defiled with women, for they are virgins. These follow the Lamb whithersoever He goes. These were purchased from among men, the firstfruits to God, and to the Lamb, and in their mouth there was found no lie, for they are without spot before the throne of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*), is the power of God unto salvation, to every one that believes that all may be made acceptable and sanctified in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion, and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING OF the Holy Gospel ✠ according to Saint Luke 12:51-59.

A. Glory be to Thee, O Lord.

Jesus said: “Think ye, that I am come to give peace on earth” I tell you, no, but separation. For there shall be from henceforth five in one house divided, three against two, and two against three. The father shall be divided against the son and the son against his father, the mother against the daughter and the daughter against her mother, the mother-in-law against the daughter-in-law and the daughter-in-law against her mother-in-law.”

And He said also to the multitudes: “When you see a cloud rising from the west, presently you say: ‘A shower is coming,’ and so it happens. And when ye see the south wind blow, you say: ‘There will be heat.’ And it comes to pass. You hypocrites, you know how to discern the face of the heaven and of the earth, but how is it that you do not discern this time”

And why, even of yourselves, do you not judge that which is just” And when you go with your adversary to the prince, whilst you are in the way, endeavour to be delivered from him, lest perhaps he draw you to the judge, and the judge deliver you to the exacter, and the exacter cast you into prison. I say to you, you shall not go out thence until you pay the very last mite.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: *I Believe below*

P. THE READING of the Holy Gospel ✠ according to Saint Luke 23:29-31.

A. Glory be to Thee, O Lord.

Jesus said: “For behold, the days shall come, wherein they will say: ‘Blessed are the barren, and the wombs that have not borne, and the paps that have not given suck.’ Then shall they begin to say to the mountains: ‘Fall upon us.’ And to the hills: ‘Cover us.’ For if in the green wood they do these things, what shall be done in the dry”

After the Gospel the Priest raising the Bible says:

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

P. BLESSED ARE we who heard the word of God and keep it (*Lk 11:28*).

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,

and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee,
my God, living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,

to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistic unity,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he covers
it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,

that they may be loosed from sins (2M 12:42-46),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving and ✠ blessing these gifts
which we lay before Thee.

As we offer ourselves to Thee,
we joyfully proclaim that Thou our God have not forgotten,
nor have turned away Thy face from we who trust in Thee.

As we have made a new beginning in Thee, born anew in Thee,
we rejoice that Thou O Lord God have arisen,
Thy hand is exalted,
Thou have not forgotten the poor.

Thou O Lord shall reign to eternity, (Ps 9:25-37)

yea, for ever and ever,
in Thy New Creation, Eucharistic man,
in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has warned us that in these the last times
some would depart from the faith,
giving heed to spirits of error and doctrines of devils,
speaking lies in hypocrisy,
and having their conscience seared.

We are reconciled to Thee our God.
We hope in Thee our Living God,
for Thou art the Savior of all men. (*2Co 5:20*)

In Jesus, we renew our commitment to Thee,
to be an example of the faithful,
in word, in conversation, in charity, in faith, and in chastity. (*1T 4:1-11*)

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,

the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

**Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands,** *1Co 11:25*
**and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*

UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,

for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

we have been renewed and refreshed in the saving Body and Blood of our Lord and Saviour Jesus Christ.

O Lord, Thou warned the worldly rulers:

What therefore God has joined together, let no man put asunder.

Suffer the little children to come unto me and forbid them not,

for of such is the Kingdom of God. (*Mk 10:9,14*)

O Lord Christ Jesus, the worldly leaders defy Thy command, they pull asunder families through divorce, contraception and abortion, they encourage transgender and homosexual unions, teaching innocent children filth and sin.

Now is the time to defeat the demonic forces of world governments.

We thank Thee for Thou have put on justice as a breastplate, and a helmet of salvation upon Thy head,

Thou have put on the garments of vengeance,

and are clad with zeal as with a cloak. (*Is 59:17*)

We rejoice in Thy invitation and protection for Thy families:

Come to Me all you that labor and are burdened, and I will refresh you.

Take up my yoke upon you, and learn of Me,

because I am meek, and humble of heart,

and you shall find rest to your souls,

for My yoke is sweet and My burden light, (*Mt 11:28-30*)

in Christ Jesus Who lives and reigns in Eucharistic splendor,

Blessed Sacrament, Holy Trinity,

for ever and ever.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

**not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

- A. We who believe, are the body of Christ** (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

- A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We believe in Thee, and trust Thee in all things.
Thou have given to Eucharistic man,
full authority to bring all of Thy creation,
into the new creation state,
the Kingdom of God on earth, as it is in Heaven.

Many ask by what authority we do these things?
Thou have said: “Take ye heed, watch and pray,
for ye know not when the time is,
even as a man who, going into a far country,
left his house and gave authority to his servants
over every work and commanded the porter to watch.”
Those pastors to whom Thou left Thy Church
were disobedient, and slept, and did not watch, *Mk 13:28,33-37*
and Thou have removed Thy scepter from them.

To the Eucharistic Church,
Thou have given Thy authority and power
to unite the entire Mystical Body of Christ *Apoc 19:14*
to join in battle against all the forces of evil,
and cast the antichrist, and the false prophet, *Apoc 19:20*
and the red dragon, who is the devil himself,
along with all his evil spirits,
down into hell, into the fire burning with brimstone,
to be tormented day and night forever and ever. *Apoc 20:9,10*

In Jesus, Thou have given to Eucharistic man,
power and authority
to render to God the things that are God's, *Mk 12:17*
to take back all the kingdoms of the world,
and the power and the glory of them,
and restore them all to Thee, our God and Father, *1Co 15:24*
Who lives and reigns Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Prophet Habakkuk 3:18,19.
I will rejoice in the Lord, and I will joy in God my Jesus. The Lord God is my strength, and He will make my feet like the feet of harts, and He the conqueror will lead me upon my high places, singing psalms.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The Lord is our Helper and our Protector. (Ps 113:17-26).

The house of Israel has hoped in the Lord,
He is their helper and their protector.
The house of Aaron has hoped in the Lord,
He is their helper and their protector.
They that fear the Lord have hoped in the Lord,
He is their helper and their protector.

The Lord has been mindful of us, and has blessed us.
He has blessed the house of Israel,
He has blessed the house of Aaron.
He has blessed all that fear the Lord, both little and great.

May the Lord add blessings upon you,
upon you, and upon your children,
blessed be you of the Lord, Who made Heaven and earth.

The Heaven of heaven is the Lord's,
but the earth He has given to the children of men.
The dead shall not praise Thee, O Lord,
nor any of them that go down to hell,
but we that live bless the Lord,
from this time now and for ever.

Response: The Lord is our Helper and our Protector.

The second reading is from Saint Paul's Second Letter to the Corinthians 6:14-18.
Brethren: Bear not the yoke with unbelievers, for what participation has justice with injustice, or what fellowship has light with darkness, and what concord has Christ with Belial, or what part has the faithful with the unbeliever?

And what agreement has the Temple of God with idols? For you are the temple of the living God, as God said: 'I will dwell in them and walk among them, and I will be their God, and they shall be My people.'

Wherefore: 'Go out from among them and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you, and will be a Father to you, and you shall be My sons and daughters, saith the Lord Almighty.'

- P. YOU HAVE** heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

- P. THE HOPE** of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).
A. Amen.

- P. O ALMIGHTY GOD,** I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

- A. Amen.**

Before the Gospel the CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Matthew 10:1-17a.

A. Glory be to Thee, O Lord.

Jesus, having called His twelve disciples together, He gave them power over unclean spirits, to cast them out, and to heal all manner of diseases, and all manner of infirmities.

And the names of the twelve Apostles are these: The first, Simon who is called Peter, and Andrew his brother, James the son of Zebedee, and John his brother, Philip and Bartholomew, Thomas, and Matthew the publican, and James the son of Alphaeus, and Thaddeus, Simon the Cananean, and Judas Iscariot, who also betrayed Him.

These twelve Jesus sent, commanding them, saying: “Go ye not into the way of the Gentiles, and into the city of the Samaritans enter ye not, but go ye rather to the lost sheep of the house of Israel. And going, preach, saying: ‘The Kingdom of Heaven is at hand.’ Heal the sick, raise the dead, cleanse the lepers, cast out devils, freely have you received, freely give. Do not possess gold, nor silver, nor money in your purses, nor scrip for your journey, nor two coats, nor shoes, nor a staff, for the workman is worthy of his meat.

And into whatsoever city or town you shall enter, inquire who in it is worthy, and there abide till you go thence. And when you come into the house, salute it, saying: ‘Peace be to this house,’ and if that house be worthy, your peace shall come upon it, but if it be not worthy, your peace shall return to you. And whosoever shall not receive you, nor hear your words, going forth out of that house or city, shake off the dust from your feet. Amen I say to you, it shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

Behold I send you as sheep in the midst of wolves, be ye therefore wise as serpents and simple as doves. But beware of men.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint Mark 3:7-15.

A. Glory be to Thee, O Lord.

Jesus retired with His disciples to the sea, and a great multitude followed Him from Galilee and Judea, and from Jerusalem, and from Idumea, and from beyond the Jordan, and they about Tyre and Sidon, a great multitude, hearing the things which He did, came to Him. And He spoke to His disciples that a small ship should wait on Him, because of the multitude, lest they should throng Him, for He healed many, so that they pressed upon Him for to touch Him, as many as had evils.

And the unclean spirits, when they saw Him, fell down before Him, and they cried, saying: “Thou are the Son of God,” and He strictly charged them that they should not make Him known.

And going up into a mountain, He called unto Him whom He would Himself, and

they came to Him. And He made that twelve should be with Him, and that He might send them to preach. And He gave them power to heal sicknesses, and to cast out devils.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,

the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),

for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,

the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her*/*their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving us,
and blessing us ✠ in these gifts of bread and wine.
With power Thou have set we, Eucharistic man,
Thy new creation, over all things.
Thou have given to us Thy great authority over all the forces of evil.

How long O Lord, shall sinners glory?
Thy people, O Lord, they have brought low,
and they have afflicted Thy inheritance.
He that planted the ear, shall He not hear?
Or He that formed the eye, does He not consider?
He that chastises nations,
shall He not rebuke, He that teaches man knowledge?

O Lord Thou will not cast off Thy people,
neither will Thou forsake Thy own inheritance.
O Lord, Thou are our refuge, and the help of our hope, *Ps 93:3-22*
our helper, and the protector of our soul.
The fool said in his heart: "There is no God."
They are corrupted, and become abominable in iniquities. *Ps 52:1,2*
Turn back the evils upon them and cut them off in Thy truth.

We will freely sacrifice to Thee,
and will give praise, O God, to Thy Name, because it is good,
for Thou have delivered us out of all trouble,
and our eye has looked down upon our enemies. *Ps 53:6-9*

We rejoice in Thee, in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
the Father of the world which is come,
Thy Son, our Lord, living and reigning with Thee,
and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,

**for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**Through Him, we Eucharistic man, have put on the robe of glory,
we are clothed with the perfection of power - Eucharistic unity.
We honor the vesture of holiness,** *Si 50:11,12*
for in Eucharistic man, is Thy glory, Thy new creation.

**Eucharistic man has arisen, he is enlightened,
for his light is come, and Thy glory O Lord is risen upon us.
Darkness has covered the earth, and a mist the people,
but Thee O Lord have arisen upon us, and Thy glory is seen upon us.
The Gentiles shall walk in our light,
and kings in the brightness of our rising.**

**We were forsaken, and hated, but Thee O Lord,
have made us to be an everlasting glory,
a joy unto generation and generation,
for Thou are the Lord, our Savior,
and our Redeemer, the Mighty One of Jacob.**

**Thou have made our visitation peace, and our overseers justice.
Iniquity shall no more be heard in our land,
and salvation possesses our walls, and praise our gates.**

**Thou O Lord are unto us an everlasting Light,
and Thee O God, our glory.
The days of our mourning are ended.**

**Eucharistic man is just, and inherits the land for ever.
We are the branch of Thy planting,
the work of Thy hand, to glorify Thee,
for our Lord Jesus has suddenly done this thing,
now, in it's time.** *Is 60:1-3,15-22*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3)*.
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

- A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

- A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ, give praise, glory, and thanks, for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ, give praise, glory, and thanks, for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread, True Manna from Heaven, giving Himself completely, and remaining ever present in us. In the mystery of faith (*Mk 11:22*), our union and unity into complete oneness, grows, we in Him, and He in us, reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God, to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods, and all of us the sons of the Most High (*Ps 81:6*), who know the charity of Christ, which surpasses all knowledge, and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father, and you in Me, and I in you" (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we have received the fullness of Thee our God in Holy Communion.
We have received the fulness of Thy Glory in Eucharistic splendor.
We have received the fulness of Thy Divine Nature and Power.
We have received the fulness of Thy authority
over all the forces of evil.
We have received the fulness of Thee our God.

Now let there come fear upon all, as they say of Eucharistic man:

“What word is this, for with authority and power
they command the unclean spirits, and they go out?” *Lk 4:36*

Eucharistic man is the authority of God,
Eucharistic man is the word of God, and these things we speak,
and exhort, and rebuke, with all authority.

Let no man despise us. *Ti 2:15*

Thou have brought Eucharistic man into the fulness of Thee,
and through Thee we will push down our enemies with the horn,
and through Thy Name we will despise them that rise up against us.
For we will not trust in our bow, neither shall our sword save us,
but Thou have saved us from them that afflict us,
and have put them to shame that hate us.

In Thee O God shall we glory all the day long,
and in Thy Name we will give praise for ever.
Eucharistic man, as a fruitful olive tree in Thy house O God,
have hoped in Thy mercy for ever, yea for ever and ever.

We will praise Thee for ever, because Thou have done it,
and we will wait on Thy Name,
for it is good in the sight of Thy saints, *Ps 43:6-11*
in Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. **LET US** give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. **WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,

and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,

Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the **Great I AM WHO AM**.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the **Light of Christ is in us** (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.
- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.
- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.
- He raises his hands in solemn benediction over the people saying:*
- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.
- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.

In Jesus, the Bright Morning Star,
we, Eucharistic man, cast out the filth, the devastation, the damage,
left behind by the enemy in his evil attacks against us.

In our worldly life,
we were participants with the evil one in our sins.

These sins have been confessed and forgiven
in the Holy Sacrament of Confession,
and now we come to Thee our Creator,
seeking the necessary, and further help,
to dispel the last shadows of evil within us.

We come to Thee in Jesus, the Lamb of God,
Blessed Sacrament, Holy Eucharist,
Who has taken away the sin of the world,
Who lives and reigns with Thee,
in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

- A. Amen.**

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING

The First reading is from the Book of Wisdom 10:1,2,13-17,19 ,20.

Wisdom preserved *man*, that was first formed by God, the Father of the world, when he was created alone, and she brought him out of his sin, and gave him power to govern all things.

She forsook not the just when he was sold, but delivered him from sinners, she went down with him into the pit, and in bands she left him not, till she brought him the scepter of the kingdom, and power against those that oppressed him, and showed them to be liars that had accused him, and gave him everlasting glory.

She delivered the just people, and blameless seed, from the nations that oppressed them. She entered into the soul of the servant of God and stood against dreadful kings in wonders and signs. And she rendered to the just the wages of their labors, and conducted them in a wonderful way, and she was to them for a covert by day, and for the light of stars by night.

The just took the spoils of the wicked, and they sung to Thy Holy Name, O Lord, and they praised with one accord Thy victorious hand.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: The Lord will hear the prayers of the just. 15:29 (Pr 22:8,10).

**He that sows iniquity, shall reap evils,
and with the rod of his anger he shall be consumed.**

**Cast out the scoffer, and contention shall go out with him,
and quarrels and reproaches shall cease.**

Response: The Lord will hear the prayers of the just.

The second reading is from Saint John's Second Letter 5-11.

Now I beseech thee, lady, not as writing a new commandment to thee, but that which we have had from the beginning, that we love one another.

And this is charity: That we walk according to His commandments, for this is the commandment that, as you have heard from the beginning, you should walk in the same, for many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh, this is a seducer and an antichrist.

Look to yourselves, that you lose not the things which you have wrought, but that you may receive a full reward.

Whosoever revolts and continues not in the doctrine of Christ has not God. He that continues in the doctrine, the same has both the Father and the Son.

If any man come to you and bring not this doctrine, receive him not into the house nor say to him: "God speed you," for he that says unto him: "God speed you," communicates with his wicked works.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 9:1-11.

A. Glory be to Thee, O Lord.

Jesus passing by, saw a man who was blind from his birth, and His disciples asked Him: "Rabbi, who has sinned, this man or his parents, that he should be born blind?"

Jesus answered: "Neither has this man sinned, nor his parents, but that the works of God should be made manifest in him. I must work the works of Him that sent Me, whilst it is day, the night comes, when no man can work. As long as I am in the world, I am the Light of the world."

When He had said these things, He spat on the ground and made clay of the spittle and spread the clay upon his eyes, and said to him: "Go, wash in the pool of Siloe," which is interpreted, 'Sent.' He went therefore and washed, and he came seeing.

The neighbors, therefore, and they who had seen him before that he was a beggar, said: "Is not this he that sat and begged?" Some said: "This is he," but others said: "No, but he is like him," but he said: "I am he." They said therefore to him: "How were thy eyes opened?"

He answered: "That man that is called Jesus made clay and anointed my eyes and said to me: 'Go to the pool of Siloe and wash,' and I went, I washed, and I see."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 8:22-26.

A. Glory be to Thee, O Lord.

They came to Bethsaida, and they bring to Jesus a blind man, and they besought Him that He would touch him.

And taking the blind man by the hand, He led him out of the town. And spitting upon his eyes, laying His hands on him, He asked him if he saw any thing, and looking up, he said: "I see men, as it were trees, walking."

After that again He laid His hands upon his eyes, and he began to see and was restored, so that he saw all things clearly. And He sent him into his house, saying: "Go into thy house, and if you enter into the town, tell nobody."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,

and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*),
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P.** THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P.** ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A.** Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We,** the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her*/*their*
example of faith in Jesus Christ.

- A. Amen.**

Extending his hands he continues.

- P. MOST MERCIFUL GOD,**
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.**

- P. ALMIGHTY FATHER,**
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD**, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

P. **O LORD**, our Almighty God,
we thank Thee for receiving us in these gifts which we offer to Thee.
We thank Thee for Thy ✠ blessings upon them,
and we offer ourselves to Thee in them.

In Jesus, the Beginning and the End,
the Living Bread come down from Heaven,
we send back the evil spirits
to those who have sent them against us.

We pray for the repentance of those souls,
and further pray that they see clearly what evil they have sent,
and also the evil that they do against themselves.

In Holy Eucharist which is about to come on this Altar,
we pray for the healing of those who harbor evil,
and all kinds of unclean thoughts against us.

We ask this through Jesus Christ, our Lord,
the Victory of Thee Father,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, Blessed Sacrament,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In the trials of our faith,
our memory and our minds
have been greatly affected by all matters of attacks,
which have come against us.

We come to the source of all help,
we come to Thee our God,
thanking Thee for taking away
the ramparts and strongholds of the evil one within us.

This shelter which the evil one hid behind
was the injury which the sin caused within us,
leaving us holding his filth, devastation, and damage.

We thank Thee for removing this unclean shelter,
and now the viciousness of the evil stronghold must collapse.

We thank Thee that the evil spirits
are no longer able to pick at the old wounds which they caused.

We now come to Thee with all confidence,
seeking healing in spirit, soul, and body,
for dictates from any source,
other than Thee our God, are unacceptable.

We come to Thee in Jesus the Christ,
Whose Name is Wonderful, Counselor, Prince of Peace,
yet Righteous Judge,
the Father of the world which is come.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

**Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3)*.
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9)*.**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)***

**In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.**

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*

WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (Ps 77:24), and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8), but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

**P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!**

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

**P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

**P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

**P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (1Jn 2:20,24,25,27; 1:4).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
we thank Thee that we are now armed against all wickedness,
for Jesus, the Rock of Ages, is super-abounding in us.

The evil had to let go control,
because Jesus, the Revelation of the Father,
the Light of the world,
resides in us in fulness and unity,
and we are blessed.

Now the crusade in righteousness continues,
bringing the Kingdom of God to earth,
leading to glory.

Glory in Jesus Christ,
the Fruit of the Womb of the Blessed Mary, Ever Virgin,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, Eucharistic Glory,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).

A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).

**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,**

till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

- P. O GOD, MOST HOLY**, incline Thine ear to our invocation.

We inherited betrayal, rebellion, and hardness of heart,
from our first parents, Adam and Eve,
which have come to us through our immediate parents at conception.

From infancy through our formative years, and into adulthood,
we have rebelled, betrayed, and exercised hardness of heart,
right up to this present time.

These evils we have sinfully exercised in ourselves,
and have sent those evil spirits
knowingly and unknowingly to others.
They that are ignorant shall die in the want of understanding, *Pr 10:21*
and for all these actions we are truly sorry.

We come to Thee, O God Most Holy,
thanking Thee for the redemption and salvation given to us
through our Redeemer, Jesus Christ.

We come to Thee in Our Lord, binding to silence and inactivity,
all evil spirits of betrayal, rebellion, and hardness of heart,
and in Jesus, we cast out those evil spirits,
into the deep recesses of hell,
never more to return to us, our families, or those whom we have injured.

We come to Thee in Thy Son, our Lord Christ Jesus,

**Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Book of Wisdom 5:16-24.

The just shall live for evermore, and their reward is with the Lord, and the care of them with the most High, therefore shall they receive a Kingdom of glory, and a crown of beauty at the hand of the Lord, for with His right hand He will cover them, and with His holy arm He will defend them, and His zeal will take armour, and He will arm the creature for the revenge of his enemies.

He will put on justice as a breastplate, and will take true judgment instead of a helmet, he will take equity for an invincible shield, and he will sharpen his severe wrath for a spear, and the whole world shall fight with him against the unwise.

Then shafts of lightning shall go directly from the clouds, as from a bow well bent, they shall be shot out, and shall fly to the mark, and thick hail shall be cast upon them from the stone casting wrath, the water of the sea shall rage against them, and the rivers shall run together in a terrible manner.

A mighty wind shall stand up against them, and as a whirlwind shall divide them, and their iniquity shall bring all the earth to a desert, and wickedness shall overthrow the thrones of the mighty.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "In God I have put my trust." (Ps 55:2-6,11-13).

**Have mercy on me, O God, for man has trodden me under foot,
all the day long he has afflicted me, fighting against me.**

**My enemies have trodden on me all the day long,
for they are many that make war against me.**

**From the height of the day I shall fear,
but I will trust in Thee.
In God I will praise my words, in God I have put my trust,
I will not fear what flesh can do against me.**

**All the day long they detested my words,
all their thoughts were against me unto evil.**

**In God will I praise the word, in the Lord will I praise His speech.
In God have I hoped, I will not fear what man can do to me.**

In me, O God, are vows to Thee, which I will pay, praises to Thee, because Thou have delivered my soul from death, my feet from falling, that I may please in the sight of God, in the light of the living.

Response: "In God I have put my trust."

The second reading is from Saint Paul's Letter to the Colossians 4:1-6. Masters, do to your servants that which is just and equal, knowing that you also have a Master in Heaven. Be instant in prayer, watching in it with thanksgiving. Praying withal for us also, that God may open unto us a door of speech to speak the mystery of Christ (for which also I am bound), that I may make it manifest as I ought to speak.

Walk with wisdom towards them that are without, redeeming the time. Let your speech be always in grace, seasoned with salt, that you may know how you ought to answer every man.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*), is the power of God unto salvation, to every one that believes (*Rm 1:16*), that all may be made acceptable and sanctified in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing. (*Bowing down, he awaits the blessing*). The Spirit of the Lord is upon me, because the Lord has anointed me, He has sent me to preach to the meek, to heal the contrite of heart, and to preach a release to the captives, and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord, and the day of vengeance of our God, to comfort all that mourn.

To appoint to the mourners of Sion, and to give them: a crown, for ashes, the oil of joy, for mourning, a garment of praise, for the spirit of grief, and they shall be called in it: 'The mighty ones of justice,' 'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to St. John 14:1-6,11-18,20,21,23,26,27.

A. Glory be to Thee, O Lord.

Jesus said: “Let not your heart be troubled, you believe in God, believe also in Me. In My Father’s house there are many mansions, if not, I would have told you, because I go to prepare a place for you. And if I shall go and prepare a place for you, I will come again and will take you to Myself, that where I am, you also may be, and whither I go you know, and the way you know.”

Thomas said to Him: “Lord, we know not whither Thou go. And how can we know the way?” Jesus said to Him: “I am the Way, and the Truth, and the Life. No man comes to the Father, but by Me. Believe you not that I am in the Father and the Father in Me? Otherwise believe for the very works’ sake.

Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do, because I go to the Father, and whatsoever you shall ask the Father in My Name, that will I do, that the Father may be glorified in the Son. If you shall ask Me any thing in My Name, that I will do. If you love Me, keep My commandments, and I will ask the Father, and He shall give you another Paraclete, that He may abide with you for ever, the Spirit of truth, whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him, because He shall abide with you and shall be in you. I will not leave you orphans, I will come to you.

In that day you shall know that I am in My Father, and you in Me, and I in you. He that has My commandments and keeps them, he it is that loves Me, and he that loves Me shall be loved of My Father, and I will love him and will manifest Myself to him.

If any one love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you.

Peace I leave with you, My peace I give unto you, not as the world gives, do I give unto you. Let not your heart be troubled, nor let it be afraid.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 19:1-10.

A. Glory be to Thee, O Lord.

Jesus walked through Jericho, and behold, there was a man named Zacheus, who was the chief of the publicans, and he was rich, and he sought to see Jesus who He

was, and he could not for the crowd, because he was low of stature. And running before, he climbed up into a sycamore tree, that he might see Him, for He was to pass that way. And when Jesus was come to the place, looking up, He saw him and said to him: “Zacheus, make haste and come down, for this day I must abide in thy house.”

And he made haste and came down and received Him with joy. And when all saw it, they murmured, saying, that He was gone to be a guest with a man that was a sinner.

But Zacheus standing, said to the Lord: “Behold, Lord, the half of my goods I give to the poor, and if I have wronged any man of any thing, I restore him fourfold.”

Jesus said to him: “This day is salvation come to this house, because he also is a son of Abraham, for the Son of man is come to seek, and to save, that which was lost.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,

and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,

Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,

Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD,**

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD,**

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. **ALMIGHTY FATHER,**

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD,** we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

P. O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine.

We thank Thee for receiving the offering
of the giving ourselves totally to Thee through each other.

We thank Thee for receiving the giving of our total self,
in the act of unconditional giving of our heart to each other.

We thank Thee for receiving the total abandonment of self
into the womb of charity,
in whose womb in the first place, love was conceived.

We thank Thee for Thy boundless mercy,
through Jesus Christ, Thy Son and our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Through Him we have been delivered from the evil spirits of betrayals, rebellion, and hardness in heart.

Through Him we are freed of the fear of those evils in our selves, and in expectation of betrayals and rejection from others.

Through Him we are released from the sending of evil spirits to others, and from the expectation of receiving the evil spirit of rebellion, betrayal, and rejection, from others.

Through Him we have received the healing of self, first in the way we protected our heart from fear of hurt, and through our hardness of heart, we have shut off our emotions, always fearful of the remembrances of past betrayals.

Through Him we are set free to give ourselves totally to Thee, through each other, in the act of unconditional giving of our heart to each other, in Thee.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary, Queen of Heaven and earth, angels and men, we the Church Militant thank Thee, for joining our voices with, the Church Suffering, and the Church Triumphant, and all of creation which rejoices in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man, praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)

and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

- P. LET US** pray:
Almighty and Merciful God,
we have been refreshed

and renewed in spirit, soul, and body, in Thee.

**We are set free in deed and in heart,
to abandon ourselves totally and unconditionally to Thee.**

**We are set free to open our hearts to Thee,
so that we now prepare in our own hearts,
a worthy dwelling place for the Throne of Jesus.**

**All things are possible to Thee our God, *Mk 10:27*
and now Thou make the seed of total love and charity
grow to perfection in us.**

**We rejoice for now Thou make us Thy Living Tabernacle,
in Christ Jesus, Thy Son, and our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven** (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man** (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,

to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,

for mercy and pardon (*Lk 23:34*).

- A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

**P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.**

A. Amen.

**P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.**

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME OF the ✠ **Father,**
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ **Father,**
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,
A. And the Word was with God,
P. The Word was God.
A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Without faith it is impossible to please Thee.
He that comes to Thee, must believe that Thou art,
and a rewarder to them that seek Thee. *Hb 11:6*

Christ was offered once to exhaust the sins of many.
The second time He shall appear without sin
in them that expect Him unto salvation. *Hb 9:28*

Christ has come manifestly in Thy New Creation, Eucharistic man,
restoring all to the beauty Thou intended from the beginning.

O Adonai, the harvest indeed is great,
but the laborers are few.
We pray Thee, Lord of the Harvest,
send laborers into Thy harvest. *Lk 10:2*
Father, help all to believe and be saved,
because he that believes not, shall be condemned. *Mk 16:16*
Help us to go into the highways and byways *Lk 14:23*
and invite all the abandoned, and the meek,
so that they shall increase their joy in the Lord,
and the poor men shall rejoice in the Holy One of Israel. *Is 29:19*
Help us to invite all to come to the Marriage Feast of the Lamb,
in Thy Eternal Virgin Eucharistic Church.

We ask this in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,

Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Wisdom 6:1-4,12-21,23.

Wisdom is better than strength, and a wise man is better than a strong man. Hear, therefore, ye kings, and understand, learn ye that are judges of the ends of the earth. Give ear, you that rule the people, and that please yourselves in multitudes of nations, for power is given you by the Lord, and strength by the Most High, Who will examine your works, and search out your thoughts. Covet ye, therefore, My words, and love them, and you shall have instruction. Wisdom is glorious, and never fades away, and is easily seen by them that love her, and is found by them that seek her. She comes to them that covet her, so that she first shows herself unto them.

He that awakes early to seek her, shall not labor, for he shall find her sitting at his door. To think, therefore, upon her, is perfect understanding, and he that watches for her, shall quickly be secure. For she goes about seeking such as are worthy of her, and she shows herself to them cheerfully in the ways, and meets them with all providence. For the beginning of her is the most true desire of discipline, and the care of discipline is love, and love is the keeping of her laws, and the keeping of her laws is the firm foundation of incorruption, and incorruption brings near to God. Therefore the desire of wisdom brings to the Everlasting Kingdom. Love the light of wisdom.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: The Lord is our Helper and our Protector. (Ps 113:9-11,19-26).
Not to us, O Lord, not to us, but to Thy Name give glory,
for Thy mercy, and for Thy truth's sake,
lest the Gentiles should say: "Where is their God?"
But our God is in Heaven, He has done all things whatsoever He would.

They that fear the Lord have hoped in the Lord,
He is their helper and their protector.
The house of Israel has hoped in the Lord,
He is their helper and their protector.

The house of Aaron has hoped in the Lord,
He is their helper and their protector.
They that fear the Lord have hoped in the Lord,
He is their helper and their protector.

The Lord has been mindful of us, and has blessed us.
He has blessed the house of Israel,
He has blessed the house of Aaron.
He has blessed all that fear the Lord, both little and great.

May the Lord add blessings upon you,
upon you, and upon your children,
blessed be you of the Lord, Who made Heaven and earth.
The Heaven of heaven is the Lord's,
but the earth He has given to the children of men.
The dead shall not praise Thee, O Lord,
nor any of them that go down to hell,
but we that live bless the Lord, from this time now and for ever.

Response: The Lord is our Helper and our Protector.

The second reading is from Saint Paul's First Letter to Timothy 1:1-19.
Paul, an apostle of Jesus Christ, according to the commandment of God our Saviour
and Christ Jesus our hope, to Timothy, his beloved son in faith. Grace, mercy and
peace, from God the Father, and from Christ Jesus our Lord. As I desired you to
remain at Ephesus when I went into Macedonia, that you might charge some not to
teach otherwise, not to give heed to fables and endless genealogies, which furnish
questions rather than the edification of God, which is in faith.

Now the end of the commandment is charity from a pure heart, and a good
conscience, and an unfeigned faith. From which things some, going astray, are turned
aside unto vain babbling, desiring to be teachers of the law, understanding neither
the things they say, nor whereof they affirm.

But we know that the law is good, if a man use it lawfully. Knowing this, that the law
is not made for the just man, but for the unjust and disobedient, for the ungodly, and
for sinners, for the wicked and defiled, and whatever other thing is contrary to sound
doctrine, which is according to the gospel of the glory of the Blessed God which has
been committed to my trust.

I give Him thanks Who has strengthened me, even to Christ Jesus our Lord, for that
He has counted me faithful, putting me in the ministry, who before was a blasphemer
and a persecutor and contumelious. But I obtained the mercy of God, because I did
it ignorantly in unbelief.

Now the grace of our Lord has abounded exceedingly with faith and love, which is
in Christ Jesus. A faithful saying, and worthy of all acceptation, that Christ Jesus
came into the world to save sinners, of whom I am the chief. But for this cause have
I obtained mercy, that in me first, Christ Jesus might show forth all patience, for the
information of them that shall believe in Him unto Life Everlasting. Now to the King
of Ages, Immortal, Invisible, the only God, be honour and glory for ever and ever.
Amen.

This precept, I commend to you, O son Timothy, according to the prophecies going
before on you, that you war in them a good warfare, having faith and a good
conscience, which some rejecting have made shipwreck concerning the faith.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:
P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 16:19-31.

A. Glory be to Thee, O Lord.

There was a certain rich man who was clothed in purple and fine linen and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him, moreover the dogs came and licked his sores.

And it came to pass that the beggar died and was carried by the angels into Abraham's bosom. And the rich man also died, and he was buried in hell. And lifting up his eyes when he was in torments, he saw Abraham afar off and Lazarus in his bosom, and he cried and said: "Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water to cool my tongue, for I am tormented in this flame."

And Abraham said to him: "Son, remember that you did receive good things in your lifetime, and likewise Lazarus evil things, but now he is comforted and you are tormented. And besides all this, between us and you, there is fixed a great chaos, so that they who would pass from hence to you cannot, nor from thence come hither.

And he said: "Then, father, I beseech you that you would send him to my father's house, for I have five brethren, that he may testify unto them, lest they also come into this place of torments."

And Abraham said to him: "They have Moses and the prophets, let them hear them." But he said: "No, father Abraham, but if one went to them from the dead, they will do penance." And he said to him: "If they hear not Moses and the prophets, neither will they believe, if one rise again from the dead."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Mark 2:15-22.

A. Glory be to Thee, O Lord.

It came to pass as He sat at meat in his house, many Publicans and sinners sat down together with Jesus and His disciples, for they were many, who also followed Him.

And the scribes and the Pharisees, seeing that He ate with publicans and sinners, said to His disciples: "Why does your Master eat and drink with publicans and sinners?"

Jesus hearing this, said to them: "They that are well have no need of a physician, but they that are sick, for I came not to call the just, but sinners."

And the disciples of John and the Pharisees used to fast, and they come and say to Him: "Why do the disciples of John and of the Pharisees fast, but Thy disciples do not fast?" And Jesus said to them: "Can the children of the marriage fast, as long as the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. But the days will come when the bridegroom shall be taken away from them, and then they shall fast in those days.

No man sows a piece of raw cloth to an old garment, otherwise the new piecing takes away from the old, and there is made a greater rent.

And no man puts new wine into old bottles, otherwise the wine will burst the bottles, and both the wine will be spilled and the bottles will be lost. But new wine must be put into new bottles."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow),*

the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). **(Arise)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (Jn 10:16), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (Ep 4:5,6).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (2Co 11:2), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (Jn 19:34), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (Mt 13:33), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (Phil 4:18), for our continued growth in Thee, and for the salvation of the whole world (Ep 5:2).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

Jesus said: "Have the faith of God." *Mk 11:22*

Lord, help our unbelief. *Mk 9:23*

Increase our faith. *Lk 17:5*

Thou have said that there shall be the seed of peace,
the vine shall yield her fruit,
and the earth shall give her increase,
and the heavens shall give their dew,
and Thou O Lord will cause the remnant of this people
to possess all these things. *Zc 8:12*

We ask that Thou give us the graces
to bring those who will believe,
who are willing to leave all behind, and come follow Thee.
It is Thee Who ministers seed to the sower,
it is Thee Who will both give bread to eat,

and will multiply the seed,
and increase the growth of the fruits of justice. *2Co 9:10*

We thank Thee for receiving
and blessing ✠ these gifts of bread and wine,
and for blessing us to be fit ministers of Thy Word,
so that we Thy New Creation, Eucharistic man, Christ Jesus,
can multiply Thy seed
and increase the growth of the fruits of Thy justice,
in Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has warned us that in these the last times
some would depart from the faith,
giving heed to spirits of error and doctrines of devils,
speaking lies in hypocrisy,
and having their conscience seared.

We are reconciled to Thee our God.
We hope in Thee our Living God,
for Thou art the Savior of all men. *2Co 5:20*

In Jesus, we renew our commitment to Thee,
to be an example of the faithful,
in word, in conversation, in charity, in faith, and in chastity. *1T 4:1-11*

He is the Powerful King, and greatly to be feared,
Who sits upon His Throne, and is the God of Dominion, *Si 1:8*
from Whom the whole body, being compacted and fitly joined together,
makes increase of the body, unto the edifying of itself in charity. *Ep 4:16*

Power and strength is given us by Thee O Lord, Most High God. *Wis 6:4*
Thy creation is buffeted by division, denial, derision, and anger.
The Church of Christianity
is fractured into a multitude of errors.
Thou hast done a new thing,
establishing Thy Virgin Eucharistic Church.
It is not possible to sew this new to the old,
nor to put new wine into old bottles,
otherwise the wine will burst the bottles,
and both the wine will be spilled, and the bottles will be lost.
But new wine must be put into new bottles. *Mk 2:21,22*

Help all to speak justice, and judge right things,
so that there be fruit to the just,
and they see that there is indeed
a God that judges them on the earth. *Ps 57:2,12*

Grant that all know that Thou O Lord are our God,
that Thou art a strong and faithful God,
keeping Thy covenant and mercy to them that love Thee,
and keep Thy commandments. *Dt 7:9*

Bring all to the knowledge that no servant can serve two masters.
No one can serve God and mammon. *Lk 16:13*

Give the extra graces to those who have their faith in Thee O Lord.
Give them to know who seek and truly love Thee,
that all things work together unto good, to such as,
according to Thy purpose, are called to be saints.
Who then shall separate us from the love of Christ?
Who then shall be able to separate us from the love of God
which is in Christ Jesus our Lord? *Rm 8:28,35,39*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19),*
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:
HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice,

and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood,

you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (Ps 77:24),

and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),

but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (Ps 115:12,13).

I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:
P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
let all that seek Thee rejoice and be glad in Thee,
and let such as love Thy salvation say always:
“The Lord be magnified.” *Ps 39:17*
Much peace have they that love Thy law,
to them there is no stumbling block. *Ps 118:165*

Almighty Father, Thou love Thy Son
because He laid down His life for us,
that He would take it again. *Jn 10:17*
He has taken it up again in we,
Eucharistic man, who believe in Him.
We have been renewed and refreshed
in the Fountain of Living Water,
believing truth and faith in Thy Holy Communion in us,
for by works a man is justified, and not by faith only. *Jm 2:20,24*

O Lord, Thou have not given us the spirit of fear,
but of power, and of love, and of sobriety.
Grant that all hold the sound words,
in faith, and in the love, which is in Christ Jesus, *2T 1:7,13*
Who will have all men to be saved,
and to come to the knowledge of the truth. *1T 2:4*

Thou have chosen the poor in this world,
who are rich in faith, to be heirs of the Kingdom,
as Thou have promised to all them that love Thee. *Jm 2:5*
Help us to bring many converts, to honor all men,
to love the brotherhood, to fear Thee O God,
and honour Christ the King, *1P 2:17*
remaining in Thy love, rejoicing in Thy mercy,
in Christ Jesus our Lord, *Jude 1:21*
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,

**not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the **Light of Christ is in us** (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME OF the ✠ **Father,**
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ **Father,**
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We invite all to come and see Thy mighty works. *Ps 65:5*

How can they come O Lord, unless they hear Thy word?
How can they hear Thy word O Lord, unless some are sent?
How can they be sent O Lord, unless they are taught Thy word?
How can they be taught Thy word O Lord,
unless they are first regenerated in heart?

We are so few who have been regenerated
into Thy New Creation, Eucharistic man,
yet with Thee O Lord, we who are in Thee
shall not be confounded or overcome,
for we, and all converts, shall be brought to Thee
in our Lord Jesus Christ, Thy Son
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 10:20-22.

It shall come to pass in that day, that the remnant of Israel, and they that shall escape of the house of Jacob, shall lean no more upon him that strikes them, but they shall lean upon the Lord the Holy One of Israel, in truth. The remnant shall be converted, the remnant, I say, of Jacob, to the mighty God. For if thy people, O Israel, shall be as the sand of the sea, a remnant of them shall be converted, the consumption abridged shall overflow with justice.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Come and see the works of God. (Ps 65:1-5,7,16,20).

**Shout with joy to God, all the earth,
sing ye a psalm to His Name, give glory to His praise.
Say unto God, how terrible are Thy works, O Lord!
In the multitude of Thy strength Thy enemies shall lie to Thee.**

**Let all the earth adore Thee, and sing to Thee,
let it sing a psalm to Thy Name.
Come and see the works of God,
Who is terrible in His counsels over the sons of men.**

**Let not them that provoke Him be exalted in themselves.
Come and hear, all ye that fear God,
and I will tell you what great things He has done for my soul,
blessed be God, Who has not turned away my prayer, nor His mercy from me.**

Response: Come and see the works of God.

The second reading is from the Apocalypse 6:1.

I saw that the Lamb had opened one of the seven seals, and I heard one of the four living creatures, as it were the voice of thunder, saying: "Come and see."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 11:1-4,11-15,17-56.

A. Glory be to Thee, O Lord.

Now there was a certain man sick, named Lazarus, of Bethany, of the town of Mary and of Martha her sister, (and Mary was she that anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick). His sisters therefore sent to Him, saying: "Lord, behold, he whom Thou loves is sick." And Jesus hearing it, said to them: "This sickness is not unto death, but for the glory of God, that the Son of God may be glorified by it."

These things He said, and after that He said to them: "Lazarus our friend sleeps, but I go that I may awake him out of sleep." His disciples therefore said: "Lord, if he sleep, he shall do well," but Jesus spoke of his death, and they thought that He spoke of the repose of sleep. Then therefore Jesus said to them plainly: "Lazarus is dead, and I am glad, for your sakes, that I was not there, that you may believe. But, let us go to him."

Jesus therefore came, and found that he had been four days already in the grave. (Now Bethany was near Jerusalem, about fifteen furlongs off). And many of the Jews were come to Martha and Mary, to comfort them concerning their brother. Martha therefore, as soon as she heard that Jesus was come, went to meet Him, but Mary sat at home. Martha therefore said to Jesus: "Lord, if Thou had been here, my brother had not died. But now also I know that whatsoever Thou will ask of God, God will give it Thee." Jesus said to her: "Thy brother shall rise again." Martha said to Him: "I know that he shall rise again, in the resurrection at the last day." Jesus said to her: "I am the Resurrection and the Life, he that believes in Me, although he be dead, shall live, and every one that lives and believes in Me, shall not die for ever. Believe you this?" She said to Him: "Yea, Lord, I have believed that Thou are Christ, the Son of the living God, Who are come into this world."

And when she had said these things, she went and called her sister Mary secretly, saying: "The Master is come and calls for you." She, as soon as she heard this, arose quickly and comes to Him, for Jesus was not yet come into the town, but He was still in that place where Martha had met Him. The Jews therefore, who were with her in

the house and comforted her, when they saw Mary, that she rose up speedily and went out, followed her, saying: “She goes to the grave to weep there.” When Mary therefore was come where Jesus was, seeing Him, she fell down at his feet and said to Him: “Lord, if Thou had been here, my brother had not died.” Jesus, therefore, when He saw her weeping, and the Jews that were come with her weeping, groaned in the spirit and troubled Himself, and said: “Where have you laid him?” They say to Him: “Lord, come and see.” And Jesus wept.

The Jews therefore said: “Behold how He loved him.” But some of them said: “Could not He that opened the eyes of the man born blind, have caused that this man should not die?”

Jesus therefore again groaning in Himself, comes to the sepulchre. Now it was a cave, and a stone was laid over it, Jesus said: “Take away the stone.” Martha, the sister of him that was dead, said to Him: “Lord, by this time he stinks, for he is now of four days.” Jesus said to her: “Did not I say to you that if you believe, you shall see the glory of God?”

They took therefore the stone away, and Jesus lifting up His eyes, said: “Father, I give Thee thanks that Thou have heard Me, and I know that Thou hear Me always, but because of the people who stand about have I said it, that they may believe that Thou have sent Me.” When He had said these things, He cried with a loud voice: “Lazarus, come forth.” And presently he that had been dead came forth, bound feet and hands with winding bands, and his face was bound about with a napkin. Jesus said to them: “Loose him and let him go.” Many therefore of the Jews, who were come to Mary and Martha and had seen the things that Jesus did, believed in Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint John 4:34-38.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: “My meat is to do the will of Him that sent Me, that I may perfect His work. Do not you say: ‘There are yet four months, and then the harvest comes?’ Behold, I say to you, lift up your eyes, and see the countries, for they are white already to harvest. And he that reaps receives wages and gathers fruit unto Life Everlasting, that both he that sows and he that reaps may rejoice together. For in this is the saying true: That it is one man that sows, and it is another that reaps. I have sent you to reap that in which you did not labour. Others have laboured and you have entered into their labours.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible** (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he covers
it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N. and N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, God of our fathers,
we thank Thee for receiving
and blessing ✠ these gifts of bread and wine.

We beseech Thy blessings on our labors
to bring many converts into Thy Kingdom on earth.

We know that there is no difference in the sight of Thee,
to deliver with a great or small number,
for success is not in the multitude of an army,
but strength comes from Thee, O God of Heaven. *1M 3:18*

**We thank Thee, Lord of the Harvest,
for sending laborers now into Thy vineyard,
for the harvest indeed is great, *Mt 9:37,38*
waiting to be harvested in Christ Jesus,
Bread of Life, *Jn 6:48*
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Eucharistic man has been blessed with spiritual blessings
in Heavenly places in Christ,
Who has redeemed us in His Blood,
and has made known to us the Sacrament of His Will,
for now in the fulness of times,
all things are re-established in Him,
that are in heaven and earth. *Ep 1:3-10*

All people are invited to convert,
to come and see,
for the seal of the mystery of God is opened. *Apoc 6:1*

Eucharistic man, the unity of Divine Nature, and Divine Power,
rides forth with Divine Authority, in victory,
calling those faithful and true,
to come to the fulfillment of Christianity,
in the New Creation, *Apoc 19:11*
in Jesus Victor.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,

**the Dominations and Princes adore it,
the Powers tremble before it (Ep 1:21),
the blessed Seraphim, Cherubim and Thrones (Is 6:2; Gn 3:24)
with common jubilee glorify it (1P 3:22;4:11).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (Rm 8:19),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (The bell is rung three times).
Heaven and earth are full of Thy glory (Is 6:3).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (Mt 21:9).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

**In the beginning Thou made man to Thine own image (Gn 1:27).
He disobeyed Thee and was cast out of Paradise (Gn 3:24).
Thou made the first sacrifice and clothed fallen man with skins (Gn 3:21).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (Gn 4:4).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).
Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (Gn 22:2-13).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (Gn 14:18),
and in faith, prepared the way for Moses (Gn 15:18).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (Ex 12:11),
and prophesied the coming of the Messiah (Dt 18:15).
The Law and the Prophets foretold the arrival of Jesus, the Christ (Lk 24:44).**

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (Jn 19:5,17),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (Lk 22:20),
and showed us the way to Thee our Father (Jn 14:6).**

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands,** *1Co 11:25*
**and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration

of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,

and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
we have been renewed and refreshed in our Heavenly Bread.
We have been brought closer into Thine Own image and likeness.

We, the faithful and true, the Eternal Virgin Eucharistic Church,
have been given the victorious command,
to go into the whole world to fight, and judge with justice,
in the Word of God.

Our garment is sprinkled with blood,
from the mortal wound we deal to the enemies of God.

We go forth with the armies which are in Heaven on earth,
clothed in fine linen, white and clean,
that is, the Eternal Virgin Eucharistic Church,
using the sharp two-edged sword,
and strike the nations of unbelievers,
with the word of truth, which has been abandoned
through the error of spiritual pride and Ecumenism.

We tread the winepress
of the fierceness of the wrath of Thee, God the Almighty,
and deliver all creation into the hands of the King of kings,
and Lord of lords, *Apoc 19:11-16*
for He is Christ Jesus, Thy Son, our Lord,

**Blessed Sacrament, Holy Eucharist,
living and reigning with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**

**P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).**

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

**P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

**P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

**P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

**A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

**P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).**

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3; 9:4; 22:4).**

**Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever** (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the **Light of Christ is in us** (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

**May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace** *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou gave us the Seven Holy Archangels,
who stand before Thee, whom Thou have made. *Tb 12:5*

They are the protectors of Thy creation,
which Thou have made,
and defend we who are made less than them, *Ps 8:5*
from the wickedness and snares of our adversary the devil,
who goes about the world as a roaring lion,
seeking whom he may devour. *1P 5:8*

We come to Thee Almighty God,
casting all our cares upon Thee,
knowing with grateful hearts Thou have care for us. *Ps 54:23*

We give praise and thanks to Thee O Lord,
for by Thy will, Thou have given us the Seven Holy Archangels.

We unite our prayers with them,
for all things under Heaven are Thine, *Jb 41:2*
and through the protection of Thy Archangels,
and the Supreme Sacrifice of Jesus,
the Savior and Redeemer of the world,
we are brought into Eucharistic Unity in Thee,
Father, Son, and Holy Ghost,
Blessed Sacrament, Eucharistic Splendor,
Eternal Triune God,

for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Tobit 12:6-20.

(Raphael) said to *(the parents of Tobit)* secretly: “Bless ye the God of Heaven, give glory to Him in the sight of all that live, because He has shown His mercy to you. For it is good to hide the secret of a king, to reveal and confess the works of God. Prayer is good with fasting and alms more than to lay up treasures of gold, for alms delivers from death, and the same is that which purges away sins, and makes to find mercy and Life Everlasting. But they that commit sin and iniquity, are enemies to their own soul. I discover then the truth unto you, and I will not hide the secret from you.

When you did pray with tears, and did bury the dead, and did leave your dinner, and hide the dead by day in your house, and bury them by night, I offered your prayer to the Lord. And because you were acceptable to God, it was necessary that temptation should prove you. And now the Lord has sent me to heal you, and to deliver Sara your son’s wife from the devil, for I am the angel Raphael, one of the seven, who stand before the Lord.”

And when they had heard these things, they were troubled, and being seized with fear they fell upon the ground on their face, and the angel said to them: “Peace be to you, fear not, for when I was with you, I was there by the will of God, bless ye Him, and sing praises to Him. I seemed indeed to eat and to drink with you, but I use an invisible meat and drink which cannot be seen by men. It is time therefore that I return to Him that sent me, but bless ye God, and publish all His wonderful works.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: O my soul, bless the Lord. (Ps 102:20-22).

Bless the Lord, all ye His angels,
you that are mighty in strength, and execute His word,
hearkening to the voice of His orders.

Bless the Lord, all ye His hosts, you ministers of His that do His will.
Bless the Lord, all His works, in every place of His dominion,
O my soul, bless you the Lord.

Response: O my soul, bless the Lord.

The second reading is from Saint Paul’s First Letter to the Thessalonians 4:12-17. We will not have you ignorant brethren, concerning them that are asleep, that you be not sorrowful, even as others who have no hope, for if we believe that Jesus died and rose again, even so them who have slept through Jesus, will God bring with Him.

For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall come down from Heaven with commandment and with the voice of an archangel and with the trumpet of God, and the dead who are in Christ shall rise

first.

Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord. Wherefore, comfort ye one another with these words.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Before the Gospel the CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Mark 13:24-37.

A. Glory be to Thee, O Lord.

Jesus said: “In those days, after that tribulation, the sun shall be darkened and the moon shall not give her light, and the stars of heaven shall be falling down and the powers that are in heaven shall be moved.

And then shall they see the Son of man coming in the clouds, with great power and glory. And then shall He send His angels and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Now of the fig tree learn ye a parable. When the branch thereof is now tender and the leaves are come forth, you know that summer is very near, so you also when you shall see these things come to pass, know ye that it is very nigh, even at the doors. Amen, I say to you that this generation shall not pass until all these things be done, heaven and earth shall pass away, but My word shall not pass away.

But of that day or hour no man knows, neither the angels in Heaven, nor the Son, but the Father. Take ye heed, watch and pray, for ye know not when the time. Even as a man who, going into a far country, left his house and gave authority to his servants over every work and commanded the porter to watch. Watch ye therefore (for you know not when the lord of the house comes, at evening, or at midnight, or at the cock crowing, or in the morning), lest coming on a sudden, he find you sleeping, and what I say to you, I say to all: “Watch.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 24:27-31.

A. Glory be to Thee, O Lord.

Jesus said: As lightning comes out of the east and appears even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light and the stars shall fall from Heaven and the powers of heaven shall be moved, and then shall appear the sign of the Son of man in Heaven.

And then shall all tribes of the earth mourn, and they shall see the Son of man coming in the clouds of Heaven with much power and majesty. And He shall send His angels with a trumpet and a great voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P.** THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P.** ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. **O GOD**, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ**, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).

Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N. and N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N. and N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, we come to Thee, the Source of all Wisdom, the Spring of Eternal Life, the Author of All Good, giving thanks for Thy blessings ✠ on these gifts of bread and wine.

Through Thy blessings and protection, we give our hearts to Thee, filled with love for Thee, Who, in Thy Divine Mercy, have given us Thy Seven Holy Archangels, to protect us in all our ways, defending us from the arch-demons of the seven deadly sins, and sanctifying us in the Seven Sacraments of Thy Holiness,

so that we may forever be, Thy Seven Cardinal Virtues.

We come to Thee in Jesus, Blessed Sacrament,
Who brings us to Thee,
in Eucharistic Oneness,
so that we may live and reign with Thee,
Father, Son, and Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Through Him we have received the protection
of the Seven Holy Archangels.

In Michael “Who is like God,” the leader of the Heavenly host, *Apoc 12:7*
we are protected in the Virtue of Faith,
against the deadly sin promoted by the arch-demon of Pride.

In Gabriel, “Strength of God,” the messenger of the Incarnation, *Lk 1:26*
we are protected in the Virtue of Hope,
against the deadly sin promoted by the arch-demon of Lust.

Raphael, “Medicine of God,” advises us to “praise God forever.” *Tb 12:17*
By him we are protected in the Virtue of Charity,
against the deadly sin promoted by the arch-demon of Greed.

In Ariel, “Young Lion of God,”
we are protected in the Virtue of Prudence,
against the deadly sin promoted by the arch-demon of Anger.

In Gratiel, “The Ardent of God,”
we are protected in the Virtue of Fortitude,
against the deadly sin promoted by the arch-demon of Sloth.

**In Jophiel, “The Plough of God,”
we are protected in the Virtue of Justice,
against the deadly sin promoted by the arch-demon of Envy.**

**In Sadiel, “The Almighty of God,”
we are protected in the Virtue of Temperance,
against the deadly sin promoted by the arch-demon of Gluttony.**

**Thy Holy Archangels strengthen us
in Thy Seven Cardinal Virtues,
fortify us in Thy Seven Holy Sacraments,
perfecting us in the Virtues of
the Sacrament of Sacraments, Jesus.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

begun to call upon the Name of Thee our Lord (*Gn 4:26*).

**Through faithful Noah,
Thou saved creation from extinction** (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns** (*Gn 22:2-13*).
**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

- P. OUR LORD JESUS CHRIST said:**
**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36), and give all praise, and glory, and honor to Thee (1P 1:7), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
it is only through Thy gift of Holy Eucharist,
that we can come into holy communion with Thee.

We give glory to Thee, for Thou rejoice in Thy works,

**Thou have made Thy angels spirits,
and Thy ministers a burning fire, *Ps 103:3,14*
and through the care and protection of Thy Holy Archangels,
we have the freedom to come to Thee with praise and thanksgiving.**

**Under the direction of the Son of Thy Word,
to Whom all power and authority is given in Heaven and earth, *Mt 28:18*
the Holy Archangels do the Will of Thee, Almighty God,
uniting all in the Father of Life,
through the Love of the Holy Ghost, forever one in Holy Trinity.**

**Through their care, we are protected against the fallen angels
who kept not their principality,
but forsook their own habitation. *Jude 6***

**Through their inspiration, we cling to the Seven Cardinal Virtues.
Through their love,
we live strong in our faith in the Holy Sacraments,
and so we come to Thee Almighty God, Eucharistic Glory,
giving thanks for the Holy Sacrifice of the Mass,
celebrating Mystical Union in Thee, in Eucharistic Glory,
in our Lord, The Glorified Eucharist, Christ Jesus,
Blessed Sacrament,
Father, Son, and Holy Ghost,
Eternal Triune God,
for ever and ever.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),**

and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).
- P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,

who have been sanctified and perfected through trials and tribulations.

- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven”** (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER,**
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us pray:**

He reads the INVOCATION from the center of the Altar.

**O GOD MOST HOLY, incline Thine ear to our invocation.
Thou created the heavens and the earth,
and gave man dominion over the whole earth, *Gn 1:26*
commanding him to be obedient to Thy voice. *Gn 2:17***

**Man, by his own free will, disobeyed Thy voice, *Gn 3:6*
and obeyed the enticement of the fallen angel Lucifer,
thus giving dominion over the whole earth to the devil, *Lk 4:5,6*
who goes about the earth, *Jb 1:7*
and walks through it as a roaring lion,
seeking whom he may devour. *1P 5:8***

**O Lord, in Thy merciful eternal plan of salvation,
Thou do not will the death of a sinner,
but rather that he be converted and live.
We thank Thee that Thou have appointed to all of us,
our own individual Guardian Angels,
who keep us in all our ways, *Ps 90:11*
and always see Thy face,
protecting us from the snares of the evil one. *Mt 18:10***

**Angel of God, our Guardian dear,
to whom God’s love commits us here,
ever this day be at our side, to light, to guard, to rule, and guide.**

**We thank you, our Guardian Angels,
for your faith in standing with God in the war in Heaven,**

against the rebellious devil. *Is 14:12*

We thank you for ministering to us, as you ministered to Jesus, *Mt 4:11*
and assisting us to grow to full Eucharistic oneness,
in Christ Jesus, Blessed Sacrament, Holy Eucharist,
Who lives and reigns Father, Son and Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 23:20-23a.

Behold I will send My angel, who shall go before you, and keep you in your journey,
and bring you into the place that I have prepared. Take notice of him, and hear his
voice, and do not think him one to be contemned, for he will not forgive when you
have sinned, and My Name is in him. But if you will hear his voice, and do all that I
speak, I will be an enemy to your enemies, and will afflict them that afflict you, and
My angel shall go before you.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: He has given His angels charge over us. (Ps 90:1-7,10-13).

He that dwells in the aid of the most High,
shall abide under the protection of the God of Heaven.
He shall say to the Lord: "Thou are my protector, and my refuge,
my God, in Him will I trust,
for He has delivered me from the snare of the hunters,
and from the sharp word."

He will overshadow you with His shoulders,
and under His wings you shall trust.
His truth shall compass you with a shield,
you shall not be afraid of the terror of the night,
of the arrow that flies in the day,
of the business that walks about in the dark,
of invasion, or of the noonday devil.

A thousand shall fall at thy side, and ten thousand at thy right hand,
but it shall not come nigh you.
There shall no evil come to you,
nor shall the scourge come near your dwelling,
for He has given His angels charge over you,
to keep you in all your ways.

In their hands they shall bear you up,
lest you dash your foot against a stone.
You shall walk upon the asp and the basilisk,
and you shall trample under foot the lion and the dragon.

Response: He has given His angels charge over us.

The second reading is from the Acts of the Apostles 12:1-17.

Herod the king stretched forth his hands, to afflict some of the church. And he killed James, the brother of John, with the sword, and seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the Azymes. And when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the Pasch, to bring him forth to the people. Peter therefore was kept in prison.

But prayer was made without ceasing by the church unto God for him. And when Herod would have brought him forth, the same night, Peter was sleeping between two soldiers, bound with two chains, and the keepers before the door kept the prison. And behold an angel of the Lord stood by him and a light shined in the room, and he, striking Peter on the side, raised him up, saying: "Arise quickly," and the chains fell off from his hands. And the angel said to him: "Gird thyself and put on thy sandals," and he did so. And he said to him: "Cast thy garment about thee and follow me," and going out, he followed him, and he knew not that it was true which was done by the angel, but thought he saw a vision. And passing through the first and the second ward, they came to the iron gate that leads to the city which of itself opened to them, and going out, they passed on through one street, and immediately the angel departed from him.

And Peter coming to himself, said: "Now I know in very deed that the Lord has sent His angel and has delivered me out of the hand of Herod and from all the expectation of the people of the Jews."

And considering, he came to the house of Mary the mother of John, who was surnamed Mark, where many were gathered together and praying. And when he knocked at the door of the gate, a damsel came to hearken, whose name was Rhode, and as soon as she knew Peter's voice, she opened not the gate for joy, but running in she told that Peter stood before the gate, but they said to her: "You are mad," but she affirmed that it was so. Then said they: "It is his angel." But Peter continued knocking. And when they had opened, they saw him and were astonished. But he, beckoning to them with his hand to hold their peace, told how the Lord had brought him out of prison, and he said: "Tell these things to James and to the brethren." And going out, he went into another place.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 18:1-11

A. Glory be to Thee, O Lord.

At that hour the disciples came to Jesus, saying: "Who, think Thou, is the greater in the Kingdom of Heaven?"

And Jesus, calling unto Him a little child, set him in the midst of them, and said: "Amen I say to you, unless you be converted, and become as little children, you shall not enter into the Kingdom of Heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the Kingdom of Heaven. And he that shall receive one such little child in My Name, receives Me. But he that shall scandalize one of these little ones that believe in Me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea.

Woe to the world because of scandals, for it must needs be that scandals come, but nevertheless woe to that man by whom the scandal comes. And if thy hand, or thy foot, scandalize thee, cut it off, and cast it from thee, it is better for thee to go into life maimed or lame, than having two hands or two feet, to be cast into everlasting fire. And if thy eye scandalize thee, pluck it out, and cast it from thee, it is better for thee having one eye to enter into life, than having two eyes to be cast into hell fire.

See that you despise not one of these little ones, for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven. For the Son of man is

come to save that which was lost.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 10:17-24.

A. Glory be to Thee, O Lord.

The seventy-two returned with joy, saying: “Lord, the devils also are subject to us in Thy Name.”

And He said to them: “I saw Satan like lightning falling from Heaven, behold, I have given you power to tread upon serpents and scorpions and upon all the power of the enemy, and nothing shall hurt you. But yet rejoice not in this, that spirits are subject unto you, but rejoice in this, that your names are written in Heaven.”

In that same hour, He rejoiced in the Holy Ghost and said: “I confess to Thee, O Father, Lord of Heaven and earth, because Thou have hidden these things from the wise and prudent and have revealed them to little ones. Yea, Father, for so it has seemed good in Thy sight. All things are delivered to Me by My Father, and no one knows Who the Son is, but the Father, and Who the Father is, but the Son and to whom the Son will reveal Him.”

And turning to His disciples, He said: “Blessed are the eyes that see the things which you see, for I say to you that many prophets and kings have desired to see the things that you see and have not seen them, and to hear the things that you hear and have not heard them.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,

suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P.** THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P.** ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. **O GOD**, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked, nor my life with men of blood, in whose hands are iniquities, their right hand is filled with gifts. But as for me, I have walked in my innocence, Thou have redeemed me, and have been merciful to me. My foot has stood in the right way, in the churches I do bless Thee, O Lord (*Ps 25:6-12*). Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her*/*their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. **ALMIGHTY FATHER**,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD**, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy ✠ blessings
over these gifts of bread and wine.

Through the assistance of our Guardian Angels,
Thou have delivered us from the evil man,
and rescued us from the unjust man,
who have devised iniquities in their hearts,
all the day long they designed battles.

O Lord, Thou are our God,
Thou have heard the voice of our supplication.
O Lord, Lord, the strength of our salvation,
Thou have overshadowed our head in the day of battle.

Give us not up, O Lord, from our desire to the wicked,
they have plotted against us,
do not Thou forsake us, lest they should triumph.
Burning coals shall fall upon them,
Thou will cast them down into the fire,
in miseries they shall not be able to stand.

We know that Thou O Lord will do justice to the needy,
and will revenge the poor.
The just shall give glory to Thy Name,
and the upright shall dwell with Thy countenance. *Ps 139:2,3,7-9,11,13,14*

We thank Thee for our Guardian Angels,
who protect us, and minister to us,
assisting us to gain the inheritance of Eucharistic Unity in Thee.

We thank Thee that through the sacrifice of Jesus,
we have the gift of Holy Communion,
defended and protected by our Guardian Angels,
so that by this offertory blessing,
we may continue to grow to complete Eucharistic Unity in Thee,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have given us help from Thy Holy Heaven,
and have sent our Guardian Angels to minister to us.

Thou have given us help from trouble,
for vain is the salvation of man.
Through Thee we shall do mightily,
Thou have brought to nothing them that afflict us. *Ps 59:13,14*

Through the perfect sacrifice of Jesus, God,
we, created man, have been given the gift
of Eternal Eucharistic Union in Thee our God.

Through Thy unfathomable mercy,
Thou have offered us Eucharistic Oneness in Thee.

Through Thy love for Thy creation,
Thou offer to live in the unity of Thy Divine and our human nature,
in Thy New Creation, Eucharistic man.

In our love for Thee Almighty God,
and in our love for our Guardian Angels,

whom Thou have given charge over us,
we, the least of all,
invite our Guardian Angels to the same unity and Oneness,
in the sign of our eternal gratitude to them.

They minister to us in all our trials and temptations,
as they ministered to Jesus in His temptations,
and now we thank Thee Almighty God
for the final Victory of all Thy creation, in Jesus Eucharist.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when

he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,

giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God:
"It is consummated."

The Sacrifice of Jesus Eucharist,
is complete in we, Thy new creation, Eucharistic man,
the fulness of His Resurrection. *Rm 6:5*

We give thanks to Thee
for our Guardian Angels have always protected us.

Our soul rejoices in Thee O Lord,
and is delighted in Thy salvation.
Thou deliver the needy and the poor from them that strip him.

**We magnify Thee O Lord,
for Thou delight in the peace of Thy servants.
Our tongue shall meditate Thy justice,
Thy praise all the day long. *Ps 34:9,10,27,28***

**As Thou gave the angels the test in the beginning of Thy creation,
to assist man, and eventually adore God in man,
we thank Thee Almighty God
that the angels who passed that test,
now come into full unity in Thy New Creation,
the fulness of Thy Mystical Body,
the measure of a man, which is of an angel, *Apoc 21:17*
so that Thou our God are All and in all, *1Co 15:28*
in Eucharistic Splendor,
Eternal Triune God,
Father, Son, and Holy Ghost,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

Thy second coming is in Eucharistic man,

**in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

- A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

- P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven** (*Mt 16:19*),
**completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

- A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

- P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man** (*Col 1:15-18*),
**completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -**

**from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**
- P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).**
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**
- P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).**
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**
- P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**
- P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**
- P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.

**P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.**

A. Amen.

**P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (Is 11:2,3).**

A. Amen.

He raises his hands in solemn benediction over the people saying:

**P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (Nu 6:24-26).**

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Long before the creation of man,
Thou created living Heavenly spirits.
Thou created the angels to be forever in Thy presence.
Their everlasting function is to honor and serve Thee our God.
In Thy eternal plan,
Thou made different levels in perfect organization,
each having their functions in Divine authority over Thy creation,
in the Court of Thee Almighty God, in the Cosmos, and in the earth.

These same angels were further assigned to Life, that is to Thee Father,
and to the Word, that is to God the Son,
and to Love, that is to the Holy Ghost.
Thou created the Archangels, Angels, *1Th 4:15; Mk 1:2*
Thrones, Dominations, Princes, Powers, *Col 1:16*
Cherubim, Seraphim, and Virtues, all in Thy glory. *Ps 17:11; Is 6:2; 1P 3:22*

Unfortunately some of the angels rebelled against Thee our God,
for it is recorded: “In His angels He found wickedness.” *Jb 4:18*
There were now good angels and bad angels, light and darkness,
and so Thou “divided the light from the darkness.” *Gn 1:1-4*
Thou cast out of Heaven, darkness,
the rebelling Lucifer and his followers,
who are now called Satan, and devils.
“The devil sinned from the beginning.
For this purpose the Son of God appeared,
that He might destroy the works of the devil.” *1Jn 3:8*

Jesus Christ came to earth and redeemed man and the world out of the diabolical hands of Satan.

We rejoice in the Son of God, victorious over sin and death.

We rejoice in Thy Son, our Eucharistic Lord Christ Jesus, Who lives and reigns in unity with Thee and the Holy Ghost, Eternal Triune God,

our Creator, Savior, Redeemer, and Salvation, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the FIRST READING, PSALMS, SECOND READING.

The First reading is from the Book of Genesis 19:1-18,24,25.

Two angels came to Sodom in the evening, and Lot was sitting in the gate of the city, and seeing them, he rose up and went to meet them, and worshiped prostrate to the ground, and said: “I beseech you, my lords, turn in to the house of your servant, and lodge there, wash your feet, and in the morning you shall go on your way,” and they said: “No, but we will abide in the street.” He pressed them very much to turn in unto him, and when they were come into his house, he made them a feast, and baked unleavened bread, and they ate, but before they went to bed, the men of the city beset the house, both young and old, all the people together, and they called Lot, and said to him: “Where are the men that came in to you at night? Bring them out here, that we may know them.”

Lot went out to them, and shut the door after him, and said: “Do not so, I beseech you, my brethren, do not commit this evil. I have two daughters who, as yet, have not known man, I will bring them out to you, and abuse you them as it shall please you, so that you do no evil to these men, because they are come in under the shadow of my roof.” But they said: “Get you back there,” and again: “You came in,” said they, “as a stranger, was it to be a judge? Therefore we will afflict you more than them.” And they pressed very violently upon Lot, and they were even at the point of breaking open the doors.

And behold the men put out their hand, and drew in Lot unto them, and shut the door. And them, that were without, they struck with blindness from the least to the greatest, so that they could not find the door. And they said to Lot: “Have you here any of thine, son in law, or sons, or daughters, all that are thine bring them out of this city, for we will destroy this place, because their cry is grown loud before the Lord, Who has sent us to destroy them.” So Lot went out, and spoke to his sons in law that were to have his daughters, and said: “Arise, get you out of this place, because the Lord will destroy this city,” and he seemed to them to speak as it were in jest. And when it was morning, the angels pressed him, saying: “Arise, take your wife, and the two daughters that you have, lest you also perish in the wickedness of the city. And as he lingered, they took his hand, and the hand of his wife, and of his two daughters, because the Lord spared him. And they brought him forth, and set him without the city, and there they spoke to him, saying: “Save your life, look not back, neither stay you in all the country about, but save yourself in the mountain, lest you be also consumed.

And the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of Heaven, and He destroyed these cities, and all the country about, all the

inhabitants of the cities, and all things that spring from the earth.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: Bless the Lord, all ye His angels. (Ps 102:19-22).

**The Lord has prepared His Throne in Heaven,
and His Kingdom shall rule over all.
Bless the Lord, all you His angels,
you that are mighty in strength, and execute His word,
hearkening to the voice of His orders.**

**Bless the Lord, all you His hosts,
you ministers of His that do His will.
Bless the Lord, all His works,
in every place of His dominion,
O my soul, bless you the Lord.**

Response: Bless the Lord, all ye His angels.

The second reading is from Saint John's First Letter 3:1-10.

Brethren: Behold what manner of charity the Father has bestowed upon us, that we should be called and should be the sons of God, therefore the world knows not us, because it knew not Him.

Dearly beloved, we are now the sons of God, and it has not yet appeared what we shall be. We know that when He shall appear we shall be like to Him, because we shall see Him as He is. And every one that has this hope in Him sanctifies himself, as He also is holy. Whosoever commits sin commits also iniquity, and sin is iniquity. And you know that He appeared to take away our sins, and in Him there is no sin. Whosoever abides in Him sins not, and whosoever sins has not seen Him nor known Him. Little children, let no man deceive you. He that does justice is just, even as He is just.

He that commits sin is of the devil, for the devil sinned from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil. Whosoever is born of God commits not sin, for His seed abides in him, and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil. Whosoever is not just is not of God, or he that loves not his brother.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 13:24-30,34-42.

A. Glory be to Thee, O Lord.

Another parable Jesus proposed to them, saying: "The Kingdom of Heaven is likened to a man that sowed good seed in his field, but while men were asleep, his enemy came and oversowed cockle among the wheat and went his way. And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming said to him: 'Sir, did you not sow good seed in your field, why then has it cockle,' and he said to them: 'An enemy has done this.' And the servants said to him: 'Will you that we go and gather it up?' And he said: 'No, lest perhaps gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: 'Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.'

Then having sent away the multitudes, He came into the house, and His disciples came to Him, saying: "Expound to us the parable of the cockle of the field." Who made answer and said to them: "He that sows the good seed is the Son of man, and the field is the world, and the good seed are the children of the Kingdom, and the cockle are the children of the wicked one, and the enemy that sowed them, is the devil. But the harvest is the end of the world, and the reapers are the angels.

Even as cockle therefore is gathered up, and burnt with fire, so shall it be at the end

of the world. The Son of man shall send His angels, and they shall gather out of His kingdom all scandals, and them that work iniquity, and shall cast them into the furnace of fire, there shall be weeping and gnashing of teeth.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 8:31-39.

A. Glory be to Thee, O Lord.

Jesus began to teach them that the Son of man must suffer many things and be rejected by the ancients and by the high priests and the scribes, and be killed and after three days rise again. And He spoke the word openly, and Peter taking Him began to rebuke Him, Who turning about and seeing His disciples, threatened Peter, saying: “Go behind Me, Satan, because you savor not the things that are of God but that are of men.”

And calling the multitude together with His disciples, He said to them: “If any man will follow Me, let him deny himself and take up his cross and follow Me. For whosoever will save his life shall lose it, and whosoever shall lose his life for My sake and the Gospel shall save it. For what shall it profit a man, if he gain the whole world and suffer the loss of his soul? Or what shall a man give in exchange for his soul, for he that shall be ashamed of Me and of My words, in this adulterous and sinful generation, the Son of man also will be ashamed of him, when He shall come in the glory of His Father with the holy angels.” And He said to them: “Amen I say to you that there are some of them that stand here who shall not taste death till they see the Kingdom of God coming in power.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,

suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P.** **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P.** **ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. **O GOD**, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked, nor my life with men of blood, in whose hands are iniquities, their right hand is filled with gifts. But as for me, I have walked in my innocence, Thou have redeemed me, and have been merciful to me. My foot has stood in the right way, in the churches I do bless Thee, O Lord (*Ps 25:6-12*). Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N**. and **N**.
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. **ALMIGHTY FATHER**,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD**, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in the beginning Thou revealed to the angels
that Thou would make man in Thine Own Image and Likeness,
out of the slime of the earth, giving him dominion over it. *Gn 2:7; 1:26*

Thou revealed that first, man would have to be tested
and proved worthy of such an exalted honor.
Thou commanded Thy angels to serve and assist man,
enabling him to come to perfection in Thee.
At this revelation Lucifer revolted and refused to obey Thee,
establishing the sin of pride and disobedience,
thinking himself superior to Thee, our Almighty God.

Lucifer, Satan, the fallen angel, the devil, deceived man,
and stole the inheritance which Thou gave man,
subjecting man and earth to his infernal powers.

Almighty Father, Thou did not take away angelic power from Satan,
but in redeeming fallen man on the Cross,
Thou gave man the opportunity to accept Thee, to reject the evil one,
and come to Thee in the humility of Thy power,
defeating Satan by the all powerful Blood of Jesus,
Which cries to Heaven for mercy and pardon.

In the example of love and humility of Thy Son,
the Son of Man, the Son of Mary,
we come to Thee, offering Thee our every thought, word, and deed,

thanking Thee for the gift of Life, life in Thy Son,
and for receiving the heartfelt offerings of our hearts,
and for Thy blessings ✠ on these gifts of bread and wine,
soon to be transformed into the Body, Blood, Soul, and Divinity
of Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In the act of capturing man,
Satan was able to implant in the mind of man evil thoughts,
which would cause man to rebel against Thee our God.
He introduced contrary thoughts into the mind of all beings,
angelic and human.

The devil wages war against the angels in Heaven,
against the angels within God's Court:
that is the Seraphim, the Cherubim, and the Thrones,
and against the angels in the Cosmos:
that is the Dominations, the Powers, and the Princes,
and against the angels in the Earth:
that is the Virtues, the Archangels, and the Angels.

The devil attacks each Person of the Holy Trinity:

As the Red Dragon, he makes a frontal attack
against the Angels of Life, those assigned to the Father,
that is the Thrones, Princes and Angels.

As the Antichrist he makes a frontal attack
against the Angels of the Word, those assigned to the Son,
that is the Cherubim, Powers, and Archangels.

As the False Prophet he makes a frontal attack
against the Angels of Love, those assigned to the Holy Ghost,

that is the Seraphim, Dominations and Virtues.

**The Angels of God are victorious over the angels of sin.
Fire comes down from God out of Heaven,
and devours the devil, and the antichrist, and the false prophet,
who are cast into the pool of fire and brimstone,
where they are tormented for ever and ever. *Apoc 20:9,10***

**The Angels of God,
and all the Mystical Body of Christ are victorious,
for the Lamb of God, is King of All Nations,
He is Lord of lords, and King of kings.
He is Christ Jesus, our Lord, and our God. *Apoc 17:14***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:
**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,**

was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

- P. O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord**, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**
- A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful Triune God,

we thank Thee for giving us Thyself in Holy Eucharist.

We thank Thee for giving us the gift of Thy Divinity,

and receiving from us the gift of our humanity.

We thank Thee that we are united in the Mystical Body of Christ.

We thank Thee that we are One Bread, One Body. 1Co 10:17

We thank Thee that our Guardian Angels

are at one and the same time in Heaven,

and with us on earth, as it is written: “Their angels in Heaven

always see the face of My Father Who is in Heaven.” Mt 18:10

We thank Thee that when we call for Thy holy angelic assistance,

that Thou will give us more than twelve legions of angels. *Mt 26:53*

**We, the vanguard
of the Mystical Body of Christ on earth give thanks,
that we are the elect and faithful joined with the Lamb,** *Apoc 17:14*
**revealed from Heaven with the angels of His power,
giving vengeance to them who know not Thee our God,
and who obey not the Gospel of our Lord Jesus Christ.**

**We give Thee thanks that He is now glorified in His saints,
wonderful in His Church Militant who have believed in Him.** *2Th 1:7-10*

**The sign of the Son of man shall appear in Heaven,
and all tribes of the earth shall see Him
coming in the clouds of Heaven with much power and majesty,
gathering together His elect from the four winds.** *Mt 24:30,31*

**We give thanks for the Angelic Warfare
and the united victory of the entire Mystical Body of Christ,
the Church Triumphant, Suffering and Militant,
victorious in glorious unison in the Lamb of God, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
as we live and reign with Thee,
Eternal Triune God, forever and ever.**

A. Amen.

P. JESUS CHRIST is the head of the Church.
**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),
and though being many, are one body in Him* *(Rm 12:5).*
**We are members of His body,
of His flesh, and of His bones** *(Ep 5:30).*
**He is the Saviour of His body,
and we His Church are subject to Him** *(Ep 5:23,24).*
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** *(Jn 6:57),
and have brought me into full unity with Thee* *(Jn 17:21),
in spirit, soul and body,*

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,

**the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

**A. We are Mount Zion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

**P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).**

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3;9:4; 22:4).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (Apoc 21:2-23).**

**P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (Jn 13:31,32).**

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

**P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (Ps 149:1).**

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (Ex 3:14).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (Ex 6:3).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!**

THE FINAL BLESSING

At the center of the Altar, and says:

**P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (Gn 1:1-3).
To we who believe, the Light of Christ is in us (Jn 12:46).
We are the light of the world (Mt 5:14).
and the Supernatural grace**

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

- P. O GOD, MOST HOLY**, incline Thine ear to our invocation.
Thy Kingdom is a Kingdom of all ages,
and Thy dominion endures throughout all generations.
Thou are faithful in all Thy words,
and holy in all Thy works. *Ps 144:13*
The Kingdom of Heaven suffers violence. *Mt 11:12*
We offer Thee all we have, our life, our love,
knowing that through Thy grace, evil will be defeated.

How quickly the celebration of Thy feast of Christmas
is turned to combat with the world.
Thy kindness is met with persecution and murder.
Sinful man under the influence of the evil one
seeks to enforce a diabolical empire of greed and power.

Father, through Thy help, we wish to bring Thy Word,
which is peace and charity, kindness and truth,
to an unbelieving and perverse generation. *Mt 17:1*

Strengthen us O Lord
according to the riches of Thy Glory,
with might unto the inward man, *Ep 3:16*
so that we may defeat the forces of evil
not with an army, nor by might, but by Thy Spirit, *Zc 4:6*
through our Lord Jesus Christ, Thy Son,
Holy Eucharist, Blessed Sacrament
Who lives and reigns with Thee and the Holy Ghost,

**Eternal Triune God,
for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Second Book of Chronicles 24:17-22.

After the death of Joiadah, the princes of Judah went in, and worshiped the king, and he was soothed by their services and hearkened to them.

And they forsook the Temple of the Lord the God of their fathers, and served groves and idols, and wrath came upon Judah and Jerusalem for this sin. And He sent prophets to them to bring them back to the Lord, and they would not give ear when they testified against them.

The spirit of God then came upon Zachariah the son of Joiadah the priest, and he stood in the sight of the people, and said to them: “Thus says the Lord God: Why transgress you the commandment of the Lord which will not be for your good, and have forsaken the Lord, to make Him forsake you?”

And they gathered themselves together against him, and stoned him at the king’s commandment in the court of the house of the Lord. And king Joas did not remember the kindness that Joiadah his father had done to him, but killed his son, and when he died, he said: “The Lord see, and require it.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: “Thy testimonies are my delight.” (Ps 118:41-48).

**Let Thy mercy also come upon me,
O Lord, Thy salvation according to Thy word.
So shall I answer them that reproach me in any thing,
that I have trusted in Thy words,
and take not Thou the word of truth utterly out of my mouth,
for in Thy words, I have hoped exceedingly.**

**So shall I always keep Thy law, for ever and ever,
and I walked at large,
because I have sought after Thy commandments.
and I spoke of Thy testimonies before kings,
and I was not ashamed.**

**I meditated also on Thy commandments, which I loved,
and I lifted up my hands to Thy commandments, which I loved,
and I was exercised in Thy justifications.**

Response: “Thy testimonies are my delight.”

The second reading is from the Acts of the Apostles 6:8-10, 15; 7:1-59a.

Stephen was full of grace and fortitude, did great wonders and signs among the people. Now there arose some, of that which is called the synagogue of the Libertines,

and of the Cyrenians, and of the Alexandrians, and of them that were of Cilicia and Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit that spoke, and all that sat in the council, looking on him, saw his face as if it had been the face of an angel. Then the high priest said: "Are these things so?"

Who said: "Ye men, brethren and fathers, hear. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Haran, and said to him: 'Go forth out of thy country and from thy kindred, and come into the land which I shall show thee.' Then he went out of the land of the Chaldeans and dwelt in Haran. And from thence, after his father was dead, He removed him into this land, wherein you now dwell.

And He gave him no inheritance in it, no, not the pace of a foot, but He promised to give it him in possession, and to his seed after him, when as yet he had no child, and God said to him: 'That his seed should sojourn in a strange country, and that they should bring them under bondage and treat them evil four hundred years, and the nation which they shall serve will I judge (said the Lord), and after these things they shall go out and shall serve Me in this place.'

And He gave him the covenant of circumcision. And so he begot Isaac and circumcised him the eighth day, and Isaac begot Jacob, and Jacob, the twelve patriarchs, and the patriarchs, through envy, sold Joseph into Egypt. And God was with him, and delivered him out of all his tribulations, and He gave him favor and wisdom in the sight of Pharaoh, the king of Egypt. And he appointed him governor over Egypt and over all his house.

Now there came a famine upon all Egypt and Canaan, and great tribulation, and our fathers found no food. But when Jacob had heard that there was corn in Egypt, he sent our fathers first. And at the second time, Joseph was known by his brethren, and his kindred was made known to Pharaoh. And Joseph sending, called thither Jacob, his father, and all his kindred, seventy-five souls. So Jacob went down into Egypt, and he died, and our fathers.

And they were translated into Shecem and were laid in the sepulchre that Abraham bought for a sum of money of the sons of Hemor, the son of Shecem.

And when the time of the promise drew near, which God had promised to Abraham, the people increased and were multiplied in Egypt, till another king arose in Egypt, who knew not Joseph. This same, dealing craftily with our race, afflicted our fathers, that they should expose their children, to the end they might not be kept alive.

At the same time was Moses born, and he was acceptable to God, who was nourished three months in his father's house. And when he was exposed, Pharaoh's daughter took him up and nourished him for her own son. And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and in his deeds. And when he was full forty years old, it came into his heart to visit his brethren, the children of Israel. And when he had seen one of them suffer wrong, he defended him, and striking the Egyptian, he avenged him who suffered the injury. And he thought that his brethren understood that God by his hand would save them, but they understood it not. And the day following, he showed himself to them when they were at strife and would have reconciled them in peace, saying: 'Men, ye are brethren, why hurt you one another?' But he that did the injury to his neighbour thrust him away, saying: 'Who has appointed you prince and judge over us. What! Will you kill me, as you did

yesterday kill the Egyptian?’

And Moses fled upon this word, and was a stranger in the land of Madian, where he begot two sons. And when forty years were expired, there appeared to him, in the desert of Mount Sinai, an angel in a flame of fire in a bush, and Moses seeing it wondered at the sight. And as he drew near to view it, the voice of the Lord came unto him, saying: ‘I am the God of your fathers, the God of Abraham, the God of Isaac and the God of Jacob.’ And Moses being terrified durst not behold, and the Lord said to him: ‘Loose the shoes from your feet, for the place wherein you stand is holy ground. Seeing, I have seen the affliction of My people which is in Egypt, and I have heard their groaning and am come down to deliver them, and now come, and I will send you into Egypt.’ This Moses, whom they refused, saying: ‘Who has appointed you prince and judge?’ Him God sent to be prince and redeemer, by the hand of the angel who appeared to him in the burning bush.

He brought them out, doing wonders and signs in the land of Egypt and in the Red Sea and in the desert, forty years. This is that Moses who said to the children of Israel: ‘A prophet shall God raise up to you of your own brethren, as myself, Him shall you hear.’ This is He that was in the church in the wilderness, with the angel who spoke to him on Mount Sinai and with our fathers, who received the words of life to give unto us, whom our fathers would not obey, but thrust him away and in their hearts turned back into Egypt, saying to Aaron: ‘Make us gods to go before us, for as for this Moses, who brought us out of the land of Egypt, we know not what is become of him.’

And they made a calf in those days and offered sacrifices to the idol and rejoiced in the works of their own hands. And God turned and gave them up to serve the host of heaven, as it is written in the books of the prophets: ‘Did you offer victims and sacrifices to Me for forty years, in the desert, O house of Israel? And you took unto you the tabernacle of Moloch and the star of your god Rempham, figures which you made to adore them, and I will carry you away beyond Babylon.’

The Tabernacle of the Testimony was with our fathers in the desert, as God ordained for them, speaking to Moses, that he should make it according to the form which he had seen. Which also our fathers receiving, brought in with Jesus, into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David, who found grace before God and desired to find a Tabernacle for the God of Jacob.

But Solomon built Him a house, yet the most High dwells not in houses made by hands, as the prophet says: ‘Heaven is My throne and the earth My footstool. What house will you build Me (saith the Lord), or what is the place of My resting, has not My hand made all these things?’ You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Ghost, as your fathers did, so do you also. Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One, of Whom you have been now the betrayers and murderers, who have received the law by the disposition of angels and have not kept it.”

Now hearing these things, they were cut to the heart, and they gnashed with their teeth at him. But he, being full of the Holy Ghost, looking up steadfastly to Heaven, saw the glory of God and Jesus standing on the right hand of God, and he said: “Behold, I see the heavens opened and the Son of man standing on the right hand of

God.”

And they, crying out with a loud voice, stopped their ears and with one accord ran violently upon him, and casting him forth without the city, they stoned him. And the witnesses laid down their garments at the feet of a young man, whose name was Saul.

And they stoned Stephen, invoking and saying: “Lord Jesus, receive my spirit,” and falling on his knees, he cried with a loud voice, saying: “Lord, lay not this sin to their charge,” and when he had said this, he fell asleep in the Lord. And Saul was consenting to his death.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of

the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 23:34-39.

A. Glory be to Thee, O Lord.

Jesus said: “Behold I send to you prophets and wise men and scribes, and some of them you will put to death and crucify, and some you will scourge in your synagogues and persecute from city to city. That upon you may come all the just blood that has been shed upon the earth, from the blood of Abel the just, even unto the blood of Zachariah the son of Barachiah, whom you killed between the Temple and the altar. Amen I say to you, all these things shall come upon this generation.

Jerusalem, Jerusalem, you that kill the prophets and stones them that are sent unto you, how often would I have gathered together your children, as the hen does gather her chickens under her wings, and you would not? Behold, your house shall be left to you, desolate, for I say to you, you shall not see Me henceforth till you say: ‘Blessed is He that comes in the Name of the Lord.’”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 13:31-35.

A. Glory be to Thee, O Lord.

The same day, there came some of the Pharisees, saying to Jesus: “Depart, and get Thee hence, for Herod has a mind to kill Thee.”

And He said to them: “Go, and tell that fox: ‘Behold, I cast out devils, and do cures, to-day and to-morrow, and the third day I am consummated.’ Nevertheless, I must walk this day and tomorrow and the day following, because it cannot be that a prophet perish, out of Jerusalem.

Jerusalem, Jerusalem, that kills the prophets, and stones them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou would not? Behold your house shall be left to you desolate, and I say to you that you shall not see Me till the time come when you shall say: ‘Blessed is He that comes in the name of our Lord.’”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),

the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST**
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

- He uncovers the chalice, takes the paten with the host on it, offering it up says:*
- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. **O GOD**, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,** Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

P. O LOVING Father God,
through Thy gracious care
Thou have given us these gifts of
the fruit of wheat and vine. *Gn 1:11,12*

We now offer to Thee what Thou have given to us
so that by Thy blessing ✠ this bread and wine
may become in us,
the Body and Blood of Thy Son, our Lord, Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
One God, Holy Trinity,
for ever and ever.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy

has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He fed the multitude,
His friends said: “He is become mad.” *Mk 3:20,21*

He said: “I have power to lay down My life,
and I have power to take it up again.”
They said: “He has a devil and is mad.” *Jn 10:18,2*

He taught them the truth,
they said: “He has a devil.” *Jn 7:19,20*

He said: “He that is of God, hears the words of God,”
they said: “He is a Samaritan, a heathen and has a devil.” *Jn 8:47*

He said: “If any man keep My word,
he shall not see death for ever.”
They said: “Now we know that He has a devil.” *Jn 8:51,52*

He said: “The damsel is not dead, but sleeps.”
They laughed Him to scorn. *Mk 5:39,40*

He raised the dead, *Jn 11:43*
they scourged Him.

He overturned their money tables in the Temple, *Mk 11:17*
they crucified Him. *Mt 27:38*

Jesus gave us all He had.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

**P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!**
A. Alleluia!

*He then reverently consumes the Precious Blood.
The Priest administers Holy Communion to each communicant, saying:*

**P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, N., Christ Jesus.**
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

**P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, N., Christ Jesus.**
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

**P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (1Jn 2:20,24,25,27; 1:4).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

O Almighty Father,

the Gospel is the power of Thee our God unto salvation,
to every one that believes.

Thy justice O God is revealed therein from faith unto faith,
as it is written:

“The just man lives by faith.” *Rm 1:16,17*

Thy Throne, O God, is forever and ever,
the scepter of Thy Kingdom is a scepter of uprightness. *Ps 44:7*

We believe and we have received
in the Most Holy Eucharist
Jesus Christ, our Lord and our God.
Holy Eucharist, Blessed Sacrament.

Holy Eucharist is the power of God.
There is no power but from God,
and those that are ordained of God. *Rm 13:1*

Grant that we who have received Jesus
in the Sacrament of Holy Communion,
may forever be sheltered
in His Eternal Kingdom.

We ask this through Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*), for uniting all true believers in Thy Church (*Apoc 7:3*), for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

- P. IN WE, EUCHARISTIC man, the Eucharistic Church,**
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,**
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI have blessed us,**
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,**
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN is come into Mount Sion,**
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,**
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE united in the presence of Almighty God,**
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty** (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE the Holy City, the New Jerusalem,**
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.**
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS the son of man glorified,**

and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

- P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**
- A. Amen and amen. Alleluia. Alleluia.**

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).

**For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen** *(Phil 2:11).*

**P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven”** *(Mt 6:9-13).*

**We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:**

**A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen** *(Mt 6:9-13).*

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

**P. O GOD, MOST HOLY, incline Thine ear to our invocation.
Our Lord Jesus Christ said:
“Come to Me all you that labor and are burdened,
and I will refresh you.
Take up My yoke upon you, and learn of Me,
because I am meek, and humble of heart,
and you shall find rest to your souls.
For My yoke is sweet and My burden light.”** *Mt 11:28-30*

**Today we rejoice in our brothers and sisters
in the Church Triumphant,
who have gone before us,
into the glorious reward of Life Eternal with Thee.**

**We thank Thee for Thy gift to them,
and we beseech their prayers for help
in our journey toward Thee.**

**Thou, O Lord Almighty, have made the saints
to declare all Thy wonderful works,
which Thou have firmly settled
to be established for Thy glory.** *Si 42:17*
Let Thy saints rejoice in good things. *2Chr 6:41*

**We Thy new creation, Eucharistic man,
come to Thee in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,**

**Eternal Triune God,
for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the book of Wisdom 3:1-7; 5:16.

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die, and their departure was taken for misery, and their going away from us, for utter destruction, but they are in peace. And though in the sight of men they suffered torments, their hope is full of immortality.

Afflicted in few things, in many they shall be well rewarded, because God has tried them, and found them worthy of Himself. As gold in the furnace, He has proved them, and as a victim of a holocaust, He has received them, and in time there shall be respect had to them.

The just shall shine, and shall run to and fro like sparks among the reeds. They shall live for evermore, and their reward is with the Lord, and the care of them with the most High.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: God is wonderful in His saints. (Ps 33:1-12,18).

**I will bless the Lord at all times,
His praise shall be always in my mouth.
In the Lord shall my soul be praised,
let the meek hear and rejoice.**

**O magnify the Lord with me,
and let us extol His Name together.
I sought the Lord, and He heard me,
and He delivered me from all my troubles.**

**Come ye to Him and be enlightened,
and your faces shall not be confounded.
This poor man cried, and the Lord heard him,
and saved him out of all his troubles.**

**The angel of the Lord shall encamp round about them that fear Him,
and shall deliver them.**

**O taste, and see that the Lord is sweet,
blessed is the man that hopes in Him.**

**Fear the Lord, all ye His saints,
for there is no want to them that fear Him.
The rich have wanted, and have suffered hunger,
but they that seek the Lord shall not be deprived of any good.**

**Come, children, hearken to me,
I will teach you the fear of the Lord.
The just cried, and the Lord heard them,
and delivered them out of all their troubles.**

Response: God is wonderful in His saints.

**The second reading is from the Apocalypse 5:6-13.
I, John, saw, and behold in the midst of the Throne, and of the four living creatures,
and in the midst of the ancients, a Lamb standing, as it were slain, having seven
horns and seven eyes, which are the seven Spirits of God, sent forth into all the earth.**

**And He came and took the book out of the right hand of Him that sat on the Throne.
And when He had opened the book, the four living creatures, and the four and
twenty ancients, fell down before the Lamb, having every one of them harps and
golden vials full of odors, which are the prayers of saints.**

**And they sung a new canticle, saying: “Thou are worthy, O Lord, to take the book,
and to open the seals thereof, because Thou were slain and have redeemed us to God,
in Thy Blood, out of every tribe, and tongue, and people, and nation, and have made
us to our God, a kingdom and priests, and we shall reign on the earth.”**

**And I beheld, and I heard the voice of many angels round about the Throne, and the
living creatures, and the ancients (and the number of them was thousands of
thousands), saying with a loud voice: “The Lamb that was slain is worthy to receive
power, and divinity, and wisdom, and strength, and honor, and glory, and
benediction.”**

**And every creature which is in Heaven, and on the earth, and under the earth, and
such as are in the sea, and all that are in them, I heard all saying: “To Him that sits
on the Throne, and to the Lamb, benediction, and honor, and glory, and power, for
ever and ever.”**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 6:17-23.

A. Glory be to Thee, O Lord.

Jesus, coming down from the mountain, stood in a plain place, with His disciples, and a very great multitude of people from all Judea, and Jerusalem, and the sea coast, both of Tyre and Sidon, who were come to hear Him, and to be healed of their diseases, and they that were troubled with unclean spirits were cured. And all the multitude sought to touch Him, for virtue went out from Him and healed all.

And He, lifting up His eyes on His disciples, said:
"Blessed are ye poor, for yours is the Kingdom of God.
Blessed are ye that hunger now, for you shall be filled.
Blessed are ye that weep now, for you shall laugh.
Blessed shall you be when men shall hate you, and when they shall separate you,
and shall reproach you, and cast out your name as evil, for the Son of man's sake.
Be glad in that day and rejoice, for behold, your reward is great in Heaven.
For according to these things did their fathers to the prophets."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 5:1-12.

A. Glory be to Thee, O Lord.

Seeing the multitudes, Jesus went up into a mountain, and when He was set down, His disciples came unto Him, and opening His mouth He taught them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

Blessed are the meek, for they shall possess the land.
Blessed are they that mourn, for they shall be comforted.
Blessed are they that hunger and thirst after justice, for they shall have their fill.
Blessed are the merciful, for they shall obtain mercy.
Blessed are the clean of heart, they shall see God.
Blessed are the peacemakers, for they shall be called the children of God.
Blessed are they that suffer persecution for justice' sake,
for theirs is the Kingdom of Heaven.

Blessed are you when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake, be glad and rejoice, for your reward is very great in Heaven, for so they persecuted the prophets that were before you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,

for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation** *(Ps 115:13), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice* *(Phil 4:18), for our continued growth in Thee, and for the salvation of the whole world* *(Ep 5:2).*
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.**

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.**

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord *(Ps 25:6-12).*
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE Eternal Virgin Eucharistic Church present all that we have to Thee, in Thy Holy Name, by the hands of Thy angel at Thine Altar on high** *(Mal 2:7).*
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation, which we, the Mystical Body of Christ, offer unto Thee, in the Passion, Resurrection, and Ascension, of our Lord Jesus Christ, and in the Immaculate Heart of the Blessed and Glorious Ever Virgin Mary, Mother of our God and Lord, and in Saint Joseph, her most chaste spouse** *(Mt 1:18,19).*

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. **O LORD OUR GOD,**

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD,**

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. **ALMIGHTY FATHER,**

we remember Thy servants and handmaids *N.* and *N.* *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD,** we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY,** Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

P. **O LORD**, our Almighty God,
we offer to Thee
these gifts of bread and wine,
as a sign of our true devotion to Thee,
and thank Thee for Thy ✠ blessings upon them.

May they be pleasing to Thee,
and in the sight of all Thy saints in Heaven,
whom we join in joyous, triumphant, celebration today.

Thou O God are wonderful in Thy saints,
Thou are the God of Israel,
Thou are He Who will give power and strength to Thy people. *Ps 67:36*

We join with the Church Triumphant in Eucharistic oneness,
giving thanks to Thee,
for joining the Mystical Body in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have made us worthy
to be partakers of the lot of the saints in light. *Col 1:12*

**With Thy saints we sing to Thee O Lord,
and give praise to the memory of Thy holiness. *Ps 29:5*
With Thy saints we rejoice in glory. *Ps 149:5***

**We join with all Thy works, O Lord,
and give praise to Thee,
and with all Thy saints, we bless Thee. *Ps 144:10***

**We the Church Militant here on earth,
join our prayers with our brothers
in the Church Triumphant in Heaven,
the Church Suffering in Purgatory,
for the final glorious victory of good over evil,
which Jesus Christ has won for us.**

**Thy grace and Thy mercy is with Thy saints, *Ws 4:15*
in the full assembly of saints, *Si 24:16*
in the Mystical Body of Christ,
in Eucharistic splendor.**

**Thou shall come with thousands of Thy saints, *Jude 1:14*
to confirm our hearts without blame, in holiness,
before Thee, our God, and our Father,
at the final coming of our Lord Christ Jesus, *1Th 3:13*
in Thy new creation, Eucharistic man,
in Jesus, the Father of the world which is come. *Is 9:6***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,

was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),**

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.**

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST said:**

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.

He that comes to Me shall not hunger,

and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,

Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. **WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:
"Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, **Church Suffering,**
all ye hundred and forty four thousand on earth, **Church Militant,**
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.
- He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.*
He pauses for private reflection.
- The celebrant KISSES the Altar, extending his hands says:*
- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A. And also in thee** (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
among the family of our ancestors, all the way back to Adam,
are those now in Heaven, whose joy we celebrate.

They now share in the glory of the Lord of lords,
and King of kings,
for He is the Crown of all the saints.

We thank Thee for the reward
given to the Church Triumphant in Heaven,
and thank them for their continued prayers,
for the relief of the Church Suffering in Purgatory.
We pray that soon these poor souls
will be joined forevermore with the saints in Heaven.

We also thank Thee for their prayers,
for we, the Church Militant here on earth,
and that our victory over the forces of evil in the world,
will soon be completed.

We are the children of the saints,
and look for that life which Thou our God,
will give to those who never change their faith from Thee. *Tb 2:18*

We come to Thee in Eucharistic oneness in Christ Jesus,
Blessed Sacrament, Holy Eucharist, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,

**fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).**

**P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).**

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).**

**P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).**

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).**

**P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

**P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,**

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.**
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.**
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.**
- P. THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.**

He raises his hands in solemn benediction over the people saying:

- P. MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.**
- P. MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.**

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

**A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. PRAY FOR US, O holy Mother of God,

**A. That we continue to grow
to the fulness of the promises of Christ** (*Jn 6:55*).

P. LET US pray:

**A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel** (*Lk 1:26*),
**thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.**

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

**A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.**

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

- P. O ADONAI**, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

- A. OUR FATHER**,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

- P. LET Us** pray:

He reads the INVOCATION from the center of the Altar.

- P. O GOD, MOST HOLY**, incline Thine ear to our invocation.
Out of the depths we have cried to Thee,
O Lord, Lord, hear our voice.
Let Thine ears be attentive to the voice of our supplication.
If Thou, O Lord, will mark iniquities, Lord, who shall stand it.
For with Thee there is merciful forgiveness,
and by reason of Thy law, we have waited for Thee, O Lord.

Our soul has relied on Thy word, our soul has hoped in Thee.
From the morning watch even until night, we hope in Thee.
Lord with Thee there is mercy, and redemption.
In Jesus, Thou have redeemed us from all our iniquities. *Ps 129*

O Lord our God,
Thou are the Creator and Redeemer of all the faithful.
It is Thy right to have mercy and to spare.
We humbly beseech Thee, on behalf of Thy servants,
whom Thou have called out of this world,
that Thou would not deliver them into the hands of the enemy,
nor forget them forever,
but command that they be taken up by Thy holy angels,
and borne to our eternal home in Paradise.

Lord, we beseech Thee, that they, having put their hope in Thee,
may not undergo the pains of hell,
but may come to the possession of eternal joys in Thee.

On their behalf, we come to Thee in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Second Book of Maccabees 12:39-46.

The day following Judas came with his company, to take away the bodies of them that were slain, and to bury them with their kinsmen, in the sepulchres of their fathers. And they found under the coats of the slain, some of the donaries of the idols of Jamnia, which the law forbids to the Jews, so that all plainly saw, that for this cause they were slain. Then they all blessed the just judgment of the Lord, Who had discovered the things that were hidden, and so betaking themselves to prayers, they besought Him, that the sin which had been committed might be forgotten.

But the most valiant Judas exhorted the people to keep themselves from sin, forasmuch as they saw before their eyes what had happened, because of the sins of those that were slain. And making a gathering, he sent twelve thousand drachms of silver to Jerusalem for sacrifice to be offered for the sins of the dead, thinking well and religiously concerning the resurrection. (For if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead), and because he considered that they who had fallen asleep with godliness, had great grace laid up for them.

It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Eternal rest grant unto them O Lord. (Ps 114).

I have loved, because the Lord will hear the voice of my prayer,
because He has inclined His ear unto me,
and in my days I will call upon Him.

The sorrows of death have compassed me,
and the perils of hell have found me,
I met with trouble and sorrow,
and I called upon the Name of the Lord.
O Lord, deliver my soul.

The Lord is merciful and just, and our God shows mercy.
The Lord is the keeper of little ones,
I was humbled, and He delivered me.

Turn, O my soul, into thy rest,

for the Lord has been bountiful to thee,
for He has delivered my soul from death,
my eyes from tears, my feet from falling.
I will please the Lord in the land of the living.

Response: Eternal rest grant unto them O Lord.

The second reading is from Saint Paul's First Letter to the Thessalonians 4:12-17. We will not have you ignorant brethren, concerning them that are asleep, that you be not sorrowful, even as others who have no hope. For if we believe that Jesus died and rose again, even so them who have slept through Jesus, will God bring with Him. For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not come before them who have slept.

For the Lord Himself shall come down from Heaven with commandment, and with the voice of an archangel, and with the trumpet of God, and the dead who are in Christ shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord. Wherefore, comfort ye one another with these words.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 5:25-29.

A. Glory be to Thee, O Lord.

Jesus said: “Amen, amen, I say unto you, that the hour comes, and now is, when the dead shall hear the voice of the Son of God, and they that hear, shall live.

For as the Father has Life in Himself, so He has given to the Son also to have Life in Himself. And He has given Him power to do judgment, because He is the Son of man.

Wonder not at this, for the hour comes, wherein all that are in the graves shall hear the voice of the Son of God. And they that have done good things, shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 11:21-27.

A. Glory be to Thee, O Lord.

Martha said to Jesus: “Lord, if Thou had been here, my brother would not have died, but now also I know that whatsoever Thou will ask of God, God will give it to Thee.”

Jesus said to her: “Thy brother shall rise again.”

Martha said to Him: “I know that he shall rise again, in the resurrection at the last day.”

Jesus said to her: “I am the Resurrection and the Life, he that believes in Me, although he be dead, shall live, and every one that lives and believes in Me, shall not die for ever. Believe you this?”

She said to Him: “Yes, Lord, I have believed, that Thou are Christ, the Son of the living God, Who are come into this world.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar,

washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A.** As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A.** We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N. and N.*

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

When we turn to Thee, our heart is not troubled,
we believe in Thee, we believe in Jesus Christ,
Whom Thou have sent to us. *Jn 14:1*

In my trouble I cried to Thee O Lord, and Thou heard me.

O Lord, Thou have delivered my soul from wicked lips,
and a deceitful tongue.

With them that hated peace I was peaceable,
when I spoke to them they fought against me without cause, *Ps 119:1,2,7*
hear our cry on behalf of the souls who cry to Thee.

Look with favor, we beseech Thee,
upon the sacrifice which we offer up to Thee,
on behalf of the souls of Thy servants and handmaids.

Jesus died and rose again,
and on those souls who have slept in Thee,
Thou did bestow the merit of faith in Him,
and we know that Thou will not deny them
this reward of eternal rest with Thee.

We present all the souls of the faithful departed to Thee,
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus, is the Resurrection and the Life.

The servants whom Thou have called out of this world,
believed in Him,

and although they be now dead,
have believed that in Him they would now live. *Jn 11:25*

In Thee, the hope of a blessed resurrection has shone upon us,
that we whom the certainty of dying afflicts,
are consoled by Thy promise of future immortality.

**O Lord, unto Thy faithful departed,
life is changed, not taken away,
and the abode of this earthly sojourn being dissolved,
an eternal dwelling is prepared by Jesus in Heaven.**

**In Thy house, Father, there are many mansions.
Jesus has gone and prepared a place for us,
and has come, and taken to Thee, the faithful departed.
Where He is, they are also.
We know where He is gone,
and the way to Thee Father, we know,
and the Way is Jesus. *Jn 14:2-4***

**Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3)*.
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

**In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,**

was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

- P. O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord**, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

**P. LET US pray:
Almighty and Merciful God,
our soul shall rejoice in Thee O Lord,
and shall be delighted in Thy salvation. Ps 34:9
O Lord Almighty, the God of Israel,
the soul in anguish, and the troubled spirit cries to Thee, Ba 3:1
hear our prayer of Eucharistic Thanksgiving
on behalf of all souls.**

**My spirit is in anguish within me,
my heart within me is troubled. Ps 142:4
My heart grew hot within me,
and in my meditation a fire shall flame out.**

I spoke with my tongue: “O Lord, make me know my end.
And what is the number of my days,
that I may know what is wanting to me.”
And now what is my hope? Is it not the Lord?
My substance is with Thee.
Deliver Thou me from all my iniquities,
remove Thy scourges from me.
The strength of Thy hand has made me faint in rebukes.
Thou have corrected man for iniquity.
Hear my prayer, O Lord, and my supplication, give ear to my tears.
O forgive me, that I may be refreshed,
before I go hence, and be no more. *Ps 38:4-14*

On behalf of the souls of Thy servants and handmaids,
who have suffered rebuke and rejection for Thy Name’s sake,
we offer up this Eucharistic sacrifice
of praise to Thy Divine Majesty,
that they may be cleansed from all sin.

By Thy great mercy make them partakers of Thy redemption,
and receive the happiness of Eternal Light, in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,

**the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

**A. We are Mount Zion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

**P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).**

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3;9:4; 22:4).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (Apoc 21:2-23).**

**P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (Jn 13:31,32).**

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

**P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (Ps 149:1).**

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (Ex 3:14).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (Ex 6:3).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!**

THE FINAL BLESSING

At the center of the Altar, and says:

**P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (Gn 1:1-3).
To we who believe, the Light of Christ is in us (Jn 12:46).
We are the light of the world (Mt 5:14).
and the Supernatural grace**

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

BOOK OF THE SECOND ADVENT

The Second Advent is the Second Coming of Christ in the New Creature

[K1 MASS OF PREPARATION FOR THE EUCHARISTIC REIGN](#)

[K2 MASS OF PREPARATION FOR THE EUCHARISTIC REIGN](#)

~~K3 MASS OF PREPARATION FOR THE EUCHARISTIC REIGN~~

~~K4 MASS OF PREPARATION FOR THE EUCHARISTIC REIGN~~

~~K5 MASS OF THE DOOR TO THE KINGDOM~~

~~K6 MASS OF THE COMING OF THE KINGDOM OF CHRIST~~

~~K7 MASS OF THE SECOND COMING OF CHRIST~~

~~K8 MASS OF THE KINGSHIP OF OUR LORD JESUS CHRIST~~

C1 MASS OF DECEMBER 23rd

C2 MASS OF DECEMBER 24th

C3 CHRISTMAS MASS MIDNIGHT

C4 CHRISTMAS MASS DAWN

C5 CHRISTMAS MASS DAY

F1 MASS OF THE EPIPHANY

F2 THE PRESENTATION OF OUR LORD

F3 MASS OF THE CIRCUMCISION OF OUR LORD

F4 MASS OF THE BAPTISM OF OUR LORD

F5 MASS OF THE HOLY FAMILY

F6 MASS OF THE MOST HOLY NAME OF JESUS

NC1 MASS OF THE NEW CREATION

NC2 MASS OF THE NEW CREATION

NC3 MASS OF THE NEW CREATION

NC4 MASS OF THE NEW CREATION, THE NEW JERUSALEM

NC5 MASS OF THE NEW CREATION, THE RESURRECTED MAN

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME OF the ✠ **Father,**
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ **Father,**
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,
A. And the Word was with God,
P. The Word was God.
A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Without faith it is impossible to please Thee.
He that comes to Thee, must believe that Thou art,
and a rewarder to them that seek Thee. *Hb 11:6*

Christ was offered once to exhaust the sins of many.
The second time He shall appear without sin
in them that expect Him unto salvation. *Hb 9:28*

Christ has come manifestly in Thy New Creation, Eucharistic man,
restoring all to the beauty Thou intended from the beginning.

O Adonai, the harvest indeed is great,
but the laborers are few.
We pray Thee, Lord of the Harvest,
send laborers into Thy harvest. *Lk 10:2*
Father, help all to believe and be saved,
because he that believes not, shall be condemned. *Mk 16:16*
Help us to go into the highways and byways *Lk 14:23*
and invite all the abandoned, and the meek,
so that they shall increase their joy in the Lord,
and the poor men shall rejoice in the Holy One of Israel. *Is 29:19*
Help us to invite all to come to the Marriage Feast of the Lamb,
in Thy Eternal Virgin Eucharistic Church.

We ask this in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,

Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Wisdom 6:1-4,12-21,23.

Wisdom is better than strength, and a wise man is better than a strong man. Hear, therefore, ye kings, and understand, learn ye that are judges of the ends of the earth. Give ear, you that rule the people, and that please yourselves in multitudes of nations, for power is given you by the Lord, and strength by the Most High, Who will examine your works, and search out your thoughts. Covet ye, therefore, My words, and love them, and you shall have instruction. Wisdom is glorious, and never fades away, and is easily seen by them that love her, and is found by them that seek her. She comes to them that covet her, so that she first shows herself unto them.

He that awakes early to seek her, shall not labor, for he shall find her sitting at his door. To think, therefore, upon her, is perfect understanding, and he that watches for her, shall quickly be secure. For she goes about seeking such as are worthy of her, and she shows herself to them cheerfully in the ways, and meets them with all providence. For the beginning of her is the most true desire of discipline, and the care of discipline is love, and love is the keeping of her laws, and the keeping of her laws is the firm foundation of incorruption, and incorruption brings near to God. Therefore the desire of wisdom brings to the Everlasting Kingdom. Love the light of wisdom.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: The Lord is our Helper and our Protector. (Ps 113:9-11,19-26).
Not to us, O Lord, not to us, but to Thy Name give glory,
for Thy mercy, and for Thy truth's sake,
lest the Gentiles should say: "Where is their God?"
But our God is in Heaven, He has done all things whatsoever He would.

They that fear the Lord have hoped in the Lord,
He is their helper and their protector.
The house of Israel has hoped in the Lord,
He is their helper and their protector.

The house of Aaron has hoped in the Lord,
He is their helper and their protector.
They that fear the Lord have hoped in the Lord,
He is their helper and their protector.

The Lord has been mindful of us, and has blessed us.
He has blessed the house of Israel,
He has blessed the house of Aaron.
He has blessed all that fear the Lord, both little and great.

May the Lord add blessings upon you,
upon you, and upon your children,
blessed be you of the Lord, Who made Heaven and earth.
The Heaven of heaven is the Lord's,
but the earth He has given to the children of men.
The dead shall not praise Thee, O Lord,
nor any of them that go down to hell,
but we that live bless the Lord, from this time now and for ever.

Response: The Lord is our Helper and our Protector.

The second reading is from Saint Paul's First Letter to Timothy 1:1-19.
Paul, an apostle of Jesus Christ, according to the commandment of God our Saviour
and Christ Jesus our hope, to Timothy, his beloved son in faith. Grace, mercy and
peace, from God the Father, and from Christ Jesus our Lord. As I desired you to
remain at Ephesus when I went into Macedonia, that you might charge some not to
teach otherwise, not to give heed to fables and endless genealogies, which furnish
questions rather than the edification of God, which is in faith.

Now the end of the commandment is charity from a pure heart, and a good
conscience, and an unfeigned faith. From which things some, going astray, are turned
aside unto vain babbling, desiring to be teachers of the law, understanding neither
the things they say, nor whereof they affirm.

But we know that the law is good, if a man use it lawfully. Knowing this, that the law
is not made for the just man, but for the unjust and disobedient, for the ungodly, and
for sinners, for the wicked and defiled, and whatever other thing is contrary to sound
doctrine, which is according to the gospel of the glory of the Blessed God which has
been committed to my trust.

I give Him thanks Who has strengthened me, even to Christ Jesus our Lord, for that
He has counted me faithful, putting me in the ministry, who before was a blasphemer
and a persecutor and contumelious. But I obtained the mercy of God, because I did
it ignorantly in unbelief.

Now the grace of our Lord has abounded exceedingly with faith and love, which is
in Christ Jesus. A faithful saying, and worthy of all acceptation, that Christ Jesus
came into the world to save sinners, of whom I am the chief. But for this cause have
I obtained mercy, that in me first, Christ Jesus might show forth all patience, for the
information of them that shall believe in Him unto Life Everlasting. Now to the King
of Ages, Immortal, Invisible, the only God, be honour and glory for ever and ever.
Amen.

This precept, I commend to you, O son Timothy, according to the prophecies going
before on you, that you war in them a good warfare, having faith and a good
conscience, which some rejecting have made shipwreck concerning the faith.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:
P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 16:19-31.

A. Glory be to Thee, O Lord.

There was a certain rich man who was clothed in purple and fine linen and feasted sumptuously every day. And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him, moreover the dogs came and licked his sores.

And it came to pass that the beggar died and was carried by the angels into Abraham's bosom. And the rich man also died, and he was buried in hell. And lifting up his eyes when he was in torments, he saw Abraham afar off and Lazarus in his bosom, and he cried and said: "Father Abraham, have mercy on me and send Lazarus, that he may dip the tip of his finger in water to cool my tongue, for I am tormented in this flame."

And Abraham said to him: "Son, remember that you did receive good things in your lifetime, and likewise Lazarus evil things, but now he is comforted and you are tormented. And besides all this, between us and you, there is fixed a great chaos, so that they who would pass from hence to you cannot, nor from thence come hither.

And he said: "Then, father, I beseech you that you would send him to my father's house, for I have five brethren, that he may testify unto them, lest they also come into this place of torments."

And Abraham said to him: "They have Moses and the prophets, let them hear them." But he said: "No, father Abraham, but if one went to them from the dead, they will do penance." And he said to him: "If they hear not Moses and the prophets, neither will they believe, if one rise again from the dead."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Mark 2:15-22.

A. Glory be to Thee, O Lord.

It came to pass as He sat at meat in his house, many Publicans and sinners sat down together with Jesus and His disciples, for they were many, who also followed Him.

And the scribes and the Pharisees, seeing that He ate with publicans and sinners, said to His disciples: "Why does your Master eat and drink with publicans and sinners?"

Jesus hearing this, said to them: "They that are well have no need of a physician, but they that are sick, for I came not to call the just, but sinners."

And the disciples of John and the Pharisees used to fast, and they come and say to Him: "Why do the disciples of John and of the Pharisees fast, but Thy disciples do not fast?" And Jesus said to them: "Can the children of the marriage fast, as long as the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. But the days will come when the bridegroom shall be taken away from them, and then they shall fast in those days.

No man sows a piece of raw cloth to an old garment, otherwise the new piecing takes away from the old, and there is made a greater rent.

And no man puts new wine into old bottles, otherwise the wine will burst the bottles, and both the wine will be spilled and the bottles will be lost. But new wine must be put into new bottles."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow),*

the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). **(Arise)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (Jn 10:16), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (Ep 4:5,6).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (2Co 11:2), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (Jn 19:34), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (Mt 13:33), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (Phil 4:18), for our continued growth in Thee, and for the salvation of the whole world (Ep 5:2).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

Jesus said: "Have the faith of God." *Mk 11:22*

Lord, help our unbelief. *Mk 9:23*

Increase our faith. *Lk 17:5*

Thou have said that there shall be the seed of peace,
the vine shall yield her fruit,
and the earth shall give her increase,
and the heavens shall give their dew,
and Thou O Lord will cause the remnant of this people
to possess all these things. *Zc 8:12*

We ask that Thou give us the graces
to bring those who will believe,
who are willing to leave all behind, and come follow Thee.
It is Thee Who ministers seed to the sower,
it is Thee Who will both give bread to eat,

and will multiply the seed,
and increase the growth of the fruits of justice. *2Co 9:10*

We thank Thee for receiving
and blessing ✠ these gifts of bread and wine,
and for blessing us to be fit ministers of Thy Word,
so that we Thy New Creation, Eucharistic man, Christ Jesus,
can multiply Thy seed
and increase the growth of the fruits of Thy justice,
in Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has warned us that in these the last times
some would depart from the faith,
giving heed to spirits of error and doctrines of devils,
speaking lies in hypocrisy,
and having their conscience seared.

We are reconciled to Thee our God.
We hope in Thee our Living God,
for Thou art the Savior of all men. *2Co 5:20*

In Jesus, we renew our commitment to Thee,
to be an example of the faithful,
in word, in conversation, in charity, in faith, and in chastity. *1T 4:1-11*

He is the Powerful King, and greatly to be feared,
Who sits upon His Throne, and is the God of Dominion, *Si 1:8*
from Whom the whole body, being compacted and fitly joined together,
makes increase of the body, unto the edifying of itself in charity. *Ep 4:16*

Power and strength is given us by Thee O Lord, Most High God. *Wis 6:4*
Thy creation is buffeted by division, denial, derision, and anger.
The Church of Christianity
is fractured into a multitude of errors.
Thou hast done a new thing,
establishing Thy Virgin Eucharistic Church.
It is not possible to sew this new to the old,
nor to put new wine into old bottles,
otherwise the wine will burst the bottles,
and both the wine will be spilled, and the bottles will be lost.
But new wine must be put into new bottles. *Mk 2:21,22*

Help all to speak justice, and judge right things,
so that there be fruit to the just,
and they see that there is indeed
a God that judges them on the earth. *Ps 57:2,12*

Grant that all know that Thou O Lord are our God,
that Thou art a strong and faithful God,
keeping Thy covenant and mercy to them that love Thee,
and keep Thy commandments. *Dt 7:9*

Bring all to the knowledge that no servant can serve two masters.
No one can serve God and mammon. *Lk 16:13*

Give the extra graces to those who have their faith in Thee O Lord.
Give them to know who seek and truly love Thee,
that all things work together unto good, to such as,
according to Thy purpose, are called to be saints.
Who then shall separate us from the love of Christ?
Who then shall be able to separate us from the love of God
which is in Christ Jesus our Lord? *Rm 8:28,35,39*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19),*
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:
HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice,

and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood,

you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (Ps 77:24),

and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),

but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (Ps 115:12,13).

I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:
P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
let all that seek Thee rejoice and be glad in Thee,
and let such as love Thy salvation say always:
“The Lord be magnified.” *Ps 39:17*
Much peace have they that love Thy law,
to them there is no stumbling block. *Ps 118:165*

Almighty Father, Thou love Thy Son
because He laid down His life for us,
that He would take it again. *Jn 10:17*
He has taken it up again in we,
Eucharistic man, who believe in Him.
We have been renewed and refreshed
in the Fountain of Living Water,
believing truth and faith in Thy Holy Communion in us,
for by works a man is justified, and not by faith only. *Jm 2:20,24*

O Lord, Thou have not given us the spirit of fear,
but of power, and of love, and of sobriety.
Grant that all hold the sound words,
in faith, and in the love, which is in Christ Jesus, *2T 1:7,13*
Who will have all men to be saved,
and to come to the knowledge of the truth. *1T 2:4*

Thou have chosen the poor in this world,
who are rich in faith, to be heirs of the Kingdom,
as Thou have promised to all them that love Thee. *Jm 2:5*
Help us to bring many converts, to honor all men,
to love the brotherhood, to fear Thee O God,
and honour Christ the King, *1P 2:17*
remaining in Thy love, rejoicing in Thy mercy,
in Christ Jesus our Lord, *Jude 1:21*
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,

**not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the **Light of Christ is in us** (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,
A. And the Word was with God,
P. The Word was God.
A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.

We, man, Thy creature, are in the desert,
buffeted and tempted by Satan.

Wild beasts are attacking us, and we thank Thee
that Thy angels, are ministering to us. *Mk 1:12,13*

Many say to our soul: “There is no salvation for him in his God.”

Arise, Lord, save us, our God.

Thou Lord are our protector, our glory.

Salvation is of Thee, and Thy blessing is upon we Thy people! *Ps 3:2-9*

With Thee there is mercy, and redemption.

Thou shall redeem us, from all our iniquities. *Ps 129*

We thank Thee for the gift of prayer and fasting,
and give thanks for our salvation and redemption,
through the total and perfect sacrifice of Thy Son.

He defeated sin through the power of the Cross. *1Co 1:18*

He destroyed death by His glorious resurrection.

We beseech Thy Grace to continue to walk without sin,
to mortify our flesh, *Rm 8:13*

so that as we have died with Christ,

we may continue to rise with Him in Eucharistic glory.

He is Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,

Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Book of Genesis 1:26,27; 2:7,18,21-24.
God said: "Let us make man to Our image and likeness, and let him have dominion over the fishes of the sea, and the fowls of the air, and the beasts, and the whole earth, and every creeping creature that moves upon the earth." And God created man to His Own image, to the image of God He created him, male and female He created them.

And the Lord God formed man of the slime of the earth, and breathed into his face the breath of life, and man became a living soul. And the Lord God said: "It is not good for man to be alone, let Us make him a help like unto himself." Then the Lord God cast a deep sleep upon Adam, and when he was fast asleep, He took one of his ribs, and filled up flesh for it. And the Lord God built the rib which He took from Adam into a woman, and brought her to Adam, and Adam said: "This now is bone of my bones, and flesh of my flesh, she shall be called woman, because she was taken out of man." Wherefore a man shall leave father and mother, and shall cleave to his wife, and they shall be two in one flesh.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "I bless Thee all my life long." (Ps 62:2-12).
O God, my God, to Thee do I watch at break of day,
for Thee my soul has thirsted,
for Thee my flesh, O how many ways!

In a desert land, and where there is no way, and no water,
so in the Sanctuary have I come before Thee,
to see Thy power and Thy glory,
for Thy mercy is better than lives, Thee my lips will praise.

Thus will I bless Thee all my life long,
and in Thy Name I will lift up my hands.
Let my soul be filled as with marrow and richness,
and my mouth shall praise Thee with joyful lips.

If I have remembered Thee upon my bed,
I will meditate on Thee in the morning,
because Thou have been my helper,
and I will rejoice under the covert of Thy wings.

My soul has stuck close to Thee,
Thy right hand has received me.
But they have fought my soul in vain,

they shall go into the lower parts of the earth,
they shall be delivered into the hands of the sword,
they shall be the portions of foxes.

But the king shall rejoice in God,
all they shall be praised that swear by Him,
because the mouth is stopped of them that speak wicked things.

Response: "I bless Thee all my life long."

The second reading is from Saint Paul's Letter to the Romans 8:5-17.

Brethren, they that are according to the flesh, mind to the things that are of the flesh, but they that are according to the spirit, mind the things that are of the spirit. For the wisdom of the flesh, is death, but the wisdom of the spirit, life and peace, because the wisdom of the flesh, is an enemy to God, for to the law of God, it is not subject, neither can it be, and they that are in the flesh, can not please God.

But you are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you. But if any man have not the Spirit of Christ, the same is not His. But if Christ be in you, the body indeed is dead, because of sin, but the spirit lives, because of justification.

And if the Spirit of Him that raised up Jesus from the dead, dwell in you, He that raised up Jesus Christ from the dead, shall quicken also your mortal bodies, because of His Spirit dwelling in you.

Therefore, brethren, we are debtors, not to the flesh, to live according to the flesh, for if you live according to the flesh, you shall die, but if by the Spirit, you mortify the deeds of the flesh, you shall live.

For whosoever are led by the Spirit of God, they are the sons of God, for you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: "Abba (Father)."

For the Spirit Himself, gives testimony to our spirit, that we are the sons of God, and if sons, heirs also heirs truly of God and joint heirs of Christ, yet so, if we suffer with Him, that we may be also glorified with Him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Mark 7:1-23

A. Glory be to Thee, O Lord.

There assembled together unto *Jesus* the Pharisees and some of the scribes, coming from Jerusalem, and when they had seen some of His disciples eat bread with common, that is, with unwashed hands, they found fault, for the Pharisees and all the Jews eat not without often washing their hands, holding the tradition of the ancients. And when they come from the market, unless they be washed, they eat not, and many other things there are that have been delivered to them to observe, the washings of cups and of pots and of brazen vessels and of beds. And the Pharisees and scribes asked Him: "Why do not Thy disciples walk according to the tradition of the ancients, but they eat bread with common hands?"

But He answering, said to them: "Well did Isaiah prophesy of you hypocrites, as it is written: 'This people honors Me with their lips, but their heart is far from Me,' and in vain do they worship Me, teaching doctrines and precepts of men, for leaving the commandment of God, you hold the tradition of men, the washing of pots and of cups, and many other things you do like to these."

And He said to them: "Well do you make void the commandment of God, that you may keep your own tradition, for Moses said: 'Honor thy father and thy mother, and He that shall curse father or mother, dying let him die,' but you say: 'If a man shall say to his father or mother, Corban (which is a gift) whatsoever is from me shall profit you.' And further you suffer him not to do any thing for his father or mother, making void the word of God by your own tradition, which you have given forth. And many other such like things you do."

And calling again the multitude unto Him, He said to them: "Hear ye Me all and

understand. There is nothing from without a man that entering into him can defile him, but the things which come from a man, those are they that defile a man. If any man have ears to hear, let him hear.”

And when He was come into the house from the multitude, His disciples asked Him the parable. And He said to them: “So are you also without knowledge? Understand you not that every thing from without entering into a man cannot defile him, because it enters not into his heart but goes into his belly and goes out into the privy, purging all meats?” But He said that: “The things which come out from a man, they defile a man, for from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness, all these evil things come from within and defile a man.”

GO TO: *I Believe below*

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The reading of the Holy Gospel ✠ according to Saint Mark 1:9-15.

A. Glory be to Thee, O Lord.

It came to pass, in those days, Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And forthwith coming up out of the water, He saw the heavens open and the Spirit as a dove descending and remaining on Him, and there came a voice from Heaven: “Thou art My beloved Son, in Thee I am well pleased.”

And immediately the Spirit drove Him out into the desert, and He was in the desert forty days and forty nights, and was tempted by Satan, and He was with beasts, and the angels ministered to Him.

And after that John was delivered up, Jesus came in Galilee, preaching the gospel of the Kingdom of God, and saying: “The time is accomplished, and the Kingdom of God is at hand. Repent and believe the gospel.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,

by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,

Who is above all, and through all, and in us all (*Ep 4:5,6*).

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church** (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he covers
it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,

grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
all good things come from Thee.

We offer to Thee, Thy gifts to us,
and beseech Thy ✠ blessings over this bread and wine.

Thou have said that not in bread alone does man live,
but in every word that proceeds from the mouth of God. *Dt 8:3*

We adore Thee, O Lord our God,
and Thee only do we serve. *Lk 4:8*

Almighty Father, we look to Thee with thanks for all things,
and especially for the gift of Thy Word,
our Bread of Life,
Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord *(1P 1:3,5,7).*

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

**WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.**

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** *(Ac 14:14,16,21).*

**By prayer and fasting
we overcome the wickedness of the world.** *Mt 17:20*
**During this time of preparation,
give us the grace to confess our sins,
to join with Christ in self denial, prayer, and fasting.**

**Help us to watch and pray, so that we enter not into temptation,
for our spirit indeed is willing, but our flesh is weak.** *Mk 14:38*

We pray for the grace to mortify our members, *Col 3:5*
**so that the body of sin may be destroyed,
to the end that we may serve sin no longer.** *Rm 6:6*

**Thou have created in us the knowledge of the spirit,
and filled our heart with understanding,
and evil and good Thou have shown us.**

**Thou have shown us justice and Thy judgments,
and warned us to ‘beware of all iniquity.’**

**How great is Thy mercy O Lord,
and Thy forgiveness, to them that turn to Thee!** *Si 17:6,11,28*

**Thou have given Thy angels charge over us,
to keep us in all our ways.**

**In their hands they bear us up,
lest we strike our foot against a stone.**

Our hope is in Thee and Thou will deliver us.

Thou protect all who call upon the Name of Jesus. *Ps 90:11,12,14*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*

and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when he
is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle

which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration

of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,

who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

O Lord God Almighty,
in Thee have we hoped, and are not confounded.
Thou have made known to us, wherein we should walk,
we have lifted up our soul to Thee.

Continue to teach us to do Thy will, for Thou art our God.
Thy good Spirit has lead us,
and will always lead us into the right land.

For Thy Name's sake, O Lord,
Thou have quickened us in Thy justice.
Thou have brought our soul out of trouble,
and in Thy mercy Thou have destroyed our enemies.
Thou cut off all them that afflict our soul, *Ps 142:8-12*
for we are Thy Eucharistic children.

Thy Word is our Bread of Life, which we have just received.
We live according to the spirit,
minding the things that are of the spirit,
for the wisdom of the spirit, has given us life and peace.

The Spirit Himself, gives testimony to our spirit,
that we are the sons of God,
and we are also glorified in Him. *Rm 8:5,6,16,17*

**We live by Thy Bread,
and thank Thee for continuing to transform us
into Thine own image and likeness,
through Thy Son, our Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

**As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

P. O ADONAI, Thou have created all things,

and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,

come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,

**the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord** (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God *(Ps 42:5,6)*.

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth *(Ps 123:8)*.

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,
A. And the Word was with God,
P. The Word was God.
A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Give unto us a double portion of Thy spirit of holy fear,
fortitude, and patience.
Perfect our ways, so that all we do,
begins with Thy inspiration, continues in Thy will,
and be completed in Thy glory.

The innocent have never perished before Thee,
nor have Thou ever destroyed the just. *Jb 4:6,7*

We hope in Thee O Lord,
and do the good which Thou have inspired.
We are delighted in Thee,
and Thou give us the petitions of our heart.
We have committed our way to Thee,
and our hope is in Thee, and Thou will do it.

We are subject to Thee, and pray to Thee, and wait on Thee.

We are Thy meek who shall inherit the land,
and shall delight in multitude of peace. *Ps 36:1-13*

We, Thy new creation, Eucharistic man, come to Thee,
in Eucharistic oneness in our Lord Christ Jesus, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who has established in us the Eucharistic Reign,
which is the Kingdom of God,

and the power of His Christ, on earth, as it is in Heaven, *Mt 6:10*
living and reigning in Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Job 4:6-9; 5:2; 36:18.

Where is your fear, your fortitude, your patience, and the perfection of your ways? Remember, I beseech you, who ever being innocent has perished, or when were the just destroyed? On the contrary, I have seen those who work iniquity, and sow sorrows, and reap them, to have perished by the blast of God, and with the spirit of His wrath to have been consumed.

Anger indeed kills the foolish, and envy slays the little one. Therefore let not anger overcome you, that you oppress any man, neither let multitude of gifts turn you aside.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Expect the Lord and do good." 34a; (Ps 36:1-13).

Have no emulation toward evildoers nor envy them that work iniquity, because they shall quickly wither as grass, and as the blossoms of herbs they shall quickly fall.

Hope in the Lord, and do good,
and inhabit the land, and you shall be fed in the riches thereof.
Be delighted in the Lord, and He will give you the petitions of your heart.
Commit your way to the Lord, and hope in Him, and He will do it,
and He will bring forth your justice as the light,
and your judgment as noonday.
Be subject to the Lord and pray to Him.

Envy not the man who prospers in his way, in a man who does iniquities.
Cease from wrath, and leave rage, have no emulation to do evil,
because the evildoers, shall be cast out,
but they that wait on the Lord, they shall inherit the land.

And yet a little while, and the sinner shall not be,
and you shall seek his place, and shall not find it.
But the meek shall inherit the land, and shall delight in multitude of peace.

The sinner shall observe the just, and shall gnash upon him with his teeth,
but the Lord shall laugh at him, for He foresees that his day shall come.

Response: "Expect the Lord and do good."

The second reading is from Saint Paul's Letter to the Romans 7:14-25.
Brethren, we know that the law is spiritual, but I am carnal, sold under sin, for that

which I work, I understand not, for I do not that good, which I will, but the evil which I hate, that I do. If then I do that which I will not, I consent to the law, that it is good, but now, it is not I that do it any more, but the sin that dwells in me.

For I know that there dwells not in me, that is to say, in my flesh, that which is good, for to will, is present with me, but to accomplish that which is good, I find not. For the good which I will, I do not, but the evil which I will not, that I do. Now if I do that which I will not, it is not I that do it, but sin that dwells in me.

I find therefore, the law, that when I have a will to do good, that evil is present with me, for I am delighted with the law of God, according to the inward man, but I see another law in my members, fighting against the law of my mind, and captivating me in the law of sin, that is in my members.

Unhappy man that I am, who shall deliver me from the body of this death? The grace of God, by Jesus Christ our Lord. Therefore, I myself, with the mind serve the law of God, but with the flesh, the law of sin.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 6:27-38.

A. Glory be to Thee, O Lord.

Jesus said: “To you I say that do hear: Love your enemies, do good to them that hate you, bless them that curse you, and pray for them that calumniate you. And he that strikes you on the cheek, offer also the other, and from him that takes away from you your cloak, forbid not to take your coat also.

And to every one that asks of you, give to him, and of him that takes away the things that are yours, ask them not again. And according as you will that men do to you, do you also to them in like manner.

And if you love them that love you, what thanks is to you? For sinners also love those that love them. And if you do good to them who do you good, what thanks are to you? For sinners also do this. And if you lend to them of whom you hope to receive, what thanks are to you? For sinners also lend to sinners, for to receive as much.

But love you your enemies, do good, and lend, hoping for nothing thereby, and your reward shall be great, and you shall be the sons of the Highest, because He is kind to the unkind, and to the evil.

Be ye therefore merciful, as your Father also is merciful.

Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you shall be forgiven.

Give, and there shall be given to you, good measure, and pressed down, and shaken together, and running over, shall they give into your bosom, for with the same measure that you do mete, it shall be measured to you again.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 5:20-24.

A. Glory be to Thee, O Lord.

Jesus said: “I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the Kingdom of Heaven.

You have heard that it was said to them of old: ‘You shall not kill, and whosoever shall kill, shall be in danger of judgment.’ But I say to you, that whosoever is angry with his brother, shall be in danger of judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council. And whosoever shall say, ‘You fool,’ shall be guilty of the hell of fire.

If therefore you offer your gift at the altar, and there you remember that your brother has anything against you, leave there your offering before the altar, and go first to be reconciled to your brother, and then coming you shall offer your gift.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.

in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,

and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise *(Si 39:13)*.

O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we offer to Thee the gift of our free will,
seeking to do only and always Thy Divine Will.

We offer to Thee these gifts of bread and wine,
and thank Thee for blessing ✠ them,
and receiving them as a blessing from us, to Thee.

Thou give us all good things,
and there is nothing we can give to Thee
which Thou have not first given to us.

Thou have given to us our heart,
and we offer to Thee the love of our heart.

We present these offertory blessings to Thee,
in deep gratitude, for Thy unending love for us.

We offer to Thee these gifts on Thy altar,
remembering that our Brother, Who is our Lord, Jesus Christ,
has reconciled us to Thee, through His Blood,
and made it possible for us to come to Thee,
offering these gifts.

We come to Thee, in justice
which has been won for us in Christ Jesus.
We come to Thee, in Eucharistic oneness, granted to us in Him.
He has opened for us entry into the Kingdom of Heaven, *Mt 5:20-24*
and He lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

**The grace of God, by Jesus Christ our Lord,
has delivered us from the body of death,
so that now, we, Thy new creation, Eucharistic man,
with spirit, soul, and body, serve the law of God.** *Rm 7:14-25*

**Happy are we, for Thou establish us,
in Thine own image and likeness,
in the Eucharistic Reign, in the Kingdom of God,
in the power of His Christ, on earth, as it is in Heaven.** *Mt 6:10*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** *(Ep 1:21),
the blessed Seraphim, Cherubim and Thrones* *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** *(Rm 8:19),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:*

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3).*
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9).*

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord** *(Gn 4:26).*
**Through faithful Noah,
Thou saved creation from extinction** *(Gn 6:8,9,18,22; 7:1,16).*

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** *(Gn 14:18),*

and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he

is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration

of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.

In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for Thy continuing gift to us of the Bread of Life.
We thank Thee for continuing to bring us
into the fulness of Thine image and likeness.

We continue to love our enemies,
doing good to them that hate us,
blessing them that curse us,
and praying for them that calumniate us.

We thank Thee for our reward, which is great,
for now we are the sons of the Highest,
for He is kind,
and has taught us to be merciful,

as Thou Father also are merciful.

**What can be greater than the gift of God in us?
Eucharistic oneness in our God!**

**Now is the fulfillment of Thy gift which is given to us,
good measure, and pressed down,
and shaken together, and running over,
is given to us in our bosom. *Lk 6:27-38***

**All this has come in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature. As all is brought to perfection, we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*), rejoice, and give praise together, as we exult in glory, and resound with joy, for Thou have comforted Thy people, Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*), for uniting all true believers in Thy Church (*Apoc 7:3*), for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*),

filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

**P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets** (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,

and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God *(Ps 42:5,6)*.

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth *(Ps 123:8)*.

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
All our desire is before Thee,
and our groaning is not hidden from Thee.
Our desire is to serve Thee, and love Thee,
and to love our neighbor as ourselves.

With those who criticize us,
we are as one deaf, and do not hear,
and as one dumb, not opening the mouth.
We are become as a man not hearing,
and not having reproofs in our mouth.

Because in Thee, O Lord, have we hoped,
Thou have heard us, O Lord our God. *Ps 37:2-16*
So let all Thy enemies perish, O Lord,
but let them that love Thee shine, as the sun shines in his rising. *Jg 5:31*

Thou have begun the Eucharistic reign of Christ on earth.
Whithersoever Thou shall go, we will go,
and where Thou shall dwell, we also will dwell, *Ru 1:16*
for Thou have brought us into Eucharistic oneness in Thee,
in Thine own image and likeness,
in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

**The First reading is from the Book of Proverbs 22:24; 12:16; 21:24; 26:21; 27:3,4.
Be not a friend to an angry man, and do not walk with a furious man.
A fool immediately shows his anger, but he that conceals injuries is wise.
The proud and the arrogant is called ignorant, who in anger works pride.**

**As coals are to burning coals, and wood to fire, so an angry man stirs up strife. A
stone is heavy, and sand weighty, but the anger of a fool is heavier than them both.
Anger has no mercy, nor fury, when it breaks forth, and who can bear the violence
of one provoked?**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "Forsake me not, O Lord my God." 22a (Ps 37:2-17).

**Rebuke me not, O Lord, in Thy fury nor chastise me in Thy wrath,
for Thy arrows are fastened in me, and Thy hand has been strong upon me.
There is no health in my flesh, because of Thy wrath,
there is no peace for my bones, because of my sins,
for my iniquities are gone over my head,
and as a heavy burden are become heavy upon me.**

**My sores are putrefied and corrupted, because of my foolishness.
I am become miserable, and am bowed down even to the end,
I went sorrowful all the day long,
for my loins are filled with illusions and there is no health in my flesh.
I am afflicted and humbled exceedingly, I roared with the groaning of my heart.**

**Lord, all my desire is before Thee, and my groaning is not hidden from Thee.
My heart is troubled, my strength has forsaken me,
and the light of my eyes itself is not with me.**

**My friends, and my neighbors have approached, and stood against me,
and they that were near me stood afar off,
and they that sought my soul used violence.**

**And they that sought evils to me, spoke vain things,
and meditated deceits all the day.
But I, as one deaf, did not hear, and as one dumb not opening his mouth,
and I became as a man not hearing, and not having reproofs in his mouth.**

**Because in Thee, O Lord, have I hoped, Thou wilt hear me, O Lord my God.
Because I said: Lest at any time my enemies rejoice over me,
and while my feet are moved, they speak great things against me.**

Response: "Forsake me not, O Lord my God."

The second reading is from Saint Paul's Letter to the Ephesians 4:17-32.

Brethren, this therefore I say and testify in the Lord, that now you walk not as also the Gentiles walk, in the vanity of their mind, having their understanding obscured with darkness, alienated from the life of God by the ignorance that is in them, because of the blindness of their heart. Who despairing, have given themselves up to shamefulness, unto the working of all uncleanness, unto covetousness.

But you have not so learned Christ, if so be that you have heard Him, and have been taught in Him, as the truth is in Jesus. To put off, according to former conversation, the old man, who is corrupted according to the desire of error, and be renewed in the spirit of your mind, and put on the new man, who according to God is created in justice, and holiness of the truth.

Wherefore, putting away lying, speak ye the truth, every one with his neighbour, because we are members one of another. *(Even if you)* be angry, and sin not, let not the sun go down upon your anger, give not place to the devil.

He that stole, let him now steal no more, but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffers necessity. Let no evil speech proceed from your mouth, but that which is good, to the edification of faith, that it may give grace to the hearers.

And grieve not the holy Spirit of God, whereby you are sealed unto the day of redemption. Let all bitterness, and anger, and indignation, and clamour, and blasphemy be taken away from you, with all malice, and be ye gentle one to another, merciful, pardoning one another, as also God in Christ has pardoned you.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise *(Ep 1:13)*. **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Matthew 12:30-37.

A. Glory be to Thee, O Lord.

Jesus said: "He that is not with Me, is against Me, and he that gathers not with Me, scatters. Therefore I say to you, every sin and blasphemy shall be forgiven men, but the blasphemy of the Spirit shall not be forgiven. And whosoever shall speak a word against the Son of man, it shall be forgiven him, but he that shall speak against the Holy Ghost, it shall not be forgiven him, neither in this world, nor in the world to come.

Either make the tree good, and its fruit good, or make the tree evil, and its fruit evil, for by the fruit the tree is known. You generation of vipers, how can you speak good things, whereas you are evil? For out of the abundance of the heart the mouth speaks. A good man out of a good treasure brings forth good things, and an evil man out of an evil treasure brings forth evil things. For I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment, for of your words you shall be justified, and of your words you shall be condemned."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 15:10,11.

A. Glory be to Thee, O Lord.

Having called together the multitudes unto Him, Jesus said to them: "Hear ye and understand. Not that which enters into the mouth, defiles a man, but what proceeds out of the mouth, this defiles a man."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible** (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N. and N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in Thee we give thanks and glory,
for Thou have given to us this bread and wine,
which we offer to Thee in thanksgiving,
rejoicing as Thou bless ✠ them and us.

He Who is the Bread of Life,
comes to us now in Eucharistic splendor,
renewing fallen man, in all who will believe in Him,
to Thine own image, and likeness too,
which Thou desired in us from the beginning of creation.

**We call on all mankind to hear and understand,
that, not that which enters into the mouth, defiles a man,
but what proceeds out of the mouth, this defiles a man. *Mt 15:10,11***

**All iniquity is sin. And there is a sin unto death. *1Jn 5:17*
Whosoever shall speak a word against the Son of man,
it shall be forgiven him,
but blaspheming of the Spirit of God,
speaking against the Holy Ghost,
in Thy new creation, Eucharistic man, the Son of man,
it shall not be forgiven him,
neither in this world, nor in the world to come. *Mt 12:31,32***

**We offer this Holy Sacrifice of Jesus Christ, Thy Son, our Lord,
for all unbelievers to turn from their most wicked ways,
and come to Thee with a humble and contrite heart,
and so be able to enter into Eucharistic oneness in Thee,
in Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**We, Thy new creation, Christ Jesus,
have learned Christ, have heard in Him,
and have been taught in Him,
as the truth is in Jesus.**

**We have put off the old man,
who was corrupted according to the desire of error.**

**We are renewed in the spirit of our mind,
and have put on the new man,**

who according to Thee our God,
is created in justice, and holiness of the truth.

We, the new man, Thy new creation, speak the truth,
because we are members one of another.
We are Eucharistic man, in Christ Jesus.

We rejoice that we are sealed in the Holy Spirit of Thee our God.
Thou have renewed us, so that,
we are become, gentle, merciful, and forgiving,
as also God in Christ has pardoned us. *Ep 4:17-32*

Jesus Truth has set us free. *Jn 8:32*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,

was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*), and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices, celebrated the Pasch of the Lord to Thee (*Ex 12:11*), and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ, fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven. Labor not for the meat which perishes, but for that which endures unto Life Everlasting, which the Son of man will give you, for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life. He that comes to Me shall not hunger, and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you, before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands, and with eyes lifted up towards Heaven, unto Thee, O God, His Almighty Father, giving thanks to Thee, did bless, ✠ break, (*he takes the Host in his hands*) and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*, and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N.**, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N.**, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

He KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

**P. LET US pray:
Almighty and Merciful God,
we have received Thee, Bread of Life,
Holy Eucharist, Blessed Sacrament, Holy Trinity.**

**We are with Thee, and in Thee,
as Thou also are in us, in Eucharistic splendor.**

**Thy power O Lord, is unfathomable,
and who can understand Thy ways?**

**In Thee O Lord, we have made the tree good, and its fruit good,
for by the fruit the tree is known.**

We are made good in Jesus, the Tree of Life.

**We glorify Thee O Lord, and rejoice
that out of the abundance of the heart, the mouth speaks.**

**In Christ Jesus, we Thy new creation,
out of a good treasure, bring forth good things, *Mt 12:30-37*
for He is Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee**
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),

bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

- A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

- P. WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,

which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,

**the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord** (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,

are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,

Thy Son Jesus in times past taught us to pray:

“Thy Kingdom come,

Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled

in Thy New Creation, Eucharistic man,

and so we exult in saying:

A. OUR FATHER,

Who art in Heaven which is now joined with earth,

Hallowed be Thy Name.

Thy Kingdom is come.

Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.

We give glory to Thee,

for in Jesus Christ, Thou have shown us charity beyond all compare.

He has shown us that if we have not charity, we are nothing.

If we should distribute all our goods to be meat for the poor,

and if we should deliver our body to be burned,

and have not charity, it profits us nothing.

In Thy sacrifice in sending Thy Son to redeem us,

Thou, in Jesus, have shown us

the patience and kindness, of true charity.

We, Thy new creation, beseech Thee,

to continue to help us to rejoice with the truth,

suffer all things, believe all things, hope all things,

bear all things, in unity in Thee.

Help us to be the greatest of all virtues, charity. *1Co 13:2-8a,13*

Put us, Eucharistic man, as a seal upon Thy heart, and Thy arm.

We have joyfully given up all the substance of our house,

for Thy love, and Thou have rewarded us,

Thou have renewed us in Thine own image and likeness. *Sg 8:6,7*

Thou have brought us into Eucharistic unity in Thee,

in the Kingdom of God on earth, as it is in Heaven.

We rejoice in Thy Son, our Lord Christ Jesus,

Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the prophet Isaiah 40:1-5,9-11.

“Be comforted, be comforted, My people, saith your God. Speak ye to the heart of Jerusalem, and call to her, for her evil is come to an end, her iniquity is forgiven, she has received of the hand of the Lord double for all her sins.”

The voice of one crying in the desert: “Prepare ye the way of the Lord, make straight in the wilderness the paths of our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough ways plain. And the glory of the Lord shall be revealed, and all flesh together shall see, that the mouth of the Lord has spoken.”

Get thee up upon a high mountain, you that bring good tidings to Sion, lift up your voice with strength, you that bring good tidings to Jerusalem, lift it up, fear not. Say to the cities of Juda: “Behold your God, behold the Lord God shall come with strength, and His arm shall rule. Behold His reward is with Him and His work is before Him. He shall feed His flock like a shepherd, He shall gather together the lambs with His arm, and shall take them up in His bosom, and He Himself shall carry them that are with young.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: “Be still and see that I am God.” Ps 45:11a (Ps 100:1-8).

Mercy and judgment I will sing to Thee, O Lord,
I will sing and I will understand in the immaculate way,
when Thou shall come to me.
I walked in the innocence of my heart, in the midst of my house.

I will not set before my eyes any unjust thing, I hated the workers of iniquities.
The perverse heart did not cleave to me,
and the malignant, that turned aside from me, I would not know.
The man that in private detracted his neighbour, him did I persecute.

With him that had a proud eye, and an unsatiabable heart, I would not eat.
My eyes were upon the faithful of the earth, to sit with me,
the man that walked in the perfect way, he served me.

He that works pride shall not dwell in the midst of my house,
he that speaks unjust things did not prosper before my eyes.
In the morning I put to death all the wicked of the land,
that I might cut off all the workers of iniquity from the city of the Lord.

Response: “Be still and see that I am God.”

The second reading is from Saint Paul's First Letter to the Corinthians 13:2-8a, 13. Brethren, if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to be meat for the poor, and if I should deliver my body to be burned, and have not charity, it profits me nothing.

Charity is patient, is kind,
charity envies not, deals not perversely,
is not puffed up, is not ambitious,
seeks not her own, is not provoked to anger, thinks not evil,
rejoices not upon iniquity, but rejoices with the truth,
suffers all things, believes all things, hopes all things, bears all things.
Charity never falls away, whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed.

And now there remain, faith, hope, and charity, these three:
but the greatest of these is charity.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 18:1-14.

A. Glory be to Thee, O Lord.

Jesus spoke a parable to them, that we ought always to pray, and not to be weary, saying: “There was a certain judge in a certain city, who feared not God nor regarded man. And there was a certain widow in that city and she came to him, saying: ‘Revenge me of my adversary,’ and he would not for a long time. But afterwards he said within himself: ‘Although I fear not God nor regard man, yet because this widow is troublesome to me, I will revenge her, lest at the last she come and defame me.’” And the Lord said: “Hear what the judge of iniquity says. And will not God revenge his elect who cry to Him day and night, and will He have patience in their regard? I say to you that He will quickly revenge them. But yet the Son of man, when he comes, shall he find, think you, faith on the earth?”

And to some who trusted in themselves as just, and despised others, He spoke also this parable: “Two men went up into the Temple to pray, the one a Pharisee and the other a Publican.

The Pharisee standing, prayed thus with himself: ‘God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this Publican. I fast twice in a week, I give tithes of all that I possess.’

And the Publican, standing afar off, would not so much as lift up his eyes towards Heaven but struck his breast, saying: ‘God, be merciful to me a sinner.’

I say to you, this man went down into his house justified, more than the other, because every one that exalts himself, shall be humbled, and he that humbles himself, shall be exalted.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Mark 9:34-49.

A. Glory be to Thee, O Lord.

Jesus called the twelve and said to them: “If any man desire to be first, he shall be the last of all, and be minister of all.”

And taking a child, He set him in the midst of them, whom when He had embraced, He said to them: “Whosoever shall receive one such child as this in My Name receives Me, and whosoever shall receive Me receives not Me, but Him that sent Me.”

John answered Him, saying: “Master, we saw one casting out devils in Thy Name, who follows not us, and we prohibited him.” But Jesus said: “Do not prohibit him,

for there is no man that does a miracle in My Name, and can soon speak ill of Me. For he that is not against you, is for you.

For whosoever shall give you to drink a cup of water in My Name, because you are Christ's, amen I say to you, he shall not lose his reward. And whosoever shall scandalize one of these little ones that believe in Me, it were better for him that a millstone were put about his neck, and he were cast into the sea.

And if your hand scandalize you, cut it off, it is better for you to enter into life, maimed, than having two hands to go into hell, into unquenchable fire, where their worm dies not, and the fire is not extinguished. And if your foot scandalize you, chop it off, it is better for you to enter into Life Everlasting, lame, rather than having two feet, to be cast into the hell of unquenchable fire, where their worm dies not, and the fire is not extinguished. And if your eye scandalize you, pluck it out, it is better for you with one eye to enter into the Kingdom of God, rather than having two eyes, to be cast into the hell of fire, where their worm dies not, and the fire is not extinguished.

For every one shall be salted with fire, and every victim shall be salted with salt. Salt is good, but if the salt be unseasoned, wherewith will you season it? Have salt in you, and have peace among you."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,

Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),

that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN**.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thou have blessed ✠ these gifts of bread and wine.
Thou have blessed us in Thy blessing.

Receive our blessing to Thee Almighty God,
as we, the smallest of all Thy children,
bow down in homage to Thy Holy Name.

We have received this cup in the Name of Jesus,
and in receiving Him, we receive Thee, Almighty Father.

We are Christ's, and we lose not our reward,
for we are salted with fire,
and in Jesus, we are the salt of the earth. *Mk 9:34-49*

We give thanks with a grateful heart,
for we are about to be renewed in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who brings us into unity and oneness in Thee,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (1P 1:3,5,7).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**We are risen with Christ, and seek the things that are above,
where Christ is sitting on Thy right hand Almighty God.**

**Our life is hidden with Christ in Thee,
and we, Thy new creation, appear with Him in glory,
according to the image of Thee, our Creator.**

**Eucharistic man is the elect of God,
and have received, in Jesus, the depths of mercy,
kindness, humility, modesty, and patience.**

**Above all these things Jesus has shown us charity,
which is the bond of perfection in Thy new creation.**

**The peace of Christ exults in our hearts,
wherein we are called in one body, and we are thankful.**

**May the word of Christ continue to dwell in us abundantly,
in all wisdom,
as we sing in our hearts to Thee our God.**

**We do all things in the Name of the Lord Jesus,
and give thanks to Thee our God and Father.** *Col 3:1-17*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.

He that comes to Me shall not hunger,

and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when he
is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said: "Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you. He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever** (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we pray always to Thee, and are not weary,
for Thou art our refreshment, and our strength.

We have received Thy very Self in Holy Eucharist,
bringing us ever closer to Thee, in image and likeness too.

Eucharistic man, is the Son of Jesus,
the Father of the world which is come.
Eucharistic man, the Son of man, has come,
and searches for the few with faith on the earth.

We, Thy new creation, cry to Thee day and night,
beseeching Thee to have patience in our regard.
We thank Thee our God, for Thou have been merciful to us.

We give thanks to Thee for Mother Mary,
and take refuge in her holy humility,
whom Thou have exalted. *Lk 18:1-14*

We thank Thee for the humility of Jesus Christ,
Thy Son, our Lord,
Who humbled Himself in the ignominious death on the Cross,
so that we could be brought into Eucharistic unity in Thee.

We thank Thee for the Bread of Life which we have received,
and for giving us the faith
to accept the humility of Thee our God,
that Thou should come and dwell in us,
Thy littlest of children,
in Eucharistic splendor, in Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).

**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,

**we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

**A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
and of the **Son,**
and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
and of the **Son,**
and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*),
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Who shall dwell in Thy Tabernacle,
or who shall rest in Thy holy hill?
Eucharistic man who walks without blemish, and works justice,
speaks truth in his heart, and has not used deceit in his tongue,
nor has done evil nor taken up a reproach against his neighbors.

In his sight the malignant is brought to nothing,
but he glorifies them that fear the Lord.
He that does these things, shall not be moved for ever. *Ps 14:1-5*

We thank Thee for the gift of Thy Son Jesus.
He promised to be with us
until the consummation of the world. *Mt 28:20*

He gave His Body for the life of the world. *Jn 6:52*
Those who eat of It worthily,
having received absolution for their sins
in the Holy Sacrament of Confession,
abide in Him, and He in they,
and shall not be moved for ever. *Jn 6:57*

Almighty Father,
we thank Thee for bringing Thy sheep, Eucharistic man,
to dwell in Thy Tabernacle,
and for giving us entrance to Thy Kingdom by the Door,
Thy Son, our Lord, Christ Jesus,

Blessed Sacrament, Holy Eucharist, *Jn 10:4,27,2*
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 41:1-11,13, 17-20.

Let the islands keep silence before Me, and the nations take new strength, let them come near, and then speak, let us come near to judgment together.

Who has raised up the just one from the east, has called him to follow him? He shall give the nations in his sight, and he shall rule over kings, he shall give them as the dust to his sword, as stubble driven by the wind, to his bow. He shall pursue them, he shall pass in peace, no path shall appear after his feet.

Who has wrought and done these things, calling the generations from the beginning? I the Lord, I am the First and the Last. The islands saw it, and feared, the ends of the earth were astonished, they drew near, and came.

Every one shall help his neighbor, and shall say to his brother: Be of good courage. The coppersmith striking with the hammer encouraged him that forged at that time, saying: It is ready for soldering, and he strengthened it with nails, that it should not be moved.

But you Israel, are My servant, Jacob whom I have chosen, the seed of Abraham My friend, in whom I have taken you from the ends of the earth, and from the remote parts thereof have called you, and said to you: You are My servant, I have chosen you, and have not cast you away.

Fear not, for I am with you, turn not aside, for I am your God, I have strengthened you, and have helped you, and the right hand of My just one has upheld you. Behold all that fight against you shall be confounded and ashamed, they shall be as nothing, and the men shall perish that strive against you, for I am the Lord your God, Who take you by the hand, and say to you: "Fear not, I have helped you."

The needy and the poor seek for waters, and there are none, their tongue has been dry with thirst, I the Lord will hear them, I the God of Israel will not forsake them. I will open rivers in the high hills, and fountains in the midst of plains, I will make the desert into pools of waters, and the land not passable, into streams of waters. I will plant in the wilderness the cedar, and the thorn, and the myrtle, and the olive tree, I will set in the desert the fir tree, the elm, and the box tree together, that they may see, and know, and recount, and understand together, that the hand of the Lord has done this, and the Holy One of Israel has created it.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Blessed are they that dwell in the house of the Lord." (Ps 83)

**How lovely are Thy tabernacles, O Lord of Hosts!
My soul longs and faints for the courts of the Lord.
My heart and my flesh have rejoiced in the living God.**

**For the sparrow also has found herself a house,
and the turtledove a nest for herself, where she may lay her young ones,
Thy altars, O Lord of Hosts, my King, and my God.**

**Blessed are they that dwell in Thy house, O Lord,
for ever and ever they shall praise Thee.**

**Blessed is the man, whose help is from Thee,
he has disposed to ascend by steps in his heart,
in the vale of tears, in the place which he has appointed.
For the Lawgiver shall give blessing, they shall go from virtue to virtue,
the God of gods shall be seen in Sion.**

**O Lord God of hosts, hear my prayer,
receive with Thine ear, O God of Jacob.
Behold, O God our protector, and look upon the face of Thy Christ,
because better is one day in Thy courts, above thousands.
I have chosen to be an abject in the house of my God,
rather than to dwell in the tabernacles of sinners.**

**Because God loves mercy and truth, the Lord will give grace and glory.
He will not deprive them of good things, that walk in innocence,
O Lord of Hosts, blessed is the man that hopes in Thee.**

Response: "Blessed are they that dwell in the house of the Lord."

The second reading is from the Apocalypse 3:7-12; 2:25-29.

**To the Angel of the Church of Philadelphia write: "Thus says the Holy and the True,
He that has the key of David, He that opens, and no man shuts, and no man opens.
I know your works. Behold, I have given before you a door opened, which no
man can shut, because you have little power, and have kept My word, and have not
denied My Name.**

**Behold, I will give of the synagogue of Satan, who say they be Jews, and are not, but
do lie. Behold, I will make them come, and adore before your feet, and they shall
know that I have loved you. Because you have kept the word of My patience, I will
keep you from the hour of temptation, which shall come upon the whole world to
tempt the inhabitants on the earth.**

Behold, I come quickly, hold that which you have, that no man take your crown.

**He that shall overcome, I will make him a pillar in the Temple of My God, and he
shall go out no more, and I will write upon him the Name of My God, and the name
of the city of My God, the new Jerusalem, which descends out of Heaven from My
God, and My new Name.**

**Yet that which you have, hold fast till I come. And he that shall overcome, and keep
My works unto the end, I will give him power over the nations, and he shall rule
them with a rod of iron, and as the vessel of a potter shall they be broken, as I also**

have received of My Father, and I will give him the morning star.

He that has an ear, let him hear what the Spirit says to the Churches.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 10:1-10.

A. Glory be to Thee, O Lord.

Jesus said: “Amen, amen, I say to you: He that enters not by the door into the fold of the sheep, but climbs up another way, he is a thief and a robber, but he that enters by the door, is the shepherd of the sheep. To this man the porter opens, and the sheep hear his voice, and he calls his own sheep by name, and leads them forth. And when

he has let forth his own sheep, he goes before them, and the sheep follow him, because they know his voice, but a stranger they follow not, but flee from him, because they know not the voice of strangers.”

This proverb Jesus said to them, but they knew not what He spoke to them. Jesus therefore said to them again: “Amen, amen, I say to you, I am the door of the sheep. All how many so ever have come, are thieves and robbers, but the sheep heard them not.

I am the door. By Me if any man enter, he shall be saved, and he shall go in and go out, and shall find pastures. The thief comes not, but to steal and kill and destroy. I am come that they may have Life, and may have it more abundantly.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint John 10:27-30.

A. Glory be to Thee, O Lord.

Jesus said: “My sheep hear My voice, and I know them, and they follow Me, and I give them Life Everlasting, and they shall not perish for ever, and no man shall pluck them out of My hand.

That which My Father has given Me, is greater than all, and no man can snatch them out of the hand of My Father, I and the Father are one.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,

**and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We,** the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

- A. Amen.**

Extending his hands he continues.

- P. MOST MERCIFUL GOD,**
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.**

- P. ALMIGHTY FATHER,**
we remember Thy servants and handmaids **N.** and **N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD**, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thou have made man to Thine own image
out of the dust of the earth. *Gn 1:27,2:7*
Thou have given us bread and wine,
the fruit of the wheat and the vine,
out of the dust of the earth,
which we now offer Thee,
and thank Thee for Thy blessings ✠ on them.

To we who believe,
Thou have given to Thy priests,
the power to fulfill the promise of the Last Supper,
and consecrate here on this altar, bread and wine
into the Body and Blood of Jesus Christ.

Almighty God, we are blessed indeed who dwell in Thy house,
and whose help is from Thee.
In our hearts we have disposed to ascend by steps,
going from virtue to virtue, praising Thee for ever and ever. *Ps 83:5-8*

As we have withdrawn
from the influences of sin and evil of the world,
help us to continue to grow in Eucharistedness,
preparing our souls to be fit tabernacles for Thee. *Ps 10:4*

Help we Thy new creation,
to grow more and more
into Thine own image and likeness, in Holy Eucharist, *Col 2:6-10*

**Christ Jesus, Thy Son, our Lord, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The Lord and the angel of the Testament,
shall come to His Temple. *Mal 3:1*

We who enter into Thy Temple, the Eucharistic Church,
are standing on a sea of glass mingled with fire,
the sea of absolute faith,
having endured the fire of great hardships.

We adore at the Altar in the Temple of God. *Apoc 11:1*

We have overcome the beast, his image, and his number. *Apoc 15:2*

Those who do not believe in Holy Eucharist
are cast into the exterior darkness

where there will be weeping and gnashing of teeth. *Mt 25:30*

These unbelievers persecute
the holy city for forty two months. *Apoc 11:2*

All who do not believe in Eucharistic Christ Jesus,
will not be able to enter into His Temple,

the Eternal Virgin Eucharistic Church,
until the seven last plagues of the seven angels are fulfilled. *Apoc 15:8*

When the Temple of the Tabernacle
of the Testimony in Heaven on earth is opened,
the Temple will be filled
with smoke of the protection from the majesty of God,
and from His power, seen in His Eucharistic people. *Apoc 15:5,8*

Eucharistic man, having entered in by Christ Jesus,

**the only Door to the Kingdom,
before the great tribulation,
are pillars in the Temple of Thee our God.**

**Thou have written upon us the Name of Thee our God,
and the name of the city of our God, and His new Name. *Apoc 3:12*
We joyfully sing praises in our Lord Christ Jesus,
in justice, in love, and in peace. *Mal 3:3***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).**

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

- P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when he
is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),

**God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,**

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:
WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*

and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,

we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:
O Lord God Almighty,
we have received Holy Eucharist.

Entrance to the Kingdom of God on earth as it is in Heaven
is by faith, in we who have believed in His coming, *1Co 15:23,22*
Body, Blood, Soul and Divinity
into our souls in Holy Communion.

The Lord is in His holy Temple,
the Lord's throne is in Heaven.
His eyes look on the poor man.
His eyelids examine the sons of men.
In the Lord we have put our trust.
For the Lord is just, and has loved justice. *Ps 10:5,1a,8*

Jesus Eucharist is the only door,

**and by Him, we have entered in.
He is the Good Shepherd,
Who gave His life for we His sheep.
He came that we might have Life,
and may have it more abundantly. *Jn 10:9-11***

**We Thy New Creation, Eucharistic man,
are made alive in Holy Eucharist, Blessed Sacrament,
Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,**

true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
**for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven** (*Mt 16:19*),
**completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
**the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man** (*Col 1:15-18*),
**completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist** (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**
- P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).**
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**
- P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).**
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**
- P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**
- P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**
- P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**
- A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,**

and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Kingdom is a Kingdom of all ages,
and Thy dominion endures throughout all generations.
Thou are faithful in all Thy words, and holy in all Thy works. *Ps 144:13*

The Kingdom of Heaven suffers violence, *Mt 11:12*
and we offer Thee all we have: our life, and our love.
We know that through Thy grace,
violence and evil will be defeated.

The arrival of Thy Son Jesus on earth
is greeted with joy by the poor and the oppressed,
with fear and hostility by the powerful and the mighty.
Thy kindness is met with persecution and murder.
Sinful man under the influence of the evil one
seeks to enforce his diabolical empire of greed and power.

Father, through Thy help,
we wish to bring Thy Word, Jesus Eucharist,
which is the Way, peace and charity, kindness and truth,
to an unbelieving and perverse generation, *Mt 17:16*
so that all may strive to enter by the narrow gate, *Lk 13:24*
for behold the Judge stands before the door. *Jm 5:9*

Strengthen us O Lord according to the riches of Thy Glory,
with might unto the inward man, *Ep 3:16*
so that we, Eucharistic man, may defeat the forces of evil

not with an army, nor by might, but by Thy Spirit, *Zc 4:6*
in our Lord, Jesus Eucharist,
Who lives and reigns with Thee,
and the Holy Ghost, Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Malachi 3:16-4:6.

They that feared the Lord, spoke every one with his neighbour, and the Lord gave ear, and heard it, and a book of remembrance was written before Him for them that fear the Lord, and think on His Name. "And they shall be My special possession, saith the Lord of Hosts, in the day that I do judgment, and I will spare them, as a man spares his son that serves him. And you shall return, and shall see the difference between the just and the wicked, and between him that serves God, and him that serves Him not.

For behold the day shall come kindled as a furnace, and all the proud, and all that do wickedly shall be stubble, and the day that comes shall set them on fire, saith the Lord of Hosts, it shall not leave them root, nor branch. But unto you that fear My Name, the Sun of Justice shall arise, and health in His wings, and you shall go forth, and shall leap like calves of the herd. And you shall tread down the wicked when they shall be ashes under the sole of your feet in the day that I do this, saith the Lord of Hosts. Remember the law of Moses My servant, which I commanded him in Horeb for all Israel, the precepts, and judgments. Behold, I will send you Elijah the prophet, before the coming of the great and dreadful day of the Lord, and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come, and strike the earth with anathema."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "Jesus is my God and my Savior." (Ps 61:1-13).

Shall not my soul be subject to God? For from Him is my salvation,
for He is my God, and my Savior,
He is my Protector, I shall be moved no more.

How long do you rush violently upon a man?
You all kill as if you were thrusting down a leaning wall, and a tottering fence.
But they have thought to cast away my price.
I ran in thirst, they blessed with their mouth, but cursed with their heart.

But be you, O my soul, subject to God, for from Him is my patience,
for He is my God and my Savior,
He is my Helper, I shall not be moved.

In God is my salvation and my glory,
He is the God of my help, and my hope is in God.
Trust in Him, all you congregation of people,

**pour out your hearts before Him, God is our helper for ever.
But vain are the sons of men, the sons of men are liars in the balances,
that by vanity they may together deceive.
Trust not in iniquity, and cover not robberies,
if riches abound, set not your heart upon them.**

**God has spoken once, these two things have I heard,
that power belongs to God, and mercy to Thee, O Lord,
for Thou will render to every man according to his works.**

Response: "Jesus is my God and my Savior."

The second reading is from the Letter of Saint James 5:1-11.

**Go to now, ye rich men, weep, and howl in your miseries, which shall come to you.
Your riches are corrupt, and your garments are moth-eaten. Your gold and silver is
rusted, and the rust of them shall be for a testimony against you, and shall eat your
flesh like fire. You have stored up to yourselves wrath against the last days.**

**Behold the hire of the laborers who have reaped your fields, which by fraud has been
kept back by you, cries, and their cry has entered into the ears of the Lord of
Sabaoth. You have feasted upon earth, and in riotousness you have nourished your
hearts, in the day of slaughter. You have condemned and slain the Just One, and He
resisted you not.**

**Be patient therefore, brethren, until the coming of the Lord. Behold, the
husbandman expects the precious fruit of the earth, patiently bearing till he receive
the early and latter rain. Be you therefore also patient, and strengthen your hearts,
for the coming of the Lord is at hand. Grudge not, brethren, one against another,
that you may not be judged, behold, the Judge stands before the door. Take an
example, brethren, of suffering evil, of labor and patience, the prophets who spoke
in the Name of the Lord, behold, we account them blessed who have suffered. You
have heard of the suffering of Job, and you have seen the end of the Lord, that the
Lord is merciful and compassionate.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,**

and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 13:18-35.

A. Glory be to Thee, O Lord.

Jesus said: "To what is the Kingdom of God like, and whereunto shall I resemble it? It is like to a mustard seed, which a man took and cast into his garden, and it grew, and became a great tree, and the birds of the air rested in the branches thereof." And again He said: "Whereunto shall I esteem the Kingdom of God to be like? It is like to leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

And He went through the cities and towns teaching, and making His journey to Jerusalem, and a certain man said to Him: "Lord, are they few that are saved?" But He said to them: "Strive to enter by the narrow gate, for many, I say to you, shall seek to enter and shall not be able. But when the master of the house shall be gone in, and shall shut the door, you shall begin to stand without, and knock at the door, saying: 'Lord, open to us.' And He answering, shall say to you: 'I know you not, whence you are.' Then you shall begin to say: 'We have eaten and drunk in Thy presence, and Thou have taught in our streets.' And He shall say to you: 'I know you not, whence you are. Depart from Me, all ye workers of iniquity, there shall be weeping and gnashing of teeth, when you shall see Abraham and Isaac and Jacob, and all the prophets, in the Kingdom of God, and you yourselves thrust out. And there shall come from the east and the west and the north and the south, and shall sit down in the Kingdom of God, and behold, they are last that shall be first, and they are first that shall be last.'"

The same day, there came some of the Pharisees, saying to Him: "Depart, and get Thee hence, for Herod has a mind to kill Thee." And He said to them: "Go, and tell that fox: Behold, I cast out devils, and do cures, today and tomorrow, and the third day I am consummated. Nevertheless, I must walk this day and tomorrow and the day following, because it cannot be that a prophet perish, out of Jerusalem. Jerusalem, Jerusalem, that kills the prophets, and stones them that are sent to you,

how often would I have gathered your children as the bird does her brood under her wings, and you would not? Behold your house shall be left to you desolate, and I say to you that you shall not see Me till the time come when you shall say: Blessed is He that comes in the Name of the Lord.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 11:16-30.

A. Glory be to Thee, O Lord.

Jesus said: “Whereunto shall I esteem this generation to be like? It is like to children sitting in the market place, who crying to their companions say: ‘We have piped to you, and you have not danced, we have lamented, and you have not mourned.’ For John came neither eating nor drinking, and they say: ‘He has a devil.’ The Son of man came eating and drinking, and they say: ‘Behold a man that is a glutton and a wine drinker, a friend of publicans and sinners.’ And wisdom is justified by her children.”

Then began He to upbraid the cities, wherein were done the most of His miracles, for that they had not done penance. “Woe be to thee, Corozain, woe be to thee, Bethsaida, for if in Tyre and Sidon had been wrought the miracles that have been wrought in you, they had long ago done penance in sackcloth and ashes. But I say unto you, it shall be more tolerable for Tyre and Sidon in the day of judgment, than for you.

And you Capernaum, you shall be exalted up to Heaven? You shall go down even unto hell, for if in Sodom had been wrought the miracles that have been wrought in you, perhaps it had remained unto this day. But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”

At that time Jesus answered and said: “I confess to Thee, O Father, Lord of Heaven and earth, because Thou have hid these things from the wise and prudent, and have revealed them to little ones, yea, Father, for so has it well pleased Thee. All things are delivered to Me by My Father. And no one knows the Son but the Father, neither does any one know the Father, but the Son, and he to whom it shall please the Son to reveal Him.

Come to Me all you that labor and are burdened, and I will refresh you. Take up My yoke upon you, and learn of Me, because I am meek, and humble of heart, and you shall find rest to your souls, for My yoke is gentle and My burden light.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible** (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N. and N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LOVING Father God,
through Thy gracious care, Thou have given us these gifts of
the fruit of the wheat and the vine. *Gn 1:11,12*

Our soul is subject to Thee, our Salvation, and our God.
Thou art our God, our Savior, our Protector,
our Helper, our Salvation, our Glory, our Help, and our Hope.
We shall be moved no more by iniquity and evil.
Our soul is subject to Thee, for from Thee is our patience.

We Thy new Creation, Eucharistic man, trust in Thee,
we pour out our hearts before Thee,

for Thou are our helper for ever.
Thou have spoken once, these two things have we heard,
that power belongs to God,
and mercy to Thee, O Lord. *Ps 61:1-13*

The things a man shall sow, those also shall he reap,
and we have sowed in the spirit,
of the Spirit we reap Jesus Eucharist, Life Everlasting.
Now is the due time, we reap, not failing. *Ga 6:8,9*

In union in Thee and through the labor of our hands,
we now offer to Thee what Thou have given to us,
and thank Thee, that by Thy ✠ blessing on this bread and wine,
and by the commandment given to us at the Last Supper,
they become for us, and in us,
the Body, Blood, Soul and Divinity, of Thy Son,
our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus fed the multitude.

His friends said: He is become mad. *Mk 3:20,21*

Jesus ate with publicans and sinners. *Mt 9:10*

They said: He is a glutton and a wine drinker. *Mt 11:19*

Jesus taught them the truth.

They said: He has a devil, and seduces the people. *Jn 7:19,20,12*

Jesus said: If any man keep My word,
he shall not see death for ever.

They said: Now we know that He has a devil. *Jn 8:51,52*

**Jesus said: I have power to lay down My life,
and I have power to take it up again.**

They said: He has a devil and is mad. *Jn 10:18,20*

Jesus said: He that is of God, hears the words of God.

They said: He is a heathen and has a devil. *Jn 8:47*

Jesus said: The damsel is not dead, but sleeps.

They laughed Him to scorn. *Mk 5:39,40*

Jesus raised the dead. *Jn 11:43*

They scourged Him.

Jesus overturned their money tables in the temple. *Mk 11:17*

They crucified Him. *Mt 27:38*

**They condemned and put to death the Just One,
and He resisted them not.** *Jm 5:6*

Jesus gave us all He had.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,

the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,

we the Church Militant thank Thee,

for joining our voices with,

the Church Suffering, and the Church Triumphant,

and all of creation which rejoices

in the revelation of the sons of God (*Rm 8:19*),

as we, the Mystical Body of Christ Eucharistic man,

praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,

did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N., Christ Jesus.*
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God, the just man lives by faith, *Rm 1:17*
knowing that Thy throne, O God, is forever and ever,

and the scepter of Thy Kingdom is a scepter of uprightness. *Ps 44:7*

**Father, the glory of the mustard seed
is fulfilled in Holy Eucharist,
the seed that was planted has become the Tree of Salvation,
in which we, Eucharistic man have sheltered,
and like the birds of the air,
we have ascended above the persecutions and evils of man.
The wood which brought death,
is now the wood which has brought Justice, shelter and Life.
Blessed is the wood, by which Justice came.** *Ws 14:7*

**We, Eucharistic man have been patient,
and the Lord has come.
We labored and were burdened, but in Jesus we are refreshed.
We took up His yoke upon us, and learned of Him,
and have found rest to our souls.
Yes, His yoke is gentle and His burden is light.** *Mt 11:28-30*

**O Lord, Thou art the Husbandman,
Who have waited for the precious fruit of the earth,
patiently bearing till Thou receive the early and latter rain,
the early rain of the first man who fell,
and latter rain of Eucharistic man, Thy new creation.** *Jm 5:7*

**Holy Eucharist is the power of God,
there is no power but from God,
and those that are ordained of God, in Holy Eucharist.** *Rm 13:1*
**With Jesus in us, we are become Blessed Sacrament,
forever sheltered in Thy Eternal Kingdom,
in our Lord, Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),
and though being many, are one body in Him* *(Rm 12:5).*
**We are members of His body,
of His flesh, and of His bones** *(Ep 5:30).*
**He is the Saviour of His body,
and we His Church are subject to Him** *(Ep 5:23,24).*
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,

**for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

**A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest** *(Hb 4:14)*.

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

**A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting** *(1T 6:14-16)*.

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God *(Ps 42:5,6)*.

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth *(Ps 123:8)*.

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.

**A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead** *(Apoc 1:8)*.

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.

**A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God** *(Jn 1:11-13)*.

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrix of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the gift of Thy Son Jesus.
He promised to be with us
until the consummation of the world, *Mt 28:20*
and He is, in Holy Eucharist.

He gave His Body for the life of the world, *Jn 6:52*
Those who eat of It worthily,
having received absolution for their sins
in the Holy Sacrament of Confession,
will abide in Him, and He in they. *Jn 6:57*

We, Eucharistic man, give glory to Thee, O God,
Thy magnificence, and Thy power is in those
who have ascended to Thee in faith.
O God, Thou art wonderful in Thy saints.
Thou are the God of Israel,
Who has given power and strength
to we Thy people, the new Israel, the people of the Lord. *4K 9:6*
Blessed be Thee, our God. *Ps 67:35,36*

With joy we cry out to Thee, Thou art our Father, our God,
and the support of our salvation. *Ps 88:27*

Almighty Father, grant that we may always
continue to grow, into the fulness of Thee,
in our Lord Christ Jesus, Thy Son, *Ep 4:13*

Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Ezekiel 37:21-28.

Thus says the Lord God: "Behold, I will take of the children of Israel from the midst of the nations, to which they are gone, and I will gather them on every side, and will bring them to their own land. And I will make them one nation in the land on the mountains of Israel, and one king shall be king over them all, and they shall no more be two nations, neither shall they be divided any more into two kingdoms. Nor shall they be defiled any more with their idols, nor with their abominations, nor with all their iniquities, and I will save them out of all the places, in which they have sinned, and I will cleanse them, and they shall be My people, and I will be their God.

And My servant David shall be king over them, and they shall have one shepherd, they shall walk in My judgments, and shall keep My commandments, and shall do them. And they shall dwell in the land, which I gave to My servant Jacob, wherein your fathers dwelt, and they shall dwell in it, they and their children, and their children's children, for ever, and David My servant shall be their prince for ever.

And I will make a covenant of peace with them, it shall be an everlasting covenant with them, and I will establish them, and will multiply them, and will set My Sanctuary in the midst of them for ever. And My Tabernacle shall be in them, and I will be their God, and they shall be My people. And the nations shall know that I am the Lord the sanctifier of Israel, when My Sanctuary shall be in the midst of them for ever."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "The people that shall be created shall praise the Lord." (Ps 101).

Hear, O Lord, my prayer, and let my cry come to Thee.

Turn not away Thy face from me,

in the day when I am in trouble, incline Thy ear to me.

In what day soever I shall call upon Thee, hear me speedily,

for my days are vanished like smoke,

and my bones are grown dry like fuel for the fire.

I am smitten as grass, and my heart is withered,

because I forgot to eat my bread.

Through the voice of my groaning,

my bone has cleaved to my flesh.

All the day long my enemies reproached me.

But Thou, O Lord, endure for ever,

and Thy memorial to all generations,

**Thou shall arise and have mercy on Sion,
for it is time to have mercy on it, for the time is come.**

**All the Gentiles shall fear Thy Name, O Lord,
and all the kings of the earth Thy glory.
For the Lord has built up Sion,
and He shall be seen in His glory.
He has had regard to the prayer of the humble,
and He has not despised their petition.**

**Let these things be written unto another generation,
and the people that shall be created shall praise the Lord,
because He has looked forth from His high Sanctuary,
from Heaven the Lord has looked upon the earth,
that He might hear the groans of them that are in fetters,
that He might release the children of the slain,
that they may declare the Name of the Lord in Sion,
and His praise in Jerusalem,
when the people assemble together, and kings, to serve the Lord.**

**In the beginning, O Lord, Thou founded the earth,
and the heavens are the works of Thy hands,
they shall perish but Thou remain,
and all of them shall grow old like a garment,
and as a vesture Thou shall change them,
and they shall be changed.**

**But Thou are always the selfsame,
and Thy years shall not fail.
The children of Thy servants shall continue
and their seed shall be directed for ever.**

Response: "The people that shall be created shall praise the Lord."

**The second reading is from Saint Paul's Letter to the Romans 9:1-8,30-33.
Brethren, I speak the truth in Christ, I lie not, my conscience bearing me witness in
the Holy Ghost, that I have great sadness and continual sorrow in my heart. For I
wished myself to be an anathema from Christ, for my brethren, who are my kinsmen
according to the flesh, who are Israelites, to whom belongs the adoption as of
children and the glory, and the testament, and the giving of the law, and the service
of God, and the promises, whose are the fathers, and of whom is Christ, according
to the flesh, Who is over all things, God blessed for ever. Amen.**

**Not as though the word of God has miscarried, for all are not Israelites that are of
Israel. Neither are all they that are the seed of Abraham, children, but in Isaac shall
thy seed be called. That is to say, not they that are the children of the flesh are the
children of God, but they that are the children of the promise, are accounted for the
seed. What then shall we say? That the Gentiles who followed not after justice have
attained to justice, even the justice that is of faith. But Israel, by following after the
law of justice, is not come unto the law of justice. Why so? Because they sought it not
by faith, but as it were of works, for they stumbled at the stumbling-stone. As it is
written: Behold I lay in Sion a stumbling-stone and a rock of scandal, and whosoever
believes in Him shall not be confounded.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 12:37-48,57-59.

A. Glory be to Thee, O Lord.

Jesus said: "Blessed are those servants whom the Lord, when He comes, shall find watching. Amen I say to you, that He will gird Himself and make them sit down to meat, and passing will minister unto them. And if He shall come in the second watch or come in the third watch and find them so, blessed are those servants. But this know you, that if the householder did know at what hour the thief would come, he would surely watch and would not suffer his house to be broken open. Be you also ready, for at what hour you think not, the Son of man will come."

And Peter said to Him: "Lord, dost Thou speak this parable to us, or likewise to all?"

And the Lord said: “Who think you is the faithful and wise steward, whom his lord sets over his family, to give them their measure of wheat in due season? Blessed is that servant whom, when his lord shall come, he shall find so doing. Verily I say to you, he will set him over all that he possesses. But if that servant shall say in his heart: ‘My Lord is long a coming,’ and shall begin to strike the men-servants and maid-servants, and to eat and to drink and be drunk, the lord of that servant will come in the day that he hopes not, and at the hour that he knows not, and shall separate him, and shall appoint him his portion with unbelievers.

And that servant, who knew the will of his lord, and prepared not himself, and did not according to his will, shall be beaten with many stripes. But he that knew not, and did things worthy of stripes, shall be beaten with few stripes. And unto whomsoever much is given, of him much shall be required, and to whom they have committed much, of him they will demand the more.

And why, even of yourselves, do you not judge that which is just? And when you go with your adversary to the prince, while you are in the way, endeavor to be delivered from him, lest perhaps he draw you to the judge, and the judge deliver you to the exacter, and the exacter cast you into prison. I say to you, you shall not go out from thence, until you pay the very last mite.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 24:27-39.

A. Glory be to Thee, O Lord.

Jesus said: “As lightning comes out of the east and appears even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from Heaven and the powers of heaven shall be moved.

And then shall appear the sign of the Son of man in Heaven. And then shall all tribes of the earth mourn, and they shall see the Son of man coming in the clouds of Heaven with much power and majesty. And He shall send His angels with a trumpet and a great voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the ends of them.

And from the fig tree learn a parable: When the branch thereof is now tender, and the leaves come forth, you know that summer is nigh, so you also, when you shall see all these things, know you that it is nigh, even at the doors. Amen I say to you that this generation shall not pass, till all these things be done. Heaven and earth shall pass, but My words shall not pass.

But of that day and hour no one knows, no, not the angels of Heaven, but the Father alone. And as in the days of Noah, so shall also the coming of the Son of man be, for, as in the days before the flood, they were eating and drinking, marrying and giving in marriage, even till that day in which Noah entered into the ark, and they knew not till the flood came, and took them all away, so also shall the coming of the Son of man

be.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,

and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thou have made man to Thine own image
out of the dust of the earth. *Gn 1:27;2:7*

Thou have given us bread and wine,
the fruit of the wheat and the vine out of the dust of the earth.
We thank Thee for Thy blessings ✠ upon these gifts.

To we who believe, Thou have given the power
to fulfill the promise of the Last Supper,
and consecrate here on this altar,
this bread and wine, into the Body and Blood of Jesus Christ.

Almighty God, we thank Thee,
that there is now no condemnation to we who are in Christ Jesus,
for the law of the spirit of life, in Him,
has delivered us from the law of sin and of death.

We walk not according to the flesh, but according to the spirit,
and the wisdom of the spirit, is life and peace.

We Thy new creation, Eucharistic man,
are the glory which has been foretold,
and is now come, and is revealed in us, *Rm 8:1-18*
in this the second coming of Jesus Eucharist, in man.

As we grow more and more into His image and likeness, *Col 2:6-10*
we become the fit tabernacles of Life Everlasting, *Ps 10:4*
Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Blessed are those servants whom the Lord,
when He comes shall find watching,
for at what hour you think not, the Son of man will come. *Lk 12:37-40*

**False Christs, those who deny Holy Eucharist,
have arisen and deceived many. *Mt 24:5*
Jesus told us that if we hear Christ is in the desert, go not out,
or in the closets, believe it not. *Mt 24:26*
To we who believe in Holy Eucharist, and receive Him worthily,
we need not go out, for His second coming has arrived in us.**

**Father, we thank Thee that like Noah,
we have prepared our ark for our Lord, *Mt 24:37*
by being washed from our sins,
through absolution in Holy Confession.
In the days before the flood, people were eating and drinking,
and knew not till the flood took them all away,
so also it is today, for the Son of man has come. *Mt 24:38,39***

**The glory which Thou have given to Jesus,
He has given to us in Holy Eucharist,
that we may be one, as Thou also art One,
He in us, and Thou in Him. *Jn 17:22,23***

**As Thy Son Jesus, continues to increase in us, *Lk 12:40*
we grow to perfection in Him, in Eucharistedness.**

**In this Eucharistic unity, in His second coming in us,
we Thy new creation, Eucharistic man,
go within our own souls, and rejoice in Christ Jesus,
Blessed Sacrament, Holy Eucharist.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,

the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
the second coming of Christ has arrived by faith
in we who believe, that Holy Eucharist *1Co 15:23,22*
is the Body, Blood, Soul and Divinity of Thy Son, Christ Jesus,
and that He has come into our souls in Holy Communion.

In this second coming,
as He gradually indwells more and more within us,
we go from glory to glory!
And we are made alive in Him, Christ Jesus, Thy Son.

With Thee is the principality in the day of Thy strength,
in the brightness of the saints. *Ps 109:3*

Thy promise is now fulfilled in Eucharistic man.
The everlasting covenant of peace is with us,
and has established us.
Thou have set Thy sanctuary in the midst of us for ever.

Thy tabernacle is in us.
Thou art our God, and we are Thy people, *Ez 37:26-28*
in our Lord Christ Jesus, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

**and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

**fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).**

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).**

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

**the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

**P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).**

**A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).**

**P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).**

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**

**P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).**

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

**P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).**

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!**

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*),
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,

are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,

Thy Son Jesus in times past taught us to pray:

“Thy Kingdom come,

Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled

in Thy New Creation, Eucharistic man,

and so we exult in saying:

A. OUR FATHER,

Who art in Heaven which is now joined with earth,

Hallowed be Thy Name.

Thy Kingdom is come.

Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, Almighty Creator of Heaven and earth,
incline Thine ear to our invocation.

Thou have willed to restore all things in Christ Jesus,
Thy Beloved Son, the King of the universe.

Mercifully grant that all nations of mankind,
who are torn asunder by the wounds of sin,
turn aside from their evil ways, and submit to His most sweet rule.

Thou have come and have made the call
to gather us together with all nations and tongues,
to come and see Thy glory. *Is 66:18b*

We clap our hands in all the nations,
and shout unto God with the voice of joy,
for the Lord is high, the great King over all the earth.

He is our Lord, Jesus Christ.

He is our King.

He is the King of All Nations.

He has subdued the people under us,
and the nations under our feet.

We sing praises to our God,
we sing praises to our King.
He sits on His holy throne, *Ps 46:2-9*

and lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 66:18b-23.

I come that I may gather them together with all nations and tongues, and they shall come and shall see My glory.

And I will set a sign among them, and I will send of them that shall be saved, to the Gentiles, into the sea, into Africa, and Lydia, them that draw the bow, into Italy, and Greece, to the islands afar off, to them that have not heard of Me, and have not seen My glory. And they shall declare My glory to the Gentiles.

And they shall bring all your brethren out of all nations for a gift to the Lord, upon horses, and in chariots, and in litters, and on mules, and in coaches, to My holy mountain Jerusalem, says the Lord, as if the children of Israel should bring an offering in a clean vessel into the House of the Lord.

And I will take of them to be priests, and Levites, says the Lord. For as the new heavens, and the new earth, which I will make to stand before Me, says the Lord, so shall your seed stand, and your name.

And there shall be month after month, and Sabbath after Sabbath, and all flesh shall come to adore before My face, says the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "The Lord is King over all the earth." (Ps 112).

Praise the Lord, ye children, praise ye the Name of the Lord.

Blessed be the Name of the Lord, from henceforth now and for ever.

From the rising of the sun unto the going down of the same,
the Name of the Lord is worthy of praise.

The Lord is high above all nations,
and His glory above the heavens.

Who is as the Lord our God, Who dwells on high,
and looks down on the low things in heaven and in earth?
Raising up the needy from the earth,
and lifting up the poor out of the dunghill,
that He may place him with princes, with the princes of His people,
Who makes a barren woman to dwell in a house,
the joyful mother of children.

Response: "The Lord is King over all the earth."

The second reading is from Saint Paul's Letter to the Colossians 1:12-20.

Brethren, give thanks to God and the Father, Who has made us worthy to be partakers of the lot of the saints in light, Who has delivered us from the power of darkness, and has translated us into the Kingdom of the Son of His love, in Whom we have redemption, the remission of sins, Who is the image of the invisible God, the firstborn of all creatures, because in Him were created all things in Heaven, and in earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers, all by Him, and in Him were created, and He is before all, and all consist in Him.

And He is the head of the Body, the Church, Who is the beginning, the firstborn from the dead, that He may in all things hold the Primacy, because in Him it has well pleased (*the Father*), that all fullness should dwell, and by Him to reconcile all things unto Himself, making peace by the Blood of His Cross, whether the things that are in earth, or the things that are in Heaven.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to St. Matthew 21:1-9.

A. Glory be to Thee, O Lord.

When they drew near to Jerusalem, and were come to Bethphage, unto Mount Olivet, then Jesus sent two disciples, saying to them: “Go ye into the village that is over against you, and immediately you shall find an ass tied and a colt with her, loose them and bring them to Me. And if any man shall say anything to you, say you, that the Lord has need of them. And forthwith he will let them go.”

Now all this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell ye the daughter of Sion: Behold thy King comes to thee, meek, and sitting upon an ass and a colt, the foal of her that is used to the yoke.”

And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon.

And a very great multitude spread their garments in the way, and others cut boughs from the trees and strewed them in the way. And the multitudes that went before and that followed cried, saying: “Hosanna to the son of David. Blessed is He that comes in the Name of the Lord, Hosanna in the highest.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint John 18:33-37.

A. Glory be to Thee, O Lord.

Pilate went into the Praetorium again, and called Jesus, and said to Him: “Art Thou the King of the Jews?”

Jesus answered: “Do you say this thing of yourself, or have others told it to you, of Me?”

Pilate answered: “Why, am I a Jew? Thy own nation and the chief priests have delivered Thee up to me. What have Thou done?”

Jesus answered: “My Kingdom is not of this world. If My Kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews, but now My Kingdom is not from hence.”

Pilate therefore said to Him: “Art Thou a King then?”

Jesus answered: “You say that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth hears My voice.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A.** As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A.** We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their

example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,

and pray Thee Most Merciful Father,

grant these and all who have died,

a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,

we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,

of those outside the Eucharistic Church, especially **N.** and **N.**

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we thank Thee for blessing ✠ these gifts of bread and wine,

about to be transformed into the precious Body and Blood,

of Thy Son, Jesus Christ,

Who became the Victim of man's reconciliation.

We His people are united in offering all we have to Thee,

in thanksgiving, and love.

Let all the seed of Israel fear Him,
because He has not slighted nor despised
the supplication of the poor man.

In Holy Eucharist, the poor eat and are filled,
and praise Thee our Lord,
Whom we seek with all our hearts
and we shall live for ever and ever.

The heavens shall show forth Thy justice O Lord,
to a people that is born, whom Thou have made, *Ps 21:23-32*
in Eucharistic splendor, in Thine own image and likeness.

Grant we beseech Thee,
that all nations receive Thy gifts of union and peace,
and joyfully accept the salvation and redemption offered by Him
Whom we immolate in this Holy Sacrifice,
Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We rejoice and give glory,
for Thou have anointed with the oil of gladness,
Thine only-begotten Son, our Lord Jesus Christ,
the Eternal High Priest, and King of the universe.

He is the image of Thee, our invisible God,
the firstborn of all creatures,
and in Him were created all things in heaven, and in earth,

visible and invisible,
all by Him, and in Him were created,
and He is before all, and all consist in Him.

He is the head of the body, the Church.
He is the beginning, the firstborn from the dead,
and He holds the Primacy in all things,
whether the things that are in earth,
or the things that are in Heaven,
because in Him it has well pleased Thee our Father,
that all fullness should dwell.
He has reconciled all things unto Himself,
and has made peace by the Blood of His Cross. *Col 1:12-20*

He offered Himself on the altar of the Cross,
a meek and immaculate victim,
and has accomplished the mystery of the redemption of mankind.

Having subjected all creatures to His rule,
He presents to Thine Infinite Majesty,
the Eucharistic, Eternal, and Universal Kingdom,
of Truth and Life,
of Holiness and Grace,
of Justice, Love and Peace.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

**Almighty and Merciful God, Hosanna to the Son of David,
Blessed is He that comes in the Name of the Lord,
Hosanna in the highest.** *Mt 21:1-9*

**We thank Thee for the gift of the Food of Immortality
which we have received in Christ Jesus our King,
coming to us in Holy Communion.**

Christ Jesus is King.

**For this was He born, and for this came He into the world.
He has given testimony to the truth.
Every one that is of the truth hears His voice.** *Jn 18:33-37*

**His Kingdom is not of the world of hatred and violence.
His Kingdom is the Holy City, the New Jerusalem, the Eucharistic reign,
which has come down out of Heaven from Thee our God.
Thy Tabernacle O God is in Thy new creation,
in we, Eucharistic man, Thy people.**

**Thou have wiped away all tears from our eyes, death for us is no more,
for under Christ the King, the former things are passed away.**

**Eucharistic man has washed his robes in the Blood of the Lamb.
He is given the right to the Tree of Life,
and has entered in by the gates into the City.** *Apoc 21:2-4; 22:14*

**Eucharistic man thanks Thee, for the glory given in us,
to serve under the standard of Christ our King.
We reign with Him Who sits King for ever,
and blesses we His Eucharistic children with Peace.** *Ps 28:10*
**He is Blessed Sacrament, Holy Eucharist,
Father, Son, and Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),
and though being many, are one body in Him* *(Rm 12:5).*
**We are members of His body,
of His flesh, and of His bones** *(Ep 5:30).*
**He is the Saviour of His body,
and we His Church are subject to Him** *(Ep 5:23,24).*
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,

**for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We know that our salvation is nearer than when we believed,
the advent of our Savior is at hand.

It is now the hour for us to rise from our sleep,
the night is passed, and the day is at hand.

Enlighten the darkness of our minds
by the grace of His arrival.

Help us to cast off the works of darkness
and put on the armor of Light,
our Lord Jesus Christ. *Rm 13:11-14*

Lead us to the cave within our hearts,
to find the Lord Whom we seek,
the Lord whom we desire. *Mal 3:1*

He is our Lord Jesus Christ, Thy Son,
Who brings us into Eucharistic unity in Thee,
and lives and reigns with Thee, and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Malachi 3:1-3; 4:2.

Behold I send My angel, and He shall prepare the way before My face. And presently the Lord, Whom you seek, and the angel of the testament, Whom you desire, shall come to His temple. Behold, He comes, says the Lord of Hosts, and who shall be able to think of the day of His coming? And who shall stand to see Him? For He is like a refining fire, and like the fuller's herb, and He shall sit refining and cleansing the silver, and He shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice.

But unto you that fear My Name, the Sun of Justice shall arise, and health in His wings, and you shall go forth, and shall leap like calves of the herd.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "To Thee O Lord have I lifted up my soul." (Ps 24:8-14).

The Lord is sweet and righteous,
therefore He will give a law to sinners in the way.
He will guide the mild in judgment,
He will teach the meek His ways.

All the ways of the Lord are mercy and truth,
to them that seek after His covenant and His testimonies.
For Thy Name's sake, O Lord, Thou will pardon my sin, for it is great.
Who is the man that fears the Lord?
He has appointed him a law in the way he has chosen.

His soul shall dwell in good things,
and his seed shall inherit the land.
The Lord is a firmament to them that fear Him,
and His covenant shall be made manifest to them.
Response: "To Thee O Lord have I lifted up my soul."

The second reading is from the Apocalypse 14:6,7.
And I *John* saw another angel flying through the midst of heaven, having the Eternal Gospel, to preach unto them that sit upon the earth, and over every nation, and tribe, and tongue, and people, saying with a loud voice: "Fear the Lord and give Him honour, because the hour of His judgment is come. And adore ye Him that made heaven and earth, the sea, and the fountains of waters."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 17:20-25.

A. Glory be to Thee, O Lord.

Being asked by the Pharisees when the Kingdom of God should come, Jesus answering them and said: "The Kingdom of God comes not with observation. Neither shall they say: 'Behold here,' or 'behold there,' for lo, the Kingdom of God is within you."

And He said to His disciples: "The days will come when you shall desire to see one day of the Son of man, and you shall not see it. And they will say to you: 'See here,' and 'see there,' go ye not after, nor follow them. For as the lightning that lightens from under Heaven shines unto the parts that are under Heaven, so shall the Son of man be in His day. But first He must suffer many things and be rejected by this generation."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Luke 18:15-17.

A. Glory be to Thee, O Lord.

They brought unto Jesus infants, that He might touch them, which when the disciples saw, they rebuked them. But Jesus, calling them together, said: “Suffer children to come to Me and forbid them not, for of such is the Kingdom of God. Amen, I say to you, whosoever shall not receive the Kingdom of God as a child, shall not enter into it.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).***

**And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.**

**I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.**

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,

offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,

in our flesh, for His body, which is the Church (Col 1:24),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (Si 39:13).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (2M 12:42-46),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.
P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

May these sacred mysteries,
cleanse us by their mighty power,
and make us prepare with all diligence
because the Light is to come into the world. *Jn 3:19*

With Jesus, the Light of the world in us,
may we let our light shine before men,
and that they may see our good works,
and glorify Thee Father, Who art in Heaven. *Lk 5:16*

The birth of Thy new creation,
Jesus Christ, Thy Son, our Lord,
Who is to be the First-born of all creation, Eucharistic man,
is about to come to us,
in the humility of a Child,
yet He lives and reigns with Thee,
and in the unity of the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We rejoice in Thee O Lord,
because we know that Thou art near.

**We make our petitions known to Thee our God,
by prayer and supplication, with thanksgiving.**

**We beseech Thy peace O Lord,
which surpasses all understanding, and pray Thee
to bring our hearts and minds into Jesus Christ, *Phil 4:4-7*
and remain sanctified in Christ Jesus, *1Co 1:2*
Who brings us into Eucharistic unity in Thee.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).**

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

- P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),

**God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,**

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,

our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
by Thy mercy, we have received,
the Body, Blood, Soul, and Divinity,
of our Lord and Savior, Jesus Christ.

We will hear what the Lord God will speak in us,
for He will speak peace unto His people.

Surely His salvation is near to them that fear Him,
that glory may dwell in our land. *Ps 84:9-12*

Grant that we may anticipate
with due reverence and honor,
the coming solemnities of our redemption,
and that we may walk in God, in all things pleasing,

**being fruitful in every good work,
and increasing in the knowledge of God,
strengthened with all might
according to the power of His glory. *Col 1:10,11***

**We, Thy new creation, Eucharistic man,
come to Thee in Jesus Eucharist,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee**
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),

bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

- A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

- P. WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,

which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,

**the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord** (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrix of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou gladden us with the
expectation of our salvation.

In the evening we shall know that
the Lord has brought us forth out of the land of Egypt,
and in the morning,
we shall see the glory of the Lord. *Ex 16:6,7*

Grant that we, who now joyfully anticipate
the arrival of Thine only-begotten Son,
may also, without fear, see coming as Just Judge,
the same Jesus Christ, Thy Son, our Lord,
the Father of the world,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Second Book of Samuel 7:11b -14a.

“The Lord foretells to you, that the Lord will make you a house. And when your days

shall be fulfilled, and you shall sleep with your fathers, I will raise up your seed after you, which shall proceed out of your soul, and I will establish his kingdom. He shall build a house to My Name, and I will establish the throne of his kingdom for ever. I will be to him a Father, and he shall be to Me a son, and if he commit any iniquity, I will correct him with the rod of men, and with the stripes of the children of men.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: “The glory of the Lord shall be revealed” Is 40:5. (Ps 79:2,15,16, 18-20).
**Give ear, O Thou that rules Israel, Thou that leads Joseph like a sheep.
Turn again, O God of hosts,
look down from Heaven, and see, and visit this vineyard,
and perfect the same which Thy right hand has planted,
and upon the son of man whom Thou have confirmed for Thyself.**

**Let Thy hand be upon the man of Thy right hand,
and upon the son of man whom Thou have confirmed for Thyself,
and we depart not from Thee.**

**Thou shall quicken us, and we will call upon Thy Name.
O Lord God of hosts, convert us and show Thy face,
and we shall be saved.**

Response: “The glory of the Lord shall be revealed”

**The second reading is from the Acts of the Apostles 13:16-25.
Paul rising up and with his hand bespeaking silence, said: “Ye men of Israel and you that fear God, give ear. The God of the people of Israel chose our fathers and exalted the people when they were sojourners in the land of Egypt, and with an high arm brought them out from thence. And for the space of forty years endured their manners in the desert, and, destroying seven nations in the land of Canaan, divided their land among them by lot, as it were, after four hundred and fifty years.**

And after these things, He gave unto them judges, until Samuel the prophet. And after that they desired a king, and God gave them Saul the son of Cis, a man of the tribe of Benjamin, forty years. And when He had removed him, He raised them up David to be king, to whom giving testimony, He said: ‘I have found David, the son of Jesse, a man according to My own heart, who shall do all My wills.’

Of this man’s seed, God, according to His promise, has raised up to Israel a Saviour, Jesus. John first preaching, before His coming, the baptism of penance to all the people of Israel. And when John was fulfilling his course, he said: ‘I am not He whom you think me to be. But behold, there comes One after me, whose shoes of His feet I am not worthy to loose.’”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:
P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,

to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 1:1-10.

A. Glory be to Thee, O Lord.

In the beginning was the Word, and the Word was with God, and God was the Word. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was Life, and the Life was the Light of men. And the Light shone in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the Light, that all men might believe through Him. He was not the Light, but was to give testimony of the Light.

That was the true light, which enlightens every man that comes into this world. He was in the world, and the world was made by Him, and the world knew Him not.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar,

washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N. and N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

Grant, we beseech Thee, O Lord,
that even as we joyfully anticipate
the birthday of Thy adorable Son,
we give glory to Thee,
for His eternal gift to us, Thy new creation,

Eucharistic splendor.

**We bow down in humble adoration,
at the arrival of Jesus Christ,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**Together with Thine only-begotten Son,
and the Holy Ghost,
Thou art one God and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance.**

**What we believe of Thy glory as Thou have revealed,
the same we believe of Thy Son,
and of the Holy Ghost,
without any difference or distinction.**

**So that in confessing the true and Everlasting Godhead,
we adore
a distinction in Persons,
a oneness in Being, and
an equality in Majesty.**

**All is about to be revealed to us.
We shall see Him, now.
We shall behold Him, among us.**

**The Star is rising out of Jacob,
our Savior, Jesus Christ,**

**the Father of the world,
is about to arrive.** *Nu 24:17*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord** (*Gn 4:26*).
**Through faithful Noah,
Thou saved creation from extinction** (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns** (*Gn 22:2-13*).
**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,

Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*

and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he

says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*, but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,

to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you”** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
we have received the Body, Blood, Soul and Divinity
of Thy Son, the Light of the world.

In Him there is Life, and the Life is the light of men. *Jn 1:4*

Let us always walk as children of the Light,
in all Goodness, and Justice, and Truth, *Ep 5:8,9*
in Eucharistic oneness in Jesus Christ, Thy Son, our Lord.

Rejoice greatly, O daughter of Sion,
shout for joy, O daughter of Jerusalem,
behold our King is come to us, the Just and Savior.

The Lord God shall be seen over us,
the Lord of hosts will protect us,
and the Lord our God will save us in that day,
as the flock of His people,
for holy stones shall be lifted up over His land. *Zc 9:9,14,15,16*

**In holy silence, we await the arrival of our Savior on earth,
yet, in the mystery of Thy omnipotence,
He lives and reigns with Thee,
and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,**

which Thou gave us in Thy Heart from all eternity (2P 1:2,3).

We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).

**Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people** (2Co 6:16).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
**We are the Temple of God, and the Altar,
and those that adore therein** (Apoc 11:1),
**for now, all things are made new. It is done.
These words are most faithful and true** (Apoc 21:5,6).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (Ps 144:13).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (Jr 31:23-33).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
**Which cried to Heaven on our behalf,
for mercy and pardon** (Lk 23:34).
- A. We are Mount Sion, the loveliness of Thy beauty** (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3;9:4; 22:4).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (Apoc 21:2-23).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (Jn 13:31,32).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (Ps 149:1).

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (Ex 3:14).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (Ex 6:3).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!**

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (Gn 1:1-3).
To we who believe, the Light of Christ is in us (Jn 12:46).
We are the light of the world (Mt 5:14).
and the Supernatural grace
of our Lord Jesus Christ is in us all (Apoc 22:21).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (Is 11:2,3).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace (Nu 6:24-26).**

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have made this sacred night
to shine with the brightness of the true Light, Jesus Christ,
for He, the Child is born to us, Thy Son is given to us. *Is 9:6*

Our Savior has arrived.
We proclaim good tidings of great joy.
This day is born to us the Savior, Who is Christ the Lord. *Lk 2:11*
We give glory, and honor, and praise to Him,
falling down before Him, and opening our hearts to Him,
presenting Him with the treasures therein, love, fidelity, and joy.

Grant that we to whom
Thou have made known the Sacrament of Thy will,
according to Thy good pleasure,
which Thou have purposed in this new born Babe,
may be unto the praise of His glory. *Ep 1:9,12*

Come let us praise the Lord with joy,
let us joyfully sing to God our Savior.
Let us come before His presence with thanksgiving,
and make a joyful noise to Him with psalms.
For the Lord is a great God, and a great King above all gods.
For in His hand are all the ends of the earth,
and the heights of the mountains are His.
Come let us adore and fall down,
and weep before the Lord that made us.

**For He is the Lord our God,
and we are the people of His pasture and the sheep of His hand.** *Ps 94:1-7*

**We are Thy new creation, Eucharistic man, giving glory to Thee
in our Lord Jesus Christ, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 9:6.

**A Child is born to us, and a Son is given to us, and the government is upon His
shoulder, and His Name shall be called Wonderful, Counselor, God the Mighty, the
Father of the world to come, the Prince of Peace.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "Adore ye the Lord in His holy court." (Ps 95:1-3,11-13).

**Sing you to the Lord a new canticle, sing to the Lord, all the earth,
sing you to the Lord and bless His Name,
show forth His salvation from day to day,
declare His glory among the Gentiles,
His wonders among all people.**

**Let the heavens rejoice, and let the earth be glad,
let the sea be moved, and the fullness thereof,
the fields and all things that are in them shall be joyful.**

**Then shall all the trees of the woods rejoice before the face of the Lord,
because He comes, because He comes to judge the earth.**

He shall judge the world with justice, and the people with His truth.

Response: "Adore ye the Lord in His holy court."

The second reading is from Saint Paul's Letter to Titus 2:11-13.

**Brethren: The grace of God our Savior has appeared to all men, instructing us, that,
denying ungodliness and worldly desires, we should live soberly, and justly, and
godly, in this world, looking for the blessed hope and coming of the glory of the great
God and our Saviour Jesus Christ.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,

to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 2:1-14.

A. Glory be to Thee, O Lord.

It came to pass that in those days there went out a decree from Caesar Augustus that the whole world should be enrolled. This enrolling was first made by Cyrinus, the governor of Syria. And all went to be enrolled, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary his espoused wife, who was with Child, and it came to pass, that when they were there, her days were accomplished that she should be delivered. And she brought forth her first begotten Son, and wrapped Him up in swaddling clothes, and laid Him in a manger, because there was no room for them in the inn.

And there were in the same country shepherds watching, and keeping the night watches over their flock. And behold an angel of the Lord stood beside them, and the brightness of God shone round about them, and they feared with a great fear. And the angel said to them: "Fear not, for behold, I bring you good tidings of great joy, that shall be to all the people, for this day is born to you a Savior, Who is Christ the

Lord, in the city of David, and this shall be a sign unto you. You shall find the Infant wrapped in swaddling clothes and laid in a manger.”

And suddenly there was with the angel a multitude of the heavenly army, praising God and saying: “Glory to God in the highest, and on earth peace to men of good will.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,**

filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,

as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:

the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

Grant, we beseech Thee,
that as we joyfully celebrate
the birthday of Thy adorable Son,
we also may receive the fulness of His eternal gift,
Eucharistic union in Him,
Spirit, Soul, and Body.

We sing to our Lord a new canticle *Ps 95:1*
the Eucharistic King of Glory has arrived.

He is our Lord and Savior,
Jesus Christ, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The grace of God our Savior has appeared to all men. *Tt 2:11*
By the mystery of the Word made flesh,
the Light of the glory of Almighty God
has shone anew upon the eyes of our mind.

Father, Thou have given to us
the light of the knowledge of the glory of God,
in the face of Jesus Christ. *2Co 4:6*

**Father, while we acknowledge Him as God seen by men,
on this holy night,
grant that all men may be drawn by Him
to the love of Eucharistic unity.**

**Father, at the Annunciation
Thou asked permission from us
to come and live in us.**

**To we, who in faith joyfully accept Thy invitation,
let us on this Holy Night
give birth anew,
to Jesus in our hearts,
in Eucharistic oneness.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*, and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
O Lord our God and Father,
we have looked for the blessed hope
and coming of the glory of the great God
and our Savior, Jesus Christ. *Ti 2:13*

He has arrived, in the glory of Thee Father God, *Phil 2:11*
and has made known to us
the riches of the glory of the Sacrament,

which is Christ, in us, the hope of glory. *Col 1:27*

**We have received Him into our hearts,
Body, Blood, Soul, and Divinity,
and we will always adore Thee forever,
through Him, and with Him, and in Him,
in Eucharistic unity, and oneness,**

**He is come, the Light into the world,
and we believe in Him,
and do not perish.** *Jn 12:46*

**He is Jesus Christ Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),
and though being many, are one body in Him* *(Rm 12:5).*
**We are members of His body,
of His flesh, and of His bones** *(Ep 5:30).*
**He is the Saviour of His body,
and we His Church are subject to Him** *(Ep 5:23,24).*
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** *(Jn 6:57),
and have brought me into full unity with Thee* *(Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.*

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** *(Hb 9:28).*

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,**

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature. As all is brought to perfection, we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*), rejoice, and give praise together, as we exult in glory, and resound with joy, for Thou have comforted Thy people, Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*), for uniting all true believers in Thy Church (*Apoc 7:3*), for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist,

**and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

**P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).**

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**

**P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).**

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

**P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

**P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

**P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

**P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.**

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Our Savior has arrived!
The people that sat in darkness,
have seen the great Light.
Light is sprung up. *Mt 4:16*

Our Light is come.
The glory of the Lord is risen upon us. *Is 60:1*
On this glorious morn let us walk in the Light, *Is 2:5*
Jesus, our Eucharistic King.

Our Lord reigns, He is clothed with beauty,
the Lord is clothed with strength.
He has established the world which shall not be moved.
His throne is prepared from of old.
Our Lord Jesus is from everlasting.
Wonderful is the Lord on high.
Holiness becomes Thy house, O Lord. *Ps 92:1-5*

Our Lord Jesus Christ is the Light,
Son of Thee Almighty Father God,
Who with Thee and the Holy Ghost,
lives and reigns, Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Isaiah 60:1-3; 59:21.

Arise, be illuminated, O Jerusalem, because your Light is come, and the glory of the Lord is risen upon you. Because, lo, darkness shall cover the earth, and a mist the people, but upon you shall the Lord arise, and His glory shall be seen upon you, and the Gentiles shall walk in your light, and kings in the brightness of your rising.

This is My covenant with them, says the Lord: “My spirit that is in you, and My words that I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed’s seed, says the Lord, from henceforth and for ever.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: “His light has shone forth to the world.” (Ps 96:1,11,12).

The Lord has reigned, let the earth rejoice, let many islands be glad.

Light is risen to the just, and joy to the right of heart.

Rejoice, you just, in the Lord,

and give praise to the remembrance of His holiness.

Response: “His light has shone forth to the world.”

The second reading is from Saint Paul’s Letter to Titus 3:4-7.

Brethren: when the goodness and kindness of God our Saviour appeared, not by the works of justice which we have done, but according to His mercy, He saved us, by the laver of regeneration and renovation of the Holy Ghost. Whom He has poured forth upon us abundantly, through Jesus Christ our Saviour, that, being justified by His grace, we may be heirs according to hope of Life Everlasting.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 2:15-20.

A. Glory be to Thee, O Lord.

It came to pass, after the angels departed from them into Heaven, the shepherds said one to another: "Let us go over to Bethlehem and let us see this word that is come to pass, which the Lord has shown to us."

And they came with haste, and they found Mary and Joseph, and the Infant lying in the manger. And seeing, they understood of the word that had been spoken to them concerning this Child. And all that heard wondered, and at those things that were told them by the shepherds. But Mary kept all these words, pondering them in her heart.

And the shepherds returned, glorifying and praising God for all the things they had heard and seen, as it was told unto them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,

by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,

Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD,**

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD,**

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,

grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

Thou have sent to us the Light of the world.

The goodness and kindness of God our Savior has appeared. *Tt 3:4*

Grant that we always live in Him,
in He Who dispels all darkness,
and forever dwell in oneness with the Light of Life, *Jn 8:12*
in Eucharistic oneness and splendor,
in Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

- P. BY the power of God, we are kept by faith unto salvation,**
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
- P. THE TRIAL of our faith is found unto praise, and glory, and honor.**
A. We appear in Eucharistic oneness in Jesus Christ our Lord *(1P 1:3,5,7).*

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord *(Ac 14:14,16,21).*

On this holy feast, like Mary,
we treasure Thy Word in our hearts. *Lk 2:51*

We believe that the Son of God has come into the world.
He is the Light of the world, *Jn 9:5*
and we who treasure His Gospel,
have received Him forever in the Tabernacle of our hearts.

As the world was in darkness and sin
when He arrived visible on that Christmas morn,
and His own to whom He came, received Him not, *Jn 1:11*
grant that our offering now,
of a humble and contrite heart,
may be an acceptable comfort to Him.

The world today is in darkness and sin
as He arrives visible in Holy Eucharist
on this Christmas morn,
and His own to whom He comes, receive Him not.

Grant that as we receive Him,
that our heartfelt love and homage,
may be an odor of sweetness and comfort to Him.

As the Word was made flesh through Mary, *Jn 1:14*
so now, through Mary,
let our flesh become the living Word,
Jesus Eucharistic, Blessed Sacrament.

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

We thank Thee, Father,
that in the birth of Thine only-begotten Son,
the glory of the Lord is revealed, *Is 40:5*
giving us new Life.

**The Lord of Hosts is His Name,
Our Redeemer, the Holy One of Israel,
the God of all the earth!** *Is 54:5*

**Praise ye the Lord in His holy places,
Praise ye Him in the firmament of His power.
Praise ye Him for His mighty acts,
Praise ye Him according to the multitude of His greatness.**

**Praise Him with the sound of trumpet,
Praise Him with psaltery and harp.
Praise Him with timbrel and choir,
Praise Him with strings and organs.
Praise Him on high sounding cymbals,
Praise Him on cymbals of joy,
let every spirit praise the Lord.** *Ps 150*

**We have gone into the cave within our hearts,
and have found Jesus,
the Lord Whom we seek,
the Lord Whom we desire,** *Mal 3:1*
Our Lord, our Way, our Truth, and our Life.

**He is the Light of the world, Jesus Christ Holy Eucharistic,
always our Lord, Who lives and reigns
in the unity of Thee Father, and the Holy Ghost,**

**Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (Ep 5:23-27).

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).**

**We are members of His body,
of His flesh, and of His bones (Ep 5:30).**

He is the Saviour of His body,

and we His Church are subject to Him (Ep 5:23,24).

**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,**

as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).

Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

**May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace** *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*),
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,

are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,

Thy Son Jesus in times past taught us to pray:

“Thy Kingdom come,

Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled

in Thy New Creation, Eucharistic man,

and so we exult in saying:

A. OUR FATHER,

Who art in Heaven which is now joined with earth,

Hallowed be Thy Name.

Thy Kingdom is come.

Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

INVOCATION

O GOD, MOST HOLY, incline Thine ear to our invocation.

We thank Thee for this great day, in which,

Thy Son is born to us,

Thy Son is given to us,

Thy government is upon His shoulder.

His name is Wonderful,

He is Counselor,

He is God the Mighty,

He is the Father of the world which is come,

He is the Prince of Peace.

Lord, Thou sent Thy Word into Jacob,

and It has lighted upon Israel.

His empire shall be multiplied,

and there shall be no end of peace.

He shall sit upon the throne of David, and upon his kingdom,

to establish it, and strengthen it,

with judgment, and with justice,

from henceforth and for ever.

Thy zeal O Lord of Hosts has performed this. *Is 9:6,8,7*

We, Thy new creation, Eucharistic man,

separated unto the Gospel of God,

bow in homage to our Eucharistic King,

Thy Son, our Lord Jesus Christ,

Who brings us into Eucharistic unity in Thee,

and He lives and reigns with Thee and the Holy Ghost,

**Eternal Triune God,
world without end.**

A. Amen.

The First reading is from the Prophet Isaiah 52:7-10.

How beautiful upon the mountains are the feet of him that brings good tidings, and that preaches peace, of him that shows forth good, that preaches salvation, that says to Sion: "Thy God shall reign!" The voice of your watchmen, they have lifted up their voice, they shall praise together, for they shall see eye to eye when the Lord shall convert Sion.

Rejoice, and give praise together, O ye deserts of Jerusalem, for the Lord has comforted His people, He has redeemed Jerusalem. The Lord has prepared His holy arm in the sight of all the Gentiles, and all the ends of the earth shall see the salvation of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "The Word is made flesh and dwells among us." (Ps 97:1-6).

**Sing you to the Lord a new canticle,
because He has done wonderful things,
His right hand has wrought for Him salvation,
and His arm is holy.**

**The Lord has made known His salvation,
He has revealed His justice in the sight of the Gentiles,
He has remembered His mercy and His truth
toward the house of Israel.**

**All the ends of the earth have seen the salvation of our God.
Sing joyfully to God, all the earth,
make melody, rejoice and sing.**

**Sing praise to the Lord on the harp, on the harp,
and with the voice of a psalm,
with long trumpets, and sound of cornet,
make a joyful noise before the Lord our king.**

Response: "The Word is made flesh and dwells among us."

The second reading is from Saint Paul's Letter to the Romans 1:1-6.

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God. Which He had promised before, by His prophets, in the holy scriptures, concerning His Son, Who was made to Him of the seed of David, according to the flesh, Who was predestinated the Son of God in power, according to the spirit of sanctification, by the resurrection of our Lord Jesus Christ from the dead, by Whom we have received grace and apostleship for obedience to the faith, in all nations, for His Name, among whom are you also the called of Jesus Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 1:1-18.

A. Glory be to Thee, O Lord.

In the beginning was the Word, and the Word was with God, and God was the Word. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was Life, and the Life was the Light of men, and the Light shone in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the Light, that all men might believe through Him. He was not the Light, but was to give testimony of the Light.

That was the true Light, which enlightens every man that comes into this world. He was in the world, and the world was made by Him, and the world knew Him not.

He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of

God. And the Word was made Flesh and dwelt among us (and we saw His glory, the glory as it were of the only begotten of the Father), full of grace and truth.

John bears witness of Him and cries out, saying: “This was He of Whom I spoke, He that shall come after me is preferred before me, because He was before me.”

And of His fulness we all have received, and grace for grace. For the law was given by Moses, grace and truth came by Jesus Christ.

No man has seen God at any time, the only begotten Son Who is in the bosom of the Father, He has declared Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they Who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,**

**which is the first resurrection,
over which the second death has no power** (*Apoc 2:11; 20:6*).

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** (*Jn 17:21*), (*Ep 3:19*),
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ** (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** (*Jn 10:16*),
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** (*Ep 4:5,6*).

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church** (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine** (*Jn 19:34*),
**that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead** (*Mt 13:33*),
**with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever** (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (Col 1:24), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (Si 39:13).

O Lord, we recall *N.*, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (2M 12:42-46), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.* *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine,
as we welcome Thee on this most sacred day.

The people of the waiting world have now seen Thy Glory.
The rivers clap their hands,
the mountains rejoice together
at the presence of the Lord,
because He has arrived!
We rejoice in Emmanuel,
for truly God is with us. *Mt 1:23*

He will judge the world with justice,
and the people with equity. *Is 7:8,9*

By Thy mercy, we rejoice in faith
that as Thou transform the bread and wine
into the Body and Blood, of Thy Son, our Lord, Jesus Christ,
we Thy new creation,
are brought into the fulness of Eucharistic union in Thee,
in He, Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

**When Mary brought forth her Child
from the secret shrine of her virginal womb,
Thou revealed as a Light for all nations, *Lk 2:32*
the Sign and Source of our salvation,
Thy Son, Jesus Christ.**

**Like the rising sun,
the Bridegroom of the Church
has dawned upon us,
to rescue us from darkness, and the shadow of death,
and to make us the Kingdom of unfailing Light.**

**We thank Thee, that we walk whilst we have the Light,
and we, the children of Light, *Lk 12:35,36*
declare the virtues of Him,
who has called us out of darkness
into His marvelous Light. *1P 2:9***

**We, The new creation, rejoice in Eucharistic splendor,
revealed to us this day,
and join with Mary and Joseph
bowing down in profound adoration,
before the tiny Baby,
our Lord Jesus Christ, Blessed Sacrament.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)***

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
we have received Jesus in Holy Eucharist.
He has arrived in us,
and of His fulness we have received, grace for grace. *Jn 1:16*

Today we Thy people know Thy Name,
for it is Thee Thyself that speak:
“Behold I am here.” *Is 52:6*

We offer to Thee
the gold of our love,
the frankincense of our prayers
the myrrh of our sufferings. *Mt 2:11*

Receive heartfelt thanks,
from we who are the called of the Most Holy Eucharist,
Christ Jesus, Thy Son, our Lord, *Rm 1:6*
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),*
and though being many, are one body in Him *(Rm 12:5).*
We are members of His body,
of His flesh, and of His bones *(Ep 5:30).*
He is the Saviour of His body,
and we His Church are subject to Him *(Ep 5:23,24).*
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee *(Jn 6:57),*
and have brought me into full unity with Thee *(Jn 17:21),*
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

**the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

**the Redeemer of mankind
by the sprinkling of His Precious Blood** (*Hb 12:22-24*),
**Which cried to Heaven on our behalf,
for mercy and pardon** (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
**the Abode, and the Throne,
and the City of Thee our God** (*Ps 47:2; 75:3*),
**bringing forth Thy law from Sion,
and Thy word from Jerusalem** (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
**Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever** (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
With thanks we rejoice at the arrival of
the Bright Morning Star, *Apoc 22:16*
for surely He has arisen in our hearts. *2P 1:19*

Like the wise men, we have come to adore Him *Mt 2:2*
at this season, and for the season that never ends.

We join with the multitude of camels,
the rulers of Madian and Epha, all they from Sabah,
and come singing praise to Thee our Lord. *Is 60:1-6*

Our joy is full,
as we give glory, and honor,
and power, and benediction,
for ever and ever, *Apoc 4:11; 5:12,13*
to our Lord Jesus Christ, Thy Son,
Who has brought us into Eucharistic union in Thee,
for He lives and reigns with Thee
in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

The First reading is from the Prophet Isaiah 60:1-6.

Arise, be illuminated, O Jerusalem, because your Light is come, and the glory of the Lord is risen upon you. Because, lo, darkness shall cover the earth, and a mist the

people, but upon you shall the Lord arise, and His glory shall be seen upon you, and the Gentiles shall walk in your light, and kings in the brightness of your rising.

Lift up your eyes round about, and see, all these are gathered together, they are come to you, your sons shall come from afar, and your daughters shall rise up at your side.

Then shall you see, and abound, and your heart shall marvel and be enlarged, when the multitude of the sea shall be converted to you, the strength of the Gentiles shall come to you. The multitude of camels shall cover you, the dromedaries of Madian and Epha, all they from Sabah shall come, bringing gold and frankincense, and showing forth praise to the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "The Lord is in the just generation." (Ps 13).

The fool has said in his heart: "There is no God."

They are corrupt, and are become abominable in their ways, there is none that does good, no not one.

The Lord has looked down from Heaven upon the children of men, to see if there be any that understand and seek God.

They are all gone aside, they are become unprofitable together, there is none that does good, no not one.

**Their throat is an open sepulchre,
with their tongues they acted deceitfully,
the poison of asps is under their lips,
their mouth is full of cursing and bitterness,
their feet are swift to shed blood.**

**Destruction and unhappiness in their ways,
and the way of peace they have not known,
there is no fear of God before their eyes.**

**Shall not all they know that work iniquity,
who devour My people as they eat bread?
They have not called upon the Lord,
there have they trembled for fear, where there was no fear.**

**For the Lord is in the just generation,
you have confounded the counsel of the poor man,
but the Lord is his hope.**

**Who shall give out of Sion the salvation of Israel,
when the Lord shall have turned away the captivity of His people?
Jacob shall rejoice, and Israel shall be glad.**

Response: "The Lord is in the just generation."

The second reading is from Saint Paul's Letter to the Galatians 1:1,11,12,15-24. Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, Who raised Him from the dead.

For I give you to understand, brethren, that the gospel which was preached by me, that it is not according to man, for neither did I receive it of man, nor did I learn it, but by the revelation of Jesus Christ.

But when it pleased Him Who separated me from my mother's womb, and called me by His grace, to reveal His Son in me, that I should evangelize Him among the Gentiles, immediately I condescended not to flesh and blood, neither went I to Jerusalem, to the apostles who were before me, but I went into Arabia, and again I returned to Damascus. Then, after three years, I went to Jerusalem to see Peter, and I tarried with him fifteen days. But other of the apostles I saw none, saving James the brother of the Lord.

Now the things which I write to you, behold, before God, I lie not. Afterwards, I came into the regions of Syria and Cilicia. And I was unknown by face to the churches of Judea, which were in Christ, but they had heard only, that he who persecuted us in times past, does now preach the faith which once he subdued. And in me they glorified God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:

‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Matthew 2:1-12.

A. Glory be to Thee, O Lord.

When Jesus therefore was born in Bethlehem of Judah, in the days of Herod the king, behold, there came wise men from the East to Jerusalem, saying: “Where is He that is born King of the Jews? For we have seen His star in the East, and are come to adore Him.”

And Herod the king hearing this, was troubled, and all Jerusalem with him. And assembling together all the high priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: “In Bethlehem of Judah. For so it is written by the prophet: ‘And thou Bethlehem the land of Judah, are not the least among the princes of Judah, for out of thee shall come forth the Captain that shall rule My people Israel.’”

Then Herod, secretly calling the wise men, learned diligently of them the time of the star which appeared to them, and sending them into Bethlehem, said: “Go and diligently inquire after the Child, and when you shall find Him, bring me word again, that I also may come and adore Him.” Who having heard the king, went their way, and behold the star which they had seen in the east, went before them, until it came and stood over where the Child was. And seeing the star, they rejoiced with exceeding great joy.

And entering into the house, they found the Child with Mary His mother, and falling down they adored Him, and opening their treasures, they offered Him gifts, gold, frankincense, and myrrh.

And having received an answer in sleep that they should not return to Herod, they went back another way into their country.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 2:13-23.

A. Glory be to Thee, O Lord.

After (*the wise men*) departed, behold an angel of the Lord appeared in sleep to Joseph, saying: “Arise, and take the Child and His mother, and flee into Egypt, and be there until I shall tell you, for it will come to pass that Herod will seek the Child to destroy Him.” Who arose, and took the Child and His mother by night, and retired into Egypt, and he was there until the death of Herod, that it might be

fulfilled which was spoken of the Lord by the prophet, saying: “Out of Egypt have I called My Son.”

Then Herod, perceiving that he was deluded by the wise men, was exceeding angry, and sending, murdered all the men-children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had diligently sought of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying: “A voice in Rama was heard, lamentation and great mourning, Rachel bewailing her children, and would not be comforted, because they are not.”

But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt, saying: “Arise, and take the Child and His mother, and go into the land of Israel, for they are dead that sought the life of the Child.” Who arose, and took the Child and His mother, and came into the land of Israel.

But hearing that Archelaus reigned in Judea for Herod his father, he was afraid to go there, and being warned in sleep retired into the quarters of Galilee. And coming he dwelt in a city called Nazareth, that it might be fulfilled which was said by the prophets: “That He shall be called a Nazarite.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,

**Who together with the Father and the Son
is worshiped and glorified** (*Jn 16:15*),
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
**and although I was dead, I now live,
and shall not die for ever** (*Jn 11:25,26*),
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** (*Apoc 2:11; 20:6*).

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** (*Jn 17:21*), (*Ep 3:19*),
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** (*Jn 10:16*),
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** (*Ep 4:5,6*).

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church** (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,

through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

ALMIGHTY FATHER,
we come to Thee in love,
thanking Thee for Thy ✠ blessings
over these gifts of bread and wine,
which in the first place, Thou have given to us.

We bring to Thee our gifts, and offer to Thee,
through Mary and Joseph,
the gold of our love,
the frankincense of our prayers,
the myrrh of our sufferings. *Mt 2:11*

We thank Thee for Thou have given Thy judgment to the King,
and Thy justice to the son of the King,
to judge Thy people in justice, and Thy poor in judgment.
Before Him the Ethiopians have fallen down,
and His enemies lick the earth.

The kings of Tharsis, and the islands, shall offer presents,
the kings of the Arabians, and of Sabah shall bring gifts.
And all kings of the earth shall adore Him,
all nations shall serve Him, *Ps 71:2-19*
for He is Christ the King, Whom we celebrate in joy.

We thank Thee for Thine infinite mercy and help,
in restoring all of Thy creation in Thee.

Like the wise men, we never cease to marvel
at Thy gifts and help in reaching our Treasure,
Eucharistic unity in Thy Son,
Christ Jesus, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, one God,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The three wise kings came from the East to Jerusalem,
from birth to maturity,
and in wisdom, ask for He that is born, King of the Jews.

The three wise men went their way, and trusting Thee,
fell not into the deceit of the worldly kings and priests.

They relied on Thy sign to go before them,
and lead them to all Truth. *Mt 2:1-12*

While all things were in quiet silence,
and the night was in the midst of her course,
Thy Almighty light shone down from Heaven,
from Thy royal throne, *Ws 8:14,15*
and showed the worthy seekers the way to Thee.

As Thou did call Thy Son out of Egypt, *Mt 2:23*
so too we hear Thy call,
and coming to Thee,
we fall down in adoration
before Thee our Lord, Whom we seek,
the Angel of the Testament, Whom we desire, *Mal 3:1*
and offer ourselves to be the special possession of Thy Son,
our Lord, Jesus Christ.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

**Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)***

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,**

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.**

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*

WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (Ps 77:24), and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8), but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord** *(Ps 115:12,13).*
I will call upon the Lord giving praise *(Ps 17:4).*

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

**Thou have sent Thy Angel, Jesus Christ our Lord,
Who has prepared the way before Thy face.**

**The Lord Whom we seek,
and the Angel of the Testament, Whom we desire,
has come to His Temple.**

**The sacrifice of Juda and of Jerusalem does please Thee O Lord,
as in the days of old, and in the ancient years,
and we are Thy special possession,
O Lord of Hosts.** *Mal 3:1,4,17*

**We adore and welcome Him into the temple of our hearts,
as we grow in the image and likeness,
of the King of All Nations,
to Whom be honor, and glory, for ever.**

**Jesus Man God, Holy Eucharist, is born,
and gives to us, who receive Him,
Eucharistic oneness in Thee, Almighty God.
He gives this gift, not according to man,
but by the grace and revelation of Jesus Christ.** *Ga 1:11,12*

**We have been refreshed and strengthened in
His Body, Blood, Soul and Divinity,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

**cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).**

**We are members of His body,
of His flesh, and of His bones (Ep 5:30).**

**He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).**

**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (Is 52:9).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*), for uniting all true believers in Thy Church (*Apoc 7:3*), for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*), bringing to pass that which has been written: “one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

- P. IN WE, EUCHARISTIC man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).**
- A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).**
- P. THOU O ADONAI have blessed us, we are the beauty of justice, the holy mountain. Thou have inebriated our weary soul.**
- A. The days have come, Thou have made the new covenant with we, Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**
- P. EUCHARISTIC MAN is come into Mount Sion, the City of the Living God, the Heavenly Jerusalem on earth, the Eternal Virgin Eucharistic Church of the Firstborn, who are written in the heavens.**
- A. We are fellow citizens with thousands upon thousands of angels, and the souls of the just departed since the beginning of the world, who have been sanctified and perfected through trials and tribulations.**
- P. WE ARE united in the presence of Almighty God, the Judge of all, assembled with Jesus, Triumphant Mediator of the New Testament, the Redeemer of mankind by the sprinkling of His Precious Blood (*Hb 12:22-24*), Which cried to Heaven on our behalf, for mercy and pardon (*Lk 23:34*).**
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*), the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*), bringing forth Thy law from Sion, and Thy word from Jerusalem (*Is 2:3*).**
- P. WE ARE the Holy City, the New Jerusalem, which is Justice and Peace, come down out of Heaven from Thee our God (*Apoc 21:2*). The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).**
- A. We will praise Thee for ever, because Thou have done it. Thy Name has been implanted upon us, it is in our foreheads (*Apoc 7:3; 9:4; 22:4*). Thou O Lord God have enlightened us, in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**
- P. NOW IS the son of man glorified,**

and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrix of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,

are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,

Thy Son Jesus in times past taught us to pray:

“Thy Kingdom come,

Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled

in Thy New Creation, Eucharistic man,

and so we exult in saying:

A. OUR FATHER,

Who art in Heaven which is now joined with earth,

Hallowed be Thy Name.

Thy Kingdom is come.

Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.

The people that walked in darkness, have seen the great Light,

the Child Jesus is born to us, and the Son of God is given to us.

The government is upon His shoulder,

and His Name is called Wonderful, Counselor,

God the Mighty, the Prince of Peace.

His empire shall be multiplied, and there shall be no end of peace.

He shall sit upon the throne of David, and upon His kingdom,

to establish it, and strengthen it with judgment and with justice,

from henceforth and for ever,

the zeal of the Lord of Hosts performs this,

for the Father of the world, Jesus Christ is come. *Is 9:2,6,7*

We Thy Eucharistic Church, the chaste Bride of Christ,

keep unbroken the New Covenant of love,

remembering Thy Name throughout all generations,

praising Thee for ever and ever. *Ps 44:12,13,18*

In the Temple, Thy humble handmaid and her chaste spouse,

presented to Thee, the Author of the New Commandment.

Their presentation was the most perfect presentation

ever made in the Temple,

the Son of God is presented to Almighty God.

We Thy Church thank Thee for giving us the graces

to always present to Thee,

our faith unspotted,
our hope immaculate,
and our charity eternal,
in Eucharistic union in the Prince of Peace,
our Lord Jesus Christ,
Thy Son Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 9:2,6,7.
The people that walked in darkness, have seen a great light,
to them that dwelt in the region of the shadow of death, light is risen.
For a Child is born to us, and a Son is given to us,
and the government is upon His shoulder,
and His Name shall be called Wonderful, Counselor,
God the Mighty, the Father of the world to come, the Prince of Peace.
His empire shall be multiplied, and there shall be no end of peace.
He shall sit upon the throne of David, and upon His kingdom,
to establish it, and strengthen it with judgment and with justice,
from henceforth and for ever, the zeal of the Lord of Hosts will perform this.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Hail Mary...Jesus." (Ps 128).

Often have they fought against me from my youth, let Israel now say:
Often have they fought against me from my youth,
but they could not prevail over me.

The wicked have wrought upon my back,
they have lengthened their iniquity.
The Lord Who is just will cut the necks of sinners,
let them all be confounded and turned back that hate Sion.

Let them be as grass upon the tops of houses,
which withers before it be plucked up,
who with the mower fills not his hand,
nor he that gathers sheaves, his bosom.

And they that passed by have not said:
'The blessing of the Lord be upon you,'
we have blessed you in the Name of the Lord.

Response: "Hail Mary...Jesus."

The second reading is from Saint Paul's First Letter to the Corinthians 11:7-9,11,12.
Man is the image and glory of God. The woman is the glory of the man. For the man
is not of the woman, but the woman of the man, for the man was not created for the
woman, but the woman for the man.

But yet neither is the man without the woman, nor the woman without the man, in the Lord. For as the woman is of the man, so also is the man by the woman, but all things of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 2:21-39.

A. Glory be to Thee, O Lord.

And after eight days were expired, that the Child should be circumcised, His Name was called JESUS, which was called by the angel, before that He was conceived in the womb.

And after the days were fully ended of her purification, according to the law of

Moses, they carried Him into Jerusalem, to present Him to the Lord, as it is written in the law of the Lord: “That every male opening the womb, shall be called holy to the Lord, and to give a sacrifice, according as it is written in the law of the Lord, a pair of turtledoves, or two young pigeons.”

And behold, there was a man in Jerusalem, named Simeon, and this man was just and religious, expecting the consolation of Israel, and the Holy Ghost was in him. And he received an answer from the Holy Ghost, that he should not see death, unless he saw first the Christ of the Lord. And he came in spirit into the Temple.

And when His parents brought in the Child Jesus, to do according to the custom of the law for Him, he also took Him into his arms, and blessed God, and said: “Now Thou dost dismiss Thy servant, O Lord, according to Thy word, in peace. Because mine eyes have seen Thy salvation, Which Thou have prepared before the face of all peoples, a light to the revelation of the Gentiles, and the glory of Thy people Israel.”

And His father and mother were marveling upon those things which were spoken concerning Him. And Simeon blessed them, and said to Mary His mother: “Behold this *Child* is set unto the ruin, and unto the resurrection of many in Israel, and for a sign which shall be contradicted, and thine own soul shall a sword pierce, that, out of many hearts, thoughts may be revealed.”

And there was Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was far stricken in days, and had lived with her husband seven years from her virginity. And she was a widow until eighty and four years, who departed not from the Temple, by fastings and prayers, serving night and day. And she, at the same hour, suddenly coming in, confessed to the Lord, and spoke of Him to all that expected the redemption of Israel.

And after they had wholly done all things according to the law of the Lord, they returned into Galilee, into their city Nazareth.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. **A.** Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Luke 1:26-38.

A. Glory be to Thee, O Lord.

In the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary.

And the angel being come in, said unto her: “Hail, full of grace, the Lord is with thee, blessed art thou among women.”

Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the angel said to her: “Fear not, Mary, for thou have found grace with God. Behold thou shall conceive in thy womb, and shall bring forth a Son, and thou shall call His Name Jesus. He shall be great and shall be called

the Son of the Most High. And the Lord God shall give unto Him the throne of David His father, and He shall reign in the house of Jacob for ever. And of His Kingdom there shall be no end.”

And Mary said to the angel: “How shall this be done, because I know not man?” And the angel answering, said to her: “The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy, which shall be born of thee, shall be called the Son of God. And behold thy cousin Elizabeth, she also has conceived a son in her old age, and this is the sixth month with her that is called barren. Because no word shall be impossible with God.”

And Mary said: “Behold the handmaid of the Lord, be it done to me according to thy word.” And the angel departed from her.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,

and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,

and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, **N.** and **N.** *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.** *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, we thank Thee,
that Thou always hear our prayers and accept our offerings.
We thank Thee for Thy ✠ blessings on these gifts of bread and wine.

We Thy new creature, Eucharistic man,
present them with joy in our hearts
on this memorial of the Presentation of Thy Son Jesus to Thee.

The Holy Mother made the offering of the poor to redeem her Son,
Who was Himself the Redeemer of all.

We, the children of Mary, Thy Eucharistic people, Christ Jesus,
present to Thee, in Jesus Christ,
the holy of the Lord,
the consolation of Israel,
the gift of the Holy Ghost,
our offering of the sacrifice of praise,
presented in the arms of our Mother Mary,
confessing to Thee our Lord,
that the expected redemption of Israel is fulfilled. *Lk 2:21-39*

We reside in the bosom of the Son of the Most High.
He reigns in Thy Eternal Virgin Eucharistic Church,
for His Kingdom shall never end.

The Holy Ghost has come upon us,
and the power of the Most High has overshadowed us,
and the Holy, which is in us, is the Son of God,
for no word is impossible with God, *Lk 1:26-38*
Who through the sacrifice won for us in Jesus Christ,
Second Person of the Holy Trinity,
we are transformed into Eucharistic unity
in Thee our Almighty God,
in Thy Son, Christ Jesus our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Many are the wonders of love and grace
poured out upon the Blessed Virgin Mary by Thy loving kindness.

She is the virgin daughter of Zion,
the mother of fair love, and of fear,
and of knowledge, and of holy hope.
In her is all grace of the way and of the truth,
all hope of life, and of virtue,
for she brought us Jesus, Redeemer.
Her memory is unto everlasting generations. *Si 24:24-32*

In fulfillment of the law, Mary, along with her chaste spouse Joseph,
the handmaids of Thy plan of salvation,
present to Thee, their Son Jesus,
the glory of Thy people Israel,
the Light of all nations,
the immaculate Lamb,
to be sacrificed on the altar of the Cross, for our salvation.

Mary is the Virgin Mother who rejoices in this Child of blessing,
is saddened by the prophecy of Simeon,
but exults that Thy people go out to meet their Savior.

Lord, we see Thy providence,
as Son and Mother are united in the one undivided love,
in the one shared suffering,
in the single will to do what pleases Thee.

We, Eucharistic man, Thy new creation, adore Thee,
and thank Thee for the faith of Mary and Joseph,
who believed in Thy word,
and fulfilled all the law with faith and love,
and brought us salvation,
Eucharistic oneness in Thy Son Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man *(2Co 5:17)*, the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.
A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever** (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,

and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
Thou have given to Thy new creation,
Eucharistic man, Christ Jesus,
the fullness of Thyself in Jesus Christ, Holy Eucharist,
and have put all things under our feet.

We, Eucharistic man, put all things into Thy hands,
and under Thee,
so that Thee our God, may be All in all. *1Co 15:26-28*

We have seen Thy salvation,
which Thou prepared before the face of all peoples,
the Light to the revelation of the Gentiles,
and the Glory of Thy people Israel.

Eucharistic man is
the completion of the resurrection of Christ Jesus,
the sign which is contradicted. *Lk 2:29-32,34*

We continue to thank Thee for the graces given to us,
which we have received,
in the Sacrament of Holy Eucharistic unity.

We thank Thee that the Virgin Eucharistic Church,
like the Virgin Mary,

by Thy grace, serve Thee with undivided heart,
are obedient to the voice of Thy Spirit,
and, with the lamp of faith burning brightly,
have gone out with joy and welcomed the Bridegroom,
our Lord Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

**As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

P. O ADONAI, Thou have created all things,

and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty** (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,

come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,

Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,

are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,

Thy Son Jesus in times past taught us to pray:

“Thy Kingdom come,

Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled

in Thy New Creation, Eucharistic man,

and so we exult in saying:

A. OUR FATHER,

Who art in Heaven which is now joined with earth,

Hallowed be Thy Name.

Thy Kingdom is come.

Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.

Today we give Thee thanks for the love of Thy Son,

in shedding the first of His blood for us,

so that we might gain salvation.

We give thanks to Thee for the gift of Mary and Joseph,

the parents and guardians of Thy Son, our Savior.

We give Thee thanks for their obedience to Thy law.

We give Thee thanks for the gift of faith,

remembering that father Abraham, after acting in faith,

was given the covenant of circumcision, as a sign of his faith. *Gn 17:9-13*

We offer our hearts to Thee, Almighty Father,

having circumcised them of the world, and its concupiscences.

Whosoever believes that Jesus is the Christ, is born of God.

Whatsoever is born of God, overcomes the world.

This is the victory which overcomes the world - our faith.

Jesus Christ came not by water only,

but by water and blood, *1Jn 5:1,4,6*

not to destroy the law,

but to fulfil all the law. *Mt 5:17,18*

Help us, who are Christ's,

continue to crucify our flesh, and circumcise our hearts, *Ga 5:24*

always giving Thee thanks for the gift of Eucharistic unity,

as we continue to grow to perfection in Thee,
in our Lord Jesus Christ, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 17:9-13.

God said to Abraham: “And you therefore shall keep My covenant, and your seed after you in their generations. This is My covenant which you shall observe between Me and you, and your seed after you: All the male-kind of you shall be circumcised. And you shall circumcise the flesh of your foreskin, that it may be for a sign of the covenant between Me and you.

An infant of eight days old shall be circumcised among you, every manchild in your generations, he that is born in the house, as well as the bought servant, shall be circumcised, and whosoever is not of your stock, and My covenant shall be in your flesh for a perpetual covenant.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: “Thou alone are the Most High over all the earth.” (Ps 82:2-6,14-19)

O God, who shall be like to Thee?

**Hold not Thy peace, neither be Thou still, O God,
for lo, Thy enemies have made a noise,
and they that hate Thee have lifted up the head.**

**They have taken a malicious counsel against Thy people,
and have consulted against Thy saints.**

**They have said: “Come and let us destroy them, so that they be not a nation,
and let the name of Israel be remembered no more.”**

**For they have contrived with one consent,
they have made a covenant together against Thee.**

**O my God, make them like a wheel,
and as stubble before the wind.**

**As fire which burns the wood,
and as a flame burning mountains,
so shall Thou pursue them with Thy tempest,
and shall trouble them in Thy wrath.**

Fill their faces with shame, and they shall seek Thy Name, O Lord.

**Let them be ashamed and troubled for ever and ever,
and let them be confounded and perish,
and let them know that the Lord is Thy Name,
Thou alone are the most High over all the earth.**

Resp: “Thou alone are the Most High over all the earth.”

The second reading is from Saint Paul's Letter to the Romans 2:25-29; 3:1,2,19-30. Brethren: Circumcision profits indeed, if you keep the law, but if you be a transgressor of the law, your circumcision is made uncircumcision. If then, the uncircumcised keep the justices of the law, shall not this uncircumcision be counted for circumcision? And shall not that which by nature is uncircumcision, if it fulfil the law, judge you, who by the letter and circumcision are a transgressor of the law? For it is not he is a Jew, who is so outwardly, nor is that circumcision which is outwardly in the flesh, but he is a Jew that is one inwardly and the circumcision is that of the heart, in the spirit, not in the letter, whose praise is not of men, but of God.

What advantage then has the Jew, or what is the profit of circumcision? Much every way. First indeed, because the words of God were committed to them. Now we know that what things soever the law speaks, it speaks to them that are in the law, that every mouth may be stopped and all the world may be made subject to God, because by the works of the law no flesh shall be justified before Him, for by the law is the knowledge of sin. But now, without the law, the justice of God is made manifest, being witnessed by the law and the prophets, even the justice of God, by faith of Jesus Christ, unto all, and upon all them that believe in Him, for there is no distinction. For all have sinned and do need the glory of God.

Being justified freely by His grace, through the redemption that is in Christ Jesus, Whom God has proposed to be a propitiation, through faith in His blood, to the showing of His justice, for the remission of former sins, through the forbearance of God, for the showing of His justice in this time, that He Himself may be just, and the justifier of him who is of the faith of Jesus Christ.

Where is then your boasting? It is excluded. By what law? Of works? No, but by the law of faith. For we account a man to be justified by faith, without the works of the law. Is He the God of the Jews only? Is He not also of the Gentiles? yes, of the Gentiles also, for it is one God that justifies circumcision by faith, and uncircumcision through faith.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 2:21-40.

A. Glory be to Thee, O Lord.

After eight days were accomplished, that the Child should be circumcised, His Name was called JESUS, which was called by the angel before He was conceived in the womb.

And after the days of her purification, according to the law of Moses, were accomplished, they carried Him to Jerusalem, to present Him to the Lord, as it is written in the law of the Lord: "Every male opening the womb shall be called holy to the Lord, and to offer a sacrifice, according as it is written in the law of the Lord, a pair of turtledoves or two young pigeons."

And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel. And the Holy Ghost was in him. And he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord. And he came by the Spirit into the Temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms and blessed God and said:

"Now Thou dost dismiss Thy servant, O Lord,
according to Thy word in peace,
because my eyes have seen Thy salvation,
which Thou have prepared before the face of all peoples,
a Light to the revelation of the Gentiles,
and the Glory of Thy people Israel."

And His father and mother were wondering at those things which were spoken concerning Him, and Simeon blessed them and said to Mary His mother:

"Behold this Child is set for the fall
and for the resurrection of many in Israel,
and for a sign which shall be contradicted.
And thy own soul a sword shall pierce, that,

out of many hearts, thoughts may be revealed.”

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was far advanced in years and had lived with her husband seven years from her virginity. And she was a widow until fourscore and four years, who departed not from the Temple, by fastings and prayers, serving night and day. Now she, at the same hour, coming in, confessed to the Lord, and spoke of Him to all that looked for the redemption of Israel.

And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth. And the Child grew and waxed strong, full of wisdom, and the grace of God was in Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. **A.** Amen.

GO TO: *I believe*

The reading of the Holy Gospel ✠ according to Saint Matthew 1:18-25.

A. Glory be to Thee, O Lord.

The generation of Christ was in this wise. When as His mother Mary was espoused to Joseph, before they came together, she was found with Child, of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the angel of the Lord appeared to him in his sleep, saying: “Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost, and she shall bring forth a Son, and thou shall call His Name Jesus. For He shall save His people from their sins.”

Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying: “Behold a virgin shall be with Child, and bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is: ‘God with us.’”

And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth her first born Son, and he called His Name Jesus.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).

**God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

**nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (Ps 25:6-12).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,**

**A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

**P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (Mal 2:7).**

A. Amen.

**P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (Mt 1:18,19).**

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (Col 1:24),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

**P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (Si 39:13).**

**O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.**

A. Amen.

Extending his hands he continues.

**P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (2M 12:42-46),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
*He pauses, prays for the particular DEAD to be remembered.***

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive the offerings of our faith,
as we give Thee thanks
for Thy blessings ✠ on these gifts of bread and wine.

Abraham believed in faith
before he saw the promise of his son Isaac.

The Blessed Mary Ever Virgin,
and her chaste spouse Joseph,
believed in faith, before Jesus was born to them.

We believe in faith,
that Thy Son Jesus Christ is born in us,
not of blood, nor of the will of the flesh,
nor of the will of man,
but of Thee our God. *Jn 1:13*

**We believe that we are being perfected
into Thine own image and likeness,
according to the promise of
Christ Jesus, Thy Son, our Lord, *Jn 17:22,23*
the Victory of Thee Father,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**Following the examples of the Virgin Mary
and her chaste spouse Joseph,
help us fulfill all the law in Christ Jesus, which is,
we shall love our neighbor as ourselves. *Ga 5:6,14***

**Thou art pleased with those
whose circumcision is that of the heart,
whose faith is in spirit,
and whose praise is not of men, but of Thee our God. *Rm 2:29***

**We follow the steps of the faith
that is in the uncircumcision of our father Abraham. *Rm 4:12***

**Christ Jesus was minister of the circumcision,
for the truth of Thee our God,
to confirm the promises made unto the fathers. *Rm 15:8***

**In Christ Jesus neither circumcision avails any thing,
nor uncircumcision,
but faith that works by Charity.**

In remembrance of His Circumcision

**we continue to circumcise our hearts, and keep free of sin,
by receiving absolution for our sins in Holy Confession.**

**We know that the promises are being performed, *Rm 4:21*
in Jesus Christ, our Lord,
Who was delivered up for our sins,
and rose again for our justification, *Rm 4:25*
and has brought us into Eucharistic unity in Thee.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).**

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

- P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),

**God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,**

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,

our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
in Christ dwells all the fulness of the Godhead corporeally.

We commemorate the first shedding of the Blood,
in which Thy Son proved the reality of His human nature,
in the rite of circumcision.

We are filled in Him,
Who is the head of all principality and power.

In Whom also we are circumcised with circumcision,
not made by hand in despoiling of the body of the flesh,
but in His circumcision. *Col 2:9-11*

The Blessed Virgin Mary and her just spouse Joseph,

**did not hesitate to do Thy will,
no matter how painful,
grant that like them, we will always do Thy will,
no matter how painful.**

**We who are of the faith of Christ Jesus,
thank Thee for His gift,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee**
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),

bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

- A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

- P. WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,

which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,

**the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord** (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

**A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest** *(Hb 4:14)*.

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

**A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting** *(1T 6:14-16)*.

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God *(Ps 42:5,6)*.

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth *(Ps 123:8)*.

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.

**A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead** *(Apoc 1:8)*.

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.

**A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God** *(Jn 1:11-13)*.

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have wonderfully created human nature,
by making man to Thine own image,
and giving him dominion over the whole earth. *Gn 1:26*

The serpent deceived man,
and man gave the devil the inheritance of his life and dominion. *Gn 3:1-4*
The devil claimed this dominion saying to Jesus:
“To me they are delivered, and to whom I will, I give them.” *Lk 4:5,6*
The devil claims his authority over all people who are not baptized.

Jesus began His public ministry when He came to the Jordan,
unto John, to be baptized by him, saying to him:
“It becomes us to fulfil all justice.” *Mt 3:13-17*
Jesus completed His public ministry,
establishing the Sacrament of Baptism:
“All authority is given to Me in heaven and earth.
Going therefore, teach ye all nations, baptizing them,
in the Name of the Father, and of the Son,
and of the Holy Ghost.” *Mt 28:18-20*

By overcoming death, and rising again from the dead,
Jesus fulfilled “all justice” and took back the authority
which man lost by the sin of the first parent,
and restored to all who believe in Him, the garb of immortality.

Father, grant that all people accept His Sacrament of Baptism,

and so be made partakers of His Godhead,
as He became partaker of our manhood.

We thank Thee for the everlasting joy
of bringing us into Eucharistic unity
in Thee, Blessed Sacrament, Holy Eucharist,
Eternal Triune God, living and reigning, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 42:1-13.

“Behold My servant, I will uphold Him, My elect, My soul delights in Him, I have given My spirit upon Him, He shall bring forth judgment to the Gentiles. He shall not cry, nor have respect to person, neither shall His voice be heard abroad.

The bruised reed He shall not break, and smoking flax He shall not quench, He shall bring forth judgment unto truth. He shall not be sad, nor troublesome, till He set judgment in the earth, and the islands shall wait for His law.

Thus says the Lord God that created the heavens, and stretched them out, that established the earth, and the things that spring out of it, that gives breath to the people upon it, and spirit to them that tread thereon. I the Lord have called thee in justice, and taken thee by the hand, and preserved thee. And I have given thee for a covenant of the people, for a Light of the Gentiles, that you might open the eyes of the blind, and bring forth the prisoner out of prison, and them that sit in darkness out of the prison house.

I the Lord, this is My Name. I will not give My glory to another, nor My praise to graven things. The things that were first, behold they are come, and new things do I declare, before they spring forth, I will make you hear them.”

Sing ye to the Lord a new song, His praise is from the ends of the earth, you that go down to the sea, and all that are therein, you islands, and you inhabitants of them. Let the desert and the cities thereof be exalted, cedar shall dwell in houses, you inhabitants of Petra, give praise, they shall cry from the top of the mountains. They shall give glory to the Lord, and shall declare His praise in the islands.

The Lord shall go forth as a mighty man, as a man of war shall He stir up zeal, He shall shout and cry, He shall prevail against His enemies.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Resp: “This is My beloved Son, in Whom I am well pleased.” (Ps 28)

Bring to the Lord, O you children of God,
bring to the Lord the offspring of rams.

Bring to the Lord glory and honor,
bring to the Lord glory to His Name,

adore you the Lord in His holy court.

The voice of the Lord is upon the waters,
the God of majesty has thundered,
the Lord is upon many waters.

The voice of the Lord is in power,
the voice of the Lord in magnificence.

The voice of the Lord breaks the cedars,
yea, the Lord shall break the cedars of Lebanon,
and shall reduce them to pieces, as a calf of Lebanon,
and as the beloved son of unicorns.

The voice of the Lord divides the flame of fire,
the voice of the Lord shakes the desert,
and the Lord shall shake the desert of Kedesh.

The voice of the Lord prepares the stags,
and He will discover the thick woods,
and in His Temple all shall speak His glory.

The Lord makes the flood to dwell,
and the Lord shall sit King for ever.

The Lord will give strength to His people,
the Lord will bless His people with peace.

Response: "This is My beloved Son, in Whom I am well pleased."

The second reading is from The Acts of the Apostles 10:34-38.

At that time, Peter opening his mouth, said: "In very deed I perceive that God is not a respecter of persons, but in every nation, he that fears Him and works justice is acceptable to Him.

God sent the word to the children of Israel, preaching peace by Jesus Christ (He is Lord of all). You know the word which has been published through all Judea, for it began from Galilee, after the baptism which John preached. Jesus of Nazareth, how God anointed Him with the Holy Ghost and with power, Who went about doing good and healing all that were oppressed by the devil, for God was with Him."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3).*

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21).*

A. And also in thee *(1Co 3:16).*

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 3:15-17,21,22.

A. Glory be to Thee, O Lord.

As the people were of opinion, and all were thinking in their hearts of John, that perhaps he might be the Christ. John answered, saying unto all: "I indeed baptize you with water, but there shall come one mightier than I, the latchet of Whose shoes I am not worthy to loose. He shall baptize you with the Holy Ghost and with fire, Whose fan is in His hand, and He will purge His floor and will gather the wheat into His barn, but the chaff He will burn with unquenchable fire."

Now it came to pass, when all the people were baptized, that Jesus also being baptized and praying, Heaven was opened, and the Holy Ghost descended in a bodily shape, as a dove, upon Him.

And a voice came from Heaven: "Thou are My beloved Son. In Thee I am well pleased."

P. This is the Gospel of our Lord and Savior, Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. A. Amen.

GO TO: *I believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 3:13-17.

A. Glory be to Thee, O Lord.

Then came Jesus from Galilee to the Jordan, unto John, to be baptized by him.

But John stayed Him, saying: "I ought to be baptized by Thee, and come Thou to me?" And Jesus answering, said to him: "Suffer it to be so now. For so it becomes us to fulfill all justice." Then he suffered Him.

And Jesus being baptized, forthwith came out of the water, and lo, the heavens were opened to him, and he saw the Spirit of God descending as a dove, and coming upon Him. And behold a voice from Heaven saying: "This is My beloved Son, in Whom I am well pleased."

P. This is the Gospel of our Lord and Savior, Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God, and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,

over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,

along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
we behold the Lamb of God,
we behold Him Who has taken away the sin of the world.

It is He upon Whom the Spirit descended and remains,
it is He that baptizes with the Holy Ghost and fire, *Mt 3:11*
it is He that is the Son of God. *Jn 1:29,32-34*
Thou have shown in the crossing of the Red Sea,
that all in Moses received baptism in figure,
and were baptized, in the cloud,
a figure of the Holy Ghost and fire,
and in the sea, baptism by water. *1Co 10:1*

They all ate the spiritual food, a figure of Jesus,
and all drank the same spiritual drink,
of the spiritual Rock that followed them, Christ. *1Co 10:2-4*

Most Holy Trinity, Father, Word, and Holy Ghost,
Thou bear witness in Heaven, to Christ's Divinity,
and Thee, though Three, are One.
There are three that give testimony on earth,
the Spirit which He yielded up, upon the Cross,
and the Water, and the Blood, which issued forth from His side,
and these three are one testimony to His humanity. *1Jn 5:7,8*

We thank Thee for Thy blessings over ✠ these gifts offered to Thee.

May we continue to grow to spiritual perfection,
in Eucharistic unity and oneness in Thee,
in the Body and Blood of Jesus Christ,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He that commits sin is of the devil,
for the devil brought original sin from the beginning.
For this purpose the Son of God,
our Lord Jesus Christ, appeared,
that He might destroy the works of the devil. *1Jn 3:8*

Jesus said: “Unless a man be born again
of water and the Holy Ghost,
he cannot enter into the Kingdom of God.” *Jn 3:5*

Every one who is baptized in the Name of Jesus Christ,
is freed from original sin, receives the gift of the Holy Ghost, *Ac 2:38*
and is baptized into one body. *1Co 12:13*
As many as have been baptized in Christ,
have put on Christ. *Ga 3:27*

All we who are baptized in Christ Jesus are baptized in His death.
We are buried together with Him by baptism into death.
And as Christ is risen from the dead by the glory of Thee Father,
we also arise from the dead of sin,
and walk in newness of life, in Him. *Rm 6:3,4*

By His one baptism, we who believe are baptized into
one body, and one Spirit,
one Lord, one faith,
one God and Father of all,
Who is above all, and through all, and in us all, *Ep 4:4-6*
in Eucharistic unity.

Father, we thank Thee for the gift of the Sacrament
and the sacrifice of Thy Son Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,

the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

**Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*

UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man *(2Co 5:17)*, the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

- A. Lord,** give us always this Bread *(Jn 6:34).*
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

- A. LORD,** I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.

**The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (1Jn 2:20,24,25,27; 1:4).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

Thou taught us that Baptism is necessary for salvation.

**“He that believes and is baptized shall be saved,
but he that believes not shall be condemned.”** Mk 16:16

**Thou have washed us with water, cleansed us from our sins,
and have anointed us with oil.**

**As we continue in Eucharistic oneness in Thee,
we thank Thee for Thy graces and protection,
given us in Holy Baptism.**

**We renew our baptismal promises,
renouncing Satan, and all his works, and pomps.**

**We have eaten the fine flour, and honey, and oil,
and have been made exceedingly beautiful,
and are advanced to Thy Kingdom, Eucharistic oneness in Jesus.**

**We are perfected through Thy beauty,
in Thine own image and likeness,
which Thou have put upon us.** Ez 16:9,13,14

**Whosoever is born of God commits not sin,
for His seed abides in him,
and he cannot sin, because he is born of God.** 1Jn 3:9

**We thank Thee for the gift of Life, in our Lord Jesus Christ.
By His Birth, Baptism, Passion, Death, and Resurrection,
we are brought into the completion of His new creation,
Eucharistic man, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (Ep 5:23-27).

A. We who believe, are the body of Christ (1Co 12:27),

and though being many, are one body in Him (Rm 12:5).

We are members of His body,

of His flesh, and of His bones (Ep 5:30).

He is the Saviour of His body,

and we His Church are subject to Him (Ep 5:23,24).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (Rm 11:36).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (Jn 6:57),

and have brought me into full unity with Thee (Jn 17:21),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (Hb 9:28).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (2P 1:2,3).

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),

we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord** Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days** have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are** fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are** Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will** praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost.**

All. And the Name of the ✠ **Father,**
 and of the **Son,**
 and of the **Holy Ghost is in us. Amen** (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*),
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.

Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We offer to Thee, O Lord, the Victim of atonement,
humbly entreating that through the intercession
of the Virgin Mary, Mother of God, and blessed Joseph,
and the whole Eucharistic Church,
Thou firmly establish all the families on earth
in Thy peace and grace.

May we, the elect of God, always live in the depths of mercy,
benignity, humility, modesty, patience,
having Thy charity, which is the bond of perfection.

May the peace of Christ rejoice in our hearts,
wherein we are called in one body, and we are thankful.

May the word of Christ continue to dwell in us abundantly,
in all wisdom, as we sing in grace in our hearts to Thee our God.
May all whatsoever we do in word or in work,
we do in the Name of our Lord Jesus Christ,
giving thanks to Thee our God and Father by Him. *Col 3:12-17*

By becoming subject to Mary and Joseph,
Thy Son Jesus did sanctify home life by wondrous virtues.
Grant, we beseech Thee, that by the help of the Holy Family,
the whole world may follow their example
and be members of Thy household for evermore.

We pray for all to have the faith of God, *Mk 11:22*
to leave error and come into Eucharistic union
in Thy Son our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Tobit 8:17a,18a,19.

We bless Thee, O Lord God of Israel, for Thou have shown Thy mercy to us, and
Thou have taken pity upon two only children. Make them, O Lord, bless Thee more
fully, and to offer up to Thee a sacrifice of Thy praise, and of their health, that all
nations may know, that Thou alone are God in all the earth.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). A. Thanks be to God.

*Response: "Let thy father and thy mother be joyful, and let her rejoice that bore thee."
Pr 23:25. (Ps 26:4-8).*

One thing I have asked of the Lord, this will I seek after,
that I may dwell in the house of the Lord all the days of my life.
That I may see the delight of the Lord, and may visit His Temple,
for He has hidden me in His tabernacle, in the day of evils,
He has protected me in the secret place of His tabernacle.
He has exalted me upon a rock,
and now He has lifted up my head above my enemies.

I have gone round, and have offered up in His tabernacle
a sacrifice of jubilation,
I will sing, and recite a psalm to the Lord.
Hear, O Lord, my voice, with which I have cried to Thee,
have mercy on me and hear me.
My heart has said to Thee,
my face has sought Thee,
Thy face, O Lord, will I still seek.

Resp: "Let thy father and thy mother be joyful, and let her rejoice that bore thee."

The second reading is from Saint Paul's Letter to the Colossians 3:12-17.

Put ye on therefore, as the elect of God, holy and beloved, the depths of mercy,
benignity, humility, modesty, patience. Bearing with one another and forgiving one
another, if any have a complaint against another, even as the Lord has forgiven you,
so do you also. But above all these things have charity, which is the bond of
perfection. And let the peace of Christ rejoice in your hearts, wherein also you are
called in one body, and be ye thankful.

Let the word of Christ dwell in you abundantly, in all wisdom, teaching and
admonishing one another in psalms, hymns, and spiritual canticles, singing in grace
in your hearts to God. All whatsoever you do in word or in work, do all in the Name

of the Lord Jesus Christ, giving thanks to God and the Father by Him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 2:42-52.

A. Glory be to Thee, O Lord.

When Jesus was twelve years old, (*His parents*) going up into Jerusalem, according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey and sought Him among their kinsfolk and acquaintance, and not finding Him, they returned into Jerusalem, seeking Him.

And it came to pass, that, after three days, they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers.

And seeing Him, they wondered, and His mother said to Him: “Son, why have Thou done so to us? Behold Thy father and I have sought Thee sorrowing.” And He said to them: “How is it that you sought Me? Did you not know that I must be about My Father’s business?”

And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth and was subject to them.

And His mother kept all these words in her heart.

And Jesus advanced in wisdom and age and grace with God and men.

P. This is the Gospel of our Lord and Savior, Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: *I believe*

The reading of the Holy Gospel ✠ according to Saint Matthew 12:46-50.

A. Glory be to Thee, O Lord.

As Jesus was speaking to the multitudes, behold His mother and His brethren stood without, seeking to speak to Him, and one said unto Him: “Behold Thy mother and Thy brethren stand without, seeking Thee.”

But He answering him that told Him, said: “Who is My mother, and who are My brethren?” And stretching forth His hand towards His disciples, He said: “Behold My mother and My brethren. For whosoever shall do the will of My Father, that is in Heaven, He is My brother, and sister, and mother.”

P. This is the Gospel of our Lord and Savior, Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST**

OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)

He was crucified also for us,

suffered under Pontius Pilate, and was buried (*Mk 15:15*).

The third day He rose again according to the Scriptures (*Lk 24:7*),

and ascended into Heaven,

and sits at the right hand of the Father (*Mk 16:19*),

and He comes again with glory

to judge both the living and the dead (*Mt 25:31*),

of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,

Who proceeds from the Father and the Son (*Jn 14:26*),

Who together with the Father and the Son

is worshiped and glorified (*Jn 16:15*),

Who spoke through the Prophets, and now in this time,

through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),

and although I was dead, I now live,

and shall not die for ever (*Jn 11:25,26*),

for Eucharistic man, completes the resurrection of Jesus Christ,

which is the first resurrection,

over which the second death has no power (*Apoc 2:11; 20:6*).

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,**

filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),

Blessed Sacrament, Holy Eucharist,

the Life of the world, which is come (*Jn 11:25*).

in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,

this immaculate host, which I offer unto Thee, my God,

living and true,

with grateful thanks, that now in the fulness of times,

Thou have made known to us the sacrament of Thy will,

to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,

and that there shall be one fold and one shepherd (*Jn 10:16*),

One Lord, one faith, one baptism, One God and Father of all,

Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,

into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,

in the churches I do bless Thee, O Lord (*Ps 25:6-12*).

Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive the offerings of these gifts of bread and wine,
bless ✠ and sanctify them,
so that they become in us, the Bread of Life.

One thing we have asked of Thee our Lord,
this we seek after,
that we dwell in Thy house O Lord, all the days of our life.

Our heart has said to Thee,
our face has sought Thee,
Thy face, O Lord, will we always seek. *Ps 26:4-8*

As we commemorate the lives of the Holy Family,
grant that we may always imitate the humility of Joseph,
the purity of Mary
and the love of Thy Son, our Lord Jesus Christ,
Who brought us into Eucharistic oneness in Thee,
and lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
Blessed Sacrament, Holy Eucharist,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We magnify, bless, and glorify Thee,
as we contemplate the Holy Family.

By a wonderful and inexpressible mystery
Mary, who knew not man, became Mother,
and by the overshadowing of the Holy Ghost, *Lk 1:34,35*
bore in her pure womb, the Savior of the world.

Blessed Joseph, a just and chaste man, *Mt 1:19*
was given by Thee as spouse to the Virgin Mother of God,
so that with fatherly care, this faithful and prudent servant,
was set over Thy family, *Mt 2:20*
to protect Thine only-begotten Son,
and His Mother, the Blessed Ever Virgin.

Mary brought forth her first born Son, *Lk 2:7*
and we who do Thy Will,
are Her next born children,
and brethren in the Lord Christ Jesus. *Mt 12:50*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices

in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

**which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration

of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (Ps 77:24),

and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A.** Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,

for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

ABBA FATHER,

we have been renewed and refreshed in Thy Heavenly Sacraments.

Jesus went down with His parents and came to Nazareth and was subject to them.

He advanced in wisdom, and age, and grace, with God and men. *Lk 2:51,52*

Make us always imitate the example of the Holy Family, so welcomed by the glorious Virgin Mary, and her chaste spouse, Blessed Joseph.

We beseech Thee, that by Thy grace, we too, Eucharistic man, may advance in wisdom, and age, and grace, with Thee our God, and with men.

We bless Thee, O Lord God of Israel, for Thou have shown Thy mercy to us, and Thou have taken pity upon we Thy children. May we, O Lord, bless Thee more fully, and continue to offer up to Thee a sacrifice of Thy praise, that all nations may know, that Thou alone art God in all the earth. *Tb 8:17-19*

We thank Thee for leading us into our everlasting home, in Eucharistic union and unity in Thee, in Thy Son, our Lord Christ Jesus, Holy Eucharist, Blessed Sacrament, Who lives and reigns with Thee and the Holy Ghost, Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

**He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

- A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

- A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

- P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government**

throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
bringing to pass that which has been written:
**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,

as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou did appoint Thine only-begotten Son
to be the Savior of mankind,
and did bid that He should be called Jesus.

We, Eucharistic man, praise the Lord, and call upon His Name,
and make known His doings among the nations.
We sing to Him, sing praises in Him,
and relate all His wondrous works.

We call on the entire creation to praise His Holy Name,
and tell the heart of them to rejoice, who seek the Lord.

We give to the Lord glory to His Name,
and adore Him in holy becomingness.
We thank Thee that Thou did save us, O God our Savior,
and have gathered us together,
and delivered us from the nations.
We give glory to Thy Holy Name,
and rejoice in singing Thy praises. *1Chr 16:8-10,29,35*

We thank Thee, O Lord,
for Thine ear has been attentive to the prayer of Thy servants,
who desire to fear Thy Name. *Ne 1:11*

We thank Thee,
that we who venerate the Holy Name of Jesus on earth,

will also enjoy the vision of Thee in Heaven.

We, Eucharistic man, bow in homage to Thy Son,
our Lord Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 12:1-6.

You shall say in that day: "I will give thanks to Thee, O Lord, for Thou were angry with me, Thy wrath is turned away, and Thou have comforted me."

Behold, God is my Saviour, I will deal confidently, and will not fear, because the Lord is my strength, and my praise, and He is become my Salvation.

You shall draw waters with joy out of the Savior's fountains, and you shall say in that day: "Praise ye the Lord, and call upon His Name, make His works known among the people, remember that His Name is high. Sing ye to the Lord, for He has done great things, show this forth in all the earth. Rejoice, and praise, O you habitation of Sion, for great is He that is in the midst of you, the Holy One of Israel."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: At the Name of Jesus, every knee shall bow. Is 45:24 (Ps 85).

Incline Thine ear, O Lord, and hear me,
for I am needy and poor,
preserve my soul, for I am holy,
save Thy servant, O my God, that trusts in Thee.

Have mercy on me, O Lord,
for I have cried to Thee all the day,
give joy to the soul of Thy servant,
for to Thee, O Lord, I have lifted up my soul,
for Thou, O Lord, are sweet and mild,
and plenteous in mercy to all that call upon Thee.

Give ear, O Lord, to my prayer, and attend to the voice of my petition.
I have called upon Thee in the day of my trouble, because Thou have heard me.
There is none among the gods like unto Thee, O Lord,
and there is none according to Thy works.

All the nations Thou have made shall come and adore before Thee, O Lord,
and they shall glorify Thy Name.

For Thou are great and do wonderful things, Thou are God alone.
Conduct me, O Lord, in Thy way, and I will walk in Thy truth,
let my heart rejoice that it may fear Thy Name.

I will praise Thee, O Lord my God, with my whole heart,
and I will glorify Thy Name for ever,
for Thy mercy is great towards me,
and Thou have delivered my soul out of the lower hell.

O God, the wicked are risen up against me,
and the assembly of the mighty have sought my soul,
and they have not set Thee before their eyes.

And Thou, O Lord, are a God of compassion,
and merciful, patient, and of much mercy, and true.
O look upon me, and have mercy on me,
give Thy command to Thy servant,
and save the son of Thy handmaid.

Show me a token for good,
that they who hate me may see, and be confounded,
because Thou, O Lord, have helped me and have comforted me.
Response: At the Name of Jesus, every knee shall bow.

The second reading is from the Acts of the Apostles 4:8-12.
Peter, filled with the Holy Ghost, said: “Ye princes of the people and ancients, hear.
If we this day are examined concerning the good deed done to the infirm man, by
what means he has been made whole, be it known to you all, and to all the people of
Israel, that by the Name of our Lord Jesus Christ of Nazareth, Whom you crucified,
Whom God has raised from the dead, even by Him, this man stands here before you,
whole.

This is the Stone which was rejected by you the builders, which is become the Head
of the corner, neither is there salvation in any other. For there is no other Name
under Heaven given to men, whereby we must be saved.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Matthew 1:19-21.

A. Glory be to Thee, O Lord.

Joseph, (*Mary's*) husband, being a just man, and not willing publicly to expose her, was minded to put her away privately.

But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: "Joseph, son of David, fear not to take unto thee, Mary thy wife, for that which is conceived in her, is of the Holy Ghost, and she shall bring forth a Son, and thou shall call His Name, Jesus. For He shall save His people from their sins."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I believe*

The reading of the Holy Gospel ✠ according to Saint Luke 2:21.

A. Glory be to Thee, O Lord.

And after eight days were accomplished, that the Child should be circumcised, His Name was called JESUS, which was called by the angel before He was conceived in the womb.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we thank Thee

for receiving and blessing ✠ these gifts of bread and wine,
and for receiving the offerings of our hearts,
from all who are sanctified in Christ Jesus,
called to be saints,

as we invoke the Name of our Lord Jesus Christ. 1Co 1:2

We thank Thee, most merciful God,
that Thy blessing by which every creature lives,
Thou sanctify this sacrifice of ourselves,
which we offer unto Thee.

We acknowledge the exceeding greatness of Thy power in us,
who believe according to the operation

of the might of Thy power,
which Thou wrought in Christ,
raising Him up from the dead
and setting Him on Thy right hand,
in the heavenly places. *Ep 1:19,20*

We do all in the glory of
the Name of Thy Son,
our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity,
for ever and ever.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou, O Lord, Almighty King, are Lord of all,
and there is none that can resist Thy majesty.

Thou have heard our supplication,
and are merciful to Thy lot, and inheritance,
turning our mourning into joy,
so that we live and praise,
and sing to Thy Most Holy Name, O Lord, for ever. *Es 13:11,17*

Many today revolt, and continue not in the doctrine of Christ,
and so they have not Thee, our God.

We who continue in the doctrine,
are Thy new creation, Eucharistic man,
and have both Thee our Father, and Thy Son. *2Jn 1:9*

We pray for conversions to Thy Holy Name,
to come, and be washed, and sanctified, and justified,
in the Name of our Lord Jesus Christ,
and the Spirit of our God. *1Co 6:11*

**When souls shall come out of error, for Thy Name's sake,
for they shall hear every where of Thy great Name,
and Thy mighty hand, and Thy stretched out arm,
they shall come, and shall pray to Thee,
hear Thou in Heaven, in the firmament of Thy dwelling place,
and do all those things,
for which those converts shall call upon Thee,
that all the people of the earth may learn to fear Thy Name. 3K 8:41-43**

**We pray that, for His Name, they will go out,
taking nothing of the world, 3Jn 1:7
and join we, Eucharistic Christ Jesus, and be not ashamed,
but glorify God in the Name of Jesus. 1P 4:14**

**Through Him the Angels, Archangels (Lk 2:13; 1Th 4:15)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (Ep 1:21),
the blessed Seraphim, Cherubim and Thrones (Is 6:2; Gn 3:24)
with common jubilee glorify it (1P 3:22;4:11).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (Rm 8:19),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (The bell is rung three times).

Heaven and earth are full of Thy glory (Is 6:3).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (Mt 21:9).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (He kisses the Altar)**

In the beginning Thou made man to Thine own image (Gn 1:27).

He disobeyed Thee and was cast out of Paradise (Gn 3:24).

Thou made the first sacrifice and clothed fallen man with skins (Gn 3:21).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (Gn 4:4).

**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).**

**Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu­tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu­tion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

- P. LET US** pray:
O Lord God Almighty,
Thou have not forsaken Thy people for Thy great Name’s sake,
because Thou have sworn to make us Thy people. *1S 12:22*

We, Eucharistic man, are Thy people,
upon whom Thy Name is called.
We have been converted,
and make supplication to Thee, and seek Thy face.

**We know that Thou do hear from Heaven,
and have forgiven us our sins,
and that Thou will heal our land.**

**Thou have chosen, and sanctified Thy Holy Eucharistic Church,
so that Thy Name is here for ever,
and Thine eyes, and Thy heart, remain here perpetually. *2Chr 7:14,16***

**The Name of Thy Son Jesus, is a remedy for our souls,
sweet to our lips like honey,
tuneful to our ear,
gladness to our heart,
so that we rejoice, seeing our names written in Heaven,
under the glorious Name of Jesus.**

**We Thy Eucharistic children, thank Thee for Thy unity in us,
in Eucharistic oneness in Thine own image and likeness,
in the Body, Blood, Soul, and Divinity Christ Jesus,
Holy Eucharist, Blessed Sacrament,
our Eternal Triune God, the only wise,
to Whom be honor, and glory,
for ever and ever.**

A. Amen. *Rm 16:27*

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Eucharistic man, Thy New Creation,
is the desired of all nations, which is come.

The Lifeline of Peace is extended to all who believe,
yet stubborn man refuses to accept:
the humility of God,
the love of Faith,
the trust in Goodness,
and the joy of the Spirit.

Father God, help us to bring the beauty of Thy New Creation
to those who will rest a little from their labors,
and listen to the still small voice, *3K 19:12*
crying out in the wilderness of their busy-ness.

It is the small voice of Eucharistic man,
Thy New Creation in Jesus Eucharist,
Blessed Sacrament,
living and reigning in Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Haggai 2:3-10.

Speak to Zorobabel the son of Salathiel the governor of Judah, and to Jesus the son of Josedec the high priest, and to the rest of the people, saying: "Who is left among you, that saw this house in its first glory, and how do you see it now? Is it not in comparison to that as nothing in your eyes?"

Yet now take courage, O Zorobabel, saith the Lord, and take courage, Jesus the son of Josedec the high priest, and take courage, all ye people of the land, saith the Lord of Hosts, and perform (for I am with you, saith the Lord of Hosts), the word that I covenanted with you when you came out of the land of Egypt, and My Spirit shall be in the midst of you, fear not.

For thus saith the Lord of Hosts, yet one little while, and I will move the heaven and the earth, and the sea, and the dry land. And I will move all nations, and the Desired of all nations shall come, and I will fill this house with glory, saith the Lord of Hosts.

The silver is Mine, and the gold is Mine, saith the Lord of Hosts. Great shall be the glory of this last house more than of the first, saith the Lord of Hosts, and in this place I will give peace, saith the Lord of Hosts."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Thou O Lord, will open my lips, and my tongue shall declare Thy praise. (Ps 50:12-17,19).

**Create a clean heart in me, O God,
and renew a right spirit within my soul.**

**Cast me not away from Thy face,
and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation,
and strengthen me with a perfect spirit.**

**I will teach the unjust Thy ways,
and the wicked shall be converted to Thee.**

**O Lord, Thou will open my lips,
and my mouth shall declare Thy praise.**

Resp: Thou O Lord, will open my lips, and my tongue shall declare Thy praise.

The second reading is from the First Letter of Saint John 3:1-3.

Behold what manner of charity the Father has bestowed upon us, that we should be called, and should be the sons of God. Therefore the world knows not us, because it knew not Him.

Dearly beloved, we are now the sons of God, and it has not yet appeared what we shall be. We know that when He shall appear we shall be like to Him, because we shall see Him as He is. And every one that has this hope in Him sanctifies himself, as He also is holy.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 16:7-16.

A. Glory be to Thee, O Lord.

Jesus said: "I tell you the truth, it is expedient to you that I go. For if I go not, the Paraclete will not come to you, but if I go, I will send Him to you, and when He is come, He will convince the world of sin, and of justice, and of judgment.

Of sin: because they believed not in Me.

And of justice: because I go to the Father, and you shall see Me no longer.

And of judgment: because the prince of this world is already judged.

I have yet many things to say to you, but you cannot bear them now. But when He,

the Spirit of truth, is come, He will teach you all truth, for He shall not speak of Himself, but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you. He shall glorify Me, because He shall receive of Mine and shall show it to you.

All things whatsoever the Father has are Mine. Therefore I said that He shall receive of Me and show it to you. A little while, and now you shall not see Me, and again a little while, and you shall see Me, because I go to the Father.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Luke 24:44-53.

A. Glory be to Thee, O Lord.

Jesus said: “These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses, and in the prophets, and in the psalms, concerning Me.”

Then He opened their understanding, that they might understand the scriptures, and He said to them: “Thus it is written, and thus it behoved Christ to suffer and to rise again from the dead, the third day, and that penance and remission of sins should be preached in His Name, unto all nations, beginning at Jerusalem, and you are witnesses of these things. And I send the promise of My Father upon you, but stay you in the city till you be endued with power from on high.”

And He led them out as far as Bethany, and lifting up His hands, He blessed them, and it came to pass, whilst He blessed them, He departed from them and was carried up to Heaven.

And they adoring went back into Jerusalem with great joy. And they were always in the Temple, praising and blessing God. Amen.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,

by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,

Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,

grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving
and blessing ✠ these gifts of bread and wine.

We did come and see.
We are not disappointed.

Thou have restored in Thy New Creation:
the joy of Thy salvation,
the strength of Thy Spirit,
the declaration of Thy praise,
Thine own image and likeness too.

We see Thee as Thou are,
for Thou art in we, Christ Jesus, Thy New Creation,
in Jesus Christ,
Blessed Sacrament, Holy Eucharist,
living and reigning in Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has given us Thee Father.
He has given us Himself.
He has given us the Spirit of Truth.

He has given us Thy Life.
He has given us Thy voice.
He has given us Thy hearing.

We rejoice, for in Thee Holy Trinity,
we pour out doctrine as prophecy, *Si 24:46*
which we have received of Thee
and give to all who will believe in Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest** (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord** (*Gn 4:26*).
**Through faithful Noah,
Thou saved creation from extinction** (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when he
is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:
WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
we have been renewed in Thee.
We have been strengthened in Thee.
We are New Life in Thee.
We are all in all in Thee.
We are the glory of Thee.

On that night before He was betrayed Jesus prayed:
“Father, Glorify Thy Son, that Thy Son may glorify Thee.
As Thou have given Him power over all flesh,
that He may give Eternal Life to all Whom Thou have given Him.
Now this is Eternal Life - that they may know Thee,
the only true God,
and Jesus Christ, Whom Thou have sent.
I have glorified Thee on the earth,
I have finished the work which Thou gave Me to do.” *Jn 17:1-4*

Father God, we, Eucharistic man, are glorified in Thy Son,
and have received Eternal Life,
and we know Thee, the only true God,
and Jesus Christ, Whom Thou have sent.
He has glorified Thee on the earth,
He finished the work which Thou gave Him to do,
we, Eucharistic man, are His finished work.

We who believe in His Name have received Him,
and have been given the power to be made the sons of God. *Jn 1:12*
We are the sons of God. *1Jn 3:1*

We are the fulfillment of His glorious work,
and in Him we live and reign in Thee and the Holy Ghost,
Blessed Sacrament, Holy Eucharist, Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,

Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have done great things. *Jl 2:26*
Thou have made us Thy new Creation.

We are born again,
not of blood, nor of the will of the flesh, nor of the will of man,
but of Thee our God,
Thou have made us Thy sons. *Jn 1:12,13*
We are Thy New Creation.
We are the unity of Thy Divine Nature,
and the perfection of human nature.

In Thee we are all in all.
In Thee we are the Glory of Christ Jesus,
Blessed Sacrament, Holy Eucharist,
in the unity of the Most Holy and incomprehensible Trinity,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Joel 2:21,23,26-32.
Fear not, O land, be glad, and rejoice, for the Lord has done great things. And you,

O children of Sion, rejoice, and be joyful in the Lord your God, because He has given you a Teacher of Justice, and He will make the early and the latter rain to come down to you as in the beginning. And you shall eat in plenty, and shall be filled, and you shall praise the Name of the Lord your God, Who has done wonders with you, and My people shall not be confounded for ever.

And you shall know that I am in the midst of Israel, and I am the Lord your God, and there is none besides, and My people shall not be confounded forever.

And it shall come to pass after this, that I will pour out My Spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Moreover, upon My servants and handmaids in those days I will pour forth My Spirit.

And I will show wonders in heaven, and in earth, blood, and fire, and vapor of smoke, the sun shall be turned into darkness, and the moon into blood, before the great and dreadful day of the Lord does come.

And it shall come to pass, that every one that shall call upon the Name of the Lord, shall be saved, for in Mount Sion, and in Jerusalem shall be salvation, as the Lord has said, and in the residue whom the Lord shall call.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Mercy and truth have met each other, justice and peace have kissed.
(Ps 84:7-14).

**Thou will turn, O God, and bring us to life,
and Thy people shall rejoice in Thee.**

**Show us, O Lord, Thy mercy, and grant us Thy salvation.
I will hear what the Lord God will speak in me,
for He will speak peace unto His people, and unto His saints,
and unto them that are converted to the heart.**

**Surely His salvation is near to them that fear Him,
that glory may dwell in our land.**

**Mercy and truth have met each other,
justice and peace have kissed.**

**Truth is sprung out of the earth,
and justice has looked down from Heaven.**

**For the Lord will give goodness,
and our earth shall yield her fruit.**

**Justice shall walk before Him,
and shall set His steps in the way.**

Response: Mercy and truth have met each other, justice and peace have kissed.

**The second reading is from the Letter of Saint Paul to the Romans 10:4-17.
Brethren: The end of the law is Christ, unto justice to everyone that believes. For**

Moses wrote that the justice which is of the law, the man that shall do it shall live by it. But the justice which is of faith, speaks thus: "Say not in your heart: 'Who shall ascend into Heaven?' That is to bring Christ down, or 'who shall descend into the deep?' That is, to bring up Christ again from the dead.

But what says the scripture? 'The word is near you, even in your mouth and in your heart.' This is the word of faith, which we preach.

For if you confess with your mouth the Lord Jesus, and believe in your heart that God has raised Him up from the dead, you shall be saved. For, with the heart, we believe unto justice, but, with the mouth, confession is made unto salvation. For the scripture says: 'Whosoever believes in Him shall not be confounded.' For there is no distinction of the Jew and the Greek, for the same is Lord over all, rich unto all that call upon Him, for whosoever shall call upon the Name of the Lord shall be saved.

How then shall they call on Him in Whom they have not believed? Or how shall they believe Him of Whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they be sent, as it is written: 'How beautiful are the feet of them that preach the gospel of peace, of them that bring glad tidings of good things?'

But all do not obey the gospel, for Isaiah says: 'Lord, who has believed our report?' Faith then comes by hearing, and hearing by the word of Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,

the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 10:25-37.

A. Glory be to Thee, O Lord.

A certain lawyer stood up, tempting Jesus and saying: "Master, what must I do to possess Eternal Life?" But He said to him: "What is written in the law? How do you read it?"

He answering, said: "Thou shall love the Lord thy God with thy whole heart and with thy whole soul and with all thy strength and with all thy mind, and thy neighbour as thyself."

And He said to him: "You have answered right. This do, and you shall live."

But he willing to justify himself, said to Jesus: "And who is my neighbor?"

And Jesus answering, said: "A certain man went down from Jerusalem to Jericho and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced, that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by.

But a certain Samaritan, being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine, and setting him upon his own beast, brought him to an inn and took care of him. And the next day he took out two pence and gave to the host and said: 'Take care of him, and whatsoever you shall spend over and above, I, at my return, will repay you.' Which of these three, in your opinion, was neighbor to him that fell among the robbers?"

But he said: "He that showed mercy to him."

And Jesus said to him: "Go, and do you in like manner."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint John 7:37-39.

A. Glory be to Thee, O Lord.

On the last, and great day of the festivity, Jesus stood and cried, saying: “If any man thirst, let him come to Me and drink. He that believes in Me, as the scripture says: ‘Out of his belly shall flow rivers of living water.’”

Now this He said of the Spirit which they should receive who believed in Him, for as yet the Spirit was not given, because Jesus was not yet glorified.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,

filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A.** Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A.** Amen.

Offering up the chalice he says:

- P. WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,

as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:

the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty Father,
we thank Thee
for receiving and blessing ☩ these gifts of bread and wine.

We were thirsty and came to Jesus.
He refreshed us, and washed us clean.

He gave us Living Water, *Jn 7:37*
and now we, Eucharistic man, come to Thee,
offering to Thee our very selves,
to be a blessing for ever in Thee,
Most Holy Trinity,
Blessed Sacrament, Holy Eucharist,
living and reigning in Thee
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He brought us to Life,
we rejoice in Him.
We are in Him, Holy Trinity,
Father, Son, and Holy Ghost.

He is Mercy,
He taught us Truth.
We are His Truth.

Mercy and Truth have met and have united,
Justice and Peace have kissed.

Eucharistic man is Mercy and Truth.
Eucharistic man is Justice and Peace.

**Eucharistic man is the unity of Divine Nature and human nature.
Eucharistic man is the fulness of Eucharistic Man,
Resurrected Christ Jesus. *Ps 84:7-14***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).**

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),**

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

**P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice**

into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right*

hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand

saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

*He then reverently consumes the Precious Blood.
The Priest administers Holy Communion to each communicant, saying:*

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
with our heart we have believed unto Justice,
and with our mouth, we have declared Thy Salvation. *Rm 10:9,10*

**We believe that Jesus Eucharist has fully united us in Himself,
in the fulness of His Resurrection,
in the fulness of God,
in the Glory of His Divinity,
in the authority of His Power.**

**We, Thy New Creation give ourselves to Thee,
in the fulness of our unity,
in the joy of our perfection,
in Glorified Jesus,
in the victory of Thee, our Almighty God,
in the final triumph of Mercy and Truth,
Justice and Peace,
of creation, created in Thee Creator,
Father, Son, and Holy Ghost,
Blessed Sacrament, Holy Eucharist,**

living and reigning in Thee
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,

as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom there are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Son, Our Lord, came by water and blood,
not only to wash away our sins by the water of Baptism,
but to redeem us by His own Blood.

As Thee Father, and the Word, and the Holy Ghost,
bear witness to His Divinity,
so also the Spirit, which He yielded up on the Cross,
and the Water and Blood which issued from His side,
bear witness to His humanity.

His sacrifice unites Thy Divine nature
and our human nature in one testimony. *1Jn 5:6-8*

We, Eucharistic man,
have Thee O Holy Trinity, Father, Son, and Holy Ghost,
living in us, and we living in Thee,
in the unity of Thy Divinity, and our humanity.

This brings to completion the full union
of Thy Divine Nature and our human nature,
which fulfills the mission of the Word made Flesh,
bringing us into Thy Heart, which is Thy desire from all eternity.

We are now fulness in Thee,
Blessed Sacrament, Holy Eucharist,
living and reigning in Thee,

Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 66:5-13.

“Hear the word of the Lord, you that tremble at His word, your brethren that hate you, and cast you out for My Name’s sake, have said: ‘Let the Lord be glorified, and we shall see in your joy,’ but they shall be confounded. A voice of the people from the city, a voice from the temple, the voice of the Lord that renders recompense to His enemies. Before she was in labor, she brought forth, before her time came to be delivered, she brought forth a man child. Who has ever heard such a thing, and who has seen the like to this? Shall the earth bring forth in one day, or shall a nation be brought forth at once, because Sion has been in labor, and has brought forth her children?

Shall not I that make others to bring forth children, Myself bring forth, saith the Lord? Shall I, that give generation to others, be barren, saith the Lord thy God? Rejoice with Jerusalem, and be glad with her, all you that love her, rejoice for joy with her, all you that mourn for her. That you may suck, and be filled with the breasts of her consolations, that you may milk out, and flow with delights, from the abundance of her glory.

For thus saith the Lord: “Behold I will bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles, which you shall suck, you shall be carried at the breasts, and upon the knees they shall caress you. As one whom the mother caresses, so will I comfort you, and you shall be comforted in Jerusalem.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: The Lord has made known His salvation. (Ps 97).

**Sing ye to the Lord a new canticle,
because He has done wonderful things,
His right hand has wrought for Him salvation, and His arm is holy.**

**The Lord has made known His salvation,
He has revealed His justice in the sight of the Gentiles,
He has remembered His mercy and His truth toward the house of Israel.
All the ends of the earth have seen the salvation of our God.**

**Sing joyfully to God, all the earth, make melody, rejoice and sing.
Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm,
with long trumpets, and sound of cornet,
make a joyful noise before the Lord our King.**

**Let the sea be moved and the fullness thereof, the world and they that dwell therein.
The rivers shall clap their hands,
the mountains shall rejoice together**

at the presence of the Lord,
because He comes to judge the earth.
He shall judge the world with justice,
and the people with equity.

Response: The Lord has made known His salvation.

The second reading is from the First Letter of Saint John 5:1-13,20.

Brethren: Whosoever believes that Jesus is the Christ, is born of God. And every one that loves Him Who begot, loves him also who is born of Him. In this we know that we love the children of God, when we love God and keep His commandments. For this is the charity of God, that we keep His commandments, and His commandments are not heavy. For whatsoever is born of God overcomes the world, and this is the victory which overcame the world - our faith.

Who is he that overcomes the world, but he that believes that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ, not by water only but by water and blood. And it is the Spirit which testifies that Christ is the truth. And there are Three Who give testimony in Heaven: the Father, the Word, and the Holy Ghost, and these Three are One. And there are three that give testimony on earth: the spirit, and the water, and the blood: and these three are One.

If we receive the testimony of men, the testimony of God is greater. For this is the testimony of God, which is greater, because He has testified of His Son. He that believes in the Son of God has the testimony of God in himself. He that believes not the Son, makes him a liar, because he believes not in the testimony which God has testified of His Son. And this is the testimony that God has given to us - Eternal Life, and this Life is in His Son. He that has the Son has Life. He that has not the Son has not Life.

These things I write to you that you may know that you have Eternal Life, you who believe in the Name of the Son of God. And we know that the Son of God is come, and He has given us understanding that we may know the true God, and may be in His true Son. This is the True God and Life Eternal.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,

and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint John 3:1-18.

A. Glory be to Thee, O Lord.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews, this man came to Jesus by night and said to Him: "Rabbi, we know that Thou art come a teacher from God, for no man can do these signs which Thou dost, unless God be with Him."

Jesus answered and said to him: "Amen, amen, I say to thee, unless a man be born again, he cannot see the Kingdom of God." Nicodemus said to Him: "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born again?" Jesus answered: "Amen, amen, I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Wonder not that I said to thee: 'You must be born again.' The Spirit breathes where He will, and you hear His voice, but you know not whence He comes and whither He goes, so is every one that is born of the Spirit."

Nicodemus answered and said to Him: "How can these things be done?" Jesus answered and said to him: "Are you a master in Israel, and know not these things? Amen, amen, I say to thee that we speak what we know, and we testify what we have seen, and you receive not our testimony. If I have spoken to you earthly things, and you believe not, how will you believe, if I shall speak to you Heavenly things? And no man has ascended into Heaven, but He that descended from Heaven, the Son of man Who is in Heaven.

And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up, that whosoever believes in Him may not perish, but may have Life Everlasting. For God so loved the world, as to give His only begotten Son, that whosoever believes in Him may not perish, but may have Life Everlasting. For God sent not His Son into the world, to judge the world, but that the world may be saved by Him. He that

believes in Him is not judged, but he that does not believe is already judged, because he believes not in the Name of the only begotten Son of God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint Matthew 13:47-50.

A. Glory be to Thee, O Lord.

Jesus said: “The Kingdom of Heaven is like to a net cast into the sea, and gathering together of all kinds of fishes, which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth.

So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire, there shall be weeping and gnashing of teeth.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son

is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,

we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**

which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN**.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving
and blessing ✠ these gifts of bread and wine.

We thank Thee that we have been baptized with the Holy Ghost *Jn 1:33*
according to the purpose of the Messiah, Jesus Christ.
To this purpose have we been raised,
that Thou would show Thy power in us,
and that Thy Name be declared throughout all the earth.

We who believe in Him are not confounded, *Rm 9:17,33*
we are born again, and His Spirit rests upon us, and in us.

We have been baptized with the Holy Ghost,
and have received His power,
to be witnesses unto Thee, to the uttermost part of the earth. *Ac 1:5,8*

We know that the Son of God is come.
He has given us understanding that we may know Thee,
the true God, and may be in Thy true Son.

Thou art the True God, and Life Eternal *1Jn 5:20*
Blessed Sacrament, Holy Eucharist,
in Whom we live, move and have our being,
for of Him, and by Him, and in Him, are all things,
to Thee be glory for ever.

A. Amen. *Rm 11:36*

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We have the Unction from the Holy One and know all things, *1Jn 2:20*
by the Spirit of Thee O Lord given to us. *Is 11:2*

It is accepted by us, because Thou O Lord have anointed us. *Is 61:1*

This Unction, which we have received from Thee abides in us,
and teaches us of all things, and is truth, and is no lie,

and as It has taught us, we abide in Him, *1Jn 2:27*

because we are born again of water and the Holy Ghost, *Jn 3:5*

to bear witness to the Testimony of Thee our Father,
of the mission of Thy Son, Who gives Life.

This is the testimony that Thou have given to us - Eternal Life,
and this Life is in Thy Son. *1Jn 5:11*

All things of His Divine power which appertain to life and godliness,
are given us through the knowledge of Him,

Who has called us by His own proper glory and virtue.

He has given us most great and precious promises,

that by these we are made partakers of Thy Divine Nature. *2P 1:3,4*

The time has come for us, and we have stepped into our roles,
stepped into our beings, in Thy New Creation,

pursuing what has been given unto us in Christ Jesus,

the New and Eternal Covenant,

the Father of the world which is come.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,

the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,

we the Church Militant thank Thee,

for joining our voices with,

the Church Suffering, and the Church Triumphant,

and all of creation which rejoices

in the revelation of the sons of God (*Rm 8:19*),

as we, the Mystical Body of Christ Eucharistic man,

praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

**“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).**

With hands on the Altar, surrounding the Sacred Species, he says:
**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).**

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).**

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).**

Elevating the Sacred Host over the Chalice, he says:
**BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).**

- A. LORD, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).**

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.**

A. Alleluia!

- P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!**

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we have been renewed and refreshed
in the Saving Body, Blood, Soul and Divinity of Thy Son.

The Lamb that was slain is worthy to receive
power, and divinity, and wisdom, and strength,
and honour, and glory, and benediction, *Apoc 5:12*
for of Him are we in Christ Jesus, Eucharistic man,
Who of God is made unto us wisdom, and justice,
and sanctification, and redemption. *1Co 1:30*

Thee our God have given to us, Thy voice, the voice of power.
Thou art wonderful in Thy saints,
Thee the God of Israel is He Who has given
power and strength to Thy people, Eucharistic man, *Ps 67:34,36*
Thy New Creation,
in Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,

in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,

who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
The authority which Thou gave to the first Apostles
has been desecrated in these the last days by their descendants.
Thou foretold that if any man take away from the words of Thy book,
Thou will take away his part out of the book of life,
and out of the holy city,
and from those things that are written in that book. *Apoc 22:19*

Thou promised O Lord to destroy the names of idols out of the earth,
and to take away the false prophets, and the unclean spirits,
and destroy all the nations that come against Jerusalem.

The gift of Jesus, the Christian Church,
has been dealt a most grievous blow.
We who have remained faithful in the house of David, and Jerusalem,
have received the outpouring of the spirit of grace, and of prayers.
At this time we keep the fountain open for the washing of the sinner,
and the unclean woman, the defiled Church. *Zc 12:9,10;13:1,2*

It is time now Lord for the City which had been taken up to Heaven,
to be transferred to earth, into the hands of Thy faithful servants,
where Thy saving plan O Lord finds its fulfillment.

The first heaven and the first earth is gone, *Apoc 21:1*
and we who have overcome Thou make us a pillar in Thy Temple,
the City of God, the New Jerusalem. *Apoc 3:12*

We, Eucharistic man, measure Thy temple O God,
and the altar, and them that adore therein, *Apoc 11:1*
and present all to Thee in our Lord Christ Jesus, Thy Son
Blessed Sacrament, Holy Eucharist, Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 54:1-5,10-14.

Give praise, O you barren, that bears not, sing forth praise, and make a joyful noise, you that did not travail with child, for many are the children of the desolate, more than of her that has a husband, says the Lord. Enlarge the place of your tent, and stretch out the skins of your tabernacles, spare not, lengthen your cords, and strengthen your stakes. For you shall pass on to the right hand, and to the left, and your seed shall inherit the Gentiles, and shall inhabit the desolate cities.

Fear not, for you shall not be confounded, nor blush, for you shall not be put to shame, because you shall forget the shame of your youth, and shall remember no more the reproach of your widowhood. For He that made you shall rule over you, the Lord of Hosts is His Name, and your Redeemer, the Holy One of Israel, shall be called the God of all the earth.

For the mountains shall be moved, and the hills shall tremble, but My mercy shall not depart from you, and the covenant of My peace shall not be moved, says the Lord that has mercy on you. O poor little one, tossed with tempest, without all comfort, behold I will lay your stones in order, and will lay your foundations with sapphires, and I will make your bulwarks of jasper, and your gates of graven stones, and all your borders of desirable stones.

All your children shall be taught of the Lord, and great shall be the peace of your children. And you shall be founded in justice, depart far from oppression, for you shall not fear, and from terror, for it shall not come near you.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Great is the Lord, praise Him in the City of our God. (Ps 47:2-15).

**Great is the Lord, and exceedingly to be praised
in the City of our God, in His Holy Mountain.**

**With the joy of the whole earth is Mount Sion founded,
on the sides of the north, the City of the Great King.**

**In her houses shall God be known, when He shall protect her.
For behold the kings of the earth assembled themselves, they gathered together,
so they saw, and they wondered, they were troubled, they were moved,
trembling took hold of them.**

There were pains as of a woman in labour,

with a vehement wind Thou shall break in pieces the ships of Tharsis.
As we have heard, so have we seen, in the City of the Lord of Hosts,
in the City of our God, God has founded it for ever.

We have received Thy mercy, O God, in the midst of Thy Temple.
According to Thy Name, O God, so also is Thy praise unto the ends of the earth,
Thy right hand is full of justice.

Let Mount Sion rejoice, and the daughters of Judah be glad,
because of Thy judgments, O Lord.
Surround Sion, and encompass her, tell you in her towers,
set your hearts on her strength, and distribute her houses,
that you may relate it in another generation.

For this is God, our God unto eternity, and for ever and ever,
He shall rule us for evermore.

Response: Great is the Lord, praise Him in the City of our God.

The second reading is from Saint Paul's Letter to the Hebrews 12:22-29.

Brethren: You are come to Mount Sion and to the City of the Living God, the Heavenly Jerusalem, and to the company of many thousands of angels, and to the Church of the Firstborn who are written in the heavens, and to God the Judge of all, and to the spirits of the just made perfect, and to Jesus the Mediator of the New Testament, and to the sprinkling of Blood which speaks better than that of Abel.

See that you refuse Him not that speaks. For if they escaped not who refused Him that spoke upon earth, much more shall not we that turn away from Him that speaks to us from Heaven, Whose voice then moved the earth, but now He promises, saying: 'Yet once more, and I will move, not only the earth, but heaven also.'

And in that He says: 'Yet once more,' He signifies the translation of the moveable things as made, that those things may remain which are immoveable. Therefore, receiving an immoveable Kingdom, we have grace, whereby let us serve, pleasing God, with fear and reverence, for our God is a consuming fire.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,

to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Matthew 19:16-30.

A. Glory be to Thee, O Lord.

One came and said to *Jesus*: “Good Master, what good shall I do that I may have Life Everlasting?” Who said to him: “Why ask you Me concerning good? One is good, God, but if you will enter into Life, keep the commandments.”

He said to Him: “Which?” And Jesus said: “You shall do no murder, you shall not commit adultery, you shall not steal, you shall not bear false witness. Honour your father and your mother, and, you shall love your neighbor as yourself.” The young man said to Him: “All these have I kept from my youth, what is yet wanting to me?”

Jesus said to him: “If you will be perfect, go sell what you have, and give to the poor, and you shall have treasure in Heaven, and come, follow Me.” And when the young man had heard this word, he went away sad, for he had great possessions.

Then Jesus said to His disciples: “Amen, I say to you, that a rich man shall hardly enter into the Kingdom of Heaven. And again I say to you, it is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the Kingdom of Heaven.”

And when they had heard this, the disciples wondered much, saying: “Who then can be saved?” And Jesus beholding, said to them: “With men this is impossible, but with God all things are possible.”

Then Peter answering, said to Him: “Behold we have left all things, and have followed Thee, what therefore shall we have?”

And Jesus said to them: “Amen I say to you, that you who have followed Me, in the regeneration, when the Son of man shall sit on the seat of His majesty, you also shall

sit on twelve seats judging the twelve tribes of Israel. And every one that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My Name's sake, shall receive an hundredfold, and shall possess Life Everlasting. And many that are first, shall be last, and the last shall be first."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

GO TO: *I Believe below*

The reading of the Holy Gospel ✠ according to Saint John 6:31-49.

A. Glory be to Thee, O Lord.

The Jews said: "Our fathers did eat manna in the desert, as it is written: 'He gave them bread from Heaven to eat.'" Then Jesus said to them: "Amen, amen, I say to you, Moses gave you not bread from Heaven, but My Father gives you the True Bread from Heaven. For the Bread of God is that which comes down from Heaven and gives Life to the world."

And Jesus said to them: "I am the Bread of Life, he that comes to Me shall not hunger, and he that believes in Me shall never thirst. And this is the will of My Father that sent Me, that every one who sees the Son and believes in Him may have Life Everlasting, and I will raise him up in the last day. No man can come to Me, except the Father, Who has sent Me, draw him, and I will raise him up in the last day. It is written in the prophets: 'And they shall all be taught of God.' Every one that has heard of the Father and has learned comes to Me. Not that any man has seen the Father, but he who is of God, he has seen the Father. Amen, amen, I say unto you: He that believes in Me has Everlasting Life. I am the Bread of Life, your fathers did eat manna in the desert, and are dead."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,

suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. **ALMIGHTY FATHER**,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. **O LORD**, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive, bless ✠ and sanctify these gifts which we offer to Thee
in thanksgiving for all Thy mercies to us.

It is in Holy Zion, the City of God, Jerusalem,
where the Holy Ghost founded the Church of Christianity. *Ac 1:4,8*

It is in Jerusalem where the promise of the Father was fulfilled,
and the Apostles were baptized with the Holy Ghost,
receiving the power of the Holy Ghost,
and began to be witnesses unto Jesus in Jerusalem,
even to the uttermost part of the earth. *Jn 1:4-8*

The Church which was founded in the Precious Blood of Jesus,
splintered into a thousand different parts.
In spite of these transgressions by the fractious leaders,
the gates of hell did not prevail against the Church,
and being with child, she cried also travailing,
and in pain to be delivered, she brought forth the first born of Jesus,
Father of the world which is come,
His new creation, Eucharistic man. *Apoc 12:2*

Who has ever heard such a thing, and who has seen the like to this?
Shall the earth bring forth in one day,
or shall a nation be brought forth at once,
because Sion has been in labor,
and has brought forth her children? *Is 66:7,8*

The new creature offers all to Thee Father,
in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

This Kingdom is the Eternal Virgin Eucharistic Church,
the City of God, the New Jerusalem of Justice and peace,
always visible to the worthy seeker,
for a city seated on a mountain cannot be hid. *Mt 5:14*
It is the Light of the world.

In these the last days of the Second Testament,
the mountain of the house of the Lord
is prepared on the top of mountains,
prepared on top of all the Christian churches
who have left the way, and the truth, and the life.
The Eternal Virgin Eucharistic Church
is exalted above the various assemblies,
and all nations are flowing unto the truth.

“Come and let us go up to the mountain of the Lord,
and to the house of the God of Jacob,
and He will teach us His ways,
and we will walk in His paths,
for the law has come forth from Sion,
and the word of the Lord from Jerusalem.” *Is 2:2,3*

Jerusalem is called the Throne of the Lord,
and all the nations shall be gathered together to it,
in the Name of the Lord to Jerusalem,

and they shall not walk after the perversity
of their most wicked heart. *Jr 3:17*

Come ye, and walk in the light of the Lord,
for Jesus is the Savior of all. *Is 2:5*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

*He then reverently consumes the Precious Blood.
The Priest administers Holy Communion to each communicant, saying:*

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. **O Lord**, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
we are renewed, refreshed and perfected in Thee.

**Thou have completed the New and Eternal Covenant in we,
the New House of Israel.**

**Thou have given Thy law in our souls,
and written it in our hearts.**

**Thou art our God,
and we are Thy people.**

**Behold the days have come,
and the City has been built to Thee our Lord.** *Jr 31:33,38*

We are glad and rejoice and give glory to Thee.

**The marriage of the Lamb is come,
and we Thy bride have prepared ourselves.**

We are clothed with fine linen, glittering and white. *Apoc 19:7,8*

**We are come to mount Sion and to the City of the Living God,
the Heavenly Jerusalem on earth,**

and to the company of many thousands of angels, *Hb 12:22*
where we rejoice and are glad.

To the King of Ages, Immortal, Invisible,
the only God,
be honor and glory, for ever and ever.

A. Amen. *1T 1:17*

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,

and we are Thy Personification, Thy people *(2Co 6:16)*.

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works *(Ps 144:17)*,
we will praise Thee for ever, yea, for ever and ever *(Ps 44:18)*.
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets *(Apoc 10:7)*,
We are the Temple of God, and the Altar,
and those that adore therein *(Apoc 11:1)*,
for now, all things are made new. It is done.
These words are most faithful and true *(Apoc 21:5,6)*.
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works *(Ps 144:13)*.
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God *(Jr 31:23-33)*.
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood *(Hb 12:22-24)*,
Which cried to Heaven on our behalf,
for mercy and pardon *(Lk 23:34)*.
- A. We are Mount Sion, the loveliness of Thy beauty *(Ps 49:2)*,
the Abode, and the Throne,
and the City of Thee our God *(Ps 47:2; 75:3)*,
bringing forth Thy law from Sion,
and Thy word from Jerusalem *(Is 2:3)*.
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God *(Apoc 21:2)*.
The Throne of Thee, and of the Lamb is in us *(Apoc 22:3-5)*.
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
After the Body of Jesus was laid in the Tomb and the entrance closed,
the Divine power of Christ, the Second Person of the Holy Trinity,
stood over the human body of Jesus and beckoned Him to arise.
The Divinity of God entered into the lifeless Body and Glory radiated.
There in Unity is the Holy Trinity, One, in Christ Jesus.

This is the moment when:
God births His New Creature. *Hb 12:23*
God births His New Man, the new Adam. *1Co 15:45*
Jesus is the First Born from the dead. *Rm 8:29*
This is the moment of the inheritance of the First-born Son. *Hb 9:15-17*

This is the moment when:
God does His New thing, *Is 43:19*
all things are made new, *Apoc 21:5*
Eucharist is born, *Lk 22:19,20*
Eucharistic man is born. *Jn 1:12,13,16*

This is the moment
of the birth of the Eucharistic Reign of Christ. *Hb 9:24*

This is the moment when:
all who believe in Christ are made new,
all who are in Christ are a new creature, *2Co 5:17*
all in Christ are born again in the Spirit. *Jn 3:5*

This is the moment when all in Christ:

become the likeness of His resurrection,
walk in newness of life, *Rm 6:4,5*
receive all the fulness of God, *Ep 3:19*
and in the faith of God, receive Eternal Life. *Jn 6:48,50-57*

This is the moment when we are united in Christ Jesus our Lord,
Who lives and reigns in Thee,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Daniel 7:9,10,13,14,18,27.

I beheld till thrones were placed, and the Ancient of Days sat. His garment was white as snow, and the hair of His head like clean wool, His throne like flames of fire, the wheels of it like a burning fire. A swift stream of fire issued forth from before Him, thousands of thousands ministered to Him, and ten thousand times a hundred thousand stood before Him. The judgment sat, and the books were opened.

I beheld, therefore, in the vision of the night, and lo, one like the Son of man came with the clouds of Heaven, and he came even to the Ancient of Days, and they presented him before Him. And He gave him power, and glory, and a Kingdom, and all peoples, tribes, and tongues shall serve him, his power is an everlasting power that shall not be taken away, and his Kingdom that shall not be destroyed.

The saints of the most high God shall take the kingdom, and they shall possess the Kingdom for ever and ever, and that the Kingdom, and power, and the greatness of the Kingdom, under the whole heaven, may be given to the people of the saints of the most High, whose Kingdom is an everlasting Kingdom, and all kings shall serve him, and shall obey him.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Let Thy mercy, O Lord, be upon us. (Ps 32).

Rejoice in the Lord, O ye just, praise becomes the upright.

Give praise to the Lord on the harp,

sing to Him with the psaltery, the instrument of ten strings.

Sing to Him a new canticle, sing well unto Him with a loud noise.

For the word of the Lord is right,

and all His works are done with faithfulness.

He loves mercy and judgment,

the earth is full of the mercy of the Lord.

By the word of the Lord the heavens were established,
and all the power of them by the spirit of His mouth,
gathering together the waters of the sea, as in a vessel,
laying up the depths in storehouses.

Let all the earth fear the Lord,

**and let all the inhabitants of the world be in awe of Him,
for He spoke and they were made,
He commanded and they were created.**

**The Lord brings to nought the counsels of nations,
and He rejects the devices of people,
and casts away the counsels of princes,
but the counsel of the Lord stands for ever,
the thoughts of His heart to all generations.**

**Blessed is the nation whose God is the Lord,
the people whom He has chosen for His inheritance.
The Lord has looked from Heaven,
He has beheld all the sons of men,
from His habitation which He has prepared,
He has looked upon all that dwell on the earth,
He Who has made the hearts of every one of them,
Who understands all their works.**

**The king is not saved by a great army,
nor shall the giant be saved by his own great strength,
vain is the horse for safety,
neither shall he be saved by the abundance of his strength.**

**Behold the eyes of the Lord are on them that fear Him,
and on them that hope in His mercy,
to deliver their souls from death,
and feed them in famine.**

**Our soul waits for the Lord,
for He is our Helper and Protector,
for in Him our heart shall rejoice,
and in His Holy Name we have trusted.
Let Thy mercy, O Lord, be upon us,
as we have hoped in Thee.**

Response: Let Thy mercy, O Lord, be upon us.

**The second reading is from St. Paul's Letter to the Philippians 3:1,8-15,20,21.
My brethren, rejoice in the Lord.**

**I count all things to be but loss for the excellent knowledge of Jesus Christ, my Lord,
for Whom I have suffered the loss of all things and count them but as dung, that I
may gain Christ, and may be found in Him, not having my justice, which is of the
law, but that which is of the faith of Christ Jesus, which is of God, justice in faith.
That I may know Him, and the power of His resurrection, and the fellowship of His
sufferings, being made conformable to His death, if by any means I may attain to the
resurrection which is from the dead. Not as though I had already attained, or were
already perfect, but I follow after, if I may by any means apprehend, wherein I am
also apprehended by Christ Jesus.**

**Brethren, I do not count myself to have apprehended, but one thing I do, forgetting
the things that are behind and stretching forth myself to those that are before, I press
towards the mark, to the prize of the supernal vocation of God in Christ Jesus.**

Let us therefore, as many as are perfect, be thus minded, and if in any thing you be otherwise minded, this also God will reveal to you.

But our conversation is in Heaven, from whence also we look for the Savior, our Lord Jesus Christ, Who will reform the body of our lowliness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Luke 17:20-25.

A. Glory be to Thee, O Lord.

Being asked by the Pharisees when the Kingdom of God should come, *Jesus*

answering them and said: “The Kingdom of God comes not with observation, neither shall they say: ‘Behold here, or behold there,’ for lo, the Kingdom of God is within you.”

And He said to His disciples: “The days will come when you shall desire to see one day of the Son of man, and you shall not see it. And they will say to you: ‘See here, and see there,’ go ye not after, nor follow them. For as the lightning that lightens from under heaven shines unto the parts that are under heaven, so shall the Son of man be in His day. But first He must suffer many things and be rejected by this generation.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: *I Believe below*

The reading of the Holy Gospel ☩ according to Saint John 3:3-8.

A. Glory be to Thee, O Lord.

Jesus said to Nicodemus: “Amen, amen, I say to you, unless a man be born again, he cannot see the Kingdom of God.” Nicodemus said to Him: “How can a man be born when he is old, can he enter a second time into his mother’s womb and be born again?”

Jesus answered: “Amen, amen, I say to you, unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God, that which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

Wonder not that I said to you: ‘You must be born again.’ The Spirit breathes where He will and you hear His voice, but you know not whence He comes and whither He goes, so is every one that is born of the Spirit.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14).* *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21)*, *(Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,

Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,

a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we have arrived at the greatest moment
in the history of Thy creation.

This is the moment when in awe and glory
the angels in Heaven look on in glorious exultation,
as they behold the perfection and majesty
of the Resurrected Jesus, the New Man.

Alleluias and glories resound,
as all of creation look to this moment
of Eternal Glory in Thy Perfection.

Thy majesty and power O God is proclaimed
in splendor of admiration, and joyful exhilaration.

Thy New creature is born,
Thou Who gave birth to others,
have now opened the Divine Womb,
the Woman has compassed the Man,
Eucharistic man is born,
the Eternal Virgin Eucharistic Church is born.

The power and authority of God is in His new creature,
in we who are in the faith of God.

All that is done henceforth is done in unity in Thee our God,
Father, Son, and Holy Ghost,
and so we bless ✠ and sanctify these gifts of bread and wine,
in Thee, in the Father of the world which is come,
Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
the Eternal Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

SANCTUS

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

He then extends his hands, and keeps them thus until the end of this prayer:

WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

At the Resurrection, the Son of man, Jesus the Christ,
in His humanity is the Divinity of God the Son,
united in the Father and the Holy Ghost.

Jesus said: "He that sees Me sees the Father also," *Jn 14:9*

"I and the Father are One." *Jn 10:30*

At the Resurrection,

Jesus Christ gave way to the glorified Christ Jesus,
and His title changed to His Eucharistic Resurrected Glory, Christ Jesus.
His Divinity, Christ, takes preeminence over His humanity, Jesus.

In living in this faith in Christ Jesus, living in His Sacraments,
we here on earth who believe in Him without wavering,
mystically leave our old body, our old nature,
and rise in the Spirit of the Living God.

In our new and Divine nature,

we have become perfect man in Christ Jesus.

We have through faith and many tribulations,

entered into the Kingdom of God, in Christ our Lord. *Ac 14:14,16,21*

Heaven is now forever united with earth.
To we who have in faith,
accepted the gentle and gradual teachings of Jesus,
Who told us in stages: “the Kingdom of Heaven is at hand,”
“the Kingdom of God is within you,” *Mt 10:7; Lk 17:21*
are those who by the power of God,
have been kept by faith unto salvation,
revealed now in this the last time. *1Pt 1:5*
This faith is not by the wisdom of men, but by the power of God. *1Co 2:5*

The completion of resurrected man
is the Sacrament of the Will of God, for now in the fulness of times,
all things are re-established in the Resurrection of Christ,
which are in Heaven and on earth, in Him.
In Christ Jesus we are predestinated according to the purpose of Him
Who works all things according to the counsel of His will.
We are the praise of His glory. *Ep 1:9-12*
In absolute faith we are in the power of the Resurrection of Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22; 4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God, in Holy Eucharist,
we are the fullness, and the glory,
and the power of the Resurrection of Jesus.

This Sacrament of godliness, was manifested in the flesh,
was justified in the spirit, appeared unto angels,

has been preached unto the Gentiles,
is believed in the world, is taken up in glory. *1T 3:16*
The Glory which Thou gave to Jesus, He has given to us. *Jn 17:22*

By the mercy of Thee our Almighty God,
we who have received Jesus, Holy Eucharist,
with continued reverence,
have had all our good acts joined with His supreme act,
and these are united and offered in Him to Thee our Father.

We are the fulfillment of the promise:
“He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day.” *Jn 6:55*

In this act of completing the Resurrection,
we Thy new creature, the New man, are the sons of Thee our God.
To us is given the responsibility
of being the likeness of His Resurrection
walking in newness of life, *Rm 6:4,5*
in all the fulness of Thee our God. *Ep 3:19*
Into our hands, the hands of the new creature,
is given the responsibility, and the power, and the authority,
to do the acts which Jesus performed while on earth,
and even greater acts than these must we do. *Jn 14:12*

To we Thy new man, sons of Thee our God,
is given the responsibility to inflict the final defeat on Satan,
return the whole world to the purity of Thy new creation. *Apoc 21:5*
Now is fulfilled that which is written:
“The kingdom of this world
is become our Lord’s and His Christ’s,
and He shall reign for ever and ever.” *Apoc 11:15*

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,

in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,

who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

BOOK OF THE PASSION OF CHRIST

*Immediately after the tribulation of those days,
the sun shall be darkened
and the moon shall not give her light
and the stars shall fall from heaven
and the powers of heaven shall be moved.*

Mt 24:29

L-ash THE BLESSING OF THE ASHES

L-ai MASS OF ASH WEDNESDAY

L-aii MASS OF THURSDAY AFTER ASH WEDNESDAY

L-aiii MASS OF FRIDAY AFTER ASH WEDNESDAY

L-aiv MASS OF SATURDAY AFTER ASH WEDNESDAY

L1 MASS OF THE FIRST SUNDAY OF LENT

L2 MASS OF THE SECOND SUNDAY OF LENT

L3 MASS OF THE THIRD SUNDAY OF LENT

L4 MASS OF THE FOURTH SUNDAY OF LENT

L5 MASS OF THE FIFTH SUNDAY OF LENT

P1 MASS OF PALM SUNDAY

P2 MASS OF MONDAY OF HOLY WEEK

P3 MASS OF TUESDAY OF HOLY WEEK

P4 MASS OF WEDNESDAY OF HOLY WEEK

P5 MASS OF HOLY THURSDAY Morning

P6 MASS OF HOLY THURSDAY

P7 MASS OF GOOD FRIDAY

P8R MASS OF THE REPOSE

Before Mass, ashes, obtained from last year's palms, are blessed. The form used in this blessing, dates from about the eighth century.

P. HEAR US, O Lord, for Thy mercy is kind,
look upon us, O Lord,
according to the multitude of Thy tender mercies. *Ps 68:17*

The priest goes to the epistle side and says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

P. LET US pray:

ALMIGHTY and Eternal God,
spare Thy penitents, show mercy to Thy supplicants,
and vouchsafe to send Thy holy angel from Heaven
to bless ✠ and sanctify ✠ these ashes,
that they may be a saving remedy to all
who humbly call upon Thy Name,
and conscious of their sins accuse themselves,
and deplore their crimes before Thy Divine mercy,
or humbly and earnestly beseech Thy sovereign goodness,
and grant, through the invocation of Thy Most Holy Name,
that whosoever shall be sprinkled with these same ashes
for the remission of their sins,
may receive both health of body and safety of soul.
Grant this in Jesus Christ our Lord.

A. Amen.

P. LET US pray:

O GOD, Who desires not the death, but the repentance of sinners,
graciously regard the frailty of human nature,
and in Thy goodness vouchsafe to bless ✠ these ashes,
which we purpose to put upon our heads
in token of our lowliness and to obtain forgiveness,
so that, as we know ourselves to be but ashes,
and, on account of our guilt, doomed to return to dust,
we may deserve to obtain of Thy mercy, the pardon of all our sins,
and the rewards promised to the penitent.
Grant this in Jesus Christ our Lord.

A. Amen.

P. LET US pray:

O GOD, Who are moved by humiliation,
and appeased by satisfaction,
incline the ear of Thy goodness to our prayers,
and mercifully pour forth the grace of Thy blessing
on the heads of Thy servants sprinkled with these ashes,
so that Thou may fill them with the spirit of compunction,
fulfil their rightful desires,
and confirm and maintain in them the gifts Thou have bestowed.
Grant this in Jesus Christ our Lord.

A. Amen.

P. LET US pray:

ALMIGHTY and Eternal God,
Who did vouchsafe Thy healing pardon to the Ninivites
when they did penance in sackcloth and ashes,
mercifully grant that we may so imitate them outwardly
that we may, like them, obtain Thy forgiveness.
We ask this through Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
one God, Holy Trinity, world without end.

A. Amen.

After this the priest sprinkles the ashes three times with holy water and also incenses them three times.

Meanwhile the following antiphons are sung by the choir, or if no choir, recited by the priest.

P. NOW, therefore, says the Lord:

“Be converted to Me with all your heart,
in fasting, and in weeping, and mourning.
And rend your hearts, and not your garments,
and turn to the Lord your God, for He is gracious and merciful,
patient and rich in mercy, and ready to repent of the evil” (Jl 2:12,13).

BETWEEN the porch and the altar,
the priests, the Lord’s ministers, shall weep, and shall say:
“Spare, O Lord, spare Thy people,
and give not Thy inheritance to reproach,
that the heathens should rule over them” (Jl 2:17).

O LORD, remember not our former iniquities,
let Thy mercies speedily come before us,
for we are become exceeding poor.
(Here all kneel down). Help us, O God, our Saviour,
and for the glory of Thy Name, O Lord, deliver us,
and forgive us our sins for Thy Name’s sake (Ps 78:8,9).

During the singing, the celebrant standing, first receives ashes on his head, either from another priest, or from himself; then he distributes ashes to the faithful who kneel before him, saying to them:

P. REMEMBER man, ✠ that thou art dust,
and into dust thou shall return (Gn 3:19).

After the distribution of ashes, the priest washes his hands, and then says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

P. LET US pray:

GRANT that by the intercession of all Thy saints,
that this Thy sacrament may not be to us a means of condemnation,
but of pardon and salvation.
May it be the washing away of sins, the strength of the weak,
protection against all the dangers of the world,
and the remission of all the sins of the faithful, living and dead.

A. Amen.

For the living and the dead.

P. O ALMIGHTY and Eternal God,
Who have dominion over the living and the dead,
and are merciful to all whom Thou know
will be Thine by faith and good works,
we humbly beseech Thee,
that they for whom we have determined to offer up our prayers,
whether this world still retains them in the flesh,
or the next world has already received them divested of their bodies,
may, by the clemency of Thy goodness,
and the intercession of all Thy saints,
obtain pardon of all their sins.
Grant this through Jesus Christ our Lord.

A. Amen.

To implore the intercession of the saints.

P. GRACIOUSLY hear us, O God our Saviour,
that by the virtue of this sacrament,
Thou may protect us from all enemies of soul and body,
bestowing on us grace in this life and glory in the life to come.
Grant this in Jesus Christ our Lord.

A. Amen.

P. O GOD, Who alone know the number of the elect
to be admitted to the happiness of Heaven,
grant, we beseech Thee, that by the intercession of all Thy saints,
the names of all who have been commended to our prayers,
and all the faithful, that they may be written in the Book of Life.
Grant this in Jesus Christ our Lord.

A. Amen.

P. GRANT US, O LORD,
to begin our warfare with holy fasts, that,
as we are about to do battle with the spirits of evil,
we may be defended by the aid of self-denial.
Grant this in Jesus Christ our Lord.

A. Amen.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Grant that we Thy people
may begin the venerable solemnities of fasting with piety,
and may persevere to the end, with tranquil devotion in Thee.

We gird ourselves, and lament,
because sacrifice and libation is cut off from Thy house.
We sanctify a fast, call an assembly,
gather together the ancients, and all the inhabitants of the land,
into the house of Thee our God,
and we cry to Thee our Lord. *Jl 1:13,14*

Through the intercession of
the Blessed and Glorious Mary Ever Virgin, Mother of God,
with blessed Joseph,
with Thy blessed apostles Peter and Paul,
and all the saints,
defend us from every danger of mind and body,
and in Thy goodness grant us safety and peace,
so that all adversity and error may be destroyed,
and Thy Church may serve Thee
in Eucharistic freedom and security.

We come to Thee in our Lord Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,

for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Book of Sirach 17:1-11, 20-31.

God created man of the earth, and after His own image He made him. And again He turned him into it, and conformable to Himself, clothed him with strength. He gave him a number of days and time, and gave him power of those things that are upon the earth. He put his fear over all flesh, and he had dominion of beasts and fowls.

He created of him a helper like to himself, He gave them counsel, and tongue, and eyes, and ears, and heart to devise, and He filled them with the discipline of understanding. He created in them the knowledge of the spirit, He filled their heart with understanding, and evil and good He showed them.

He set His eye upon their hearts to show them the great things of His works, that they might praise the Name of sanctification, and glory in His marvelous works, that they might declare the glorious things of His works. He added discipline unto them, and made them inherit the law of life.

He made an everlasting testament with them, and He showed them justice and His judgments. And their eye saw the glorious things of His honor, and their ears heard the honor of His voice, and He said to them: "Beware of every unjust thing."

Afterward He shall arise, and shall render them their reward, to every one upon their head, and shall turn into the inner parts of the earth. But to the penitent He has given the way of justice, and He has strengthened them who were failing in patience, and has appointed to them the lot of truth.

Turn to the Lord, and forsake your sins, pray before the face of the Lord, and diminish offences. Return to the Lord, and turn away from your injustice, and hate exceedingly abomination, and know the justices and judgments of God, and stand firm in the lot of your purpose, and of prayer of the most high God.

Go into the parts of the holy world, with the living, and them that give praise to God. Tarry not in the error of the impious, before death give praise, praise perishes from the dead as nothing. You shall praise while living, alive, and in health, you shall give thanks, and shall praise God, and shall glory in His mercies. How great is the mercy of the Lord, and His forgiveness to them that turn to Him! For all things can not be in men, because the son of man is not immortal, and they have delighted in the vanity of malice.

What is brighter than the sun? And it shall fail. Or what is more wicked than that which flesh and blood has invented? And this shall be reproved. He beholds the power of the height of Heaven, and all men are earth and ashes.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Happy is that people whose God is the Lord. (Ps 143).
**Blessed be the Lord my God,
Who teaches my hands to fight, and my fingers to war.
My mercy, and my refuge, my support,
and my deliverer, my protector,
and I have hoped in Him,
Who subdues my people under me.**

**Lord, what is man, that Thou are made known to him?
Or the son of man, that Thou make account of him?
Man is like to vanity, his days pass away like a shadow.**

**Lord, bow down Thy heavens and descend,
touch the mountains, and they shall smoke,
send forth lightning, and Thou shall scatter them,
shoot out Thy arrows, and Thou shall trouble them.**

**Put forth Thy hand from on high, take me out,
and deliver me from many waters,
from the hand of strange children,
whose mouth has spoken vanity,
and their right hand is the right hand of iniquity.**

**To Thee, O God, I will sing a new canticle,
on the psaltery and an instrument of ten strings
I will sing praises to Thee,
Who gives salvation to kings,
Who have redeemed Thy servant David from the malicious sword.**

**Deliver me, and rescue me out of the hand of strange children,
whose mouth has spoken vanity,
and their right hand is the right hand of iniquity,
whose sons are as new plants in their youth,
their daughters decked out,
adorned round about after the similitude of a temple.**

**Their storehouses full, flowing out of this into that,
their sheep fruitful in young,
abounding in their goings forth, their oxen fat.**

**There is no breach of wall, nor passage,
nor crying out in their streets.
They have called the people happy, that has these things,
but happy is that people whose God is the Lord.**

Response: Happy is that people whose God is the Lord.

**The second reading is from Saint Paul's Letter to the Colossians 3:1-17.
Brethren, if therefore you be risen with Christ, seek the things that are above, where
Christ is sitting on the right hand of God. Mind the things that are above, not the
things that are upon the earth, for you are dead, and your life is hidden with Christ
in God. When Christ shall appear, (*Who is*) your life, then you also shall appear with
Him in glory.**

Mortify therefore your members that are upon earth, fornication, uncleanness, lust, evil concupiscence, and avarice, which is the service of idols, for which things the wrath of God comes upon the children of unbelief, in which you also walked sometime, when you lived in them.

But now put you also all away, anger, indignation, malice, blasphemy, filthy speech out of your mouth. Lie not one to another, stripping yourselves of the old man with his deeds, and putting on the new, him who is renewed unto knowledge, according to the image of Him that created him, where there is neither Gentile nor Jew, circumcision nor uncircumcision, Barbarian nor Scythian, bond nor free, but Christ is all and in all.

Put you on therefore as the elect of God, holy, and beloved, the depths of mercy, kindness, humility, modesty, patience, supporting one another, and pardoning one another, if any have a quarrel against any man, as also the Lord has pardoned us, so *(do)* you also.

But above all these things have charity, which is the bond of perfection, and let the peace of Christ exult in your hearts, wherein also you are called in one body, and be thankful.

Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing your own selves, with psalms, hymns and spiritual canticles, in grace singing in your hearts to God. All whatsoever you do in word or in work, *(do)* all things in the Name of the Lord Jesus, giving thanks to God and the Father through Him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise *(Ep 1:13)*. **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes *(Rm 1:16)*
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 4:1-14.

A. Glory be to Thee, O Lord.

Jesus, full of the Holy Ghost, returned from the Jordan, and was driven in the spirit into the desert, for forty days, and was tempted by the devil.

And He ate nothing in those days, and when they were ended, He was hungry, and the devil said to Him: "If Thou be the Son of God, say to this stone that it be made bread." And Jesus made answer unto him: "It is written: 'That not in bread alone shall man live, but in every word of God.'"

And the devil brought Him into a high mountain, and showed Him all the kingdoms of the world in a moment of time, and he said to Him: "To Thee will I give this whole power, and the glory of them, for to me they are delivered, and to whom I will, I do give them. Thou therefore, if Thou will adore before me, they shall all be Thine." And Jesus answering said to him: "It is written: 'You shall adore the Lord your God, and Him only shall you serve.'"

And he brought Him into Jerusalem, and set Him upon the pinnacle of the Temple, and said to Him: "If Thou be the Son of God, cast Thyself from hence downward, for it is written: 'That He has given His angels charge of Thee, and that in their hands they shall bear Thee up, lest perhaps Thou strike Thy foot against a stone.'" And Jesus answering, said to him: "It is said: 'You shall not tempt the Lord your God.'"

And all the temptation being ended, the devil departed from Him until a time.

And Jesus returned in the force of the Spirit, into Galilee, and the fame of Him went forth through the whole country.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 6:16-21.

A. Glory be to Thee, O Lord.

Jesus said: “When you fast, be not as the hypocrites, sad, for they disfigure their faces, that they may appear unto men to fast. Amen I say to you, they have received their reward.

But you, when you fast anoint your head, and wash your face, that you appear not to men to fast, but to your Father Who is in secret, and your Father Who sees in secret, will repay you.

Lay not up to yourselves treasures on earth, where the rust, and moth consume, and where thieves break through, and steal. But lay up to yourselves treasures in Heaven, where neither the rust nor moth do consume, and where thieves do not break through, nor steal. For where your treasure is, there is your heart also.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A. Amen.**

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,

and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host,
which I offer unto Thee, my God, living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,

Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,

Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

- P. PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).
- A.** We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
- P. AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we offer to Thee our sacrifice of holy fasting,
and as we begin this campaign of spiritual warfare,
against the evil spirits of wickedness within us,
and surrounding us,
that we may be defended by the graces given to us by Thee,
in our offerings of self-denial.

We thank Thee for receiving and ✠ blessing our offerings to Thee
of this bread and wine.

By the virtue of the Holy Sacrament
of the Real Presence
of the Body, Blood, Soul, and Divinity of Thy Son,
which is about to come on this altar,
may we be forever protected
from all enemies of soul and body.

Bestow upon us grace in this life,
and glory in Thee in Thy New Creation, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
living and reigning forever in Jesus Christ, Thy Son, our Lord,
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
- P. BY** the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
- P. THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,

**for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

Why is earth, and ashes proud? *Si 10:9*
**Jesus taught us that if we live according to the flesh, we shall die,
but if by the Spirit we mortify the deeds of the flesh,
we shall live.** *Rm 8:13*

**By prayer and fasting
we overcome the wickedness of the world.** *Mt 17:20*

**During this time of preparation,
give us the grace to confess our sins,
to join with Christ in self denial, prayer and fasting.**

**Help us to watch and pray so that we enter not into temptation,
for our spirit indeed is willing, but our flesh is weak.** *Mk 14:38*

We pray therefore for the grace to mortify our members *Col 3:5*
**so that the body of sin may be destroyed,
to the end that we may serve sin no longer,
and defeat the pride within ourselves,
who are but dust and ashes.** *Rm 6:6*

**Thou have given Thy angels charge over us,
to keep us in all our ways.
In their hands they bear us up,
lest we strike our foot against a stone.**

**Our hope is in Thee and Thou will deliver us.
Thou will protect us
because we have known the Name of Jesus.** *Ps 90:11,12,14*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:
HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice
and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel
sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets
foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring
of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns
and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.

He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?

I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we who meditate upon the law of the Lord,
day and night,
shall bring forth our fruit in due season, *Ps 1:2,3*
which is Eucharistic Unity in Thee.

May the sacraments which we have received,
purify and support us,
so that our fasts may be a healing remedy to us,
bringing us to perfection in Thee,
in Thine own image and likeness,
won for us in Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,

which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We beseech Thee to look favorably
on our prayers and supplications,
and turn away the scourges of Thy wrath
which we deserve for our sinfulness.

Thou are offended by sin,
but by confessing our sins, and doing penance,
Thou are appeased.

We turn to Thee O Lord,
and having confessed our sins and forsaken them,
we rest confidently in Thy protection.
We place our trust in Thee. *Ps 54:24*

We deny ourselves,
take up our cross daily and follow Thee,
and come to Thee in our Lord Jesus Christ, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The first reading is from the Prophet Isaiah 38:1-8.

In those days Hezekiah was sick even to death, and Isaiah the son of Amos the prophet came unto him, and said to him: "Thus saith the Lord: Take order with your house, for you shall die, and not live." And Hezekiah turned his face toward the wall, and prayed to the Lord, and said: "I beseech Thee, O Lord, remember how I have walked before Thee in truth, and with a perfect heart, and have done that which is good in Thy sight." And Hezekiah wept with great weeping.

And the word of the Lord came to Isaiah, saying: "Go and say to Hezekiah: 'Thus says the Lord, the God of David your father. I have heard your prayer, and I have seen your tears, behold I will add to your days fifteen years, and I will deliver you, and this city, out of the hand of the king of the Assyrians, and I will protect it.'

And this shall be a sign to thee from the Lord, that the Lord will do this word which He has spoken: Behold I will bring again the shadow of the lines, by which it is now gone down in the sun dial of Achaz with the sun, ten lines backward. And the sun returned ten lines by the degrees by which it was gone down."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "Cast your care upon the Lord." (Ps 54:2-9,17-24).

**Hear, O God, my prayer, and despise not my supplication,
be attentive to me and hear me.**

**I am grieved in my exercise, and am troubled,
at the voice of the enemy, and at the tribulation of the sinner,
for they have cast iniquities upon me,
and in wrath they were troublesome to me.**

**My heart is troubled within me,
and the fear of death is fallen upon me,
fear and trembling are come upon me,
and darkness has covered me.**

**And I said: "Who will give me wings like a dove, and I will fly and be at rest?"
Lo, I have gone far off flying away, and I abode in the wilderness.
I waited for him that has saved me from timidity of spirit, and a storm,
but I have cried to God, and the Lord will save me.**

**Evening and morning, and at noon I will speak and declare,
and He shall hear my voice.
He shall redeem my soul in peace from them that draw near to me,
for among many they were with me.
God shall hear, and the Eternal shall humble them,
for there is no change with them, and they have not feared God,
He has stretched forth His hand to repay,
they have defiled His covenant.**

**Cast your care upon the Lord, and He shall sustain you,
He shall not suffer the just to waver for ever.**

But Thou, O God, shall bring them down into the pit of destruction.

**Bloody and deceitful men shall not live out half their days,
but I will trust in Thee, O Lord.**

Response: "Cast your care upon the Lord."

The second reading is from the First Epistle of Saint John 5:1-4.

Dearly beloved: Whosoever believes, that Jesus is the Christ, is born of God. And every one that loves Him who begot, loves Him also who is born of Him.

In this we know that we love the children of God, when we love God, and keep His commandments. For this is the charity of God, that we keep His commandments, and His commandments are not heavy. For whatsoever is born of God overcomes the world, and this is the victory which overcomes the world: Our faith.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Matthew 8:5-13.

A. Glory be to Thee, O Lord.

When Jesus had entered into Capharnaum, there came to Him a centurion, beseeching Him, and saying: “Lord, my servant lies at home sick of the palsy, and is grievously tormented.”

And Jesus said to him: “I will come and heal him.” And the centurion, making answer, said: “Lord, I am not worthy that Thou should enter under my roof, but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers, and I say to this, ‘Go,’ and he goes, and to another: ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.”

And Jesus hearing this, marveled, and said to them that followed Him. “Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac, and Jacob in the Kingdom of Heaven, but the children of the kingdom shall be cast out into the exterior darkness, there shall be weeping and gnashing of teeth.”

And Jesus said to the centurion: “Go, and as you have believed, so be it done to you.” And the servant was healed at the same hour.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 9:22-25.

A. Glory be to Thee, O Lord.

Jesus said: “The Son of man must suffer many things and be rejected by the ancients, and chief priests, and scribes, and be killed, and the third day rise again.”

And He said to all: “If any man will come after Me, let him deny himself and take up his cross daily and follow Me. For whosoever will save his life shall lose it, for he that shall lose his life for My sake shall save it. For what is a man advantaged, if he gain the whole world, and lose himself, and cast away himself?”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow),*
the Only-begotten Son of God *(Jn 1:18),*
born of the Father before all ages *(Ps 109:3).*

God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
to Thee, have we lifted up our soul.
In Thee, O God, we have put our trust,
we are not ashamed. *Ps 54:1,2*

Graciously hear us,
that by the virtue of this Sacrament of Holy Eucharist,
Thou continue to protect us from all enemies of soul and body,
bestowing on us the multitude of Thy graces,
as we live in Thy glory,
which is Eucharistic Union in Thee.

May everything we do,
begin with Thy inspiration,
continue with Thy help,
and reach perfection under Thy guidance.

Receive and ✠ bless these gifts of bread and wine,

so that by worthily receiving them
we continue to come to Thee in the glory of Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have asked us to express our thanks by self-denial.

By fasting of the body,
Thou give us strength to purify our hearts,
conquer our pride,
control our desires,
curb our vices,
and to lift up our minds to serve Thee in freedom.

Through Thy mercy,
Thou correct our faults,
raise our minds to Thee,
help us grow in holiness,
and offer us the reward of Thy freedom in Everlasting Life in Thee.

With our minds and hearts renewed,
we prepare for the Paschal Mystery
recalling the Sacred events of the Passion of Thy Son
Who gave us New Life,
and this new life is Eucharistic Union in Thee.

We love Thee our God and keep Thy commandments,
we are born of Thee. *1Jn 5:1,2*

We thank Thee in Christ Jesus, Thy Son,

that as Thou bring us to this Holy Union,
we are restored to Thine own image and likeness in Him,
as Thou intended from the beginning.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

**P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice**

into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right

hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand

saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
Thou accept the sacrifice of justice,
oblations and whole burnt offerings upon Thy altar. *Ps 50:21*

**We thank Thee for accepting our offerings to Thee
in this Holy Sacrifice of the Mass,
and for bringing us into the most profound
Eucharistic Union in Thee.**

Thou have said the word and we Thy servants are healed. *Mt 8:8*
**In Thy compassion Thou have given us relief,
and having received the blessing
of this Heavenly gift in Holy Eucharist,
we humbly pray Thee,
that the grace of Thy salvation continue to grow in us,
bringing us to the perfection of complete fulness in Thee,
in Christ Jesus, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,**

**Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (Ep 5:23-27).

A. We who believe, are the body of Christ (1Co 12:27),

and though being many, are one body in Him (Rm 12:5).

We are members of His body,

of His flesh, and of His bones (Ep 5:30).

He is the Saviour of His body,

and we His Church are subject to Him (Ep 5:23,24).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (Rm 11:36).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (Jn 6:57),

and have brought me into full unity with Thee (Jn 17:21),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (Hb 9:28).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (2P 1:2,3).

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,

and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,**
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,**
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,**
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty** (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.**
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We beseech Thee,
to bestow upon us Thy many graces,
so that the fasts which we have begun,
and that what we observe outwardly,
we may practice inwardly,
with sincerity of heart and soul.

Help us within ourselves to loose the bonds of wickedness, *Is 58:6,7*
undo the bands that oppress us,
and break asunder every burden.

Help us to be charitable,
to deal our bread to the hungry,
care for the needy and the harborless,
cover the naked,
and despise not our own flesh.

We call upon Thy Holy Name, our Light and our Salvation,
and come to Thee with grateful hearts for our redemption
in our Lord Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Prophet Isaiah 58:1-9.

Thus says the Lord God: “Cry, cease not, lift up your voice like a trumpet, and show My people their wicked doings, and the house of Jacob their sins. For they seek Me from day to day, and desire to know My ways, as a nation that has done justice, and have not forsaken the judgment of their God, they ask of Me the judgments of justice, they are willing to approach to God. ‘Why have we fasted, and Thou have not regarded, have we humbled our souls, and Thou have not taken notice?’ Behold in the day of your fast, your own will is found, and you exact of all your debtors.

Behold you fast for debates and strife, and strike with the fist wickedly. Do not fast as you have done until this day, to make your cry to be heard on high. Is this such a fast as I have chosen, for a man to afflict his soul for a day? Is this it, to wind his head about like a circle, and to spread sackcloth and ashes? Will you call this a fast, and a day acceptable to the Lord?

Is not this rather the fast that I have chosen? Loose the bands of wickedness, undo the bundles that oppress, let them that are broken go free, and break asunder every burden. Deal your bread to the hungry, and bring the needy and the harbor-less into your house, when you shall see one naked, cover him, and despise not your own flesh.

Then shall your light break forth as the morning, and your health shall speedily arise, and your justice shall go before your face, and the glory of the Lord shall gather you up. Then shall you call, and the Lord shall hear, you shall cry, and He shall say, ‘Here I am.’”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

*Response: “Thy testimonies are my meditation”.*²⁴ (Ps 118:1-8).

**Blessed are the immaculate in the way,
who walk in the law of the Lord,
blessed are they that search His testimonies,
that seek Him with their whole heart,
for they that work iniquity, have not walked in His ways.**

**Thou have commanded Thy commandments to be kept most diligently.
O! that my ways may be directed to keep Thy justifications,
then shall I not be confounded,
when I shall look into all Thy commandments.**

**I will praise Thee with uprightness of heart,
when I shall have learned the judgments of Thy justice,
I will keep Thy justifications,
O! do not Thou utterly forsake me.**

Response: “Thy testimonies are my meditation.”

The second reading is from Saint Paul’s Second Letter to Timothy 2:9-15.

Brethren: The word of God is not bound. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus, with heavenly glory.

A faithful saying, for if we be dead with Him, we shall live also with Him. If we suffer, we shall also reign with Him. If we deny Him, He will also deny us. If we believe not, He continues faithful, He cannot deny Himself.

Of these things put them in mind, charging them before the Lord. Contend not in words, for it is to no profit, but to the subverting of the hearers. Carefully study to present yourself approved unto God, a workman that needs not to be ashamed, rightly handling the word of truth.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

Before the Gospel the CONGREGATION STAND

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 5:21-6:6.

A. Glory be to Thee, O Lord.

Jesus said: “You have heard that it has been said: ‘You shall love your neighbour, and hate your enemy,’ but I say to you, love your enemies, do good to them that hate you, and pray for them that persecute and calumniate you, that you may be the children of your Father Who is in Heaven, Who makes His sun to rise upon the good, and bad, and rain upon the just and the unjust.

For if you love them that love you, what reward shall you have? Do not even the publicans this? And if you salute your brethren only, what do you more? Do not also the heathens this? Be you therefore perfect, as also your heavenly Father is perfect.

Take heed that you do not your justice before men, to be seen by them, otherwise you shall not have a reward of your Father Who is in Heaven. Therefore when you do an alms-deed, sound not a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be honored by men. Amen I say to you, they have received their reward. But when you do alms, let not your left hand know what your right hand does, that your alms may be in secret, and your Father Who sees in secret will repay you.

And when you pray, you shall not be as the hypocrites, that love to stand and pray in the synagogues and corners of the streets, that they may be seen by men. Amen I say to you, they have received their reward. But you when you shall pray, enter into your chamber, and having shut the door, pray to your Father in secret, and your Father Who sees in secret will repay you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Luke 12:1-9.

A. Glory be to Thee, O Lord.

When great multitudes stood about Jesus, so that they trod one upon another, He began to say to His disciples: “Beware you of the leaven of the Pharisees, which is hypocrisy, for there is nothing covered that shall not be revealed, nor hidden that shall not be known. For whatsoever things you have spoken in darkness shall be published in the light, and that which you have spoken in the ear in the chambers shall be preached on the housetops.

And I say to you, My friends, be not afraid of them who kill the body and after that have no more that they can do. But I will show you whom you shall fear, fear you Him Who, after He has killed, has power to cast into hell, yea, I say to you, fear Him.

Are not five sparrows sold for two farthings, and not one of them is forgotten before God? Yea, the very hairs of your head are all numbered, fear not therefore, you are of more value than many sparrows.

And I say to you, whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God. But he that shall deny Me before men, shall be denied before the angels of God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).

in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,

and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise *(Si 39:13)*.

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we thank Thee for receiving
the offerings of our Lenten observance.

We thank Thee for Thy ✠ blessings
upon this bread and wine.

We thank Thee for receiving the offering of ourselves
and all we have, which we give to Thee.

With joy, we love Thee our God,
with our whole heart,
and with our whole soul,
and with all our strength,
and with all our mind,
and our neighbor as ourselves. *Lk 10:27*

We, Eucharistic man,
come to Thee with thanksgiving
in Eucharistic Union in Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have asked us to express our thanks to Thee
by prayer and self-denial.

By fasting of the body
Thou give us strength to purify our hearts,
conquer our pride,
control our desires,
curb our vices,

and to lift up our minds to serve Thee in freedom.

Through Thy mercy,
Thou correct our faults,
raise our minds to Thee,
help us grow in holiness,
and offer us the reward of Everlasting Life in Thee.

With our minds and hearts renewed,
we prepare for the Paschal Mystery
recalling the Sacred events of the Passion of Thy Son
which gave us new life.

We beseech Thee to continue the restoration of ourselves
into Thine own image and likeness,
in Jesus Christ, Thy Son,
as Thou ordained from the beginning.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
we serve Thee with fear and trembling,
as we rejoice in the most precious promises
which Thou have given to us.

**We embrace discipline
lest sometime Thou O Lord be angry
and we perish out of the just way
which Thou have shown to us. *Ps 2:11,12***

**We Thank Thee our Lord
for Thou have heard us, and have had mercy on us.
We exalt Thee, O Lord,
for Thou have upheld us,
and have not let our enemies rejoice over us. *Ps 29:11,2***

**To we who seek Thee with all our hearts,
with all our mind, and with all our strength, we thank Thee
that Thou always pour forth Thy spirit of love into our hearts,
and as Thou have fed us with the Bread of Heaven,
which we have received in Holy Communion,
by Thy mercy, continue to transform us
into Thine own image and likeness.**

**In union in Jesus Christ, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
we, Thy New Creation, Eucharistic Man, Christ Jesus,
thank Thee for the gift of Eternal Life in Thee,
Father, Son, and Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),**

**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
The just cried, and Thou heard us,
and delivered us out of all our troubles.
O Lord, Thou are near unto all that are of a contrite heart,
and save the humble of spirit.

Many are the afflictions of the just,
but out of them all Thou will deliver us.
Thou keep all our bones, and not one of them shall be broken.
The death of the wicked is very evil,
and they that hate the just shall be guilty.

Thou will redeem the souls of we Thy servants,
and none that trust in Thee shall offend. *Ps 33:18-23*

Give ear to our supplications,
and grant that we may celebrate with devoted service,
this solemn fast, which Thou have ordained,
as a saving remedy for both soul and body.

Thou sent Thy Son into the world to redeem mankind,
grant that we who honor His Mother,
may faithfully protect and seek to spread to all peoples,
the true liberty of Thy children,
which Christ our Lord won for us by His sacrifice.

We come to Thee in our Lord Christ Jesus,

Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Prophet Isaiah 58:9-14.

Thus says the Lord: "If you will take away the chain out of the midst of you, and cease to stretch out the finger, and to speak that which profits not, when you shall pour out your soul to the hungry, and shall satisfy the afflicted soul, then shall your light rise up in darkness, and your darkness shall be as the noonday.

And the Lord will give you rest continually, and will fill your soul with brightness, and deliver your bones, and you shall be like a watered garden, and like a fountain of water whose waters shall not fail. And the places that have been desolate for ages shall be built in you, you shall raise up the foundation of generation and generation, and you shall be called the repairer of the fences, turning the paths into rest.

If you turn away your foot from the Sabbath, from doing your own will in My holy day, and call the Sabbath delightful, and the Holy of the Lord glorious, and glorify Him, while you do not your own ways, and your own will is not found, to speak a word, then shall you be delighted in the Lord, and I will lift you up above the high places of the earth, and will feed you with the inheritance of Jacob your father. For the mouth of the Lord has spoken it."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Have mercy on me, O Lord" (Ps 6:2-10).

O Lord, rebuke me not in Thy indignation, nor chastise me in Thy wrath,
have mercy on me, O Lord, for I am weak,
heal me, O Lord, for my bones are troubled,
and my soul is troubled exceedingly, but Thou, O Lord, how long?

Turn to me, O Lord, and deliver my soul, O save me for Thy mercy's sake,
for there is no one in death, that is mindful of Thee,
and who shall confess to Thee in hell?

I have labored in my groanings, every night I will wash my bed,
I will water my couch with my tears.

My eye is troubled through indignation,
I have grown old amongst all my enemies.
Depart from me, all you workers of iniquity,
for the Lord has heard the voice of my weeping,
the Lord has heard my supplication, the Lord has received my prayer.

Response: "Have mercy on me, O Lord."

The second reading is from the Epistle of Saint James 1:2-18.

My brethren, count it all joy, when you shall fall into divers temptations, knowing

that the trying of your faith works patience, and patience has a perfect work, that you may be perfect and entire, failing in nothing.

But if any of you want wisdom, let him ask of God Who gives to all men abundantly and upbraids not, and it shall be given him. But let him ask in faith, nothing wavering, for he that wavers is like a wave of the sea, which is moved and carried about by the wind. Therefore let not that man think that he shall receive any thing of the Lord. A double minded man is inconstant in all his ways.

But let the brother of low condition glory in his exaltation, and the rich, in his being low, because as the flower of the grass shall he pass away. For the sun rose with a burning heat and parched the grass, and the flower thereof fell off, and the beauty of the shape thereof perished, so also shall the rich man fade away in his ways.

Blessed is the man that endures temptation, for, when he has been proved, he shall receive the crown of Life which God has promised to them that love Him. Let no man, when he is tempted, say that he is tempted by God, for God is not a tempter of evils, and He tempts no man. But every man is tempted by his own concupiscence, being drawn away and allured. Then, when concupiscence has conceived, it brings forth sin. But sin, when it is completed, begets death. Do not err, therefore, my dearest brethren.

Every best gift and every perfect gift is from above, coming down from the Father of lights, with Whom there is no change nor shadow of alteration. For of His own will has He begotten us by the word of truth, that we might be some beginning of His creature.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

The reading of the Holy Gospel ✠ according to Saint Matthew 14:22-36.

A. Glory be to Thee, O Lord.

After the miracles of the loaves and fishes, Jesus obliged His disciples to go up into the boat, and to go before Him over the water, till He dismissed the people. And having dismissed the multitude, He went into a mountain alone to pray, and when it was evening, He was there alone.

But the boat in the midst of the sea was tossed with the waves, for the wind was contrary. And in the fourth watch of the night, He came to them walking upon the sea. And seeing Him walking upon the sea, they were troubled, saying: "It is a ghost," and they cried out for fear. And immediately Jesus spoke to them, saying: "Have confidence, it is I, fear you not."

And Peter making answer, said: "Lord, if it be Thou, bid me come to Thee upon the waters." And He said: "Come." And Peter descending out of the boat walked upon the water to come to Jesus. But seeing the wind strong, he was afraid, and when he began to sink, he cried out, saying: "Lord, save me." And immediately Jesus stretching forth His hand took hold of him, and said unto him: "O you of little faith, why did you doubt?"

And when they were come up into the boat, the wind ceased. And they that were in the boat, came and adored Him, saying: "Indeed Thou are the Son of God."

And having passed the water, they came into the country of Genesar. And when the men of that place had knowledge of Him, they sent into all that country, and brought to Him all that were diseased. And they besought Him that they might touch but the hem of His garment. And as many as touched, were made whole.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Mark 6:47-56.

A. Glory be to Thee, O Lord.

At that time, when it was late, the ship was in the midst of the sea, and Jesus alone on the land, and seeing them laboring in rowing, (for the wind was against them), and about the fourth watch of the night, He came to them walking upon the sea, and He would have passed by them. But they seeing Him walking upon the sea, thought it was an apparition, and they cried out, for they all saw Him, and were troubled. And immediately He spoke with them, and said to them: "Have a good heart, it is I, fear

you not.”

And He went up to them into the ship, and the wind ceased, and they were far more astonished within themselves, for they understood not concerning the loaves, for their heart was blinded. And when they had passed over, they came into the land of Genezareth, and set to the shore.

And when they were gone out of the ship, immediately they knew Him, and running through that whole country, they began to carry about in beds those that were sick, where they heard He was. And whithersoever He entered, into towns or into villages or cities, they laid the sick in the streets, and besought Him that they might touch but the hem of His garment, and as many as touched Him were made whole.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,

for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.* We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.* *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ our offerings of bread and wine,
which are about to be transformed into
the Body and Blood of Thy Divine Son,
Jesus Christ, our Lord.

As Thou are appeased by His Sacrifice for our salvation,
grant, we beseech Thee,
that we may be cleansed by His immolation,
as we offer to Thee,
all that we are,
all that we have,
all our affection, and all our love.

We offer all in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have asked us to express our thanks by self-denial.
By fasting of the body,
Thou give us strength to purify our hearts,
conquer our pride,

control our desires,
curb our vices,
and lift up our minds to serve Thee in freedom.

Through Thy mercy,
Thou correct our faults,
raise our minds to Thee.
Help us grow in holiness,
as we seek the reward of Everlasting Life in Thee.

With our minds and hearts renewed,
we prepare for the Paschal Mystery,
recalling the Sacred events
of the Passion of Thy Son Jesus Christ,
which gave us new life.

We beseech Thee through Him,
to restore us to Thine own image and likeness,
as Thou had intended from the beginning.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
we give praise to Thee, with our whole heart,
and relate all Thy wonders.
We are glad, and rejoice in Thee,

**and sing to Thy Name, O Thou Most High,
when our enemies shall be turned back,
they shall be weakened, and perish before Thy face. *Ps 9:2-4***

**Quickened by the gift of Heavenly Life,
that what is to us a Sacrament in this present age,
has become to us the Supreme Gift, Eternal Life.**

**We have received Jesus, the Lord and giver of Life,
Holy Eucharist, Bread of Life,
Who feeds, sanctifies, and counsels us.
All begins and ends in Him, as we invoke Thee, Blessed Trinity.**

**We rejoice that the Holy Ghost touches our hearts,
fills we His listeners with the knowledge of the truth,
inflames our hearts to hear, see, know, and understand,
so that all duplicity melts before His heat.**

**We thank Thee Father, for organizing and directing all,
according to Thy Will.**

**Strengthened by Thy Eternal gifts, O God,
we thank Thee that as we live in Them,
our unity in Thee grows to completeness,
in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,**

**and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

- A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**
- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).**
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).**
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).**
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,**

who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We beseech Thee to seek we Thy sheep, and visit us.
Deliver us out of all the places where we have been scattered.
Deliver us from the cloudy and dark day of sin.

Bring us out from the peoples of denial and blasphemy,
that we may rest on the green grass of peace and harmony,
and be fed in the pastures of the mountains of Thy Sacraments.
Feed we Thy sheep, O Lord, and cause us to dwell in Thy Garden.

Seek that which was lost, and driven away by error, deceit and lies.
Bring back again and bind up that which was broken,
strengthen that which was weak,
and that which was strong preserve,
and feed them in the holiness of Thy truth,
and in the justice of Thy judgments. *Ez 34:11-16*

In confidence we come to Thee knowing that our request is granted
in our Lord Jesus Christ, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Ezekiel 34:11-16.

Thus saith the Lord God: Behold I Myself will seek My sheep, and will visit them. As the shepherd visits his flock in the day when he shall be in the midst of his sheep that were scattered, so will I visit My sheep, and will deliver them out of all the places where they have been scattered in the cloudy and dark day. And I will bring them out from the peoples, and will gather them out of the countries, and will bring them to their own land, and I will feed them in the mountains of Israel, by the rivers, and in all the habitations of the land. I will feed them in the most fruitful pastures, and their pastures shall be in the high mountains of Israel. There shall they rest on the green grass, and be fed in rich pastures upon the mountains of Israel. I will feed My sheep and I will cause them to lie down, saith the Lord God.

I will seek that which was lost and that which was driven away, I will bring again, and I will bind up that which was broken, and I will strengthen that which was weak, and that which was fat and strong I will preserve, and I will feed them in judgment.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: My God, in Him will I trust. (Ps 90:1-16).

**He that dwells in the aid of the Most High,
shall abide under the protection of the God of Jacob.
He shall say to the Lord: Thou art my protector, and my refuge,
my God, in Him will I trust
for He has delivered me from the snare of the hunters,
and from the sharp word.**

**He will overshadow you with His shoulders,
and under His wings you shall trust.
His truth shall compass you with a shield,
you shall not be afraid of the terror of the night,
of the arrow that flies in the day,
of the business that walks about in the dark,
of invasion, or of the noonday devil.
A thousand shall fall at your side, and ten thousand at your right hand,
but it shall not come near you.**

**But you shall consider with your eyes,
and shall see the reward of the wicked.
Because Thou, O Lord, art my hope.
You have made the most High your refuge,
there shall no evil come to you,
nor shall the scourge come near your dwelling.**

**For He has given His angels charge over you,
to keep you in all your ways.
In their hands they shall bear you up
lest you dash your foot against a stone.
You shall walk upon the asp and the basilisk,
and you shall trample under foot the lion and the dragon.**

**Because he hoped in Me I will deliver him.
I will protect him because he has known My Name.
He shall cry to Me, and I will hear him.**

**I am with him in tribulation,
I will deliver him, and I will glorify him.
I will fill him with length of days,
and I will show him My salvation.**

Response: My God, in Him will I trust.

**The second reading is from Saint Paul's Second Letter to the Corinthians 6:1-10.
We do exhort you that you receive not the grace of God in vain, for He said: In an
accepted time have I heard you and in the day of salvation have I helped you. Behold,
now is the acceptable time, behold, now is the day of salvation. Giving no offence to
any man, that our ministry be not blamed, but in all things let us exhibit ourselves
as the ministers of God, in much patience, in tribulation, in necessities, in distresses,
in stripes, in prisons, in seditions, in labours, in watchings, in fastings, in chastity, in
knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned,
in the word of truth, in the power of God, by the armor of justice on the right hand
and on the left, by honour and dishonor, by evil report and good report, as deceivers
and yet true, as unknown and yet known, as dying and behold we live, as chastised
and not killed, as sorrowful, yet always rejoicing, as needy, yet enriching many, as
having nothing and possessing all things.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,**

the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

The reading of the Holy Gospel ✠ according to Saint Matthew 15:21-28.

A. Glory be to Thee, O Lord.

Jesus retired into the coast of Tyre and Sidon, and behold a woman of Canaan who came out of those coasts, crying out said to Him: "Have mercy on me, O Lord, Thou Son of David, my daughter is grievously troubled by a devil." Who answered her not a word. And His disciples came and besought Him, saying: "Send her away, for she cries after us." And He answering, said: "I was not sent but to the sheep that are lost of the house of Israel."

But she came and adored Him, saying: "Lord, help me." Who answering, said: "It is not good to take the bread of the children, and to cast it to the dogs." But she said: "Yea, Lord, for the whelps also eat of the crumbs that fall from the table of their masters." Then Jesus answering, said to her: "O woman, great is your faith, be it done to you as you will." And her daughter was cured from that hour.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 7:24-30.

A. Glory be to Thee, O Lord.

Jesus went into the coasts of Tyre and Sidon, and entering into a house, He would that no man should know it. And He could not be hid, for a woman as soon as she heard of Him, whose daughter had an unclean spirit, came in and fell down at His feet, for the woman was a Gentile, a Syrophenician born. And she besought Him that He would cast forth the devil out of her daughter, Who said to her: "Suffer first the children to be filled, for it is not good to take the bread of the children and cast it to the dogs." But she answered and said to Him: "Yea, Lord, for the whelps also eat under the table of the crumbs of the children." And He said to her: "For this saying, go your way, the devil is gone out of your daughter." And when she was come into her house, she found the girl lying upon the bed and that the devil was gone out.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar,

washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A.** As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A.** We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we have not received Thy grace in vain.
In the acceptable time have Thou have heard us,
and now in the day of salvation Thou have helped us,
as we thank Thee for Thy ✠ blessings
on these our heartfelt offerings to Thee.

We beseech Thy strength in giving no offence to any man,
and in all things showing ourselves as the ministers of Thee our God.

**We offer ourselves to Thee in the Holy Ghost,
in charity unfeigned, in the word of truth, in Thy power:
by the armor of justice on the right hand and on the left:
by honor and dishonor:
by evil report and good report:
as deceivers and yet true:
as unknown and yet known:
as dying and behold we live:
as chastised and not killed:
as sorrowful, yet always rejoicing:
as needy, yet enriching many:
as having nothing and possessing all things. 2Co 6:1-10**

**We offer ourselves and all we are, and all we have to Thee,
in Thy Son, Who is our Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (1P 1:3,5,7).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (Ac 14:14,16,21).**

**We dwell in the aid of Thee our Most High God,
and abide under the protection of Thee, the God of Jacob.**

**We say to our Lord Jesus: "Thou art my protector, and my refuge,
my God, in Thee I do trust."**

**He has delivered us from the snare of the hunters,
and from the sharp word, and under His wings we trust.**

**His truth compasses us with a shield,
and we are not afraid of the terror of the night,
of the arrow that flies in the day,
of the business that walks about in the dark,
of invasion, or of the noonday devil.**

A thousand shall fall at our side,

and ten thousand at our right hand,
but it shall not come near us because Thou, O Lord, are our hope.

We have made Thee the Most High our refuge,
for there shall no evil come to us,
nor shall the scourge come near our dwellings.

Thou have given Thy angels charge over us to keep us in all our ways.
In their hands they bear us up
lest we dash our foot against a stone.
We shall walk upon the asp and the basilisk,
and trample under foot the lion and the dragon, and all sin.

We hoped in Thee O Lord, and Thou have delivered us.
Thou protect us, because we always know the Name of Jesus.
We cry to Him, and He always hears us in every tribulation,
and delivers us and He glorifies us.

He fills us with length of days,
and shows us the holiness and blessings of His salvation. *Ps 90:1-16*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).
Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (Gn 22:2-13).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (Gn 14:18),
and in faith, prepared the way for Moses (Gn 15:18).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (Ex 12:11),
and prophesied the coming of the Messiah (Dt 18:15).
The Law and the Prophets foretold the arrival of Jesus, the Christ (Lk 24:44).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (Jn 19:5,17),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (Lk 22:20),
and showed us the way to Thee our Father (Jn 14:6).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. Jn 6:32,27**

**The bread of God is that which comes down from Heaven
and gives life to the world.” Jn 6:33
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” Jn 6:35**

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” Lk 22:15**

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,

we thank Thee because Thou have had mercy on us.

We were grievously troubled and Thou heard our heartfelt cry:

“Lord, help us.”

**We came and fell down at the feet of Jesus,
beseeching His mercy and deliverance
from the wickedness of the sinful world.**

**We sought even the crumbs of His mercy,
and He gave us the fulness of the Bread of Life, for said He:
“Great is your faith, be it done to you as you will.” *Mt 15:21-28***

**For this extraordinary gift,
we give the fulness of our thanks to Thee in Thy Son,
Who is our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
and Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature. As all is brought to perfection, we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together, as we exult in glory, and resound with joy, for Thou have comforted Thy people, Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*),

filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,

and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Hear O Lord Almighty God,
the supplication and prayers of we Thy servants,
who put all our trust in Thee.

Deliver us from all dangers of spirit, soul and body.
Through the intercession
of the Blessed and Glorious Mary Ever Virgin,
Mother of our Lord and our God, Jesus Christ Thy Son,
grant us in Thy goodness, safety and peace,
so that all adversity and error being destroyed,
Thy Eternal Virgin Eucharistic Church may serve Thee
in freedom and holy security.

Bring all people to know the joy of Thy truth,
for Thee O Lord are Justice and Truth and Peace.

We come to Thee in our Lord Jesus Christ, Thy Son
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Daniel 9:15-19.

Daniel prayed to the Lord: “Now, O Lord, our God, Who have brought forth Thy people out of the land of Egypt, with a strong hand, and have made Thee a Name as at this day: we have sinned, we have committed iniquity, O Lord, against all Thy justice: let Thy wrath and Thy indignation be turned away, I beseech Thee, from Thy city, Jerusalem, and from Thy holy mountain. For by reason of our sins, and the iniquities of our fathers, Jerusalem, and Thy people, are a reproach to all that are round about us.

Now, therefore, O our God, hear the supplication of Thy servant, and his prayers: and show Thy face upon Thy sanctuary, which is desolate, for Thy own sake. Incline, O my God, Thy ear, and hear: open Thy eyes, and see our desolation, and the city upon which Thy Name is called: for it is not for our justifications that we present our prayers before Thy face, but for the multitude of Thy tender mercies. O Lord, hear: O Lord, be appeased: hearken, and do: delay not, for Thy Own sake, O my God: because Thy Name is invocated upon Thy city, and upon Thy people.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: In Thee, O my God, I put my trust. (Ps 24:1-7,15-22).

To Thee, O Lord, have I lifted up my soul.

In Thee, O my God, I put my trust; let me not be ashamed.

Neither let my enemies laugh at me:

for none of them that wait on Thee shall be confounded.

Let all them be confounded that act unjust things without cause.

Show, O Lord, Thy ways to me, and teach me Thy paths.

Direct me in Thy truth, and teach me;

for Thou art God my Saviour; and on Thee have I waited all the day long.

Remember, O Lord, Thy depths of compassion;

and Thy mercies that are from the beginning of the world.

The sins of my youth and my ignorances do not remember.

According to Thy mercy remember Thou me:

for Thy goodness' sake, O Lord.

My eyes are ever towards the Lord:

for He shall pluck my feet out of the snare.

Look Thou upon me, and have mercy on me;

for I am alone and poor.

The troubles of my heart are multiplied:

deliver me from my necessities.

See my abjection and my labour;

and forgive me all my sins.

Consider my enemies for they are multiplied,
and have hated me with an unjust hatred.

Keep Thou my soul, and deliver me:

I shall not be ashamed, for I have hoped in Thee.

The innocent and the upright have adhered to me:

because I have waited on Thee.

Deliver Israel, O God, from all his tribulations.

Response: In Thee, O my God, I put my trust.

The second reading is from First Letter of Saint Peter 1:1-16.

Peter, an apostle of Jesus Christ, to the strangers dispersed through Pontus, Cappadocia, Asia and Bithynia, elect, according to the foreknowledge of God the Father, unto the sanctification of the Spirit, unto obedience and sprinkling of the Blood of Jesus Christ. Grace unto you and peace be multiplied.

Blessed be the God and Father of our Lord Jesus Christ, Who according to His great mercy has regenerated us unto a lively hope, by the resurrection of Jesus Christ from the dead, unto an inheritance, incorruptible, and undefiled and that cannot fade, reserved in Heaven for you, who, by the power of God, are kept by faith unto salvation, ready to be revealed in the last time, wherein you shall greatly rejoice, if now you must be for a little time made sorrowful in divers temptations, that the trial of your faith (much more precious than gold which is tried by the fire) may be found unto praise and glory and honour at the appearing of Jesus Christ. Whom having not seen, you love: in Whom also now though you see Him not, you believe and, believing, shall rejoice with joy unspeakable and glorified; receiving the end of your faith, even the salvation of your souls. Of which salvation the prophets have inquired and diligently searched, who prophesied of the grace to come in you. Searching what or what manner of time the Spirit of Christ in them did signify, when it foretold those sufferings that are in Christ and the glories that should follow. To whom it was revealed that, not to themselves but to you, they ministered those things which are now declared to you by them that have preached the gospel to you: the Holy Ghost being sent down from Heaven, on Whom the angels desire to look.

Wherefore, having the loins of your mind girt up, being sober, trust perfectly in the grace which is offered you in the revelation of Jesus Christ. As children of obedience, not fashioned according to the former desires of your ignorance, but according to Him that has called you, Who is holy, be you also in all manner of conversation holy: because it is written: 'You shall be holy, for I am holy.'

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ☩ according to Saint John 5:25-47.

A. Glory be to Thee, O Lord.

Jesus said to the Jews: "Amen, amen, I say unto you, that the hour comes, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live. For as the Father has Life in Himself, so He has given to the Son also to have Life in Himself. And He has given Him power to do judgment, because He is the Son of Man.

Wonder not at this: for the hour comes wherein all that are in the graves shall hear the voice of the Son of God, and they that have done good things shall come forth unto the resurrection of life: but they that have done evil, unto the resurrection of judgment. I cannot of Myself do any thing. As I hear, so I judge, and My judgment is just: because I seek not My own will, but the will of Him that sent Me. If I bear witness of Myself, My witness is not true. There is another that bears witness of Me: and I know that the witness which He witnesses of Me is true.

You sent to John: and he gave testimony to the truth. But I receive not testimony from man: but I say these things, that you may be saved. He was a burning and a shining light: and you were willing for a time to rejoice in his light. But I have a greater testimony than that of John: for the works which the Father has given Me to perfect, the works themselves which I do, give testimony of Me, that the Father has sent Me. And the Father Himself Who has sent Me has given testimony of Me, neither have you heard His voice at any time, nor seen His shape. And you have not His word abiding in you: for Whom He has sent, Him you believe not.

Search the scriptures: for you think in them to have Life Everlasting. And the same are they that give testimony of Me. And you will not come to Me that you may have Life. I receive not glory from men. But I know you, that you have not the love of God in you. I am come in the Name of My Father, and you receive Me not: if another shall come in his own name, him you will receive. How can you believe, who receive glory one from another: and the glory which is from God alone, you do not seek?

Think not that I will accuse you to the Father. There is one that accuses you, Moses,

in whom you trust. For if you did believe Moses, you would perhaps believe Me also: for he wrote of Me. But if you do not believe his writings, how will you believe My words?

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint John 8:21-32.

A. Glory be to Thee, O Lord.

Jesus said to the Jews: “I go, and you shall seek Me. And you shall die in your sin. Whither I go, you cannot come.” The Jews therefore said: “Will He kill Himself, because He said: Whither I go you cannot come?”

And He said to them: “You are from beneath: I am from above. You are of this world: I am not of this world. Therefore I said to you that you shall die in your sins. For if you believe not that I am He, you shall die in your sin.”

They said therefore to Him: “Who art Thou?” Jesus said to them: “The Beginning, Who also speak unto you. Many things I have to speak and to judge of you. But He that sent Me, is True: and the things I have heard of Him, these same I speak in the world.” And they understood not that He called God His Father. Jesus therefore said to them: “When you shall have lifted up, the Son of Man, then shall you know that I am He and that I do nothing of Myself. But as the Father has taught Me, these things I speak, and He that sent Me is with Me: and He has not left Me alone, for I do always the things that please Him.”

When He spoke these things, many believed in Him. Then Jesus said to those Jews who believed Him: “If you continue in My word, you shall be My disciples indeed. And you shall know the truth: and the truth shall make you free.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14).* *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21)*, *(Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we thank Thee for Thy blessings ✠ on these gifts of bread and wine.

We give praise and glory to Thee to Whom we have lifted up our soul.

In Thee, O our God, we have put our trust,

and we are not disappointed.

Thou O Lord, have shown Thy ways to us,

and Thou teach us Thy paths.

Continue to direct us in Thy truth,

for Thou art God our Saviour,

and on Thee have we waited all the day long.

In Thy goodness and according to Thy mercies,

remember us, and bring us into Thy Eternal happiness. *Ps 24:1-7,15-22*

We ask this through Jesus Christ, Thy Son, our Lord,

Blessed Sacrament, Holy Eucharist,

Who lives and reigns with Thee and the Holy Ghost,

Most Holy Trinity, world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

According to His great mercy
He has regenerated us unto a lively hope,
and by the power of God, we are kept by faith unto salvation,
revealed now in the last time, wherein we greatly rejoice.

The trial of our faith is found unto praise and glory and honor.
We rejoice with joy unspeakable and glorified;
receiving the end of our faith, which is the salvation of our souls.

Wherefore, having the loins of our minds girt up,
we trust perfectly in the grace which is given to us
in the revelation of Jesus Christ.

As children of obedience, according to Him that has called us,
Who is holy, we also in all manner of conversation
continue to live in holiness in Christ Jesus, as it is written:
'You shall be holy, for I am holy.' *IP 1:1-16*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

**“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day”** (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever** (Jn 6:51,52).

- A. Lord, give us always this Bread** (Jn 6:34).
**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. LORD,** I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

**Almighty and Merciful Father God,
Thou have Life in Thyself,
and through Thy Son, Who has Life in Himself,
we have received Life in Thee.**

**We, Thy grateful children, seek not our own will,
but the will of Thee in Christ Jesus,
Whom Thou have sent to redeem us.**

**He has perfected the works which Thou Father
have given Him to perfect,
and in we Eucharistic man, the works give testimony of His love.**

**We have searched the scriptures,
and in them we have found the promise of Life Everlasting.
We have come to Jesus Eucharist, and do have Life in Him.
He has instilled in us the love of Thee our God.
He came in the Name of Thee Father,
and with joy unspeakable, we have received Him.
The glory which is from God alone, we have found. *Jn 5:25-47***

**As Thou Father taught Jesus, and never left Him alone,
for He always did the things that please Thee,
so too, we always seek to do the things that please Thee,
and in Christ Jesus, we are never left alone.
We, His disciples, continue in His word,
and we know the truth, and the truth has made us free. *Jn 8:21-32***

**We thank Thee for Thy trust, love, truth and protection,
through the same Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,

and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,

Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.
- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.
- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.
- He raises his hands in solemn benediction over the people saying:*
- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.
- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We rejoice that we receive not the grace of God in vain.
Thou have said: “In an accepted time have I heard you
and in the day of salvation have I helped you.”
We know that now is the acceptable time,
and that now is the day of salvation. *2Co 6:1,2*

As Naaman the Syrian was instructed by Elisha the prophet
to wash seven times in the Jordan, and was made clean,
so too we bathe ourselves in Thy Seven Sacraments,
and through Thy merciful bounty,
Thou heal us in soul, spirit, and body.
In truth, we proclaim that there is no other God, in all the earth,
but only Thou the Almighty, the God of we Thy new Israel. *4K 5:1-15*

We, the people of Thee our God,
come to Thee in our Lord Jesus Christ, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The First reading is from the Fourth Book of Kings 5:1-15.

Naaman, general of the army, of the king of Syria, was a great man with his master, and honourable: for by him the Lord gave deliverance to Syria, and he was a valiant man, and rich, but a leper. Now there had gone out robbers from Syria, and had led away captive out of the land of Israel, a little maid, and she waited upon Naaman's wife, and she said to her mistress: "I wish my master had been with the prophet that is in Samaria, he would certainly have healed him of the leprosy which he has."

Then Naaman went in to his lord, and told him, saying: "Thus and thus said the girl from the land of Israel." And the king of Syria said to him: "Go, and I will send a letter to the king of Israel." And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment, and brought the letter to the king of Israel, in these words: "When you shall receive this letter, know that I have sent to thee Naaman, my servant, that you may heal him of his leprosy."

And when the king of Israel had read the letter, he rent his garments, and said: "Am I God, to be able to kill and give life, that this man has sent to me to heal a man of his leprosy? Mark, and see how he seeks occasions against me."

And when Elisha, the man of God, had heard this, to wit, that the king of Israel had rent his garments, he sent to him, saying: "Why have you rent your garments? Let him come to me, and let him know that there is a prophet in Israel"

So Naaman came with his horses and chariots, and stood at the door of the house of Elisha, and Elisha sent a messenger to him, saying: "Go, and wash seven times in the Jordan, and your flesh shall recover health, and you shall be clean." Naaman was angry, and went away, saying: "I thought he would have come out to me, and standing, would have invoked the Name of the Lord his God, and touched with his hand the place of the leprosy, and healed me. Are not the Abana, and the Pharphar, rivers of Damascus, better than all the waters of Israel, that I may wash in them, and be made clean?" So as he turned, and was going away with indignation, his servants came to him, and said to him: "Father, if the prophet had bid you do some great thing, surely you should have done it, how much rather what he now has said to you: 'Wash, and thou shalt be clean?'"

Then he went down, and washed in the Jordan seven times, according to the word of the man of God, and his flesh was restored, like the flesh of a little child, and he was made clean. And returning to the man of God, with all his train, he came, and stood before him, and said: "In truth, I know there is no other God, in all the earth, but only in Israel."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: O Lord, be Thou merciful to me, heal my soul. (Ps 40:2-5,11-14).

**Blessed is he that understands concerning the needy and the poor,
the Lord will deliver him in the evil day.**

**The Lord preserve him and give him life,
and make him blessed upon the earth,
and deliver him not up to the will of his enemies.**

**The Lord help him on his bed of sorrow,
Thou have turned all his couch in his sickness.**

**I said: O Lord, be Thou merciful to me,
heal my soul, for I have sinned against Thee.**

**But Thou, O Lord, have mercy on me, and raise me up again.
By this I know, that Thou have had a good will for me,
because my enemy shall not rejoice over me.**

**But Thou have upheld me by reason of my innocence,
and have established me in Thy sight for ever.
Blessed be the Lord the God of Israel
from eternity to eternity. Amen. Amen.**

Response: O Lord, be Thou merciful to me: heal my soul.

The second reading is from Saint Paul's Letter to the Ephesians 5:1-17.

Brethren: Be ye therefore followers of God, as most dear children, and walk in love, as Christ also has loved us and has delivered Himself for us, an oblation and a sacrifice to God for an odor of sweetness. But fornication and all uncleanness or covetousness, let it not so much as be named among you, as becomes saints, or obscenity or foolish talking or scurrility, which is to no purpose, but rather giving of thanks. For know you this and understand, that no fornicator or unclean or covetous person (which is a serving of idols) has inheritance in the Kingdom of Christ and of God. Let no man deceive you with vain words. For because of these things comes the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness, but now light in the Lord. Walk then as children of the Light, for the fruit of the Light is in all goodness and justice and truth, proving what is well pleasing to God, and have no fellowship with the unfruitful works of darkness, but rather reprove them, for the things that are done by them in secret, it is a shame even to speak of. But all things that are reprov'd are made manifest by the light, for all that is made manifest is light.

Wherefore He says: Rise, you that sleep, and arise from the dead, and Christ shall enlighten you. See therefore, brethren, how you walk circumspectly, not as unwise, but as wise, redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,

to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ☩ according to Saint Luke 4:23-30.

A. Glory be to Thee, O Lord.

Jesus said to the Jews: "Doubtless you will say to Me this similitude: 'Physician, heal thyself. As great things as we have heard done in Capharnaum, do also here in Thy own country.'"

And He said: "Amen I say to you that no prophet is accepted in his own country. In truth I say to you, there were many widows in the days of Elijah in Israel, when heaven was shut up three years and six months, when there was a great famine throughout all the earth, and to none of them was Elijah sent, but to Sarepta of Sidon, to a widow woman. And there were many lepers in Israel in the time of Elisha the prophet, and none of them was cleansed but Naaman the Syrian."

And all they in the synagogue, hearing these things, were filled with anger. And they rose up and thrust Him out of the city, and they brought Him to the brow of the hill whereon their city was built, that they might cast Him down headlong. But He passing through the midst of them, went His way.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint John 8:1-11.

A. Glory be to Thee, O Lord.

Jesus went unto Mount Olivet, and early in the morning He came again into the temple, and all the people came to Him. And sitting down He taught them.

And the scribes and Pharisees bring unto Him a woman taken in adultery, and they set her in the midst, and said to Him: "Master, this woman was even now taken in adultery. Now Moses in the law commanded us to stone such a one. But what say Thou?" And this they said tempting Him, that they might accuse Him.

But Jesus bowing Himself down, wrote with His finger on the ground. When therefore they continued asking Him, He lifted up Himself and said to them: "He that is without sin among you, let him first cast a stone at her." And again stooping down, He wrote on the ground.

But they hearing this, went out one by one, beginning at the eldest. And Jesus alone remained, and the woman standing in the midst. Then Jesus lifting up Himself, said to her: "Woman, where are they that accused you, has no man condemned you?" Who said: "No man, Lord." And Jesus said: "Neither will I condemn you. Go, and now sin no more."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,

Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart

of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in Thy mercy, Thou deliver us from evil,
and preserve us, giving us life,
and make us blessed upon the earth.

We thank Thee for receiving
and blessing ✠ these our offerings to Thee,
our Most High God.

Thou have upheld us and have established us in Thy sight for ever.
Blessed be Thee our Lord the God,
from eternity to eternity. *Ps 40:2-5,11-14*

We give thanks to Thee
and rejoice in our Savior Jesus Christ,
Thy Son, and our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

**We are followers of Him and walk in love,
as He also has loved us and has delivered Himself for us,
an oblation and a sacrifice to Thee, for an odor of sweetness.**

**In Him, we are now Light
and walk as children of the Light,
for the fruit of the Light is in all goodness, and justice, and truth,
proving what is well pleasing to Thee our God.
As children of the Light
we have inheritance in the Kingdom of Thee, Father God.**

We are risen from the dead of sin, for Christ has enlightened us.

**We walk circumspectly redeeming the time,
with understanding in the will of Thee our God,
through Christ Jesus. *Ep 5:1-17***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)***

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.
- He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.*
He pauses for private reflection.
- The celebrant KISSES the Altar, extending his hands says:*
- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
through the gift of Jesus Eucharist,
Thou have shown us Thy great mercy and have healed our soul.

Doubters will say: “Physician, heal thyself.”
While no prophet is accepted in his own country,
like Elijah, Jesus Eucharist comes only to those
like the widow woman Sarepta of Sidon,

who believed in simple faith,
and like Elisha the prophet,
who instructed Naaman the Syrian in the simplicity of a humble act.

Like the members of the synagogue filled with anger,
who rose up and thrust Jesus out of His city,
intending to kill Him, they cannot,
because He is the Way, and the truth, and the life. *Lk 4:23-30*

“He that is without sin among you, let him first cast a stone.”
To all believers in the Seven Sacraments,
who live and practice them with sincerity of heart,
Jesus does not condemn,
but admonishes us: “Go, and now sin no more.” *Jn 8:1-11*

Father, we come to Thee in thanksgiving
for the gift of Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin

in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,

and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),

Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We rejoice and are glad in the New Jerusalem,
the Eternal Virgin Eucharistic Church.
We love her and rejoice for joy
with her in the abundance of her glory.
Through Thy great gift of grace and faith,
we are comforted in her as in a river of peace.
The hand of Thee O Lord
is made known to we Thy new creation, Eucharistic man. *Is 66:10-14*

We watch and stand fast in the faith,
doing manfully as we are strengthened in Thee. *1Co 16:13*
Those who love not our Lord Jesus Christ, Holy Eucharist,
are anathema, and have their portion with unbelievers. *1Co 16:22*

We come to Thee in the mercy of our Lord Jesus Christ,
Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 66:10-14.

Rejoice with Jerusalem, and be glad with her, all you that love her. rejoice for joy with her, all you that mourn for her, that you may suck, and be filled with the breasts of her consolations, that you may milk out, and flow with delights, from the abundance of her glory.

For thus says the Lord: “Behold I will bring upon her as it were a river of peace, and as an overflowing torrent the glory of the Gentiles, which you shall suck, you shall be carried at the breasts, and upon the knees they shall caress you. As one whom the mother caresses, so will I comfort you, and you shall be comforted in Jerusalem. You shall see and your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known to His servants.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: The Lord is round about His people. Ps 124:2 (Ps 122).

To Thee have I lifted up my eyes, Who dwells in Heaven.

Behold as the eyes of servants are on the hands of their masters, as the eyes of the handmaid are on the hands of her mistress, so are our eyes unto the Lord our God, until He have mercy on us.

Have mercy on us, O Lord, have mercy on us,
for we are greatly filled with contempt.
For our soul is greatly filled,
we are a reproach to the rich,
and contempt to the proud.

Response: The Lord is round about His people.

The second reading is from the Apocalypse 8:1-4.

When he had opened the seventh seal, there was silence in Heaven, as it were for half an hour. And I saw seven angels standing in the presence of God, and there were given to them seven trumpets. And another angel came and stood before the altar, having a golden censer, and there was given to him much incense, that he should offer of the prayers of all saints upon the golden altar which is before the Throne of God. And the smoke of the incense of the prayers of the saints ascended up before God from the hand of the angel.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

The reading of the Holy Gospel ☩ according to Saint John 6:1-15.

A. Glory be to Thee, O Lord.

Jesus went over the sea of Galilee, which is that of Tiberias, and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples.

Now the Pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes and seen that a very great multitude comes to Him, He said to Philip: "Whence shall we buy bread, that these may eat?" And this He said to try him, for He Himself knew what He would do. Philip answered Him: "Two hundred pennyworth of bread is not sufficient for them that every one may take a little." One of His disciples, Andrew, the brother of Simon Peter, said to Him: "There is a boy here that has five barley loaves and two fishes. But what are these among so many?"

Then Jesus said: "Make the men sit down." Now, there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: "Gather up the fragments that remain, lest they be lost." They gathered up therefore and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten.

Now those men, when they had seen what a miracle Jesus had done, said: "This is of a truth the Prophet that is to come into the world." Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the

mountains, Himself alone.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 7:14-31.

A. Glory be to Thee, O Lord.

About the midst of the feast, Jesus went up into the temple and taught, and the Jews wondered, saying: “How does this Man know letters, having never learned?” Jesus answered them and said: “My doctrine is not Mine, but His that sent Me. If any man will do the will of Him, he shall know of the doctrine, whether it be of God, or whether I speak of Myself. He that speaks of himself seeks his own glory, but he that seeks the glory of Him that sent Him, He is true and there is no injustice in Him. Did not Moses give you the law, and yet none of you keep the law? Why seek you to kill Me?” The multitude answered and said: “Thou hast a devil. Who seeks to kill Thee?” Jesus answered and said to them: “One work I have done, and you all wonder. Therefore, Moses gave you circumcision (not because it is of Moses, but of the fathers): and on the Sabbath day you circumcise a man. If a man receive circumcision on the Sabbath day, that the law of Moses may not be broken, are you angry at Me, because I have healed the whole man on the Sabbath day? Judge not according to the appearance, but judge just judgment.”

Some therefore of Jerusalem said: “Is not this He Whom they seek to kill? And behold, He speaks openly, and they say nothing to Him. Have the rulers known for a truth that this is the Christ? But we know this Man, whence He is, but when the Christ comes, no man knows, whence He is.”

Jesus therefore cried out in the temple, teaching and saying: “You both know Me, and you know whence I am. And I am not come of Myself, but He that sent Me is true, Whom you know not. I know Him, because I am from Him, and He has sent Me.

They sought therefore to apprehend Him, and no man laid hands on Him, because His hour was not yet come. But of the people many believed in Him and said: “When the Christ comes, shall He do more miracles than this Man does?”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).

**God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Who dwells in Heaven, to Thee have we lifted up our eyes,
and thank Thee
for Thy blessings ✠ on these gifts of bread and wine.

We thank Thee for Thy mercy upon us,
filling our soul with the glory of Thy goodness. *Ps 122*
We thank Thee for Thou surround we Thy people. *Ps 124:2*

With joy we come to Thee in Jesus Christ, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy

has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

When prayers are offered on the Altar by Thy priest,
those prayers come to fulness,
reaching the very ears of Thee Almighty God,
and are accepted by Thee,
because Thou are in Eucharistic man,
and Eucharistic man is in Thee.
In the gift given to us by Thy Son, our Lord Christ Jesus,
all our prayers are offered in the entire Mystical Body of Christ.

In the silence of our soul,
we enter into the Heart of Thee our Father,
bringing the faithful on earth to Thee,
in our offering of intercessory prayer.

The priest, Eucharistic man, fills the censer with incense,
and stands before the Throne of God,
offering our prayers
which ascends into Thy very Throne Room. *Apoc 8:1-4*

Like the unselfish generosity of the little boy
with five barley loaves and two fishes,
Jesus fed the five thousand,
and had twelve baskets with the fragments left over.
When, like the little boy, we give Jesus all we have,
He has mercy on us and all associated with us,
and does infinitely more than we can imagine or expect,
with our freewill offering of love for our neighbour.

We proclaim with all believers the greatness of our Savior:
“This is of a truth the Prophet that is to come into the world.” *Jn 6:1-15*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

- A. Lord, give us always this Bread** *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

- A. LORD, I am not worthy that Thou should enter under my roof** *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
we thank Thee for Thy mercy bestowed upon us Thy children.
We, Eucharistic man, thank Thee
as we have known for a truth that Holy Eucharist is Christ Jesus.

We thank Thee Father,
for the mercy of Jesus,
Who came not of Himself, but that Thou did send Him.

Christ has come, and left us the greatest of miracles,
He left us Himself in Holy Eucharist. *Jn 7:14-31*

In thanksgiving for Thy love and mercy for us,
we come to Thee through Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,

till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
With love and respect we keep Thy ways,
as we honor and proclaim the greatness of Thy Name,
rejoicing that Thou art the Lord our God.

We give to all their due, as we reject deceit in all its forms,
whether it be neighbour, friend or foe.
We respect and assist those who are needy,
as we seek Thy assistance Almighty God in all things.

We seek to live in just justice,
giving honor to Thee and all Thy creation with an honest heart.
We love our neighbour as ourselves in Thee our Lord. *Lv 19:11-18*

With joy in our hearts we come to Thee
in our Lord Christ Jesus, Thy Son
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The First reading is from the Book of Leviticus 19:11-18.
The Lord spoke to Moses, saying: You shall not steal. You shall not lie, neither shall
any man deceive his neighbour. You shall not swear falsely by My Name, nor profane

the Name of thy God. I am the Lord. You shall not calumniate your neighbour, nor oppress him by violence. The wages of him that has been hired by you shall not abide with you until the morning. You shall not speak evil of the deaf, nor put a stumbling block before the blind, but you shall fear the Lord your God, because I am the Lord.

You shall not do that which is unjust, nor judge unjustly. Respect not the person of the poor, nor honour the countenance of the mighty. But judge your neighbour according to justice. You shall not be a detractor nor a whisperer among the people. You shall not stand against the blood of your neighbour. I am the Lord.

You shall not hate your brother in your heart, but reprove him openly, lest you incur sin through him. Seek not revenge, nor be mindful of the injury of your citizens. You shall love your friend as yourself. I am the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: I have kept the ways of the Lord. (Ps 17:21-30).

**The Lord will reward me according to my justice,
and will repay me according to the cleanness of my hands,
because I have kept the ways of the Lord,
and have not done wickedly against my God.**

**For all His judgments are in my sight,
and His justices I have not put away from me.
And I shall be spotless with Him,
and shall keep myself from my iniquity,
and the Lord will reward me according to my justice,
and according to the cleanness of my hands before His eyes.**

**With the holy Thou will be holy,
and with the innocent man Thou will be innocent,
and with the elect Thou will be elect,
and with the perverse Thou will be perverted.
For Thou will save the humble people,
but will bring down the eyes of the proud.**

**For Thou light my lamp, O Lord,
O my God, enlighten my darkness,
for by Thee I shall be delivered from temptation,
and through my God I shall go over a wall.**

Response: I have kept the ways of the Lord.

The second reading is from Saint Paul's Letter to the Hebrews 9:11-13. Christ, being come an high Priest of the good things to come, by a greater and more perfect Tabernacle, not made with hand, that is, not of this creation, neither by the blood of goats or of calves, but by His Own Blood, entered once into the Holies, having obtained eternal redemption.

For if the blood of goats and of oxen, and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh, how much more shall the Blood of Christ, Who by the Holy Ghost offered Himself immaculate unto God, cleanse our conscience from dead works, to serve the living God?

And therefore He is the mediator of the New Testament, that by means of His death for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance in Christ Jesus, our Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 8:42-59.

A. Glory be to Thee, O Lord.

Jesus said to the Jews: "If God were your Father, you would indeed love Me, for from God I proceeded and came. For I came not of Myself, but He sent Me. Why do you not know My speech? Because you cannot hear My word, you are of your father the devil, and the desires of your father you will do. He was a murderer from the

beginning, and he stood not in the truth, because truth is not in him. When he speaks a lie, he speaks of his own, for he is a liar, and the father thereof. But if I say the truth, you believe Me not. Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God hears the words of God. Therefore you hear them not, because you are not of God.”

The Jews therefore answered and said to Him: “Do not we say well that Thou art a Samaritan and have a devil?” Jesus answered: “I have not a devil, but I honour My Father, and you have dishonored Me. But I seek not My own glory, there is one that seeks and judges. Amen, amen, I say to you, if any man keep My word, he shall not see death for ever.”

The Jews therefore said: “Now we know that Thou have a devil. Abraham is dead, and the prophets, and Thou say: ‘If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham who is dead? And the prophets are dead. Whom dost Thou make Thyself?’”

Jesus answered: “If I glorify Myself, My glory is nothing. It is My Father that glorifies Me, of Whom you say that He is your God. And you have not known Him, but I know Him. And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him and do keep His word. Abraham your father rejoiced that he might see My day, he saw it and was glad.”

The Jews therefore said to Him: “Thou art not yet fifty years old, and have Thou seen Abraham?” Jesus said to them: “Amen, amen, I say to you, before Abraham was made, I AM.”

They took up stones therefore to cast at Him, but Jesus hid Himself and went out of the temple.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 7:36-50.

A. Glory be to Thee, O Lord.

One of the Pharisees desired Jesus to eat with him, and He went into the house of the Pharisee and sat down to meat. And behold a woman that was in the city, a sinner, when she knew that He sat at meat in the Pharisee’s house, brought an alabaster box of ointment, and standing behind at His feet, she began to wash His feet with tears and wiped them with the hairs of her head and kissed His feet and anointed them with the ointment.

And the Pharisee who had invited Him, seeing it, spoke within himself, saying: ‘This Man, if He were if a prophet, would know surely who and what manner of woman this is that touches Him, that she is a sinner.’ And Jesus answering, said to him: “Simon, I have somewhat to say to you.” But he said: “Master, say it.”

“A certain creditor had two debtors, the one owed five hundred pence and the other fifty, and whereas they had not wherewith to pay, he forgave them both. Which therefore of the two loves him most?” Simon answering, said: “I suppose that he to

whom he forgave most.” And He said to him: “You have judged rightly.”

And turning to the woman, He said unto Simon: “Do you see this woman? I entered into your house, you gave Me no water for My feet, but she with tears has washed My feet, and with her hairs has wiped them. You gave Me no kiss, but she, since she came in, has not ceased to kiss My feet. My head with oil you did not anoint, but she with ointment has anointed My feet. Wherefore, I say to you: ‘Many sins are forgiven her, because she has loved much, but to whom less is forgiven, he loves less.’”

And He said to her: “Your sins are forgiven you.” And they that sat at meat with Him began to say within themselves: ‘Who is this that forgives sins also?’ And He said to the woman: “Thy faith has made you safe. Go in peace.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,

for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, **N.** and **N.** *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.** *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy ✠ blessings on these gifts
which we offer to Thee in the justices which Thou have taught us.

We thank Thee for the blessings
which Thou have bestowed upon us,
as Thou receive our offerings to Thee from grateful hearts.

We Thy humble people,
thank Thee for Thy graces to remain spotless,
as Thou protect us from the evils of iniquity.

We thank Thee O Lord, for Thou light our lamp,
and in Thy glorious gifts, Thou enlighten our darkness,
and deliver us from temptation, so that through Thee,
we are able to go over the wall of evil
set by the snares of the enemy. *Ps 17:21-3*

With grateful hearts, we thank Thee in Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He is our High Priest of the good things which have come,

to we who believe in Him,
in the Gift of Eucharistic splendor,
given to us in the Tabernacle of our own heart.

This precious gift comes to us through Christ Jesus,
Who, by His Own Blood, entered once into the Holies,
having obtained for us Eternal Redemption.

Our Lord Jesus Christ, Who by the Holy Ghost,
offered Himself immaculate unto Thee our God,
so that through Him,
we could have our conscience cleansed from dead works,
and serve Thee our Living God,
as we have received the promise of Eternal Inheritance
in the same Christ Jesus, our Lord. *Hb 9:11-13*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.
- He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.*
He pauses for private reflection.
- The celebrant KISSES the Altar, extending his hands says:*
- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
in keeping Thy ways, we have been renewed and refreshed in Thee.

Jesus has sent us into the whole world
to proclaim His salvation message to all who will hear His word.
Through the strength of Holy Eucharist,
we seek to bring truth and love to those who will listen,
and rescue them from the liar and the father thereof.

**We alert all, that, to those who did not listen then,
Jesus hid Himself and went out of the temple. *Jn 8:42-59***

**The message of forgiveness is for all mankind,
and those who love Jesus the most
are those to whom He forgives most. *Lk 7:36-50***

**We come to Thee Father,
through Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P.** **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A.** Amen.
- P. THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

*Blessed be the Kingdom of our father David that comes:
Hosanna in the highest Mk 11:10*

The Blessing of The Palms *(Before The Mass)*

P. THE GRACE of our Lord Jesus Christ is in thee.

Apoc 22:21

A. And also in thee

1Co 3:16

P. Let us pray.

INCREASE, O God, the faith of those that hope in Thee, and mercifully hear the prayers of Thy supplicants, let Thy manifold mercy come upon us. May these branches of the olive be blessed (*Jn 12:13; Mk 11:8*), and as in a figure of the Church, Thou did multiply Noah going forth from the ark, and Moses going out of Egypt with the children of Israel, so may we, carrying palms and boughs of trees, go forth to meet Christ with good works, and enter through Him into eternal joy. Who with Thee and the Holy Ghost lives and reigns world without end.

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee.

Apoc 22:21

A. And also in thee.

1Co 3:16

P. Lift up your hearts.

A. We have lifted them up to the Lord.

P. Let us give thanks to the Lord our God.

A. It is right and just.

P. Let us pray.

O GOD, Who did bid the dove announce peace to the earth by an olive branch, grant, we beseech Thee, that these branches of the olive may be sanctified by Thy heavenly benediction, and so profit all Thy people unto salvation. Through Christ our Lord.

A. Amen.

P. Let us pray.

BLESS, we beseech Thee, O Lord, these branches of the palm, and grant, that what Thy people this day perform bodily for Thy honor, they may perform the same spiritually with the greatest devotion, by gaining victory over the enemy, and ardently loving works of mercy. Through Christ Jesus, our Lord.

A. Amen.

Here the priest sprinkles the branches with Holy Water, and incenses the palms three times, while saying:

P. THOU shall sprinkle me with hyssop, O Lord, and I shall be cleansed,

A. Thou shall wash me, and I shall be made whiter than snow.

P. THE GRACE of our Lord Jesus Christ is in thee.

Apoc 22:21

A. And also in thee

1Co 3:16

P. Let us pray.

O GOD, Who for our salvation, did send Thy Son Jesus Christ our Lord into this world, that He might humble Himself to us, and might call us back to Thee, before Whom also, as He was coming to Jerusalem, that He might fulfil the Scriptures, a multitude of believers with devotion, and of faith, strewed their garments and branches of palms in the way, grant, we beseech Thee, that we may prepare for Him the way of faith, that, the stone of offence, and rock of scandal, being removed, our works may flourish before Thee, with branches of justice, so that we may be found worthy to follow His footsteps. Who lives and reigns, world without end.

A. Amen.

The priest distributes the branches to the clergy and people.

Returning to the altar the priest continues:

P. THE GRACE of our Lord Jesus Christ is in thee.

Apoc 22:21

A. And also in thee

1Co 3:16

P. Let us pray.

O ALMIGHTY and Eternal God, Who did ordain that our Lord Jesus Christ should sit on the colt of an ass, and did inspire the crowds of people to spread their garments and branches of trees in the way, and sing Hosanna in His praise (*Jn 12:13*), grant, we beseech Thee, that we may imitate their innocence, and deserve to obtain their recompense.

A. Amen.

The Mass continues

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*),
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,

and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).**
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.**
- P. THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.
- A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.**
- P. O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).
- A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).**
- P. THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,
- A. And she conceived by the Holy Ghost (*Lk 1:35*).**
- P. HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).
- A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.**

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).

We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Today the humility of Jesus has conquered the pride of evil,
His innocence has vanquished the mighty.
This day we celebrate the victory of Love over evil,
the zeal for Thy house O Lord,
over covetousness for worldly possessions.

Incline our hearts to Thy testimonies and not to covetousness. *Ps 118:36*
Help us to destroy in ourselves the desire for earthly treasures,
and to lay up for ourselves treasures in Heaven, *Mt 6:19,20*
so that we will never covet things of evil. *1Co 10:6*

We prostrate ourselves before Thee O Lord,
and dedicate our lives completely to Thee.

We beseech Thee to receive our thankful song of praise,
from hearts singing in triumphant jubilation to Thee,
for our Redemption is at hand,
our Lord Jesus Christ, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 45:8-26.

Drop down dew, ye heavens, from above, and let the clouds rain the just, let the earth be opened, and bud forth a Savior, and let justice spring up together, I the Lord have created Him. Woe to him that gainsays his Maker, a sherd of the earthen pots. Shall the clay say to him that fashioned it: "What are you making, and your work is without hands?" Woe to him that says to his father: "Why beget you?" and to the woman: "Why do you bring forth?"

Thus saith the Lord the Holy One of Israel, his Maker: "Ask Me of things to come, concerning My children, and concerning the work of My hands, give ye charge to Me. I made the earth, and I created man upon it, My hand stretched forth the heavens, and I have commanded all their host. I have raised him up to justice, and I will direct all his ways, he shall build My city, and let go My captives, not for ransom, nor for presents," saith the Lord the God of hosts.

Thus saith the Lord: "The labor of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to you, and shall be yours. They shall walk after you, they shall go bound with manacles, and they shall worship you, and shall make supplication to you. Only in you is God, and there is no God besides you. Verily Thou art a hidden God, the God of Israel the Savior. They are all confounded and ashamed, the forgers of errors are gone together into confusion. Israel is saved in the Lord with an eternal salvation, you shall not be confounded, and you shall not be ashamed for ever and ever.

For thus saith the Lord that created the heavens, God Himself that formed the earth, and made it, the very maker thereof, He did not create it in vain, He formed it to be inhabited. I am the Lord, and there is no other, I have not spoken in secret, in a dark place of the earth, I have not said to the seed of Jacob: 'Seek Me in vain.' I am the Lord that speak justice, that declare right things.

Assemble yourselves, and come, and draw near together, ye that are saved of the Gentiles. They have no knowledge that set up the wood of their graven work, and pray to a god that cannot save. Tell ye, and come, and consult together, who has declared this from the beginning, who has foretold this from that time? Have not I the Lord, and there is no God else besides Me? A just God and a Savior, there is none besides Me. Be converted to Me, and you shall be saved, all ye ends of the earth, for I am God, and there is no other. I have sworn by Myself, the word of justice shall go out of My mouth, and shall not return, for every knee shall be bowed to Me, and

every tongue shall swear.

Therefore shall he say: 'In the Lord are my justices and empire,' they shall come to Him, and all that resist Him shall be confounded, in the Lord shall all the seed of Israel be justified and praised."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "In Thy sight O Lord, I pour out my prayer." (Ps 141).

**I cried to the Lord with my voice,
with my voice I made supplication to the Lord.
In His sight I pour out my prayer,
and before Him I declare my trouble.
When my spirit failed me, then Thou knew my paths.**

**In this way wherein I walked, they have hidden a snare for me
I looked on my right hand, and beheld,
and there was no one that would know me,
flight has failed me, and there is no one that has regard to my soul.**

**I cried to Thee, O Lord, I said:
"Thou art my hope, my portion in the land of the living."**

**Attend to my supplication, for I am brought very low.
Deliver me from my persecutors, for they are stronger than I.
Bring my soul out of prison, that I may praise Thy Name.
The just wait for me, until Thou reward me.**

Response: "In Thy sight O Lord, I pour out my prayer."

The second reading is from Saint Paul's Letter to the Philippians 2:1-15.

Brethren: If therefore there be any consolation in Christ, if any comfort of charity, if any society of the Spirit, if any feelings of commiseration, fulfill you my joy, that you be of one mind, having the same charity, of one mind agreeing in sentiment.

Let nothing be done through contention, neither by vain glory, but in humility, let each esteem others better than themselves, each one not considering the things that are his own, but those that are other men's. For let this mind be in you, which was also in Christ Jesus, Who being in the form of God, thought it not robbery to be equal with God, but emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man, He humbled Himself, becoming obedient unto death, even to the death of the cross.

For which cause, God also has exalted Him and has given Him a Name which is above all names, that in the Name of Jesus every knee should bow, of those that are in Heaven, on earth, and under the earth, and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

Wherefore, my dearly beloved, (as you have always obeyed, not as in my presence only but much more now in my absence) with fear and trembling work out your salvation. For it is God who works in you, both to will and to accomplish, according to His good Will. And do ye all things without murmurings and hesitations, that you may be blameless and sincere children of God, without reproof, in the midst of a crooked and perverse generation, among whom you shine as lights in the world.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 12:9-19.

A. Glory be to Thee, O Lord.

A great multitude therefore of the Jews knew that Jesus was there, and they came, not for Jesus' sake only, but that they might see Lazarus, whom He had raised from the dead. But the chief priests thought to kill Lazarus also, because many of the Jews, by reason of him, went away and believed in Jesus.

And on the next day, a great multitude that was come to the festival day, when they had heard that Jesus was coming to Jerusalem, took branches of palm trees and went forth to meet Him and cried: "Hosanna. Blessed is He that comes in the Name of the Lord, the King of Israel." And Jesus found a young ass and sat upon it, as it is

written: "Fear not, daughter of Sion, behold thy King comes, sitting on an ass's colt."

These things His disciples did not know at the first, but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

The multitude therefore gave testimony which was with Him, when He called Lazarus out of the grave and raised him from the dead. For which reason also the people came to meet Him, because they heard that He had done this miracle. The Pharisees therefore said among themselves: "Do you see that we prevail nothing? Behold, the whole world is gone after Him."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 11:1-10.

A. Glory be to Thee, O Lord.

When they were drawing near to Jerusalem, and to Bethany at the Mount of Olives, Jesus sent two of His disciples, and said to them: "Go into the village that is over against you, and immediately at your coming in there, you shall find a colt tied, upon which no man yet has sat, loose him and bring him. And if any man shall say to you: 'What are you doing?' Say you that the Lord has need of him, and immediately he will let him come here."

And going their way, they found the colt tied before the gate without, in the meeting of two ways. And they loose him. And some of them that stood there said to them: "What do you loosing the colt?" Who said to them as Jesus had commanded them, and they let him go with them. And they brought the colt to Jesus, and they lay their garments on him, and He sat upon him.

And many spread their garments in the way, and others cut down boughs from the trees and strewed them in the way. And they that went before and they that followed cried, saying: "Hosanna. Blessed is He that comes in the Name of the Lord. Blessed be the Kingdom of our father David that comes. Hosanna in the highest."

P. THIS is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,

and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,

**Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).**

A. Amen.

Offering up the chalice he says:

**P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).**

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

**P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.**

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

**P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,**

and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for all the good things which come from Thee.
Today we rejoice greatly, and shout for joy,
for behold our King has come, the Just and Savior.

He is poor, and riding upon an ass,
and upon a colt, the foal of an ass. *Zc 9:9*

The mystery is about to unfold.
The Perfect Sacrifice is about to be offered.

Blessed art Thou O Lord,
for Thou have heard the voice of our supplication.

**Thou O Lord are our Helper and our Protector,
in Thee have our hearts confided, and we have been helped,
and our flesh has flourished again,
and with our will, we will give praise to Thee.**

**Lord Thou are the strength of Thy people,
and the protector of the salvation of Thy anointed.**

**Save, O Lord, Thy people, and bless Thy inheritance,
and rule them, and exalt them for ever. *Ps 27:6-9***

**We thank Thee for blessing ✠ and receiving our offering.
We thank Thee, that this humble bread is about to be changed,
and this simple wine is about to be transformed,
into the Saving Body and Blood of Thy Son,
our Lord, Jesus Christ,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

**P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.**

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**We exalt Thee, O God our King,
and we will bless Thy Name for ever, yea, for ever and ever.**

**Every day will we bless Thee,
and we will praise Thy Name for ever, yea, for ever and ever.**

**Great art Thou O Lord, and greatly to be praised,
and of Thy greatness there is no end.
Generation and generation shall praise Thy works,
and they shall declare Thy power. *Ps 144:1-4***

The poor and the humble shout in joy and triumph as their Savior arrives.

**The King of Glory comes riding on a lowly donkey,
to give power to humility,
honor to faith,
strength to believers, and
hope to the oppressed.**

**Before He completed the bloody sacrifice,
for the zeal of Thy house
He cleansed it of traffickers and money changers,
because the reproaches of them,
that reproached Thee, had fallen upon Him. *Ps 68:10***

**Soon, the sound of cheers would be changed to jeers,
the believers would be replaced by traitors and torturers,
and the leaf of the palm,
would give way to the wood of the Cross.**

**In the greatest mystery of creation Jesus Christ, God-Man,
would give His Life,
so that man could become one in God, man-God.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).**

**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).
Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (Gn 22:2-13).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (Gn 14:18),
and in faith, prepared the way for Moses (Gn 15:18).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (Ex 12:11),
and prophesied the coming of the Messiah (Dt 18:15).
The Law and the Prophets foretold the arrival of Jesus, the Christ (Lk 24:44).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (Jn 19:5,17),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (Lk 22:20),
and showed us the way to Thee our Father (Jn 14:6).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. Jn 6:32,27**

**The bread of God is that which comes down from Heaven
and gives life to the world.” Jn 6:33
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” Jn 6:35**

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” Lk 22:15**

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
into Thy hands we commend our spirit,
Thou have redeemed us, O Lord, the God of truth.

**Blessed art Thou O Lord,
for Thou have shown Thy wonderful mercy to us in a fortified city,
the New Jerusalem, the Eucharistic Church.**

**O love the Lord, all ye His saints.
Do ye manfully, and let your heart be strengthened,
all ye that hope in the Lord. *Ps 30:6,22,24,25***

**In Holy Eucharist,
we have received the Bread of Life,
and celebrate a closer unity in Thee,
in Thine own image and likeness,
in Eucharistic oneness.**

**To we who believe,
the victory march continues today,
through the triumphant gift of
Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.

We offer to Thee our very selves,
and seek Thy Divine Word in all things.
Receive the ointment of our prayers,
so that like the anointing by Mary Magdalene,
Thy house shall be filled with the odor of our praise.
In Thy kindness, Thou have received us,
and as Thou raised Lazarus from the dead,
Thou have loosed us from the bands of sin, and have protected us,
the poor whom Thou have always with Thee,
as we sup at the table of Thy mercy. *Jn 12:2,3,8*

Thou have done well with Thy servants,
O Lord, according to Thy word.
Teach us goodness and discipline and knowledge,
for we have believed Thy commandments.
Before we were humbled we offended,
therefore have we kept Thy word.

Thou art good, and in Thy goodness teach us Thy justifications.
The iniquity of the proud has been multiplied over us,
but we will seek Thy commandments with our whole heart.
Their heart is curdled like milk, but we have meditated on Thy law.

It is good for us that Thou have humbled us,
that we may learn Thy justifications.
The law of Thy mouth is good to us,
above thousands of gold and silver. *Ps 118:65-72*

We thank Thee for bringing us into Thy new creation,
in Eucharistic unity in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee, and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 30:1,3,6-8,10.
You shall make also an altar to burn incense, of setim wood, and you shall overlay it with the purest gold, as well the grate thereof, as the walls round about, and the horns. And you shall make to it a crown of gold round about, and two golden rings under the crown on either side, that the bars may be put into them, and the altar be carried. And you shall set the altar over against the veil, that hangs before the Ark of the Testimony before the propitiatory wherewith the testimony is covered, where I will speak to you. And Aaron shall burn sweet smelling incense upon it in the morning, when he shall dress the lamps, he shall burn it, and when he shall place

them in the evening, he shall burn an everlasting incense before the Lord throughout your generations.

And Aaron shall pray upon the horns thereof once a year, with the blood of that which was offered for sin, and shall make atonement upon it in your generations. It shall be most holy to the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "Deliver me from my enemies, O my God" (Ps 58).

**Deliver me from my enemies, O my God,
and defend me from them that rise up against me,
deliver me from them that work iniquity,
and save me from bloody men,
for behold they have caught my soul,
the mighty have rushed in upon me,
neither is it my iniquity, nor my sin, O Lord,
without iniquity have I run,
and directed my steps.**

**Rise up Thou to meet me, and behold,
even Thou, O Lord, the God of hosts, the God of Israel.
Attend to visit all the nations,
have no mercy on all them that work iniquity,
they shall return at evening,
and shall suffer hunger like dogs,
and shall go round about the city.**

**Behold they shall speak with their mouth,
and a sword is in their lips,
for who, say they, has heard us?
But Thou, O Lord, shall laugh at them,
Thou shall bring all the nations to nothing.**

**I will keep my strength to Thee, for Thou are my protector,
My God, His mercy shall be before me.
God shall let me see over my enemies,
slay them not, lest at any time my people forget.**

**Scatter them by Thy power, and bring them down,
O Lord, my protector,
for the sin of their mouth, and the word of their lips,
and let them be taken in their pride.**

**And for their cursing and lying they shall be talked of,
when they are consumed,
when they are consumed by Thy wrath,
and they shall be no more.**

**And they shall know that God will rule Jacob,
and all the ends of the earth,
they shall return at evening and shall suffer hunger like dogs,
and shall go round about the city,**

they shall be scattered abroad to eat,
and shall murmur if they be not filled.

But I will sing Thy strength,
and will extol Thy mercy in the morning,
for Thou art become my support,
and my refuge, in the day of my trouble.
Unto Thee, O my helper, will I sing,
for Thou art God my defense, my God, my mercy.

Response: "Deliver me from my enemies, O my God"

The second reading is from Saint Paul's Letter to the Colossians 1:12-20.

Brethren: We give thanks to God the Father, Who has made us worthy to be partakers of the lot of the saints in light, Who has delivered us from the power of darkness and has translated us into the Kingdom of the Son of His love, in Whom we have redemption through His Blood, the remission of sins: Who is the image of the invisible God, the Firstborn of every creature: for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers.

All things were created by Him and in Him. And He is before all: and by Him all things consist, and He is the head of the Body, the Church: Who is the beginning, the Firstborn from the dead, that in all things He may hold the Primacy: because in Him, it has well pleased the Father that all fulness should dwell: and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth and the things that are in Heaven.

And you, whereas you were some time alienated and enemies in mind in evil works: yet now He has reconciled in the Body of His Flesh through death, to present you holy and immaculate and blameless before Him: if so ye continue in the faith, grounded and settled, and immovable from the hope of the Gospel which you have heard, which is preached in all the creation that is under Heaven: whereof I Paul am made a minister. Who now rejoice in my sufferings for you and fill up those things that are wanting of the sufferings of Christ, in my flesh, for His Body, which is the Church: whereof I am made a minister according to the dispensation of God, which is given me towards you, that I may fulfil the word of God: the mystery which has been hidden from ages and generations, but now is manifested to His saints, to whom God would make known the riches of the glory of this sacrament among the Gentiles, which is Christ, in you the hope of glory, Whom we preach, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. Wherein also I labour, striving according to His working which He works in me in power.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

The reading of the Holy Gospel ✠ according to Saint John 2:13-25.

A. Glory be to Thee, O Lord.

The Pasch of the Jews was at hand, and Jesus went up to Jerusalem, and He found in the Temple them that sold oxen and sheep and doves, and the changers of money sitting. And when He had made, as it were, a scourge of little cords, He drove them all out of the Temple, the sheep also and the oxen, and the money of the changers He poured out, and the tables He overthrew. And to them that sold doves He said: "Take these things hence, and make not the house of My Father a house of traffic."

And His disciples remembered, that it was written: "The zeal of Thy house has eaten Me up."

The Jews, therefore, answered, and said to Him: "What sign do Thou show unto us, seeing Thou do these things?" Jesus answered and said to them: "Destroy this temple, and in three days I will raise it up." The Jews then said: "Six and forty years was this Temple in building, and will Thou raise it up in three days?" But He spoke of the temple of His body. When therefore He was risen again from the dead, His disciples remembered that He had said this, and they believed the scripture and the word that Jesus had said.

Now when He was at Jerusalem at the Pasch, upon the festival day, many believed in His Name, seeing His signs which He did. But Jesus did not trust Himself unto

them, for that He knew all men, and because He needed not that any should give testimony of man, for He knew what was in man.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:1-8.

A. Glory be to Thee, O Lord.

Jesus therefore, six days before the Pasch, came to Bethany, where Lazarus had been dead, whom Jesus raised to life, and they made Him a supper there, and Martha served, but Lazarus was one of them that were at table with Him.

Mary therefore took a pound of ointment of right spikenard, of great price, and anointed the feet of Jesus, and wiped His feet with her hair, and the house was filled with the odor of the ointment.

Then one of His disciples, Judas Iscariot, he that was about to betray Him, said: “Why was not this ointment sold for three hundred pence and given to the poor?” Now he said this not because he cared for the poor, but because he was a thief and, having the purse, carried the things that were put therein.

Jesus therefore said: “Let her alone, that she may keep it against the day of My burial, for the poor you have always with you, but Me you have not always.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,

and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
the mystery of the passion of Thy Son
is about to be fulfilled, when He prophesied to the Jews
who would destroy the temple of His body,
that in three days He would raise it up.

O Lord, we are among the many who believe in His Name,
as well as believe in every word which He has said.
We are not incredulous to His word,
and see His signs which He still works among us to this day.

Our Lord Jesus knows all men,
and need not trust Himself unto them,
for He knows what is in man. *Jn 2:19-25*

We, believing in His word, have cleansed ourselves
with the Heavenly gifts of Holy Confession,
so that we appear before Him without sin,
for we have expected Him unto salvation. *Hb 9:23,28*

We thank Thee for blessing ✠ these gifts of bread and wine.
Grant that as we become partakers in His Real Presence,
receive our thanksgiving as Thou bring us into Eucharistic union
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He died for all who believed in His word,
and freed them from the law of man,
so that the just man could walk by faith, and not by sight. *2Co 5:7*

The Jerusalem which now exists,
is in bondage with her children. *Ga 4:25*

Many pastors through compromise have destroyed His testament,
they have changed His Sacrifice into a desolation,
they have laid it waste, they have contradicted His word. *Jr 12:10-13*

The New Jerusalem, coming down out of Heaven from God, *Apoc 21:2*
is free, it is the Eucharistic Church, *Ga 4:26*
which Christ has made free, by His own Blood. *Ga 4:31*

This mystery which has been hidden from ages,
is now made manifest,
in Thy new creation, Eucharistic man,
Christ in us, the hope of glory, which is now fulfilled. *Col 1:27*

Now at the end of ages, He has appeared
for the destruction of sin by the sacrifice of Himself. *Hb 9:26*
He was offered once to exhaust the sins of many.

This second time He appears without sin
in His Eucharisted children,
to those who have expected Him unto salvation. *Hb 9:28*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

- A. Lord, give us always this Bread** *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

- A. LORD, I am not worthy that Thou should enter under my roof** *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
Thy Son offered Himself for the sins of many,
and now in Holy Eucharist, He has come to us,
who have received Him unto salvation. *Hb 9:28*

Grant that as we continue to grow to full Eucharistic union in Him,
we may bring the whole world to conversion,
and sing to His glory:

Behold now bless ye the Lord, all ye servants of the Lord,
who stand in the house of the Lord,
in the courts of the house of our God.

In the nights lift up your hands to the holy places,
and bless ye the Lord.

May the Lord out of Sion bless thee,
He that made Heaven and earth. *Ps 133:1-3*

He is our Lord, Christ Jesus, the First born of all creation,
who has brought us into Eucharistic union in Himself,
Who lives and reigns with Thee, God the Father,
and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,

**not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

- A. We who believe, are the body of Christ** (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

- A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

- P. WE THE** Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Son, our Lord Jesus Christ as Man-God,
gave a testament to man,
to keep as an everlasting covenant, between man and God.
Man has violated the Testament of Jesus, and the Covenant of God,
changing them to suit his own desires.

The earth is infected by the inhabitants thereof,
because they have transgressed the laws,
they have changed the ordinance,
they have broken the everlasting covenant. *Is 24:5*
Thou have said: “Add not anything to My words,
lest you be reprovèd and found a liar.” *Pr 30:6*

We thank Thee our God for bringing we,
Thy new creation, Eucharistic man, into the fulness of truth,
and become the Word made Flesh,
in Eucharistic unity in our Lord Jesus Christ, Thy Son.
Thy mercies O Lord, we will sing for ever.
For Thou have said: Mercy shall be built up for ever in the heavens,
Thy truth shall be prepared in them.
I have made a covenant with My elect,
I have sworn to David My servant:
Thy seed will I settle for ever,
and I will build up thy throne unto generation and generation.
The heavens shall confess Thy wonders, O Lord,
and Thy truth in the church of the saints.
God, is glorified in the assembly of the saints,
O Lord God of hosts, who is like to Thee?
Thou art mighty, O Lord, and Thy truth is round about Thee. *Ps 88:2-9*

We come to Thee in Eucharistic unity in Thy Son,
our Lord Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the First Book of Samuel 8:1-22.
It came to pass, when Samuel was old, that he appointed his sons to be judges over
Israel. Now the name of his firstborn son was Joel, and the name of the second was
Abijah, judges in Beersheba. And his sons walked not in his ways, but they turned
aside after lucre, and took bribes, and perverted judgment.

Then all the ancients of Israel being assembled came to Samuel to Ramatha. And
they said to him: “Behold you are old, and your sons walk not in your ways, make us

a king, to judge us, as all nations have.” And the word was displeasing in the eyes of Samuel, that they should say: “Give us a king to judge us.”

And Samuel prayed to the Lord, and the Lord said to Samuel: “Hearken to the voice of the people in all that they say to you, for they have not rejected you, but Me, that I should not reign over them. According to all their works, they have done from the day that I brought them out of Egypt until this day, as they have forsaken Me, and served strange gods, so do they also unto you. Now, therefore, hearken to their voice, but yet testify to them, and foretell them the right of the king, that shall reign over them.”

Then Samuel told all the words of the Lord to the people that had desired a king of him, and said: “This will be the right of the king that shall reign over you, He will take your sons, and put them in his chariots, and will make them his horsemen, and his running footmen, to run before his chariots, and he will appoint of them to be his tribunes, and his centurions, and to plough his fields, and to reap his corn, and to make him arms and chariots. Your daughters also he will take to make him ointments, and to be his cooks, and bakers. And he will take your fields, and your vineyards, and your best olive-yards, and give them to his servants. Moreover he will take the tenth of your corn, and of the revenues of your vineyards, to give to his eunuchs and servants. Your servants also, and handmaids, and your goodliest young men, and your asses, he will take away, and put them to his work. Your flocks also he will tithe, and you shall be his servants. And you shall cry out in that day from the face of the king, whom you have chosen to yourselves, and the Lord will not hear you in that day, because you desired unto yourselves a king.”

But the people would not hear the voice of Samuel, and they said, “Nay, but there shall be a king over us, and we also will be like all nations, and our king shall judge us, and go out before us, and fight our battles for us.”

And Samuel heard all the words of the people, and rehearsed them in the ears of the Lord, and the Lord said to Samuel: “Hearken to their voice, and make them a king.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: “In God I have put my trust.” (Ps 55:2-13).

**Have mercy on me, O God, for man has trodden me under foot,
all the day long he has afflicted me, fighting against me,
my enemies have trodden on me all the day long,
for they are many that make war against me,
from the height of the day I shall fear, but I will trust in Thee.**

**In God I will praise my words, in God I have put my trust,
I will not fear what flesh can do against me,
all the day long they detested my words,
all their thoughts were against me unto evil,
they will dwell and hide themselves, they will watch my heel.**

**As they have waited for my soul,
for nothing shall Thou save them,
in Thy anger Thou shall break the people in pieces.**

O God, I have declared to Thee my life,

**Thou have set me tears in Thy sight, as also in Thy promise,
then shall my enemies be turned back.
In what day soever I shall call upon Thee,
behold I know Thou are my God.**

**In God will I praise the word,
in the Lord will I praise His speech.
In God have I hoped,
I will not fear what man can do to me.**

**In me, O God, are vows to Thee,
which I will pay, praises to Thee,
because Thou have delivered my soul from death,
my feet from falling,
that I may please in the sight of God,
in the light of the living.**

Response: "In God I have put my trust."

The second reading is from the Apocalypse 17:1-18.

There came one of the seven angels, who had the seven vials, and spoke with me, saying: "Come, I will show you the damnation of the great harlot, who sits upon many waters, with whom the kings of the earth have fornicated, and they who inhabit the earth have been drunk of the wine of her whoredom."

And he took me away in spirit into the desert. And I saw a woman sitting upon a scarlet colored beast, full of names of blasphemy, having seven heads, and ten horns. And the woman was clothed round about with purple, and scarlet, and gilded with gold, and precious stones, and pearls, having a golden cup in her hand, full of the abomination, and filthiness of her fornication. And in her forehead a name written: "A mystery: Babylon the great, the mother of the fornications, and the abominations of the earth." And I saw the woman drunken of the blood of the saints, and of the blood of the martyrs of Jesus, and I marveled when I had seen her, with great admiration.

And the angel said to me: "Why do you marvel? I will tell you the mystery of the woman, and of the beast that carries her, who has the seven heads, and ten horns. The beast, which you saw, was, and is not, and shall come up out of the bottomless pit, and go into destruction, and the inhabitants on the earth (whose names are not written in the book of life from the making of the world) shall marvel seeing the beast, that was, and is not, and here is understanding, that has wisdom.

The seven heads, are seven hills, upon which the woman sits, and they are seven kings, five are fallen, one is, and an other is not yet come, and when he is come, he must remain a short time. And the beast, who was, and is not, the same also is the eighth, and is of the seven, and goes into destruction. And the ten horns, which you saw, are ten kings, who have not yet received kingdom, but shall receive power as kings one hour after the beast. These have one design, and their strength and power, they shall deliver to the beast.

These shall fight with the Lamb, and the Lamb shall overcome them, because He is Lord of lords, and King of kings, and they that are with Him, are called, and elect, and faithful." And he said to me: "The waters, which you saw where the harlot sits, are peoples, and nations, and tongues. And the ten horns, which you saw in the beast, these shall hate the harlot, and shall make her desolate, and naked, and shall eat her

flesh, and her they shall burn with fire. For God has given into their hearts, to do that which pleases Him, that they give their kingdom to the beast, till the words of God be fulfilled. And the woman, which you saw, is the great city, which has kingdom over the kings of the earth.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Luke 21:1-38.

A. Glory be to Thee, O Lord.

Looking on, Jesus saw the rich men cast their gifts into the treasury, and He saw also a certain poor widow casting in two brass mites, and He said: “Verily, I say to you that this poor widow has cast in more than they all. For all these have of their abundance cast into the offerings of God, but she of her want has cast in all the living

that she had.”

And some saying of the Temple that it was adorned with goodly stones and gifts, He said: “These things which you see, the days will come in which there shall not be left a stone upon a stone that shall not be thrown down.” And they asked Him, saying: “Master, when shall these things be? And what shall be the sign when they shall begin to come to pass?” Who said: “Take heed you be not seduced, for many will come in My Name, saying: ‘I am He, and, the time is at hand,’ go ye not therefore after them. And when you shall hear of wars and seditions, be not terrified, these things must first come to pass, but the end is not yet presently.”

Then He said to them: “Nation shall rise against nation, and kingdom against kingdom, and there shall be great earthquakes in divers places and pestilences and famines and terrors from Heaven, and there shall be great signs, but before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and into prisons, dragging you before kings and governors, for My Name’s sake, and it shall happen unto you for a testimony.

Lay it up therefore in your hearts, not to meditate before how you shall answer, for I will give you a mouth and wisdom, which all your adversaries shall not be able to resist and gainsay. And you shall be betrayed by your parents and brethren and kinsmen and friends, and some of you they will put to death, and you shall be hated by all men for My Name’s sake, but a hair of your head shall not perish, in your patience you shall possess your souls.

And when you shall see Jerusalem compassed about with an army, then know that the desolation thereof is at hand. Then let those who are in Judea flee to the mountains, and those who are in the midst thereof depart out, and those who are in the countries not enter into it, for these are the days of vengeance, that all things may be fulfilled, that are written. But woe to them that are with child and give suck in those days, for there shall be great distress in the land and wrath upon this people, and they shall fall by the edge of the sword and shall be led away captives into all nations, and Jerusalem shall be trodden down by the Gentiles till the times of the nations be fulfilled.

And there shall be signs in the sun and in the moon, and in the stars, and upon the earth distress of nations, by reason of the confusion of the roaring of the sea, and of the waves, men withering away for fear and expectation of what shall come upon the whole world, for the powers of heaven shall be moved.

And then they shall see the Son of man coming in a cloud, with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand.”

And He spoke to them a similitude. “See the fig tree and all the trees, when they now shoot forth their fruit, you know that summer is nigh, so you also, when you shall see these things come to pass, know that the Kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled, heaven and earth shall pass away, but My words shall not pass away. And take heed to yourselves, lest perhaps your hearts be overcharged with surfeiting and drunkenness and the cares of this life, and that day come upon you suddenly, for as a snare shall it come upon all that sit upon the face of the whole earth. Watch ye, therefore, praying at all times, that you may be accounted worthy to escape all these things that are to come and to stand before the Son of man.”

And in the daytime, He was teaching in the Temple, but at night going out, He abode in the Mount that is called Olivet. And all the people came early in the morning to Him in the Temple, to hear Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 5:17-20.

A. Glory be to Thee, O Lord.

Jesus said: “Do not think that I am come to destroy the law, or the prophets, I am not come to destroy, but to fulfil. For amen I say unto you, till Heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men shall be called the least in the Kingdom of Heaven, but he that shall do and teach, he shall be called great in the Kingdom of Heaven. For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the Kingdom of Heaven.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,

Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),

that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN**.

He reads the OFFERTORY BLESSING

ALMIGHTY Father,
God of Heaven and earth,
we Thy children offer to Thee all we have.

The world has rejected Thee,
so that Thou should not reign over them.
They have forsaken Thee, and serve strange gods. *1S 8:7,8*

Thou gave them a king in Thy wrath,
and Thou have foretold that
Thou will take him away in Thy indignation. *Ho 13:11*

Thou have said, that Thou will hear the cry of the poor. *Ps 9:13*

We, Thy poor, thank Thee for receiving and ✠ blessing
these gifts of bread and wine,
which are about to be transformed into the saving
Body, Blood, Soul, and Divinity of Thy Son.

We thank Thee, because in Thy clemency,
Thou have delivered us from the wickedness of the world,
and have brought us into the Kingdom of Thy Son,
our Lord, Christ Jesus,
in Eucharistic unity in Him,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity, world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Our Lord Jesus, by His Blood, which has been shed for us,
is the Mediator of the New Testament,
so that by means of His death, they that are called
may receive the promise of eternal inheritance. *Lk 22:20; Hb 9:15*

O Lord, the word of the testimony of Jesus, the Testator,
has been broken and changed by Thy appointed custodians.

The covenant of God is broken
by those to whom it has been entrusted,
and Thy people are suffering because error has replaced truth.

O Lord God, Thou have not changed Thy covenant,
and since a testament is of force after men are dead, *Hb 9:17*
only Thou our Almighty God,
can change the testament of Jesus.

Thou have said:
“You shall not add to the word that I speak to you,
neither shall you take away from it.” *Dt 4:2*

We thank Thee our God,
for sending us Thy help from Heaven,
for correcting the error of man,
and restoring Thy truth in our midst,
in we, Thy new creation, Eucharistic man,
who have been transformed into Eucharist oneness,
in Jesus our Salvation.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices

in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,

was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,

continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

the evil man has said in his heart: "I will ascend into Heaven,

I will exalt my throne above the stars of God,

I will sit in the mountain of the covenant." *Is 14:13*

O Lord God, we trust in Thy word.

We believe that without faith it is impossible to please Thee.

We believe that Thou reward all that seek Thee. *Hb 11:6*

We thank Thee for we have received Thee,

Body, Blood, Soul and Divinity, in Holy Communion.

We give glory to Thee O Lord, and call upon Thy Name,

and we declare Thy deeds among the Gentiles.

We sing to Thee O Lord, sing praises to Thee,

relate all Thy wondrous works.

We glory in Thy Holy Name,

let the heart of them rejoice that seek Thee O Lord.

Seek ye the Lord, and be strengthened, seek His face evermore.

Remember His marvelous works which He has done,

His wonders, and the judgments of His mouth.

Touch ye not My anointed, and do no evil to My prophets.

Because He remembered His holy word,

which He had spoken to His servant Abraham.

And He brought forth His people with joy,

and His chosen with gladness.

That they might observe His justifications,

and seek after His law. *Ps 104:1-5,12-15, 42-45*

We thank Thee for ending the reign of darkness on earth,

and receiving us, Thy new creation, Eucharistic man,

into the Kingdom of our Lord Christ Jesus, Thy Son,

Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever **HE WHO IS** (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Traitors have entered into Thy Temple and defiled it,
they have defiled the dwelling place of Thy Name on the earth.
They have abolished the holy days of God from the land. *Ps 73:7,8*
For thirty pieces of silver our God has been sold again, and again.
Why have the Gentiles raged, and the people devised vain things?
The kings of the earth stood up, and the princes met together,
against the Lord, and against His Christ.
Let us break their bonds asunder,
and let us cast away their yoke from us.
He that dwells in Heaven shall laugh at them,
the Lord shall deride them.
Then shall He speak to them in His anger, and trouble them in His rage.
But I am appointed king by Him over Sion, His holy mountain,
preaching His commandment.

The Lord has said to me: “Thou art My son,
this day have I begotten thee.
Ask of Me, and I will give thee the Gentiles for thy inheritance,
and the utmost parts of the earth for thy possession.
Thou shall rule them with a rod of iron,
and shall break them in pieces like a potter’s vessel.”
And now, O ye kings, understand,
receive instruction, you that judge the earth.
Serve ye the Lord with fear, and rejoice unto Him with trembling.
Embrace discipline, lest at any time the Lord be angry,
and you perish from the just way,
when His wrath shall be kindled in a short time.
Blessed are all they that trust in Him. *Ps 2:1-13*
We thank Thee our God, for hearing the voice of our supplication,
and reaching down from Thy holy habitation and rescuing us.
Thou have established Thy Kingdom on earth as it is in Heaven,
in Thy new creation, Eucharistic man, in our Lord Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 1:16-19.
“Wash yourselves, be clean, take away the evil of your devices from My eyes, cease
to do perversely, learn to do well, seek judgment, relieve the oppressed, judge for the
fatherless, defend the widow. And then come, and accuse Me,” saith the Lord. “If
your sins be as scarlet, they shall be made as white as snow, and if they be red as
crimson, they shall be white as wool. If you be willing, and will hearken to Me, you
shall eat the good things of the land.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: "How shall we sing the song of the Lord in a strange land?" (Ps 136:1-9).
**Upon the rivers of Babylon, there we sat and wept,
when we remembered Sion.
On the willows in the midst thereof we hung up our instruments,
for there they that led us into captivity required of us the words of songs,
and they that carried us away, said:
Sing you to us a hymn of the songs of Sion.**

**How shall we sing the song of the Lord in a strange land?
If I forget thee, O Jerusalem, let my right hand be forgotten,
let my tongue cleave to my jaws, if I do not remember thee,
if I make not Jerusalem the beginning of my joy.**

**Remember, O Lord, the children of Edom, in the day of Jerusalem,
who say: Rase it, rase it, even to the foundation thereof.**

**O daughter of Babylon, miserable,
blessed shall he be who shall repay thee thy payment which thou has paid us,
blessed be he that shall take and dash thy little ones against the rock.**

Response: "How shall we sing the song of the Lord in a strange land?"

The second reading is from the Apocalypse 16:1-4, 8-21.

I, John, heard a great voice out of the Temple, saying to the seven angels: "Go, and pour out the seven vials of the wrath of God upon the earth."

And the first went, and poured out his vial upon the earth, and there was made a cruel and very sore wound upon men, who had the character of the beast, and upon them that adored the image thereof.

And the second angel poured out his vial upon the sea, and there was made blood as it were of one dead, and every living soul died in the sea.

And the third poured out his vial upon the rivers, and the fountains of waters, and there was made blood.

And the fourth angel poured out his vial upon the sun, and it was given unto him to afflict men with heat, and fire, and men boiled with great heat, and blasphemed the Name of God, having power over these plagues, neither did they penance to give Him glory.

And the fifth angel poured out his vial upon the seat of the beast, and his kingdom was made dark, and they together did eat their tongues for pain, and they blasphemed the God of Heaven, because of their pains and wounds, and did not penance for their works.

And the sixth angel poured out his vial upon that great river Euphrates, and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun. And I saw from the mouth of the dragon, and from the mouth of the beast, and from the mouth of the false prophet, three unclean spirits in manner of frogs, for they are the spirits of devils working signs, and they go forth to the kings of the whole earth, to gather them into battle at the great day of the Omnipotent God. Behold, I

come as a thief, blessed is he that watches, and keeps his garments, that he walk not naked, and they see his disgrace. And He shall gather them into a place which in Hebrew is called Armageddon.

And the seventh angel poured out his vial upon the air, and there came forth a loud voice out of the Temple from the throne, saying: "It is done." And there were lightnings, and voices, and thunders, and a great earthquake was made, such an one as never had been since men were upon the earth, such an earthquake, so great. And the great city was made into three parts, and the cities of the Gentiles fell. And Babylon the great came into memory before God, to give her the cup of the wine of the indignation of His wrath. And every island fled, and the mountains were not found. And great hail, like a talent, came down from Heaven upon men, and men blasphemed God, for the plague of the hail, because it was exceeding great.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ☩ according to Saint Mark 14:1-11.

A. Glory be to Thee, O Lord.

Now the feast of the Pasch and of the Azymes was after two days, and the chief priests and the scribes sought how they might by some wile lay hold on Him and kill Him, but they said: “Not on the festival day, lest there should be a tumult among the people.”

And when He was in Bethany, in the house of Simon the leper, and was at meat, there came a woman having an alabaster box of ointment of precious spikenard, and breaking the alabaster box, she poured it out upon His head. Now there were some that had indignation within themselves and said: “Why was this waste of the ointment made? For this ointment might have been sold for more than three hundred pence and given to the poor,” and they murmured against her.

But Jesus said: “Let her alone. Why do you molest her? She has wrought a good work upon Me, for the poor you have always with you, and whensoever you will, you may do them good, but Me you have not always. She has done what she could, she is come beforehand to anoint My body for the burial. Amen, I say to you, wheresoever this gospel shall be preached in the whole world, that also which she has done shall be told for a memorial of her.”

And Judas Iscariot, one of the twelve, went to the chief priests, to betray Him to them. Who hearing it were glad, and they promised him they would give him money, and he sought how he might conveniently betray Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint Matthew 26:1-5,14-16.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: “You know that after two days shall be the Pasch, and the Son of man shall be delivered up to be crucified.”

Then were gathered together the chief priests and ancients of the people, into the court of the high priest, who was called Caiphaz, and they consulted together that by subtlety they might apprehend Jesus and put Him to death, but they said: “Not on the festival day, lest perhaps there should be a tumult among the people.”

Then went one of the twelve, who was called Judas Iscariot, to the chief priests, and said to them: “What will you give me, and I will deliver Him unto you?” But they appointed him thirty pieces of silver, and from thenceforth he sought opportunity to betray Him.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their

example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O HEAVENLY Father,
all praise and thanks we give to Thee.

We remember Thy Son, our Lord Jesus,
with grateful adoration
as He begins this final stage
of His sorrowful passion, for our redemption.

He said: "You know that after two days shall be the Pasch,

and the Son of man shall be delivered up to be crucified.”
Father, with Thee one day is as a thousand years, *2P 3:8*
and two thousand years have passed, that is the two days,
and the Son of man is still being crucified by His own people.

The chief priests and ancients of the people, still consult together,
that by subtlety they might destroy the word of Jesus,
and in ecumenism, they put Him to death,
in a way, so as not to cause a tumult among the people. *Mt 26:2-5*

In spite of treason and traitors,
blasphemers and scoffers, which were about Him then,
as well as those of this day, who, even then, were foreseen by Him,
He endured all, so that we could become Eucharisted in Him.

We thank Thee for receiving and ✠ blessing
these humble species of bread and wine,
which are about to be changed into
the Real Presence of the Body and Blood of Jesus Christ,
Thy Son, our Lord,
Who has brought us into Eucharistic unity in Thee,
for He lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Everywhere we look, we see evil seeming to triumph over good.
The red dragon is executing
his diabolical power throughout Thy earth.

Freemasonry and Zionism
executes all the commands of the dragon.
Judas in the heart of some of Thy apostles of today
blaspheme Thee O God,

blaspheme Thy Name, and Thy Tabernacle. *Apoc 13*

How long must we wait O Lord, *Apoc 6:10*
while Thy creation is being trampled on by evil?
The sacrifice of Thy Son is denied
by those who should be proclaiming His truth.

Thy children are being lost
to the error of false prophets, and lying teachers. *2P 2:1*
The festival of Thy Son is being turned into a carnival of comedy.

Where, O Lord, is Thy help?
Come to the rescue of those whose names are written
in the Book of Life of the Lamb,
which was slain, from the beginning of the world. *Apoc 13:8*

In these the last days, the deceitful scoffers have come,
walking after their own lusts. *2P 3:3,4*

O Lord, we, Thy new creation, Eucharistic man,
come to do Thy Will.

We believe that now is come salvation, and strength,
and the Kingdom of our God,
and the power of Thy Christ, *Apoc 12:10*
in Jesus Eucharist, Blessed Sacrament.

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19),*
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3).*
Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9).*

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,

Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

P. LET US pray:

Almighty and Merciful God,

Thy Divine Son has been betrayed by the Judas's of sin.

Jesus comes to us in Holy Eucharist,

to this very day in spite of continual betrayal

by those who are appointed to be close to Him.

Thy people have been led captive,

and they that carried them away, said:

“Sing you to us, a hymn of the songs of Sion.”

How shall we sing the song of the Lord in a strange land? *Ps 136:3,4*

Many say to our soul, there is no salvation for them in their God.

But Thou, O Lord, are our Protector, our Glory,

and the lifter up of our head.

We have cried to the Lord with our voice,

and He has heard us from His holy hill.

We have slept and have taken our rest,

and have risen up, because the Lord has protected us.

We will not fear thousands of the people surrounding us.

Arise, O Lord, save us, O God,

for Thou have struck all them

who are our adversaries without cause,

Thou have broken the teeth of sinners.

Salvation is of the Lord, and Thy blessing is upon Thy people. *Ps 3:2-9*

Through Thy new creation, Eucharistic man, Christ Jesus,

darkness has been poured upon the seat of the beast. *Apoc 16:10*

We thank Thee for accepting our heart throbs,

in exchange for their pieces of silver,

our prayers of love, in exchange for their treachery,

our simple charity, in exchange for their bribery.

Through Holy Eucharist which we have received,

we give Thee thanks for being forever united

in Eucharistic union and oneness with Thee our Almighty God,

in Christ Jesus, Thy Son, our Lord,

Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,

which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.

Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS** (*Ex 3:14*).

Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
This day the mystery of Eucharisted oneness with Thee unfolds.
Our Lord prepares all things for His immolation.
With desire He fulfills scripture *Lk 22:15*
preparing His disciples to receive His Holy Orders.
Even though He knew that among His close friends
one was about to betray Him,
our Jesus continued without hesitation and with love
to offer all to Thee His Heavenly Father.
Today, His close friends continue the pain of betrayal,
and our Lord and Master still prepares all things
with love and trust in His chosen few.

The believers say that, great is the Lord,
and exceedingly to be praised,
in the city of our God, in His holy mountain.
With the joy of the whole earth is mount Sion founded,
on the sides of the north, the city of the Great King.
In her houses shall God be known, when He shall protect her.
For behold the kings of the earth assembled themselves,
they gathered together.
So they saw, and they wondered,
they were troubled, they were moved.
Trembling took hold of them.
There were pains as of a woman in labor.
With a vehement wind Thou shall break in pieces the ships of Tharsis.
We have received Thy mercy O God,
in the midst of Thy temple. *Ps 47:2-10*
We thank Thee, Almighty God,
that we who gather here for this Sacrifice,
give to Thee our love and heartfelt thanks,
for bringing we, Thy new creation, Eucharistic man,
into unity in Thee, in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Hosea 6:1-11.
“In their affliction they will rise early to Me. Come, and let us return to the Lord, for
He has taken us, and He will heal us, He will strike, and He will cure us. He will
revive us after two days, on the third day He will raise us up, and we shall live in His
sight. We shall know, and we shall follow on, that we may know the Lord. His going
forth is prepared as the morning light, and He will come to us as the early and the
latter rain to the earth.

What shall I do to you, O Ephraim? What shall I do to you, O Juda? Your mercy is as a morning cloud, and as the dew that goes away in the morning. For this reason have I hewed them by the prophets, I have slain them by the words of My mouth, and your judgments shall go forth as the light. For I desired mercy, and not sacrifice, and the knowledge of God more than holocausts. But they, like Adam, have transgressed the Covenant, there have they dealt treacherously against Me.

Galaad is a city of workers of idols, supplanted with blood, and like the jaws of highway robbers, they conspire with the priests who murder in the way those that pass out of Sichem, for they have wrought wickedness.

I have seen a horrible thing in the house of Israel, the fornications of Ephraim there, Israel is defiled, and you also, O Juda, set you a harvest, when I shall bring back the captivity of My people.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: “O Lord, my God, in Thee have I put my trust.” (Ps 7:2-9b,11).

**O Lord, my God, in Thee have I put my trust,
save me from all them that persecute me, and deliver me,
lest at any time he seize upon my soul like a lion,
while there is no one to redeem me, nor to save.**

**O Lord, my God, if I have done this thing,
if there be iniquity in my hands,
if I have rendered to them that repaid me evils,
let me deservedly fall empty before my enemies,
let the enemy pursue my soul, and take it, and tread down my life, on the earth,
and bring down my glory to the dust.**

**Rise up, O Lord, in Thy anger,
and be Thou exalted in the borders of my enemies,
and arise, O Lord, my God,
in the precept which Thou have commanded,
and a congregation of people shall surround Thee,
and for their sakes return Thou on high.**

**The Lord judges the people,
judge me, O Lord, according to my justice,
and according to my innocence in me.
The wickedness of sinners shall be brought to nought,
and Thou shall direct the just,
the searcher of hearts and reins is God.
Just is my help from the Lord, Who saves the upright of heart.**

Response: “O Lord, my God, in Thee have I put my trust.”

The second reading is from Saint Paul’s Letter to the Hebrews 8:1,2.
Brethren, of the things which we have spoken, this is the sum: We have such a High Priest who is set on the right hand of the Throne of Majesty in the heavens, a Minister of the holies and of the True Tabernacle, which the Lord has pitched, and not man.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy

Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Luke 22:7-13.

A. Glory be to Thee, O Lord.

When the day of the unleavened bread came, on which it was necessary that the Pasch should be killed, and Jesus sent Peter and John, saying: "Go, and prepare for us the Pasch, that we may eat." But they said: "Where wilt Thou that we prepare?"

And He said to them: "Behold, as you go into the city, there shall meet you a man carrying a pitcher of water, follow him into the house where he enters in, and you shall say to the goodman of the house: 'The Master says to you: Where is the guest chamber, where I may eat the Pasch with My disciples?' And he will show you a large dining room, furnished, and there prepare." And they going, found as He had said to them and made ready the Pasch.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he

covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.

Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we anticipate in hushed silence, that which is about to take place.
The Messiah is about to offer Himself as a sacrifice
for all those who will accept Him in faith.

We believe in Thee.
We trust in Thee.
Thou have the Word of Eternal Life.

We thank Thee for receiving and ✠ blessing
these humble species of bread and wine,
which are about to be mystically transformed
into the Body and Blood of Thy Son, our Lord, Christ Jesus,
Who has brought us into union in Thee,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The True and Eternal High Priest,
has set the table for the Everlasting Testament.

We have such a High Priest,
Who is set on the right hand of the Throne of Majesty in the heavens,
a minister of the holies,
and of the True Tabernacle,
which the Lord has pitched, and not man *Hb 8:1,2*

The bloody sacrifice is about to be given for us,
so that through the mystery of faith,
His sacrifice will be perpetually offered at every Holy Mass
in an unbloody offering.

The mystery of our God
is given to us in His Divine Son,
Jesus Christ, True God, and True Man.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
with expectation we have waited for the Lord,
and He was attentive to us,
and He heard our prayers,
and brought us out of the pit of misery and the mire of dregs.
He set our feet upon a rock, and directed our steps.
He put a new canticle into our mouth, a song to our God.

Many shall see, and shall fear, and they shall hope in the Lord.
Blessed is the man whose trust is in the Name of the Lord,
and who has not had regard to vanities, and lying follies.

Thou have multiplied Thy wonderful works, O Lord our God,
and in Thy thoughts there is no one like to Thee.

The Lord has declared and He has spoken,
they are multiplied above number. *Ps 39:2-6*

We have received the Body, Blood, Soul, and Divinity
of Thy dearly Beloved Son.

We thank Thee, Almighty God,
and as we grow closer to Thee in Eucharistic oneness,
grant that we may always offer ourselves to Thee
with grateful thanks for the perfect sacrifice of Thy Son,
our Lord, Jesus Christ,
for the gift of Thy new creation, Eucharistic man,

given to us in Christ Jesus, the First Born of all creation,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,

as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom there are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

To-day, the principle object of the Church's devotion is the Lord's Supper and the institution of the Blessed Eucharist; the Latin name for this day is - Thursday of the Lord's Supper - "feria quinta in Coena Domini." It is celebrated in joy.

In former days, three Masses were celebrated:

the first Mass was for the solemn reconciliation of public penitents who observed during Lent the rigorous conditions prescribed by the Church for absolution;
the second Mass was for the blessing of the three Holy oils - of the sick, of Chrism and of Catechumens;
the third Mass was in honor of Last Supper, and was celebrated in the evening.

Three other ceremonies are carried out on this day:

1) The renewal of the priestly vows, after the Gospel.

2) The washing of feet, after the renewal of the priestly vows.

This ceremony is known as the Mandate, which comes from the Latin word, "Mandatum" meaning commandment and is the bidding which Christ gave to His disciples (Jn 13:34. "Mandatum novum do vobis ut diligatis invicem..."). Hence the word "Maundy," used in Ireland and England.

This ceremony is carried out after the Gospel. The feet of twelve men or boys are washed.

3) The blessing of the oil after Holy Communion.

In the Eucharistic Church, the three blessings are united in one holy oil:

Chrism is a sign: by baptism we are plunged into the paschal mystery of Christ; we die with Him, are buried with Him, and rise with Him; we are sharers in His Royal and Prophetic Priesthood.

By confirmation we receive the spiritual anointing of the Holy Ghost Who is given to us. By the oil of catechumens the effect of the baptismal exorcisms is extended.

Before they go to the font of life to be reborn, the candidates for baptism are strengthened to renounce sin and the devil.

By the use of the oil of the sick in Extreme Unction, to which Saint James is a witness (Jm 5:14), the sick receive a remedy for the illness of mind and body, so that they may have strength to bear suffering, and resist evil, and obtain the forgiveness of sins. The anointing may be for their physical healing, or may be a preparation to go before Jesus for judgement. In which case, the Extreme Unction is the highest anointing to send them on their way to Jesus.

THE HOLY SACRIFICE OF THE MASS OF THE LAST SUPPER

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou sent Thy Son into the world, not to judge the world,
but that the world may be saved by Him.

Thy love for us is so great,
that Thou gave Thine only begotten Son,
that whosoever believes in Him may not perish,
but may have Life Everlasting. *Jn 3:14-17*

The Lamb of God is about to be sacrificed,
but not before He leaves us an everlasting Testament,
His Body and Blood for the life of the world.

He is Thy Son, our Lord Jesus Christ,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 12:1-14.
The Lord said to Moses and Aaron in the land of Egypt: “This month shall be to you

the beginning of months, it shall be the first in the months of the year. Speak ye to the whole assembly of the children of Israel, and say to them: ‘On the tenth day of this month let every man take a lamb by their families and houses. But if the number be less than may suffice to eat the lamb, he shall take unto him his neighbour that joins to his house, according to the number of souls which may be enough to eat the lamb. And it shall be a lamb without blemish, a male of one year, according to which rite also you shall take a kid, and you shall keep it until the fourteenth day of this month, and the whole multitude of the children of Israel shall sacrifice it in the evening.

And they shall take of the blood thereof, and put it upon both the side posts, and on the upper door posts of the houses, wherein they shall eat it. And they shall eat the flesh that night roasted at the fire, and unleavened bread with wild lettuce. You shall not eat thereof any thing raw, nor boiled in water, but only roasted at the fire, you shall eat the head with the feet and entrails thereof. Neither shall there remain any thing of it until morning. If there be any thing left, you shall burn it with fire.

And thus you shall eat it: you shall gird your reins, and you shall have shoes on your feet, holding staves in your hands, and you shall eat in haste, for it is the Pasch (that is the Passage) of the Lord. And I will pass through the land of Egypt that night, and will kill every firstborn in the land of Egypt, both man and beast, and against all the gods of Egypt I will execute judgments. I am the Lord.

And the blood shall be unto you for a sign in the houses where you shall be, and I shall see the blood, and shall pass over you, and the plague shall not be upon you to destroy you, when I shall strike the land of Egypt.

And this day shall be for a memorial to you, and you shall keep it a feast to the Lord in your generations, with an everlasting observance.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: “The poor shall eat and be filled.” (Ps 21:23-32).

**I will declare Thy Name to my brethren,
in the midst of the Church will I praise Thee.**

**You that fear the Lord, praise Him,
all you the seed of Jacob, glorify Him.
Let all the seed of Israel fear Him,
because He has not slighted nor despised
the supplication of the poor man,
neither has He turned away His face from me,
and when I cried to Him, He heard me.**

**With Thee is my praise in a great Church,
I will pay my vows in the sight of them that fear Him.
The poor shall eat and shall be filled,
and they shall praise the Lord that seek Him,
their hearts shall live for ever and ever.**

**All the ends of the earth shall remember,
and shall be converted to the Lord,
and all the kindreds of the Gentiles shall adore in His sight,
for the Kingdom is the Lord’s,**

and He shall have dominion over the nations.

All the rich ones of the earth have eaten and have adored,
all they that go down to the earth shall fall before Him.
And to Him my soul shall live, and my seed shall serve Him,
there shall be declared to the Lord a generation to come,
and the heavens shall show forth His justice
to a people that shall be born,
whom the Lord has made.

Response "The poor shall eat and be filled."

The second reading is from Saint Paul's Letter to the Hebrews 9:11-28a.

Brethren: Christ, being come a High Priest of the good things to come, by a greater and more perfect Tabernacle, not made with hand, that is, not of this creation, neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

For if the blood of goats and of oxen, and the ashes of an heifer, being sprinkled, sanctifies the polluted, to the cleansing of the flesh, how much more shall the Blood of Christ, Who by the Holy Ghost offered Himself immaculate unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the mediator of the New Testament, that by means of His death for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance. For where there is a testament, the death of the testator must of necessity come in, for a testament is of force after men are dead, otherwise it is as yet of no value while the testator lives. Whereupon neither was the first indeed dedicated without blood.

For when every commandment of the law had been read by Moses to all the people, he took the blood of calves and goats, with water, and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying: "This is the blood of the testament which God has commanded unto you." The tabernacle also and all the vessels of the ministry, in like manner, he sprinkled with blood, and almost all things, according to the law, are cleansed with blood, and without shedding of blood there is no remission.

It is necessary therefore that the examples of heavenly things should be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Jesus is not entered into the Holies made with hands, the patterns of the true, but into Heaven itself, that He may appear now in the presence of God for us. Nor yet that He should offer Himself often, as the high priest enters into the Holies every year with the blood of others, for then He ought to have suffered often from the beginning of the world. But now once, at the end of ages, He has appeared for the destruction of sin by the sacrifice of Himself.

And as it is appointed unto men to die once, and after this, the judgment, so also Christ was offered once, to exhaust the sins of many.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 13:3-20.

A. Glory be to Thee, O Lord.

Jesus, knowing that the Father had given Him all things into His hands and that He came from God and goes to God, He arose from supper and laid aside His garments and, having taken a towel, girded Himself. After that, He put water into a basin and began to wash the feet of the disciples and to wipe them with the towel wherewith He was girded.

He came therefore to Simon Peter, and Peter said to Him: "Lord, dost Thou wash my feet?" Jesus answered and said to him: "What I do, you know not now, but you shall know hereafter." Peter said to Him: "Thou shall never wash my feet." Jesus answered him: "If I wash you not, you shall have no part with Me." Simon Peter said to Him: "Lord, not only my feet, but also my hands and my head." Jesus said to him: "He that is washed needs not but to wash his feet, but is clean wholly, and you are clean, but not all." For He knew who he was that would betray Him, therefore He said: "You are not all clean."

Then after He had washed their feet and taken His garments, being set down again, He said to them: “Know you what I have done to you? You call Me Master and Lord. And you say well, for so I am. If then I being your Lord and Master, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that as I have done to you, so you do also. Amen, amen, I say to you, the servant is not greater than his lord, neither is the apostle greater than He that sent him. If you know these things, you shall be blessed if you do them.

I speak not of you all, I know whom I have chosen, but that the scripture may be fulfilled: ‘He that eats bread with Me shall lift up his heel against Me,’ at present I tell you, before it come to pass, that when it shall come to pass, you may believe that I am He. Amen, amen, I say to you, he that receives whomsoever I send receives Me, and he that receives Me, receives Him that sent Me.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

RENEWAL OF COMMITMENT TO PRIESTLY SERVICE

After the Gospel the main celebrant speaks to the priests:

Celebrant:

My brothers,
today we celebrate the memory of the first Eucharist,
at which our Lord Jesus Christ shared with His apostles and with us,
His call to the priestly service of His Church.
Now, in the presence of God’s holy people,
are you ready to renew
your own dedication as priests of His new covenant?

Priests: I am.

Celebrant:

At your ordination you accepted the responsibilities of the priesthood,
out of love for the Lord Jesus, and His Holy Eucharistic Church.
Are you resolved to unite yourselves more closely to Christ
and to try to become more like to His own image and likeness,
by joyfully sacrificing your own self will,
in order to bring His truth, peace and love to all mankind?

Priests: I am.

Celebrant:

Are you resolved
to be faithful ministers of the Word and mysteries of God,
to celebrate the Eucharist and all liturgical services
with sincere reverence and devotion?
Are you resolved to imitate Jesus Christ,
the Head and Shepherd of the Church,
by teaching the truths laid down in holy writ,
without thinking of self,
and solely for the well-being
of the people you are sent to serve?

Priests: I am.

Celebrant and priests:

Jesus Christ has made us a Kingdom of priests

to serve His God and Father,
Glory and Kingship be His for ever and ever. Amen. *Apoc 1:6*

Then the Celebrant addresses the people:

My dear brethren,
pray for your priests.
Ask the Lord to bless them with the fullness of His love,
to help them to be faithful ministers of Jesus Christ the High Priest,
so that they will be able to lead you to Him,
Who is the fountain of your salvation.

People: O Lord Jesus Christ, hear us we pray.

Celebrant:

Pray also for me,
that despite my own unworthiness and sinfulness,
I may faithfully fulfill the office of priest, and apostle,
which Jesus Christ has entrusted to me.
Pray that I may become more like our Priest and Good Shepherd,
the teacher and servant of all,
and so be a genuine sign of Christ's loving presence among you.

People: O Lord Jesus Christ, hear us we pray.

Celebrant:

May our Lord Jesus Christ,
in His love keep you close to Him always,
and may He bring all of us, His people,
into the fulness of Eucharistic Union in Him.

All: Amen.

Celebrant and priests:

For ever I will sing the goodness of the Lord,
I will proclaim Thy faithfulness to all generations. *Ps 88:2*

THE WASHING OF THE FEET

Next, the officiating priest, dressed in white and a stole, girds himself with a cloth and begins the washing of the feet of twelve persons chosen for the ceremony. He kneels before each one of them, washes, wipes, and kisses the foot presented, using the towel tendered by an assistant.

Meanwhile the following is sung:

Ant. A new commandment I give unto you,
that you love one another, as I have loved you, says the Lord. *Jn 13:34*

Ps. Blessed are the immaculate in the way,
who walk in the law of the Lord. *Ps 118:1*

Ant. A new commandment I give unto you,
that you love one another, as I have loved you, says the Lord.

For the following antiphons, after each psalm or versicle, the antiphon is repeated. One verse only of the psalm is said.

Ant. After the Lord was risen from supper, He put water into a basin,
and began to wash the feet of His disciples:
this was the example He gave unto them.

Ps. Great is the Lord, and exceedingly to be praised,
in the city of our God, in His holy mountain. *Ps 47:2*

Ant. After the Lord was risen from supper, He put water into a basin, and began to wash the feet of His disciples, this was the example He gave unto them.

Ant. The Lord Jesus, after He had supped with His disciples, washed their feet, and said unto them:

Know you what I being Thy Lord and Master have done unto you? I have given you an example, that you also may do the same.

Ps. Thou have blessed, O Lord, Thy land, Thou have turned away the captivity of Jacob. *Ps 84:2*

Ant. After the Lord was risen from supper, He put water into a basin, and began to wash the feet of His disciples, this was the example He gave unto them.

Ant. Lord, dost Thou wash my feet? Jesus answered and said to him: If I shall not wash your feet, you shall have no part with Me. *Jn 13:8*

Ps. He came to Simon Peter, and Peter said to Him,

Ant. Lord, dost Thou wash my feet? Jesus answered and said to him: If I shall not wash your feet, you shall have no part with Me.

Ps. What I do, you know not now, but you shall know hereafter.

Ant. Lord, dost Thou wash my feet? Jesus answered and said to him: If I shall not wash your feet, you shall have no part with Me.

Ant. If I being your Lord and Master have washed your feet, how much more ought you to wash the feet of one another? *Jn 13:14*

Ps. Hear these things, all ye nations, hearken to them, all ye that inhabit the world. *Ps 48:2*

Ant. In this all shall know that you are My disciples, If you have love one for another. *Jn 13:35*

Ps. Said Jesus to His disciples.

Ant. Let these three, faith, hope, and charity, remain in you, but the greatest of them is charity. *1Co 13:13*

Ps. But now remain faith, hope, and charity, these three, but the greatest of them is charity.

Ant. Blessed be the Holy Trinity and undivided Unity, we will praise Him because He has shown us His mercy. Let us bless the Father and the Son with the Holy Ghost.

Ps. How lovely are Thy tabernacles, O Lord of Hosts, my soul longs and fancies for the courts of the Lord. *Ps 83:2,3*

Ant. Where charity and love are, there is God.

Ps. The love of Christ has gathered us together.

Let us rejoice and be glad in Him.

Let us fear and love the living God.

And let us love one another with a sincere heart.

Ant. Where charity and love are, there is God.

Where charity is repeated here only.

Ps. When therefore we are assembled together.

Let us take heed that we be not divided in mind.

Let malicious quarrels and contentions cease.

And let Christ our God dwell among us.

Ant. Where charity and love are, there is God.

Where charity is repeated here only.

Ps. Let us also with the blessed see

Thy face in glory, O Christ our God,

there to possess an immense and happy joy,
for infinite ages of ages. Amen.

*After the washing of the feet, the celebrant washes and wipes his hands.
Then he stands and continues with the Mass:
The celebrant KISSES the Altar, extending his hands says:*

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),

and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),

who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
We offer to Thee these gifts of bread and wine,
and seek Thy blessings ✠ over them so that they may become for us,
the Body and Blood of Thy most beloved Son.

This fulfills the promise Jesus made to us,
My Flesh is meat indeed, and My Blood is drink indeed.
He that eats My Flesh and drinks My Blood
abides in Me, and I in him,
and I will raise him up in the last day. *Jn 6:56,57,55*

We have cried to Thee, O Lord, hear us,
hearken to our voice, when we cry to Thee.
Let our prayer be directed as incense in Thy sight,
the lifting up of our hands, as evening sacrifice.
Incline not our heart to evil words, to make excuses in sins,

The just man shall correct us in mercy, and shall reprove us,
but let not the oil of the sinner anoint our head.

To Thee, O Lord, Lord, are our eyes,
in Thee have we put our trust, take not away our soul.
Keep us from the snare, which they have laid for us,
and from the stumblingblocks of them that work iniquity. *Ps 140:1-5,7-10*

With reverence and awe, we go to the Altar of Holiness,
and having confessed our sins we draw near to the Altar of Grace
and seek Eucharistic oneness in Thee
so that we may share in Thine image and likeness,
through Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,

having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He came down from Heaven,
not to do His own will, but Thy will dear Father.

Thy will Heavenly Father is
that every one may have Life Everlasting who believes in Thy Son,
and he will be raised up in the last day.

Jesus is the Living Bread come down from Heaven,
Who has given His life so that we may have Life Everlasting.

Almighty Father, some did not believe in Him then,
and some do not believe in Him now.
They do not believe Who He is,
and even some who do believe and who are in authority,
are as Judas, betray Him even in Thy Tabernacle.

O Loving Father, hear our prayer,
as we beg for strength and grace
to overcome the errors being taught and forced upon Thy people.

Help us to always seek Jesus.
To whom else shall we go?
He has the words of Eternal Life. *Jn 6:38-69*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,

the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablutio, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablutio.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

After Holy Communion has been distributed, and before the Eucharistic Thanksgiving, the Oil is blessed.

THE BLESSING AND CONSECRATING OF THE OIL

The matter proper for the sacraments is olive oil, or, according to circumstances, other plant oil may be used. Chrism is made of oil and perfumes or other sweet smelling matter. The preparation of oil takes place privately before the rite of consecration. The liturgy has assimilated this Old Testament usage of anointing kings, priests, and prophets with conservatory oil, because the Name of Christ, Whom they prefigured, means "the anointed of the Lord."

The celebrant faces the people, and with his hands extended, says:

**P. O GOD, the Father of all consolation, in the beginning,
at Thy command, the earth produced fruit-bearing trees. *Gn 1:12*
From the fruit of the olive tree
Thou have provided us with holy oil. *Ex 30:23-25*
The prophet David sang of the life and joy
that the oil would bring us in the Sacraments of Thy love. *Ps 88:21***

**After the avenging flood, the dove returning to Noah
with an olive branch announced Thy gift of peace, *Gn 8:11*
a sign of a greater gift to come.**

**Father, at Thy command, Aaron was washed with water,
and Thy servant Moses, his brother, anointed him priest, *Lv 8:6,12*
this too foreshadowed greater things to come.**

**After Thy Son, Jesus Christ our Lord,
asked John for baptism in the waters of the Jordan,
Thou sent the Holy Ghost upon Him in the form of a dove,
and by the witness of Thy own voice,
Thou declared Him to be Thy only, well-beloved Son. *Mk 1:10,11***

**In the Old Covenant Thou gave Thy people
a glimpse of the power of this holy oil,
and when the fullness of time had come,
Thou brought that mystery to perfection,
in the life and sacrifice of our Lord Jesus Christ, Thy Son.**

**By His suffering, dying, and rising to life, He saved the human race.
He sent Thy Spirit to fill the Church
with every gift needed to complete Thy saving work.**

**In this Thou clearly fulfilled the prophecy of David,
that Christ would be anointed with the oil of gladness
above His fellow men. *Ps 44:8***

**O Lord, our God, Thou chose and sent Thy Son to heal the world.
We thank Thee for hearing our prayer of faith:
for sending the power of The Holy Ghost, the Consoler, into
this precious oil, this soothing ointment, this rich gift,
this fruit of the earth.**

**In Thee we bless this oil ✠ and sanctify it for our use.
This oil is now a remedy for all who are anointed with it,
to heal them in body, in soul, and in spirit,**

and to deliver them from every affliction,
so that they may be inwardly transformed
and come to share in eternal salvation,
giving wisdom and strength to all who are anointed with it.

Bring all the anointed, to a deeper understanding of Thy Holy Gospel,
and help them to accept the challenge of Eucharistic living,
and lead them to the joy of new birth
in the family of Thy Holy Eucharistic Church.

We come to Thee in Christ Jesus, Thy son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity, world without end.

A. Amen.

The celebrant breathes over the opened vessels of oil. With hands extended, he prays:

ALMIGHTY FATHER,

in Thee we bless ✠ this oil of catechumens,
which Thou have created, which now is a sign of life and salvation
for those who are to be born again, in the waters of Baptism.

Wash away the evil they have inherited from sinful Adam, *Gn 3:6*
and when they are anointed with this holy oil
make them temples of Thy glory, radiant with the goodness of life,
that has its source in Thee.

Let this be indeed the oil of salvation for those who will be born again
of water and the Holy Ghost. *Jn 3:5*

Through this holy oil, grant them royal, priestly, and prophetic honor,
and clothe them with incorruption.

Again he breathes over the opened vessels of oil. With hands extended, he prays:

ETERNAL FATHER,

in Thee we bless ✠ and consecrate this oil of Holy Chrism,
by the power of the Holy Ghost Thou anointed Jesus, Thine only Son,
Messiah and Lord of all creation.

In Him Thou have given to Thy priests a share in His consecration
and service in Thy Eucharistic Church. *Ps 109:4*

May all priests who are consecrated with this anointing oil of Holy Chrism,
be faithful witnesses in the world
bringing the salvation which Christ won for us, to all mankind.

MERCIFUL FATHER,

in Thee we bless ✠ this oil of the sick.

Let all the sick who are anointed with this Holy Oil,
in the Name of the Lord Jesus, return to health of soul and body,
and those who are to leave this earthly habitation,
let their sins be forgiven them,

and be prepared to stand before Thee in judgement, *Jm 5:14*

so that they may come to share Eternal Life in the glory of Thy Kingdom.

We do all, through Thee, and with Thee, and in Thee,

in Christ Jesus, Blessed Sacrament, Holy Eucharist,
Thy Son, our Lord, Who lives and reigns with Thee
and the Holy Ghost,
one God, Holy Trinity, world without end.

A. Amen.

The Mass continues

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
Thy gift has been received by us.
Thy Son has come to us in Living Truth,
the Bread of Life, the Chalice of Salvation.

We have believed, therefore have we spoken,
but we have been humbled exceedingly.
What shall we render to Thee O Lord,
for all the things Thou have rendered to us?
We have taken the Chalice of Salvation,
and have called upon Thy Name O Lord.
We pay our vows to Thee O Lord before all Thy people.
Precious in the sight of the Lord is the death of His saints.

We will sacrifice to Thee the sacrifice of praise,
and will call upon the Name of the Lord.
We will pay our vows to the Lord in the sight of all His people,
in the courts of the house of the Lord,
in the midst of Thee, O Jerusalem. *Ps 115:1,3-9*

Let this Sacred Feast always ring in our hearts,
with joy, and strength,
for we have been blessed by the indwelling of Thee our God.

Thou have said: "Behold I am with you all days,
even to the consummation of the world." *Mt 28:20*
This is fulfilled in our Lord, Christ Jesus, Thy Son,
Who has brought us into Eucharistic Union in Thee,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,

till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

After the Mass has ended, the vessel of oil is carried to the Sacristy.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Today Thy Son gives Himself to be lifted up for our sins.
He has taken on Himself, the sins of the world.
We behold the Lamb of God.
We behold Him Who takes away the sin of the world. *Jn 1:29*

We behold the Lamb of God,
Who opened not His mouth in protest,
but as an Innocent Lamb, is laid to the slaughter.

He is laid in the dust of the earth
while the cruel executioners nail Him to the Cross. *Ps 21:16-18*

We watch and join in mournful silence, while our dear Lord says:
“The sorrows of death surrounded Me,
and the torrents of iniquity troubled Me.
The sorrows of hell encompassed Me,
and the snares of death have come before Me.

In My affliction I called upon the Lord, and I cried to My God,
and He heard My voice from His Holy Temple,
and My cry before Him, came into His ears.
The earth shook and trembled,
the foundations of the mountains were troubled,
and were moved, because He was angry with them.” *Ps 17:5-8*

Grant, Almighty God, that we who gather here for this Sacrifice,
may always give to Thee our love, and gratitude,
for the supreme and perfect Sacrifice of Jesus Christ,
Holy Eucharist, Blessed Sacrament, Thy Son, our Lord,
Who lives and reigns with Thee,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The reading from the Prophet Isaiah 52:13-15; 53:1-12.

You shall not go out in a tumult, neither shall you make haste by flight, for the Lord will go before you, and the God of Israel will gather you together. Behold My servant shall understand, He shall be exalted, and extolled, and shall be exceeding high. As many have been astonished at you, so shall His visage be inglorious among men, and His form among the sons of men. He shall sprinkle many nations, kings shall shut their mouth at Him, for they to whom it was not told of Him, have seen, and they that heard not, have beheld.

Who has believed our report, and to whom is the arm of the Lord revealed? And He shall grow up as a tender plant before Him, and as a root out of a thirsty ground.

There is no beauty in Him, nor comeliness, and we have seen Him, and there was no sightliness, that we should be desirous of Him. Despised, and the most abject of men, a man of sorrows, and acquainted with infirmity, and His look was as it were hidden and despised, whereupon we esteemed Him not.

Surely He has borne our infirmities and carried our sorrows, and we have thought Him as it were a leper, and as one struck by God and afflicted. But He was wounded for our iniquities, He was bruised for our sins, the chastisement of our peace was upon Him, and by His bruises we are healed.

All we like sheep have gone astray, every one has turned aside into his own way, and the Lord has laid on Him the iniquity of us all. He was offered because it was His own will, and He opened not His mouth. He shall be led as a sheep to the slaughter, and shall be dumb as a lamb before His shearer, and He shall not open His mouth. He was taken away from distress, and from judgment. Who shall declare His generation? Because He is cut off out of the land of the living, for the wickedness of My people have I struck Him. And He shall give the ungodly for His burial, and the rich for His death, because He had done no iniquity, neither was there deceit in His mouth.

And the Lord was pleased to bruise Him in infirmity, if He shall lay down His life for sin, He shall see a long-lived seed, and the will of the Lord shall be prosperous in His hand, because His soul has labored, He shall see and be filled. By His knowledge shall this My just servant justify many, and He shall bear their iniquities. Therefore will I distribute to Him very many, and He shall divide the spoils of the strong, because He has delivered His soul unto death, and was reputed with the wicked, and He has borne the sins of many, and has prayed for the transgressors.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: Why have Thou forsaken me? (Ps 21:2-21).

O God My God, look upon Me, why have Thou forsaken Me?

Far from My salvation are the words of My sins.

**O My God, I shall cry by day, and Thou wilt not hear,
and by night, and it shall not be reputed as folly in Me,
but Thou dwell in the holy place, the praise of Israel.**

**In Thee have our fathers hoped, they have hoped,
and Thou have delivered them.**

**They cried to Thee, and they were saved,
they trusted in Thee, and were not confounded.**

**But I am a worm, and no man, the reproach of men,
and the outcast of the people.**

**All they that saw Me have laughed Me to scorn,
they have spoken with the lips, and wagged the head,
He hoped in the Lord, let Him deliver Him,
let Him save Him, seeing He delights in Him.**

**For Thou are He that have drawn Me out of the womb,
My hope from the breasts of My mother.**

**I was cast upon Thee from the womb,
from My mother's womb Thou art My God, depart not from Me,**

for tribulation is very near, for there is none to help Me.

Many calves have surrounded Me, rich bulls have besieged Me,
they have opened their mouths against Me,
as a lion ravening and roaring.

I am poured out like water, and all My bones are scattered,
My heart is become like wax melting in the midst of My soul.
My strength is dried up like a potsherd,
and My tongue has cleaved to My jaws,
and Thou have brought Me down into the dust of death.

For many dogs have encompassed Me,
the council of the malignant has besieged Me,
they have pierced My hands and My feet,
they have numbered all My bones,
and they have looked and stared upon Me,
they parted My garments amongst them,
and upon My vesture they cast lots.

But Thou, O Lord, remove not Thy help to a distance from Me,
look towards My defense.

Deliver, O God, My soul from the sword,
My only one from the hand of the dog.

Response: Why have Thou forsaken me?

The reading is from Saint Paul's Letter to the Hebrews 4:14-16; 5:5-9.

Brethren, having therefore a great High Priest that has passed into the heavens,
Jesus the Son of God, let us hold fast our confession. For we have not a High Priest
who cannot have compassion on our infirmities, but one tempted in all things like as
we are, without sin. Let us go therefore with confidence to the Throne of Grace, that
we may obtain mercy, and find grace in seasonable aid.

So Christ also did not glorify Himself, that He might be made a high priest, but He
that said unto Him: "Thou art My Son, this day have I begotten Thee." As He says
also in another place: "Thou art a priest for ever, according to the order of
Melchizedek." Who in the days of His flesh, with a strong cry and tears, offering up
prayers and supplications to Him that was able to save Him from death, was heard
for His reverence. And whereas indeed He was the Son of God, He learned obedience
by the things which He suffered, and being consummated, He became, to all that
obey Him, the cause of eternal salvation.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

The Passion of Our Lord Jesus Christ, ✠ according to the Gospel of the Four Evangelists.

When they had sung a hymn, they went forth to the Mount of Olives, and Jesus said to them: "You will all be scandalized in My regard this night, for it is written: 'I will strike the shepherd, and the sheep shall be dispersed.' But after I shall be risen again, I will go before you into Galilee." But Peter said to Him: "Although all shall be scandalized in Thee, yet not I."

And Jesus said to him: "Amen I say to you, to-day, even in this night, before the cock crow twice, you shall deny Me thrice." But he spoke the more vehemently: "Although I should die together with Thee, I will not deny Thee." And in like manner also said they all. *Mk 14:26-31*

When Jesus had said these things, He went forth with His disciples over the brook Kidron, where there was a garden, (which is called Gethsemane) *Mt 26:36*, into which He entered with His disciples, and Judas also, who betrayed Him, knew the place, because Jesus had often resorted there together with His disciples. *Jn 18:1,2*

And He said to His disciples: "Sit you here, till I go yonder and pray." And taking with Him Peter and the two sons of Zebedee, He began to grow sorrowful and to be sad, then He said to them: "My soul is sorrowful even unto death. Stay you here and watch with Me." *Mt 26:36-38*

And when He was gone forward a little (a stone's cast *Lk 22:41*), He fell flat on the

ground, and He prayed that, if it might be, the hour might pass from Him, and He said: “Abba, Father, all things are possible to Thee, remove this chalice from Me, but not what I will, but what Thou will.”

Mk 14:35,36

And there appeared to Him an angel from Heaven, strengthening Him. And being in an agony, He prayed the longer, and His sweat became as drops of blood, trickling down upon the ground.

Lk 22:43,44

And He comes to His disciples and finds them asleep, and He said to Peter: “What? Could you not watch one hour with Me? Watch you, and pray that you enter not into temptation, the spirit indeed is willing, but the flesh is weak.” Again the second time, He went and prayed, saying: “My Father, if this chalice may not pass away, but I must drink it, Thy will be done.”

And He comes again and finds them sleeping, for their eyes were heavy, and leaving them, He went again, and He prayed the third time, saying the selfsame word.

Mt 26:40-44

And He comes the third time and said to them: “Sleep ye now and take your rest. It is enough. The hour is come, behold the Son of man shall be betrayed into the hands of sinners. Rise up, let us go, behold, he that will betray Me is at hand.”

Mk 14:41,42

And while He was yet speaking, comes Judas Iscariot, one of the twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes, and the ancients, and he that betrayed Him had given them a sign, saying: “Whomsoever I shall kiss, that is He. Lay hold on Him, and lead Him away carefully.” And when he was come, immediately going up to Him he said: “Hail, Rabbi!” And he kissed Him *Mk 14:43-45*, and Jesus said to him: “Judas, do you betray the Son of man with a kiss?”

Lk 22:48

And they that were about Him, seeing what would follow, said to Him: “Lord, shall we strike with the sword?” *Lk 22:49*. Then Simon Peter, having a sword, drew it and struck the servant of the high priest, and cut off his right ear, and the name of the servant was Malchus. Jesus therefore said to Peter: “Put up thy sword into the scabbard. For all that take the sword shall perish with the sword. Think you that I cannot ask My Father, and He will give Me presently more than twelve legions of angels? How then shall the scriptures be fulfilled, that so it must be done?” *Mt 26:52-54*.

“The chalice which My Father has given Me, shall I not drink it?” *Jn 18:10,11*.

“Suffer ye thus far.” And when He had touched his ear, He healed him. *Lk 22:51*

And Jesus said to the chief priests and magistrates of the Temple and the ancients, that were come unto Him: “Are you come out, as it were against a thief, with swords and clubs? When I was daily with you in the temple, you did not stretch forth your hands against Me, but this is your hour and the power of darkness.” *Lk 22:52,53*

Jesus therefore, knowing all things that should come upon Him, went forth and said to them: “Whom seek ye?” They answered Him: “Jesus of Nazareth.” Jesus said to them: “I am He.” And Judas also, who betrayed Him, stood with them.

As soon therefore as He had said to them: ‘I am He,’ they went backward and fell to the ground.” Again therefore He asked them: “Whom seek ye?” And they said: “Jesus of Nazareth.” Jesus answered: “I have told you that I am He. If therefore you seek Me, let these go their way,” that the word might be fulfilled which He said: ‘Of them whom Thou have given Me, I have not lost any one.’

Jn 18:4-9

But they laid hands on Him and held Him *Mk 14:46.*

Now all this was done that the scriptures of the prophets might be fulfilled *Mt 26:56.*

Then His disciples, leaving Him, all fled away *Mk 14:50.*

And a certain young man followed Him, having a linen cloth cast about his naked body. And they laid hold on him, but he, casting off the linen cloth, fled from them naked. *Mk 14:51,52*

And Simon Peter followed Jesus, and so did another disciple, and that disciple was known to the high priest and went in with Jesus into the court of the high priest, but Peter stood at the door without. The other disciple therefore, who was known to the high priest, went out and spoke to the portress and brought in Peter. The maid therefore that was portress said to Peter: “Are not you also one of this Man’s disciples?” *Jn 18:15-17*, but he denied Him, saying: **“Woman, I know Him not.”** *Lk 22:57*

Now the servants and ministers stood at a fire of coals, because it was cold, and warmed themselves, and with them was Peter also, standing and warming himself *Jn 18:18*, (that he might see the end) *Mt 26:58.*

And as he went out of the gate, another maid saw him, and she said to them that were there: “This man also was with Jesus of Nazareth,” and again he denied with an oath: “I know not the Man.” *Mt 26:71,72*

One of the servants of the high priest (a kinsman to him whose ear Peter cut off), said to him: “Did not I see you in the garden with Him?” *Jn 18:26*, and Peter said: **“Man, I know not what you say,”** and immediately, as he was yet speaking, the cock crew.

And the Lord turning looked on Peter, and Peter remembered the word of the Lord, as He had said: “Before the cock crow, you shall deny Me thrice.” And Peter going out, wept bitterly. *Lk 22:60-62*

Then the band, and the tribune, and the servants of the Jews, took Jesus and bound Him, and they led Him away to Annas first, for he was father-in-law to Caiphas, who was the high priest of that year. Now Caiphas was he who had given the counsel to the Jews: “That it was expedient that one man should die for the people.”

The high priest therefore asked Jesus of His disciples, and of His doctrine. Jesus answered him: “I have spoken openly to the world. I have always taught in the synagogue and in the Temple, whither all the Jews resort, and in secret I have spoken nothing. Why ask you Me? Ask them who have heard what I have spoken unto them, behold they know what things I have said.”

And when He had said these things, one of the servants standing by, gave Jesus a blow, saying: “Answer Thou the high priest so?” Jesus answered him: “If I have spoken evil, give testimony of the evil, but if well, why strike you Me?”

And Annas sent Him bound to Caiphas the high priest *Jn 18:12-24*, where the scribes and the ancients were assembled.

And the chief priests and the whole council sought false witness against Jesus, that they might put Him to death. And they found not, whereas many false witnesses had come in. And last of all there came two false witnesses, and they said: “This man said: I am able to destroy the temple of God, and after three days to rebuild it.”

“We heard Him say, I will destroy this Temple made with hands and within three days, I will build another not made with hands,” and their witness did not agree.

And the high priest rising up in the midst, asked Jesus, saying: “Answer Thou nothing to the things that are laid to Thy charge by these men?” But He held His peace, and answered nothing. Again the high priest asked Him and said to Him: “Art Thou the Christ, the Son of the Blessed God?”

Mk 14:58-61

Jesus said to him: “You have said it. Nevertheless I say to you, hereafter you shall see the Son of man sitting on the right hand of the power of God, and coming in the clouds of Heaven.”

Then the high priest rent his garments, saying: “He has blasphemed, what further need have we of witnesses? Behold, now you have heard the blasphemy. What think you?” But they answering, said: “He is guilty of death”

Mt 26:64-66

And the men that held Him mocked Him, and struck Him, and they blindfolded Him and smote His face, and they asked Him saying: “Prophecy, who is it that struck Thee?” And blaspheming, many other things they said against Him *Lk 22:63-65*. Then did they spit in His face and buffeted Him, and others struck His face with the palms of their hands, saying: “Prophecy unto us, O Christ. Who is he that struck Thee?”

Mt 26:67,68

And as soon as it was day, the ancients of the people, and the chief priests, and scribes came together, and they brought Him into their council saying: “If Thou be the Christ, tell us.” And He said to them: “If I shall tell you, you will not believe Me. And if I shall also ask you, you will not answer Me, nor let Me go. But hereafter the Son of man shall be sitting on the right hand of the power of God.” Then said they all: “Art Thou then the Son of God?” Who said: “You say that I am.”

Lk 22:66-70

Judas, who betrayed Him, seeing that He was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients, saying: “I have sinned in betraying innocent blood.” But they said: “What is that to us? Look you to it.” And casting down the pieces of silver in the Temple, he departed and went and hanged himself with a halter.

But the chief priests having taken the pieces of silver, said: “It is not lawful to put them into the corbona, because it is the price of blood.” And after they had consulted together, they bought with them the potter’s field, to be a burying place for strangers, for this cause that field was called Haceldama, that is, the field of blood, even to this day. Then was fulfilled that which was spoken by Jeremiah the prophet, saying: “And they took the thirty pieces of silver, the price of Him that was prized, whom they prized of the children of Israel, and they gave them unto the potter’s field, as the Lord appointed to Me.”

Mt 27:3-10

And straightway in the morning, the chief priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led Him away and delivered him to Pilate.

Mk 15:1

Then they led Jesus from Caiphas to the governor’s hall, and it was morning, and they went not into the hall, that they might not be defiled, but that they might eat the Pasch. Pilate therefore went out to them, and said: “What accusation do you bring

against this Man?”

And they began to accuse Him, saying: “We have found this Man perverting our nation, and forbidding to give tribute to Caesar, and saying that He is Christ the King.”

And Pilate asked Him: “Art Thou the King of the Jews?” But He answering, said to him: “Thou said it.” And Pilate again asked Him, saying: “Answer Thou nothing? Behold in how many things they accuse Thee.”

Mk 15:2-4

And the chief priests accused Him in many things: “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

But Pilate hearing Galilee, asked if the Man were of Galilee? And when he understood that He was of Herod’s jurisdiction, he sent Him away to Herod, who was also himself at Jerusalem in those days.

And Herod seeing Jesus, was very glad, for he was desirous of a long time to see Him, because he had heard many things of Him, and he hoped to see some sign wrought by Him. And he questioned Him in many words, but He answered him nothing, and the chief priests and the scribes stood by, earnestly accusing Him.

And Herod with his army set Him at nought and mocked Him, putting on Him a white garment, and sent Him back to Pilate. And Herod and Pilate were made friends, that same day, for before they were enemies one to another.

And Pilate, calling together the chief priests and the magistrates and the people, said to them: “You have presented unto me this Man as one that perverts the people, and behold I, having examined Him before you, find no cause in this Man, in those things wherein you accuse Him. No, nor Herod neither, for, I sent you to him, and behold, nothing worthy of death is done to Him. I will chastise Him therefore and release Him.

Lk 23:2,5-16

They said: “If He were not a malefactor, we would not have delivered Him up to you.” Pilate therefore said to them: “Take Him you, and judge Him according to your law.” The Jews therefore said to him: “It is not lawful for us to put any man to death,” that the word of Jesus might be fulfilled, which He said, signifying what death He should die.

Jn 18:28-30

Pilate therefore went into the Praetorium again, and called Jesus, and said to Him: “Art Thou the king of the Jews?” Jesus answered: “Do you say this thing of yourself, or have others told it to you, of Me?” Pilate answered: “Why, am I a Jew? Thy own nation and the chief priests have delivered Thee up to me, what have Thou done?”

Jesus answered: “My Kingdom is not of this world. If My Kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews, but now My Kingdom is not from hence.” Pilate therefore said to Him: “Art Thou a king then?”

Jesus answered: “You say that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth, every one that is of the truth hears My voice.”

Jn 18:33-37

Pilate said to Him: “What is truth?” And when he said this, he went out again to the

Jews and said to them: “I find no cause in Him. But you have a custom that I should release one unto you at the Pasch, will you, therefore, that I release unto you the King of the Jews?” Then cried they all again, saying: “Not this Man, but Barabbas.” Now Barabbas was a robber.

Then therefore Pilate took Jesus and scourged Him. And the soldiers plating a crown of thorns, put it upon His head, and they put on Him a purple garment, and they came to Him and said: “Hail, King of the Jews.” And they gave Him blows. Pilate therefore went forth again and said to them: “Behold, I bring Him forth unto you, that you may know that I find no cause in Him.” (Jesus therefore came forth, bearing the crown of thorns and the purple garment). And he said to them: “Behold the Man.”

When the chief priests, therefore, and the servants had seen Him, they cried out, saying: “Crucify Him, crucify Him.” Pilate said to them: “Take Him you, and crucify Him, for I find no cause in Him.” The Jews answered him: “We have a law, and according to the law He ought to die, because He made Himself the Son of God.” When Pilate therefore had heard this saying, he feared the more, and he entered into the hall again, and he said to Jesus: “Whence art Thou?” But Jesus gave him no answer, so that Pilate wondered (*Mk 15:5*).

Pilate therefore said to Him: “Speak Thou not to me? Know Thou not that I have power to crucify Thee, and I have power to release Thee?” Jesus answered: “You should not have any power against Me, unless it were given you from above. Therefore, he that has delivered Me to you, has the greater sin.”

And from henceforth Pilate sought to release Him. But the Jews cried out, saying: “If you release this Man, you are not Caesar’s friend, for whosoever makes himself a king speaks against Caesar.” Now when Pilate had heard these words, he brought Jesus forth, and sat down in the judgment seat, in the place that is called Lithostrotos, and in Hebrew Gabbatha. *Jn 18:38-19:13*

And as he was sitting in the place of judgment, his wife sent to him, saying: “Have you nothing to do with that just Man, for I have suffered many things this day in a dream because of Him.” *Mt 27:19*

And it was the Parasceve of the Pasch, about the sixth hour, and he said to the Jews: “Behold your King.”

But they cried out: “Away with Him, away with Him, crucify Him.” Pilate said to them: “Shall I crucify your King?” The chief priests answered: “We have no king but Caesar.” *Jn 19:14,15*

The governor said to them: “Why, what evil has He done?” But they cried out the more, saying: “Let Him be crucified.” And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water washed his hands before the people, saying: “I am innocent of the blood of this just Man, look you to it.” And the whole people answering, said: “His Blood be upon us, and upon our children.” Then he released to them Barabbas, and having scourged Jesus, delivered Him unto them to be crucified *Mt 27:23-26*. And bearing His own cross, He went forth. *Jn 19:17*

And there followed Him a great multitude of people and of women, who bewailed and lamented Him, but Jesus turning to them, said: “Daughters of Jerusalem, weep not over Me, but weep for yourselves and for your children, for behold, the days shall come, wherein they will say: ‘Blessed are the barren and the wombs that have not

borne and the paps that have not given suck.’ Then shall they begin to say to the mountains: ‘Fall upon us,’ and to the hills: ‘Cover us,’ for if in the green wood they do these things, what shall be done in the dry?” *Lk 23:27-31*

And going out, they found a man of Cyrene, named Simon, him they forced to take up His cross. *Mt 27:32*

And there were also two other malefactors led with Him to be put to death. *Lk 23:32*

And when they were come to the place which is called Calvary, they crucified Him there, and the robbers, one on the right hand, and the other on the left. *Lk 23:33*

And they gave Him wine to drink mingled with gall, and when He had tasted, He would not drink. *Mt 27:34*

And Jesus said: “Father, forgive them, for they know not what they do.” *Lk 23:34*

And they that passed by blasphemed Him, wagging their heads, and saying: “Vah, Thou that destroy the Temple of God and in three days dost rebuild it, save Thy own self. If Thou be the Son of God, come down from the cross.”

In like manner also the chief priests, with the scribes and ancients, mocking said: “He saved others, Himself He cannot save.” “If He be the king of Israel, let Him now come down from the cross, and we will believe Him. “He trusted in God, let Him now deliver Him if He will have Him, for He said: ‘I am the Son of God.’” *Mt 27:39-43*

And with Him they crucify two thieves: the one on His right hand, and the other on His left, and the scripture was fulfilled, which says: “And with the wicked He was reputed.” *Mk 15:27,28*

And one of those robbers who were hanged blasphemed Him, saying: “If Thou be Christ, save Thyself and us,” but the other answering, rebuked him, saying: “Neither do you fear God, seeing, you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds. But this Man has done no evil.”

And he said to Jesus: “Lord, remember me when Thou shall come into Thy Kingdom.” And Jesus said to him: “Amen I say to you: This day you shall be with Me in Paradise.” *Lk 23:39-43*

And Pilate wrote a title also, and he put it upon the cross, and the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

This title therefore many of the Jews did read, because the place where Jesus was crucified was near to the city, and it was written in Hebrew, in Greek, and in Latin. Then the chief priests of the Jews said to Pilate: “Write not: The King of the Jews. But that He said: ‘I am the King of the Jews.’” Pilate answered: “What I have written, I have written.”

The soldiers therefore, when they had crucified Him, took His garments, (and they made four parts, to every soldier a part) and also His coat. Now the coat was without seam, woven from the top throughout, they said then one to another: “Let us not cut it but let us cast lots for it, whose it shall be,” that the scripture might be fulfilled saying: ‘They have parted My garments among them, and upon My vesture they have cast lots.’ And the soldiers indeed did these things” *Jn 19:19-24*

And they sat and watched Him *Mt 27:36*

Now there stood by the cross of Jesus, His mother and His mother’s sister, Mary of

Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother, and the disciple standing whom He loved, He said to His mother: “Woman, behold thy son.” After that, He said to the disciple: “Behold thy mother.” And from that hour, the disciple took her to his own.

Afterwards, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: “I thirst.” Now there was a vessel set there, full of vinegar, and they, putting a sponge full of vinegar about hyssop, put it to His mouth. Jesus therefore, when He had taken the vinegar, said: “It is consummated.”

Now from the sixth hour, there was darkness over the whole earth, until the ninth hour, and about the ninth hour, Jesus cried with a loud voice, saying: “Eli, Eli, lamma sabacthani?” That is: “My God, My God, why have Thou forsaken Me?”

And some that stood there and heard said: “This Man calls Elijah.” And immediately one of them running took a sponge and filled it with vinegar and put it on a reed and gave Him to drink. And the others said: “Let be. Let us see whether Elijah will come to deliver Him”

Mt 27:45-50

**Jesus said: “Father, into Thy hands I commend My spirit.”
And having cried out with a loud voice, gave up the Ghost.**

Lk 23:46

Mk 15:37

And behold the veil of the Temple was rent in two from the top even to the bottom, and the earth quaked and the rocks were rent. And the graves were opened, and many bodies of the saints that had slept arose, and coming out of the tombs after His resurrection, came into the holy city and appeared to many. Now the centurion and they that were with him watching Jesus, having seen the earthquake and the things that were done were sore afraid, saying: “Indeed this was the Son of God.”

Mt 27:51-54

Then the Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And He that saw it has given testimony, and his testimony is true, and he knows that he says truth, that you also may believe. For these things were done that the scripture might be fulfilled: “You shall not break a bone of Him.” And again another scripture says: “They shall look on Him whom they pierced.”

And after these things, Joseph of Arimathea (because he was a disciple of Jesus, but secretly for fear of the Jews), besought Pilate that he might take away the body of Jesus, and Pilate gave leave. He came therefore and took away the body of Jesus. And Nicodemus also came (he who at the first came to Jesus by night), bringing a mixture of myrrh and aloes, about a hundred pound weight. They took therefore the body of Jesus and bound it in linen cloths, with the spices, as the manner of the Jews is to bury.

Now there was in the place where He was crucified, a garden, and in the garden a new sepulchre, wherein no man yet had been laid.

There, therefore, because of the Parasceve of the Jews, they laid Jesus, because the sepulchre was near at hand.

Jn 19:19-42

And (Joseph) laid (the Body of Jesus) in his own new monument, which he had hewed

out in a rock. And he rolled a great stone to the door of the monument and went his way. And there was there Mary Magdalen and the other Mary, sitting over against the sepulchre.

Mt 27:60,61

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

THE SOLEMN SUPPLICATIONS

After the Gospel, the priest standing at the Epistle side of the Altar, sings the following supplications:

1. - For the Church

Let us pray, dearly beloved for the Holy Eucharistic Church of God, that our God and Lord may be pleased to give it peace and union, and preserve it over the world, subjecting to it principalities and powers, and grant us, that live in peace and tranquility, grace to glorify God the Father Almighty.

Let us pray.

Let us kneel.

After a few moments while at pray in silence, the sub deacon sings: Arise.

ALMIGHTY and Eternal God, Who in Christ hast revealed Thy glory to all nations, preserve the works of Thy mercy, that Thy Church, spread over all the world, may persevere with a steadfast faith in the confession of Thy Name. Through the same Lord Jesus Christ.

All. Amen.

2. - For the Pope

LET us pray also for our most holy Pope *N.*, that our Lord God, Who elected him to the order of the episcopate, may preserve him in health and safety for the good of His Holy Church, to govern the holy people of God.

Let us pray.

Let us kneel.

Subdeacon: Arise.

ALMIGHTY and Eternal God, by Whose judgement all things are established, mercifully regard our prayers, and in Thy goodness preserve our chief bishop chosen for us: that the Christian people, who are governed by Thine authority, may increase in the merits of their faith under so great a prelate. Through our Lord.

All. Amen.

3. - For bishops, Priests, and All Ranks.

LET us pray also for all bishops, priests, deacons, sub-deacons, acolytes, exorcists, readers, porters, confessors, virgins, widows, and for all the holy people of God.

Let us pray.

Let us kneel.

Subdeacon: Arise.

ALMIGHTY and Eternal God, by Whose spirit the whole body of the Church is sanctified and governed: hear our supplications for all orders thereof: that by the assistance of Thy grace, all in their different grades, may render Thee faithful service. Through our Lord.

All. Amen.

4. - For Catechumens

LET us pray also for our catechumens : that our Lord and God would open the ears of their hearts and the gate of His mercy: that having received, by the laver of regeneration, the remission of all their sins, they also may be found in Christ Jesus our Lord.

Let us pray.

Let us kneel.

Subdeacon: Arise.

ALMIGHTY and Eternal God, Who dost always render Thy Church fruitful in new offspring: increase the faith and understanding of our catechumens; that being regenerated in the waters of baptism, they may be admitted into the society of Thine adopted children. Through our Lord.

All. Amen.

5. - For the Sick and Prisoners

LET us pray, dearly beloved, to God the Father Almighty, that He would cleanse the world of all errors: cure diseases: drive away famine: open prisons: break chains: grant a safe return to travelers, health to the sick, and a secure haven to those who are at sea.

Let us pray.

Let us kneel.

Subdeacon. Arise.

ALMIGHTY and Eternal God, the comfort of the afflicted and the strength of those that labour: let the prayers of those that call upon Thee in any trouble reach Thee; that all may rejoice that in their necessities Thy mercy relieved them. Through our Lord.

All. Amen.

6. - For Heretics

LET us pray also for heretics and schismatics: that our Lord God would be pleased to deliver them from all their errors; and recall them to our holy mother the Eternal Virgin Eucharistic Church.

Let us pray.

Let us kneel.

Subdeacon. Arise.

ALMIGHTY and Eternal God, who saves all, and would not that any should perish: look on the souls that are seduced by the deceit of the devil; that the hearts of those that err, having laid aside all heretical malice, may repent and return to the unity of Thy truth. Through our Lord.

All. Amen.

7. - For the Jews

LET us pray also for the unbelieving Jews: that our Lord God would withdraw the veil from their hearts: that they also may acknowledge our Lord Jesus Christ.

Here the clergy and people do not kneel down.

ALMIGHTY and Eternal God, Who dost not exclude even the unbelieving Jews from Thy mercy: hear our prayers, which we offer for the blindness of this people: that by acknowledging the light of Thy truth, which is Christ, they may be brought out of their darkness. Through the same Lord.

All. Amen.

8. For Pagans

LET us pray also for the pagans: that Almighty God would remove iniquity out of their hearts: that by quitting their idols, they may be converted to the true and living God, and His only Son, Jesus Christ our God and Lord.

Let us pray.

Let us kneel.

All. Arise.

ALMIGHTY and Eternal God, Who seeks not the death, but the life of sinners: mercifully hear our prayer, and deliver them from the worship of idols: and for the praise and glory of Thy Name, join them to Thy holy Church. Through our Lord. **All. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God, this immaculate host, which I offer unto Thee, my God, living and true, with grateful thanks, that now in the fulness of times, Thou have made known to us the sacrament of Thy will, to re-establish all things in Christ (*Ep 1:9,10*), in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost,

Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,

Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

- P. PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).
- A.** We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
- P. AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
how can anyone thank Thee,
for all that Thy Son Jesus, has done for us?

We join with those who stood beneath the Cross.
We join with His Holy Mother Mary,
whom He gave to us as He hung from the Cross,
and now she is our Mother too.
We join with John, the beloved Apostle.
We join with Mother Mary's cousin Mary,
the wife of Cleophas, *Mk 16:12*
we join with Mary Magdalen. *Jn 19:25*

We also join with those other apostles and disciples,
who looked on from afar,
as well as with the many women who stood afar off,
who had followed Jesus from Galilee,
ministering unto Him.

We thank Thee for receiving and ✠ blessing
these humble species of bread and wine.
We thank Thee that by Thy Grace,
they will be transformed into
the Body and Blood of Thy Son, our Lord, Jesus Christ,
Who through His Bloody Sacrifice,
has reconciled us to Thee,
and has brought us into Eucharistic unity in Thee,
Most Holy Trinity, Father, Son, and Holy Ghost,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

As He hung upon the cross,
He forgave us who persecuted Him, He loved us to the end.
With unsurpassed love He prayed for those who crucified Him:
“Father, forgive them, for they know not what they do.” *Lk 23:34*

While in agony He still reached out to sinners,
giving them the promise of Eternal Life in Him.
To the thief who asked for His remembrance He said:
“Amen I say to you, this day you shall be with Me in Paradise.” *Lk 23:42*

In His eternal charity, He gave us His last possessions.
He said to His mother: “Woman, behold thy son.” *Jn 19:26*
After that, He said to the disciple: “Behold thy mother.” *Jn 19:27*

Nothing was left unfinished by Him,
and knowing that all things were accomplished,
and that the scripture might be fulfilled, He said: “I thirst.” *Jn 19:28*
When He had taken the vinegar,
the bitter drink offered by sinful man, He said:
“It is consummated.” *Jn 19:30*

In His agony He was still teaching us
the mystery of the Most Holy Trinity.
About the ninth hour, He cried with a loud voice, saying:
“My God, My God, why have Thou forsaken Me?” *Mt 27:46*
Again He said: “Father, into Thy hands I commend My spirit.”
And saying this, He gave up the ghost. *Lk 23:46*

Having taught us of the Trinity,
that He, and Thee Father, are One, *Jn 17:21*
He showed that in Thy withdrawing from Him,
the Son of Man would die, so that sinful man could be redeemed.
Father, Thy Son Jesus, our Savior, gave us all He had.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,

the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

**Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*

UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,

for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
the breath of our mouth, Christ the Lord,
is taken in our sins, to Whom we said:

“Under Thy shadow we shall live among the Gentiles.” *La 4:20*

Our dear Savior has died for our sins,
yet in death, shows His victory over death,
as He still works miracles.

The veil of the temple was rent in two,
from the top, even to the bottom,
and the earth quaked, and the rocks were rent.
His death heralds the power of God over all things.

In death, He continues to show His victory over death,
as He still converts His executioners.

The centurion, and they that were with him watching Jesus,
having seen the earthquake, and the things that were done,
said: “Indeed this was the Son of God.” *Mt 27:51-54*

In death He still sends His teachers to us,
as the graves were opened,
and many bodies of the saints that had slept arose,
coming out of the tombs after His resurrection,
came into the holy city, and appeared to many.

Father, remove from us, lack of faith, and hardness of heart, *Mk 16:14*
so that we may always offer ourselves to Thee
with grateful thanks for the perfect sacrifice of Thy Son,
our Lord, Jesus Christ, Holy Eucharist, Blessed Sacrament.

He has brought us into Eucharistic unity in Thee,
and the Holy Ghost, Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,

Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Mass is followed by: **The Stations of the Cross,**
The Litany of the Precious Blood of Jesus, and the Veneration of the Cross.

*He rolled a great stone to the door of the monument
and went his way*

Mt 27:60

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Our Savior is laid in the tomb.
He is hidden from our view.

Help us now to go within the tomb of our own heart,
and pray for all those whom we know are in need of our petitions,
so that by Thy grace,
they may come to Thee with openness of heart,
and willingness to convert totally to Thee.

We ask this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Haggai 2:1-24.

In the four and twentieth day of the month, in the sixth month, in the second year of Darius the king, they began. And in the seventh month, the word of the Lord came by the hand of Haggai the prophet, saying: "Speak to Zorobabel the son of Salathiel the governor of Judah, and to Jesus the son of Josedec the high priest, and to the rest of the people, saying: "Who is left among you, that saw this house in its first glory, and how do you see it now? Is it not in comparison to that as nothing in your eyes?"

Yet now take courage, O Zorobabel, saith the Lord, and take courage, Jesus the son of Josedec the high priest, and take courage, all ye people of the land, saith the Lord of Hosts, and perform (for I am with you, says the Lord of Hosts). The word that I covenanted with you when you came out of the land of Egypt, and My Spirit shall be in the midst of you, fear not. For thus saith the Lord of Hosts: Yet one little while, and I will move the heaven and the earth, and the sea, and the dry land. And I will move all nations, AND THE DESIRED OF ALL NATIONS SHALL COME, and I will fill this house with glory: saith the Lord of Hosts. The silver is mine, and the gold is mine, saith the Lord of Hosts. Great shall be the glory of this last house more than of the first, saith the Lord of Hosts, and in this place I will give peace, saith the Lord of Hosts."

In the four and twentieth day of the ninth month, in the second year of Darius the king, the word of the Lord came to Haggai the prophet, saying: "Thus saith the Lord of Hosts: Ask the priests the law, saying: If a man carry sanctified flesh in the skirt of his garment, and touch with his skirt, bread, or pottage, or wine, or oil, or any meat, shall it be sanctified?" And the priests answered, and said: "No."

And Haggai said: "If one that is unclean by occasion of a soul touch any of all these

things, shall it be defiled?” And the priests answered, and said: “It shall be defiled.” And Haggai answered, and said: “So is this people, and so is this nation before My Face, saith the Lord, and so is all the work of their hands, and all that they have offered there, shall be defiled.”

And now consider in your hearts, from this day and upward, before there was a stone laid upon a stone in the Temple of the Lord, when you went to a heap of twenty bushels, and they became ten: and you went into the press, to press out fifty vessels, and they became twenty. I struck you with a blasting wind, and all the works of your hand with the mildew and with hail, yet there was none among you that returned to Me, saith the Lord. Set your hearts from this day, and henceforward, from the four and twentieth day of the ninth month, from the day that the foundations of the Temple of the Lord were laid, and lay it up in your hearts, is the seed as yet sprung up? Or has the vine, and the fig tree, and the pomegranate, and the olive tree as yet flourished? From this day I will bless you.”

And the word of the Lord came a second time to Haggai in the four and twentieth day of the month, saying: “Speak to Zorobabel the governor of Judah, saying: I will move both heaven and earth, and I will overthrow the throne of kingdoms, and will destroy the strength of the kingdom of the Gentiles, and I will overthrow the chariot, and him that rides therein, and the horses and their riders shall come down, every one by the sword of his brother. In that day, says the Lord of Hosts, I will take thee, O Zorobabel the son of Salathiel, My servant, saith the Lord, and will make thee as a signet, for I have chosen thee, saith the Lord of Hosts.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: The Lord is the protector of my soul. (Ps 53:3-9).

Save me, O God, by Thy Name, and judge me in Thy strength.
O God, hear my prayer, give ear to the words of my mouth,
for strangers have risen up against me,
and the mighty have sought after my soul,
and they have not set God before their eyes.

For behold God is my helper, and the Lord is the protector of my soul.
Turn back the evils upon my enemies, and cut them off in Thy truth.
I will freely sacrifice to Thee,
and will give praise, O God, to Thy Name, because it is good,
for Thou have delivered me out of all trouble,
and my eye has looked down upon my enemies.

Response: The Lord is the protector of my soul.

The second reading is from Saint Paul’s Letter to the Romans 5:5-10.

The charity of God is poured forth in our hearts, by the Holy Ghost who is given to us. For why did Christ, when as yet we were weak, according to the time, die for the ungodly? For scarce for a just man will one die, yet perhaps for a good man, some one would dare to die. But God commends His charity towards us, because when as yet we were sinners according to the time, Christ died for us. Much more therefore, being now justified by His Blood, shall we be saved from wrath through Him. For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, shall we be saved by His Life.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Mark 8:27-32.

A. Glory be to Thee, O Lord.

Jesus went out, and His disciples, into the towns of Caesarea Philippi, and in the way, He asked His disciples, saying to them: "Whom do men say that I am?"

Who answered Him, saying: "John the Baptist, but some Elijah, and others as one of the prophets."

Then He said to them: "But whom do you say that I am?" Peter answering said to Him: "Thou art the Christ."

And He strictly charged them that they should not tell any man of Him, and He began to teach them that the Son of man must suffer many things and be rejected by the ancients and by the high priests and the scribes, and be killed and after three days rise again, and He spoke the word openly.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,

the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),

for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,

the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and bless ✠ these gifts of bread and wine,
which in humble adoration we offer unto Thee.

We offer to Thee,
the fulness of our love,
exhibited in our love for friend and foe.

Let us roll back the stone of unwillingness from our heart,
and give the fulness of our total service to Thee.

We offer all through Jesus Christ, Thy Son, our Lord,
Holy Sacrifice, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Let all the disciples of Jesus,
come to Thee Father,
with a total desire for the Body of Jesus.

Let us wrap the Body of Jesus,
in the fine linen of our own heart,
and lay It in the new monument of our being,
which is hewn out of the Rock,
and that Rock is Jesus. *Mt 27:57-60*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full *(1Jn 2:20,24,25,27; 1:4)*.

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,

**The Desired of all nations has come into our heart,
He is the Lord of Hosts,
and He has filled our house with His glory.**

**Our Crucified Savior is in repose,
but we behold Him
in the expectation of all those spirits that were in prison,
in which in His charity,
He visited and taught. *1P 3:19***

**He is Jesus Christ,
Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate *(Ep 5:23-27)*.

A. We who believe, are the body of Christ *(1Co 12:27)*,
and though being many, are one body in Him *(Rm 12:5)*.
We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

BOOK OF THE FULNESS OF THE RESURRECTION

*The completion of the Resurrection of Christ
in His New Creation and Ascension in glory*

RV MASS OF THE EASTER VIGIL

R1 MASS OF EASTER SUNDAY

R2 MASS OF EASTER MONDAY

R3 MASS OF EASTER TUESDAY

R4 MASS OF EASTER WEDNESDAY

R5 MASS OF EASTER THURSDAY

R6 MASS OF EASTER FRIDAY

R7 MASS OF EASTER SATURDAY

R8 is DM1 MASS OF DIVINE MERCY

R9 MASS OF THE SECOND SUNDAY AFTER EASTER

R10 MASS OF THE THIRD SUNDAY AFTER EASTER

R11 MASS OF THE FOURTH SUNDAY AFTER EASTER

R12 MASS OF THE FIFTH SUNDAY AFTER EASTER

R13 MASS OF MONDAY BEFORE THE ASCENSION

R14 MASS OF TUESDAY BEFORE THE ASCENSION

R15 MASS OF WEDNESDAY VIGIL OF THE ASCENSION

A1 MASS OF THE ASCENSION

A2 FRIDAY THE DAY AFTER THE ASCENSION

A3 SATURDAY THE SECOND DAY AFTER THE ASCENSION

A4 SUNDAY AFTER THE ASCENSION

A5 MONDAY AFTER THE ASCENSION

A6 TUESDAY AFTER THE ASCENSION

A7 WEDNESDAY AFTER THE ASCENSION

A8 THURSDAY AFTER THE ASCENSION

A9 SECOND FRIDAY AFTER THE ASCENSION

A10 PENTECOST EVE MORNING

Who shall roll us back the stone from the door of the sepulchre? Mk 16:3

Blessing of the Fire and Lighting of the Pascal Candle

All the lights in the church are put out. A fire (a separate candle may be used) is prepared in a suitable place outside the church. Where it may be difficult to have a fire, the blessing of the fire (or the separate candle) is adapted to the circumstances. When the people have assembled, the priest goes there with the ministers, one of whom carries the Easter candle.

P. IN THE Name of the ✠ Father, and of the Son, and of the Holy Ghost.

A. Amen (*Mt 28:19*).

The priest greets the congregation in the usual manner and briefly instructs them about the vigil:

P. MY DEAR brethren,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.

This is the Passover of the Lord.
If we honor the memory of His death and resurrection
by hearing, and obeying His word,
and with a soul cleansed in Holy Confession,
celebrate His mysteries,
then we may be confident that we shall share His victory over death,
and live with Him for ever in unity in God.

P. LET US pray:

Pause for silent prayer.

Almighty Father,
we share in the light of Thy glory through Thy Son,
Who is the Light of the world.

Make this new fire ✠ holy, and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us into the feast of Eternal Light,
in Christ Jesus our Lord.

A. Amen.

Preparation of the Candle.

After the blessing of the new fire, an acolyte or one of the ministers brings the Easter candle to the celebrant, who cuts a cross in the wax with a stylus. Then he traces the Greek letter alpha above the cross, the letter omega below. Meanwhile he says:

P. Jesus Christ, yesterday, and today,
the beginning, and the end, Alpha and Omega,
all time belongs to Him and all the ages,
to Him be benediction, and honor,
and glory, and power, through every age, for ever. *Apoc 5:13*

A. Amen.

When the cross and marks have been made, the priest may insert five grains of incense in the candle. He does this in the form of a cross, saying:

- 1. By His holy** (*as he traces the alpha, above the cross*),
- 2. and glorious wounds** (*the center of the arm*),
- 3. may Christ our Lord** (*omega, below the cross*),
- 4. guard us** (*the left arm of the cross*),

5. and keep us. Amen (*the right arm of the cross*).

The priest lights the candle from the new fire, saying:

**P. May the Light of Christ, rising in glory,
dispel the darkness of our hearts and minds.**

The priest raises the Easter Candle high and says or sings:

**P. Christ our Light
A. Thanks be to God.**

The candles of the congregation are lit from the Easter Candle. The people have assembled in the church as on other occasions, the priest goes with the ministers (carrying the Easter candle) to the church door and says or sings:

**P. Christ our Light
A. Thanks be to God.**

When he comes to the altar, he says or sings:

**P. Christ our Light
A. Thanks be to God.**

The deacon places the Easter candle on a stand in the middle of the sanctuary or near the lectern. If incense is used, the priest puts some in the censer, and incenses the blessed candle.

Then the deacon asks the blessing of the priest, who says in a low voice:

**P. THE LORD be in your heart and on your lips,
that you may worthily proclaim His Easter praise.
In the Name of the Father, ✠ and of the Son, and of the Holy Ghost.
A. Amen.**

The Easter Proclamation (Exulted)

**Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ, our King, is risen!
Sound the trumpet of salvation!**

**Rejoice, O earth, in shining splendor,
radiant in the brightness of your King!
Christ has conquered!
Glory fills you!
Darkness vanishes for ever!**

**Rejoice, O Mother Church!
Exult in glory!
The risen Savior shines upon you!
Let this place resound with joy,
echoing the mighty song of all God's people!**

P. THE GRACE of our Lord Jesus Christ is in thee. *Apoc 22:21*

A. And also in thee. *1Co 3:16*

P. Lift up your hearts.

A. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

A. It is right and just.

**P. It is truly right that with full hearts, and minds, and voices,
we should praise the unseen God,
the All Powerful, and His only Son, our Lord Jesus Christ.**

**For Christ has ransomed us with His Blood,
and paid for us the price of Adam's sin
to our Eternal Father!**

**This is our Passover feast,
when Christ, the true Lamb, is slain,
Whose Blood consecrates the homes of all believers.**

**This is the night when first Thou saved our fathers,
Thou freed the people of Israel from their slavery,
and led them dry-shod through the sea.**

**This is the night when the pillar of fire
destroyed the darkness of sin!**

**This is the night when believers in Jesus Christ everywhere,
washed clean of sin and freed from all defilement,
are restored to grace and grow together in holiness.**

**This is the night when Jesus Christ
broke the chains of death
and rose triumphant from the grave.**

**What good would life have been to us,
had Christ not come as our Redeemer?**

**Father, how wonderful Thy care for us!
How boundless Thy merciful love!
To ransom a slave
Thou gave away Thy Son.**

**O happy fault, O necessary sin of Adam,
which gained for us so great a Redeemer!**

**Most blessed of all nights, chosen by God
to see Christ rising from the dead!**

**Of this night scripture says:
"The night will be as clear as day,
it will become my light, my joy." *Ex 13:21***

**The power of this holy night
dispels all evil,
washes guilt away,
restores lost innocence,
brings mourners joy,
casts out hatred,
brings us peace,
and humbles earthly pride.**

Night truly blessed,
when Heaven is wedded to earth,
and man is reconciled to God!

Therefore, Heavenly Father,
in the joy of this night,
receive our evening sacrifice of praise,
Thy Church's solemn offering.

Accept this Easter candle,
a flame divided but undimmed,
a pillar of fire that glows to the honor of God.

Let it mingle with the lights of Heaven
and continue bravely burning
to dispel the darkness of this night!

May the Morning Star which never sets
find this flame still burning,
Christ, that Morning Star, Who came back from the dead,
and shed His peaceful light on all mankind,
He is Thy Son, Who lives and reigns for ever and ever.

A. Amen.

After the Easter proclamation, the candles are put aside and all sit down. Before the readings begin, the priest prays the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have brightened this night
with the radiance of the Risen Christ.

We call on all nations, to praise the Lord,
and praise Him, all ye people.
His mercy is confirmed upon us,
and the truth of the Lord remains for ever,
as He has promised. Alleluia. *Ps 116*

Quicken the spirit of Sonship in Thy Church,
renew us in mind and body,
so that we, Eucharistic man, may continue to give to Thee
a pure and whole-hearted service,
of praise, and glory, and honor, in Eucharistic Splendor.

We come to Thee in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, Eternal Triune God, for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

In this vigil, the mother of all vigils, nine readings are provided, seven from the Old Testament and two from the New Testament (the epistle and gospel).

The Priest then goes to the right hand side of the Altar, and reads the the prophecies.

P. LET US pray:

Pause for silent prayer.

The Reading of the Prophecies

The First Prophecy is from the Book of Genesis 1:1-2:3.

In the beginning God created heaven and earth, and the earth was void and vacant, and darkness was upon the face of the deep, and the Spirit of God moved over the waters.

And God said: “Be light made,” and light was made. And God saw the light that it was good, and He divided the light from darkness, and He called the light, Day, and the darkness, Night.

And there was evening and morning, that made one day.

God also said: “Be a firmament made amidst the waters, and let it divide between waters and waters.” And God made a firmament, and divided the waters that were under the firmament, from those that were above the firmament, and it was done. And God called the firmament, heaven.

And there was evening and morning, that made the second day.

God also said: “Let the waters that are under the heaven be gathered together into one place, and let the dry land appear,” and it was so done. And God called the dry land, Earth, and the gathering of the waters together, He called Seas. And God saw that it was good, and said: “Let the earth shoot forth green herbs, and such as may seed, and fruit trees yielding fruit after its kind, such as may have seed in itself upon the earth,” and it was done. And the earth brought forth green herb, such as seeds according to its kind, and the tree that bears fruit, having seed each one according to his kind, and God saw that it was good.

And there was evening and morning, that made the third day.

Again God said: “Be there lights made in the firmament of heaven, to divide the day and the night, and let them be for signs and seasons, and days and years, to shine in the firmament of heaven, and also to give light upon the earth,” and it was so done. And God made two great lights, a greater light to govern the day, and a lesser light to govern the night, and stars, and He set them in the firmament of heaven, to shine upon the earth, and to govern the day and the night, and to divide the light and darkness, and God saw that it was good.

And there was evening and morning, that made the fourth day.

God also said: “Let the waters bring forth the creeping creature having life, and flying fowl, over the earth under the firmament of heaven.” And God created huge whales, and all living and moving creatures, that the waters brought forth according to each sort, and all fowl according to their kind, and God saw that it was good. And He blessed them saying: “Increase and multiply, and replenish the waters of the sea, and let the birds be multiplied upon the earth.”

And there was evening and morning that made the fifth day.

God said moreover: “Let the earth bring forth the living creature in its kind, cattle, and such as creep, and beasts of the earth according to their kinds,” and it was so done. And God made the beasts of the earth according to their kinds, cattle, and all

that creeps on the earth in its kind, and God saw that it was good, and said: "Let Us make man to our image and likeness, and let him have dominion over the fishes of the sea, and the fowls of air, and the beasts, and the whole earth, and every creeping creature that moves upon the earth."

And God created man to His own image, to the image of God He created him, male and female He created them. And God blessed them, and said: "Increase and multiply, and replenish the earth, and subdue it, and rule over the fishes of the sea, the fowls of the air, and all living creatures that move upon the earth." And God said: "Behold I have given you every herb bearing seed upon the earth, and all trees that have in themselves seed of their own kind, to be your meat, and to all beasts of the earth, and to every fowl of the air, and to all that move upon the earth, and wherein there is life, that they may have to feed upon," and it was so done. And God saw all things that He had made, and they were good. And there was evening and morning, that made the sixth day.

The heavens therefore and the earth were fully finished, and all the furniture of them. And the seventh day God ended His work which He had made, and rested the seventh day, from all the work that He had done. And He blessed the seventh day and sanctified it, because in it He had ceased from all His work which God created to make.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Let us pray:

Pause for silent prayer.

P. ALMIGHTY and Eternal God,
Thou created all things in wonderful beauty and order.
Help us now to know and understand
how still more wonderful is the new creation,
by which in the fullness of time, Thou redeemed Thy people
through the perfect sacrifice of our Passover, Jesus Christ, Eucharistic King,
Who lives and reigns for ever and ever.

A. Amen.

The Second Prophecy is from the Book of Genesis 5:1-8:22.

This is the book of the generation of Adam. In the day that God created man, He made him to the likeness of God. He created them male and female, and blessed them, and called their name Adam, in the day when they were created. And Adam lived a hundred and thirty years, and begot a son to his own image and likeness, and called his name Seth. And the days of Adam, after he begot Seth, were eight hundred years, and he begot sons and daughters. And all the time that Adam lived, came to nine hundred and thirty years, and he died.

Seth also lived a hundred and five years, and begot Enosh. And Seth lived after he begot Enosh, eight hundred and seven years, and begot sons and daughters. And all the days of Seth were nine hundred and twelve years, and he died.

And Enosh lived ninety years, and begot Kenan, after whose birth he lived eight hundred and fifteen years, and begot sons and daughters. And all the days of Enosh were nine hundred and five years, and he died.

And Kean lived seventy years, and begot Mahalel, and Kean lived after he begot

Mahalel, eight hundred and forty years, and begot sons and daughters. And all the days of Kean were nine hundred and ten years, and he died.

And Mahalel lived sixty-five years and begot Jared, and Mahalel lived after he begot Jared, eight hundred and thirty years, and begot sons and daughters. And all the days of Mahalel were eight hundred and ninety-five years, and he died.

And Jared lived a hundred and sixty-two years, and begot Enoch, and Jared lived after he begot Enoch, eight hundred years, and begot sons and daughters. And all the days of Jared were nine hundred and sixty-two years, and he died.

And Enoch lived sixty-five years, and begot Methuselah, and Enoch walked with God, and lived after he begot Methuselah, three hundred years, and begot sons and daughters. And all the days of Enoch were three hundred and sixty-five years. And he walked with God, and was seen no more, because God took him.

And Methuselah lived a hundred and eighty-seven years, and begot Lamech, and Methuselah lived after he begot Lamech, seven hundred and eighty-two years, and begot sons and daughters. And all the days of Methuselah were nine hundred and sixty-nine years, and he died.

And Lamech lived a hundred and eighty-two years, and begot a son, and he called his name Noah, saying: "This same shall comfort us from the works and labors of our hands on the earth, which the Lord has cursed." And Lamech lived after he begot Noah, five hundred and ninety-five years, and begot sons and daughters, and all the days of Lamech came to seven hundred and seventy-seven years, and he died. And Noah, when he was five hundred years old, begot Shem, Ham, and Japheth.

And after that men began to be multiplied upon the earth, and daughters were born to them, the sons of God seeing the daughters of men, that they were fair, took to themselves wives of all which they chose. And God said: "My spirit shall not remain in man for ever, because he is flesh, and his days shall be a hundred and twenty years."

Now giants were upon the earth in those days, for after the sons of God went in to the daughters of men, and they brought forth children, these are the mighty men of old, men of renown. And God seeing that the wickedness of men was great on the earth, and that all the thought of their heart was bent upon evil at all times, it repented Him that He had made man on the earth. And being touched inwardly with sorrow of heart, He said: "I will destroy man, whom I have created, from the face of the earth, from man even to beasts, from the creeping thing, even to the fowls of the air, for it repents Me that I have made them."

But Noah found grace before the Lord.

These are the generations of Noah. Noah was a just and perfect man in his generations, he walked with God, and he begot three sons, Shem, Ham, and Japheth. And the earth was corrupted before God, and was filled with iniquity.

And when God had seen that the earth was corrupted (for all flesh had corrupted its way upon the earth), He said to Noah: "The end of all flesh is come before Me, the earth is filled with iniquity through them, and I will destroy them with the earth. Make you an ark of timber planks, you shall make little rooms in the ark, and you shall pitch it within and without, and thus shall you make it. The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty

cubits. You shall make a window in the ark, and in a cubit shall you finish the top of it, and the door of the ark you shall set in the side, with lower, middle chambers, and third stories shall you make it.

Behold, I will bring the waters of a great flood upon the earth, to destroy all flesh, wherein is the breath of life under heaven, all things that are in the earth shall be consumed. And I will establish My covenant with you, and you shall enter into the ark, you and your sons, and your wife, and the wives of your sons with you. And of every living creature of all flesh, you shall bring two of a sort into the ark, that they may live with you, of the male sex, and the female. Of fowls according to their kind, and of beasts in their kind, and of every thing that creeps on the earth according to its kind, two of every sort shall go in with you, that they may live. You shall take unto you of all food that may be eaten, and you shall lay it up with you, and it shall be food for you and them.” And Noah did all things which God commanded him.

And the Lord said to him: “Go in, you and all your house, into the ark, for you I have seen just before Me in this generation. Of all clean beasts take seven and seven, the male and the female, but of the beasts that are unclean two and two, the male and the female. Of the fowls also of the air seven and seven, the male and the female, that seed may be saved upon the face of the whole earth. For yet a while, and after seven days, I will rain upon the earth forty days and forty nights, and I will destroy every substance that I have made, from the face of the earth.” And Noah did all things which the Lord had commanded him.

And he was six hundred years old, when the waters of the flood overflowed the earth, and Noah went in and his sons, his wife and the wives of his sons with him into the ark, because of the waters of the flood. And of beasts clean and unclean, and of fowls, and of every thing that move upon the earth, two and two went in to Noah into the ark, male and female, as the Lord had commanded Noah. And after the seven days were passed, the waters of the flood overflowed the earth.

In the six hundredth year of the life of Noah, in the second month, in the seventeenth day of the month, all the fountains of the great deep were broken up, and the floodgates of heaven were opened, and the rain fell upon the earth forty days and forty nights.

In the selfsame day Noah, and Shem, and Ham, and Japheth, his sons, his wife, and the three wives of his sons with them, went into the ark. They and every beast according to its kind, and all the cattle in their kind, and every thing that moved upon the earth, according to its kind, and every fowl according to its kind, all birds, and all that fly, went in to Noah into the ark, two and two of all flesh, wherein was the breath of life. And they that went in, went in male and female of all flesh, as God had commanded him, and the Lord shut him in on the outside.

And the flood was forty days upon the earth, and the waters increased, and lifted up the ark on high from the earth, for they overflowed exceedingly, and filled all on the face of the earth, and the ark was carried upon the waters. And the waters prevailed beyond measure upon the earth, and all the high mountains under the whole heaven were covered, the water was fifteen cubits higher than the mountains which it covered. And all flesh was destroyed that moved upon the earth, both of fowl and of cattle, and of beasts, and of all creeping things that creep upon the earth, and all men, and all things wherein there is the breath of life on the earth, died. And He destroyed all the substance that was upon the earth, from man even to beast, and the creeping things and fowls of the air, and they were destroyed from the earth, and

Noah only remained, and they that were with him in the ark. And the waters prevailed upon the earth a hundred and fifty days.

And God remembered Noah, and all the living creatures, and all the cattle which were with him in the ark, and brought a wind upon the earth, and the waters were abated, the fountains also of the deep, and the floodgates of heaven were shut up, and the rain from heaven was restrained. And the waters returned from off the earth going and coming, and they began to be abated after a hundred and fifty days. And the ark rested in the seventh month, the seven and twentieth day of the month, upon the mountains of Armenia. And the waters were going and decreasing until the tenth month, for in the tenth month, the first day of the month, the tops of the mountains appeared.

And after that forty days were passed, Noah opening the window of the ark, which he had made, sent forth a raven, which went forth and did not return, till the waters were dried up upon the earth. He sent forth also a dove after him, to see if the waters had now ceased upon the face of the earth, but she not finding where her foot might rest, returned to him into the ark, for the waters were upon the whole earth, and he put forth his hand, and caught her, and brought her into the ark. And having waited yet seven other days, he again sent forth the dove out of the ark, and she came to him in the evening carrying a bough of an olive tree, with green leaves, in her mouth. Noah therefore understood that the waters were ceased upon the earth. And he stayed yet other seven days, and he sent forth the dove, which returned not any more unto him.

Therefore in the six hundredth and first year, the first month, the first day of the month, the waters were lessened upon the earth, and Noah opening the covering of the ark, looked, and saw that the face of the earth was dried. In the second month, the seven and twentieth day of the month, the earth was dried.

And God spoke to Noah, saying: "Go out of the ark, you and your wife, your sons and the wives of your sons with you. All living things that are with you of all flesh, as well in fowls as in beasts, and all creeping things that creep upon the earth, bring out with you, and go ye upon the earth, increase and multiply upon it." So Noah went out, he and his sons, his wife, and the wives of his sons with him, and all living things, and cattle, and creeping things that creep upon the earth, according to their kinds went out of the ark.

And Noah built an altar unto the Lord, and taking of all cattle and fowls that were clean, offered holocausts upon the altar, and the Lord smelled a sweet savor, and said: "I will no more curse the earth for the sake of man, for the imagination and thought of man's heart are prone to evil from his youth, therefore I will no more destroy every living soul as I have done. All the days of the earth, seedtime and harvest, cold and heat, summer and winter, night and day, shall not cease."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Let us pray:

Pause for silent prayer.

P. GOD AND FATHER of all who believe in Thee,

Thou promised Abraham that he would become the father of all nations, and through the death and resurrection of Christ Thou fulfill that promise, everywhere throughout the world Thou increase Thy chosen people.

May we respond to Thy call by joyfully accepting Thy invitation
to the new life of grace,
in Eucharistic union in Christ Jesus our Lord.

A. Amen.

The Third Prophecy is from the Book of Genesis 22:1-19.

After these things, God tempted Abraham, and said to him: “Abraham, Abraham,” and he answered: “Here I am.” He said to him: “Take your only begotten son Isaac, whom you love, and go into the land of vision, and there you shall offer him for an holocaust upon one of the mountains which I will show you.”

So Abraham rising up in the night, saddled his ass, and took with him two young men, and Isaac his son, and when he had cut wood for the holocaust, he went his way to the place which God had commanded him. And on the third day, lifting up his eyes, he saw the place afar off, and he said to his young men: “Stay you here with the ass, I and the boy will go with speed as far as yonder, and after we have worshiped, will return to you.”

And he took the wood for the holocaust, and laid it upon Isaac his son, and he himself carried in his hands fire and a sword. And as they two went on together, Isaac said to his father: “My father,” and he answered: “What wilt you, son?” “Behold,” said he, “fire and wood, where is the victim for the holocaust?” And Abraham said: “God will provide Himself a victim for a holocaust, my son.” So they went on together.

And they came to the place which God had shown him, where he built an altar, and laid the wood in order upon it, and when he had bound Isaac his son, he laid him on the altar upon the pile of wood, and he put forth his hand, and took the sword, to sacrifice his son.

And behold, an angel of the Lord from Heaven called to him, saying: “Abraham, Abraham,” and he answered: “Here I am.” And He said to him: “Lay not your hand upon the boy, neither do you any thing to him, now I know that you fear God, and have not spared your only begotten son for My sake.” Abraham lifted up his eyes, and saw behind his back a ram amongst the briers sticking fast by the horns, which he took and offered for a holocaust instead of his son. And he called the name of that place, “The Lord sees.” Whereupon, even to this day, it is said: “In the mountain the Lord will see.”

And the angel of the Lord called to Abraham a second time from Heaven, saying: “By My own self have I sworn,” said the Lord, “because you have done this thing, and have not spared your only begotten son for My sake, I will bless you, and I will multiply your seed as the stars of heaven, and as the sand that is by the sea shore, your seed shall possess the gates of their enemies, and in your seed shall all the nations of the earth be blessed, because you have obeyed My voice.”

Abraham returned to his young men, and they went to Beersheba together, and he dwelt there.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Let us pray:

Pause for silent prayer.

P. ALMIGHTY AND ETERNAL GOD,

glorify Thy Name by increasing Thy chosen people
as Thou promised long ago.

In reward for their trust,

may we continue to see in the Church the fulfillment of Thy Eucharistic promise,
in Christ Jesus our Lord.

A. Amen.

The Fourth Prophecy is from the Book of Exodus 14:15-15:2.

The Lord said to Moses: “Why cry you to Me? Speak to the children of Israel to go forward, but lift you up your rod, and stretch forth your hand over the sea, and divide it, that the children of Israel may go through the midst of the sea on dry ground. And I will harden the heart of the Egyptians to pursue you, and I will be glorified in Pharaoh, and in all his host, and in his chariots and in his horsemen. And the Egyptians shall know that I am the Lord, when I shall be glorified in Pharaoh, and in his chariots, and in his horsemen.” And the angel of God, who went before the camp of Israel, removing, went behind them, and together with him the pillar of the cloud, leaving the forepart, stood behind, between the Egyptians’ camp and the camp of Israel, and it was a dark cloud, and enlightening the night, so that they could not come at one another all the night.

And when Moses had stretched forth his hand over the sea, the Lord took it away by a strong and burning wind blowing all the night, and turned it into dry ground, and the water was divided. And the children of Israel went in through the midst of the sea dried up, for the water was as a wall on their right hand and on their left. And the Egyptians pursuing went in after them, and all Pharaoh’s horses, his chariots and horsemen, through the midst of the sea. And now the morning watch was come, and behold the Lord looking upon the Egyptian army through the pillar of fire and of the cloud, slew their host, and overthrew the wheels of the chariots, and they were carried into the deep, and the Egyptians said: “Let us flee from Israel, for the Lord fights for them against us.”

And the Lord said to Moses: “Stretch forth your hand over the sea, that the waters may come again upon the Egyptians, upon their chariots and horsemen.” And when Moses had stretched forth his hand towards the sea, it returned at the first break of day to the former place, and as the Egyptians were fleeing away, the waters came upon them, and the Lord shut them up in the middle of the waves. And the waters returned, and covered the chariots and the horsemen of all the army of Pharaoh, who had come into the sea after them, neither did there so much as one of them remain.

But the children of Israel marched through the midst of the sea upon dry land, and the waters were to them as a wall on the right hand and on the left, and the Lord delivered Israel in that day out of the hands of the Egyptians. And they saw the Egyptians dead upon the sea shore, and the mighty hand that the Lord had used against them, and the people feared the Lord, and they believed the Lord, and Moses His servant.

Then Moses and the children of Israel sung this canticle to the Lord, and said: “Let us sing to the Lord, for He is gloriously magnified, the horse and the rider He has thrown into the sea. The Lord is my strength and my praise, and He is become salvation to me, He is my God, and I will glorify Him, the God of my father, and I will exalt Him.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Let us pray:

Pause for silent prayer.

P. ALMIGHTY FATHER GOD,

even today we see the wonders

of the miracles Thou worked long ago.

Thou once saved a single nation from slavery,

and now Thou offer that salvation to all through baptism.

May all the peoples of the earth become true sons of faithful Abraham

and prove worthy of the heritage of Israel, the people of God,

and come to Eucharistic union in Christ Jesus our Lord.

A. Amen.

The Fifth Prophecy is from the Prophet Isaiah 54:5-55:11.

“He that made you shall rule over you, the Lord of Hosts is His Name. And your Redeemer, the Holy One of Israel, shall be called the God of all the earth, for the Lord has called you as a woman forsaken and mourning in spirit, and as a wife cast off from her youth, saith your God. For a small moment have I forsaken you, but with great mercies will I gather you, in a moment of indignation have I hid My face a little while from you, but with everlasting kindness have I had mercy on you, says the Lord your Redeemer.

This thing is to Me as in the days of Noah, to whom I swore, that I would no more bring in the waters of Noah upon the earth, so have I sworn not to be angry with you, and not to rebuke you. For the mountains shall be moved, and the hills shall tremble, but My mercy shall not depart from you, and the covenant of My peace shall not be moved, says the Lord that has mercy on you.

O poor little one, tossed with tempest, without all comfort, behold I will lay your stones in order, and will lay your foundations with sapphires, and I will make your bulwarks of jasper, and your gates of graven stones, and all your borders of desirable stones. All your children shall be taught of the Lord, and great shall be the peace of your children, and you shall be founded in justice, depart far from oppression, for you shall not fear, and from terror, for it shall not come near you.

Behold, an inhabitant shall come, who was not with Me, he that was a stranger to you before, shall be joined to you. Behold, I have created the smith that blows the coals in the fire, and brings forth an instrument for his work, and I have created the killer to destroy. No weapon that is formed against you shall prosper, and every tongue that resists you in judgment, you shall condemn. This is the inheritance of the servants of the Lord, and their justice with Me, saith the Lord.

All you that thirst, come to the waters, and you that have no money make haste, buy, and eat, come ye, buy wine and milk without money, and without any price. Why do you spend money for that which is not bread, and your labor for that which does not satisfy you? Harken diligently to Me, and eat that which is good, and your soul shall be delighted in richness. Incline your ear and come to Me, hear and your soul shall live, and I will make an everlasting covenant with you, the faithful mercies of David. Behold I have given Him for a witness to the people, for a leader and a master to the Gentiles. Behold you shall call a nation, which you knew not, and the nations that knew not you shall run to you, because of the Lord your God, and for the Holy One of Israel, for He has glorified you.

“Seek ye the Lord, while He may be found, call upon Him, while He is near. Let the wicked forsake his way, and the unjust man his thoughts, and let him return to the

Lord, and He will have mercy on him, and to our God, for He is bountiful to forgive. For My thoughts are not your thoughts, nor your ways My ways, saith the Lord. For as the heavens are exalted above the earth, so are My ways exalted above your ways, and My thoughts above your thoughts. And as the rain and the snow come down from heaven, and return no more there, but soak the earth, and water it, and make it to spring, and give seed to the sower, and bread to the eater, so shall My word be, which shall go forth from My mouth, it shall not return to Me void, but it shall do whatsoever I please, and shall prosper in the things for which I sent it.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Let us pray:

Pause for silent prayer.

P. ALMIGHTY, ever-living God,
only hope of the world,
by the preaching of the prophets
Thou proclaimed the mysteries we are celebrating tonight.
Help us to be Thy faithful people,
for it is by Thy inspiration alone that we can grow in Eucharistic union
in Christ Jesus our Lord.

A. Amen.

The Sixth Prophecy is from the Prophet Baruch 3:9-15,32-4:4.

“Hear, O Israel, the commandments of life, give ear, that you may learn wisdom. How happens it, O Israel, that you are in your enemies’ land? You are grown old in a strange country, you are defiled with the dead, you are counted with them that go down into hell, you have forsaken the fountain of wisdom, for if you had walked in the way of God, you had surely dwelt in peace for ever. Learn where is wisdom, where is strength, where is understanding, that you may know also, where is length of days and life, where is the light of the eyes, and peace. Who has found out her place, and who has gone in to her treasures?

But He that knows all things, knows her, and has found her out with His understanding, He that prepared the earth for evermore, and filled it with cattle and four-footed beasts, He that sends forth the light, and it goes, and has called it, and it obeys Him with trembling. And the stars have given light in their watches, and rejoiced, they were called, and they said: ‘Here we are,’ and with cheerfulness they have shined forth to Him that made them.”

This is our God, and there shall no other be accounted of in comparison of Him. He found out all the way of knowledge, and gave it to Jacob His servant, and to Israel His beloved, afterwards He was seen upon earth, and conversed with men.

This is the book of the commandments of God, and the law, that is for ever, all they that keep it, shall come to life, but they that have forsaken it, to death. Return, O Jacob, and take hold of it, walk in the way by its brightness, in the presence of the light thereof. Give not your honor to another, nor your dignity to a strange nation. We are happy, O Israel, because the things that are pleasing to God, are made known to us.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Let us pray:

Pause for silent prayer.

P. FATHER GOD,

Thou increase Thy Church
by continuing to call all people to salvation.

Listen to our prayers

and always watch over those who come to the waters of baptism.

A. Amen.

The Seventh Prophecy is from the Prophet Ezekiel 37:1-14.

The hand of the Lord was upon me, and brought me forth in the Spirit of the Lord, and set me down in the midst of a plain that was full of bones. And He led me about through them on every side, now they were very many upon the face of the plain, and they were exceeding dry.

And He said to me: "Son of man, do you think these bones shall live?" And I answered: "O Lord God, Thou know." And He said to me: "Prophecy concerning these bones, and say to them: 'You dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will send spirit into you, and you shall live. And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin, and I will give you spirit and you shall live, and you shall know that I am the Lord.'"

And I prophesied as He had commanded me, and as I prophesied there was a noise, and behold a commotion, and the bones came together, each one, its joint. And I saw, and behold the sinews, and the flesh came up upon them, and the skin was stretched out over them, but there was no spirit in them.

And He said to me: "Prophecy to the spirit, prophecy, O son of man, and say to the spirit: Thus says the Lord God: Come, spirit, from the four winds, and blow upon these slain, and let them live again." And I prophesied as He had commanded me. And the spirit came into them, and they lived, and they stood up upon their feet, an exceeding great army. And He said to me: "Son of man: All these bones are the house of Israel, they say: 'Our bones are dried up, and our hope is lost, and we are cut off.'

Therefore prophecy, and say to them: 'Thus says the Lord God: Behold I will open your graves, and will bring you out of your sepulchres, O My people, and will bring you into the land of Israel. And you shall know that I am the Lord, when I shall have opened your sepulchres, and shall have brought you out of your graves, O My people, and shall have put My spirit in you, and you shall live. And I shall make you rest upon your own land, and you shall know that I the Lord have spoken, and done it, says the Lord God.'

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Let us pray:

Pause for silent prayer.

P. ALMIGHTY GOD of unchanging power and light,
look with mercy and favor on Thy Eucharistic Church.
Send Thy Spirit into all mankind,
so that they all may have eyes to see,
that the fallen may be lifted up,
that the old may be made new,

and that all things are brought to Eucharistic perfection,
through the Living Bread, Who is our Redeemer,
our Lord Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns for ever and ever.

A. Amen.

Response: "O Lord, I have put my trust in Thee. Alleluia" (Ps 15:5-11).

The Lord is the portion of my inheritance and of my cup,
it is Thou that wilt restore my inheritance to me.
The lines are fallen unto me in good places,
for my inheritance is good to me.

I will bless the Lord, Who has given me understanding,
moreover, my soul also has corrected me even till night.
I set the Lord always in my sight,
for He is at my right hand, that I be not moved.

Therefore my heart has been glad, and my tongue has rejoiced,
moreover, my flesh also shall rest in hope,
because Thou wilt not leave my soul in hell,
nor will Thou give Thy Holy One to see corruption.

Thou have made known to me the ways of life,
Thou shall fill me with joy with Thy countenance,
at Thy right hand are delights even to the end.

Response: "O Lord, I have put my trust in Thee. Alleluia"

After the reading of the 7th prophecy, the Psalm and response, the altar candles are lighted.

The eighth reading is from the Epistle of Saint Paul to the Colossians 3:1-3.

Brethren: If you be risen with Christ, seek the things that are above, where Christ is sitting at the right hand of God, mind the things that are above, not the things that are upon the earth, for you are dead, and your life is hid with Christ in God. When Christ shall appear, Who is your life, then shall you also appear with Him in glory.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

After the epistle all rise, and the priest solemnly intones the Alleluia, which is repeated by all present.

The choir sings the Psalm and the people answer Alleluia.

The priest intones the Gloria, which is taken up by all present.

The church bells are rung.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he intones:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,

We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

Before the Gospel the CONGREGATION STAND

After the Gloria, and the Our Father, he says:

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

P. THE GRACE of our Lord Jesus Christ is in thee. *Apoc 22:21*

A. And also in thee. *Ga 6:18*

The reading of the Holy Gospel ✠ according to Saint Mark 16:1-8.

A. Glory be to Thee, O Lord.

When the Sabbath was past, Mary Magdalen, and Mary the mother of James and Salome bought sweet spices, that coming, they might anoint Jesus. And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen. And they said one to another: "Who shall roll us back the stone from the door of the sepulchre?" And looking, they saw the stone rolled back, for it was very great.

And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished, who said to them: "Be not affrighted, you seek Jesus of Nazareth, Who was crucified. He is risen, He is not here. Behold the place where they laid Him. But go, tell His disciples and Peter, that He goes before you into Galilee. There you shall see Him, as He told you."

But they going out, fled from the sepulchre, for a trembling and fear had seized them. And they said nothing to any man, for they were afraid.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

After the Gospel.

THE BLESSING OF THE BAPTISMAL FONT AND WATER

The priest, accompanied by the clergy and the ministers, goes to the font while the following is said or sung:

P. As the hart pants after the fountains of living water,
so my soul pants after Thee, O God.
My soul has thirsted for the living God,
when shall I come and appear before the face of God? *Ps. 41:2*

A. My tears have been my bread day and night,
while they say to me every day: "Where is thy God?"

The priest then blesses the baptismal water.

THE BLESSING OF SALT

P. **“WHATSOEVER** sacrifice you offer, you shall season it with salt, neither shall you take away the salt of the covenant of your God from your sacrifice. In all your oblations you shall offer salt” *(Lv 2:13)*.

Elisha said: “Bring me a new vessel, and put salt into it.” And when they had brought it, he went out to the spring of the waters, and cast the salt into it, and said: “Thus says the Lord: I have healed these waters, and there shall be no more in them death or barrenness.” And the waters were healed unto this day, according to the word of Elisha, which he spoke” *(4K 2:20-22)*.

Exorcism of the salt:

P. **I EXORCIZE** you, created element of salt,
by the living ✕ God, by the true ✕ God, by the holy ✕ God,
by God Who by the hand of Elisha the prophet, mingled you with water,
in order that the barrenness thereof might be healed,
that you may be made salt from which the evil spirit has been cast out,
for the health of the faithful, and may bring to all who partake of you,
wholeness of soul and body, and,
that there may be banished from the place in which you have been sprinkled,
every kind of hallucination and wickedness, or craft of devilish deceit,
and every unclean spirit, in the Name of Him,
Who will come to judge the living and the dead and the world by fire.

A. Amen.

P. **LET** us pray:

We humbly pray Thee, O God, in Thy boundless mercy and love for us,
to ✕ bless, and ✕ sanctify this created element of salt,
which Thou have given to mankind for his use,
that it may make for health of mind and body to all who partake of it,
and that everything touched or sprinkled with it
may be freed from all uncleanness, and from all assaults of the wicked spirits.
We ask this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee,
in the unity of the Holy Ghost, one God, forever and ever.

A. Amen.

THE BLESSING OF WATER

P. **“AND** they came into Marah,
and they could not drink the waters of Marah because they were bitter,
whereupon he gave a name also agreeable to the place, calling it Marah, that is,
bitterness. And the people murmured against Moses, saying: “What shall we
drink?” But he cried to the Lord, and He showed him a tree, which when he had
cast into the waters, they were turned into sweetness” *(Ex 15:23-25)*.

“And he shall take holy water in an earthen vessel, and he shall cast a little earth
of the pavement of the tabernacle into it” *(Nu 5:17)*.

P. **AS THE** hart pants after the fountains of living water,
so my soul pants after Thee, O God.
My soul has thirsted for the living God,
when shall I come and appear before the face of God? *(Ps. 41:2)*

A. My tears have been my bread day and night,

while they say to me every day: “Where is your God?”

With hands joined, he says:

**Almighty Father God,
Thou give us grace through sacramental signs,
which tell us of the wonders of Thy unseen power.**

**In baptism we use Thy gift of water,
which Thou have made a rich symbol
of the grace Thou give us in this Sacrament.**

**At the very dawn of creation
Thy Spirit breathed on the waters,
making them the wellspring of all holiness (Gn 1:2).**

**The waters of the great flood
Thou made to be a sign of the waters of baptism,
that make an end of sin,
and a new beginning of immaculacy (Gn 7:23).**

**Through the waters of the Red Sea
Thou led Israel out of slavery,
to be an image of God’s holy people,
set free from sin by baptism (Ex 14:29).**

**In the waters of the Jordan
Thy Son was baptized by John,
and anointed with the Spirit (Mt 3:16).**

**Thy Son willed that water and blood
should flow from His side
as He hung upon the Cross (Jn 19:34).**

**After His resurrection He told His disciples:
“Go, teach all nations, baptizing them in the Name of the Father,
and of the Son, and of the Holy Ghost” (Mt 28:19).**

**Almighty Father,
look now with love upon Thy Church,
and by the power of the Holy Ghost,
give to this water the grace of Thy Son Jesus (1Jn 5:7,8).**

**Thou created man in Thy own likeness (Gn 1:26),
cleanse him from sin in a new birth of innocence
by water and the Holy Ghost (Col 2:12-14).**

Here he divides the water in the form of a cross.

**Let all unclean spirits, by Thy command, O Lord, depart far from hence.
Let all the malice of diabolical deceit be entirely banished.
Let no power of the enemy prevail here: let him not fly about to lay his snares.
Let him not creep in by his secret artifice.
Let him not corrupt this place with his infection.**

Exorcism of the water:

P. I EXORCIZE you, created element of water,
in the Name of God ✠ the Father Almighty,
and in the Name of Jesus ✠ Christ His Son our Lord,
and in the power of the Holy ✠ Ghost,
that you may be able to uproot and cast out entirely
that enemy himself, together with his rebel angels,
by the power of the same Lord Jesus Christ,
Who will come to judge the living and the dead and the world by fire.
A. Amen.

Here he touches the water with his hand.

May this holy and innocent creature
be free from all the assaults of the enemy,
and purified by the removal of all his malice.
May it be a living fountain, a regenerating water, a purifying stream,
that all people, creatures and places,
that are sprinkled with this saving water,
may obtain, by the operation of the Holy Ghost,
the grace of a perfect cleansing, free from all evil.

Here he makes the sign of the cross thrice over the water, saying:

Wherefore I bless you, O creature of water,
by the Living ✠ God, by the True ✠ God, by the Holy ✠ God,
by that God Who in the beginning
separated you by His word from the dry land,
and whose Spirit moved over you.

He divides the water with his hands, and throws some of it towards the four quarters of the world, saying:

Our God made you flow from the fountain of Paradise,
and commanded you to water the whole earth with the four rivers (*Gn 2:10*).
Who, changing thy bitterness in the desert into sweetness,
made you fit to drink (*Ex 15:23*),
and produced you out of a rock to quench the thirst of the people (*Ex 17:6*).

I bless you also by our Lord Jesus Christ, His only Son,
Who in Cana of Galilee changed you into wine,
by a wonderful miracle of His power (*Jn 2:7-11*).
Who walked upon you dry-foot (*Mt 14:25*),
and was baptized in you by John in the Jordan (*Mk 1:9*).
Who made you flow out of His side together with His blood (*Jn 19:34*),
and commanded His disciples
that such as believed should be baptized in you,
saying: "Go, teach all nations, baptizing them in the Name of the Father,
and of the Son, and of the Holy Ghost" (*Mt 28:19*).

O Lord, Our Almighty God,
mercifully assist us who observe this command,
graciously breathe upon us (*Jn 20:22*).

He breathes thrice upon the water in the form of a cross, saying:

Do Thou with Thy mouth bless these pure waters,
that besides their virtue of cleansing the body,

they may also be effectual for the purifying of the soul.

Here the priest plunges the Pascal Candle in the water three times, saying each time in a higher tone:

May the virtue of the Holy Ghost descend into this water (*Gn 1:2*).

Then breathing thrice upon the water, he goes on:

And make the whole substance of this water fruitful, unto regeneration.

He holds the candle in the water:

May all who are buried with Christ in the death of Baptism,

rise also with Him to newness of life (*Col 2:12*),

and always protected with the sprinkling of this Holy Water.

We ask this in Christ our Lord.

A. Amen.

Here the Pascal Candle is taken out of the water, and lowering a wooden Crucifix into the water he says:

P. MAY this blessed wood by which Justice came (*Ws 14:7*), **bless this water, in the Name of the ✠ Father, and of the Son, and of the Holy Ghost.**

A. Amen.

Then the people are sprinkled with the blessed water.

After this, the priest pours some the Holy Oil into the water, in the form of a cross saying:

May this water be sanctified and made fruitful by the Oil of salvation (*Ps 44:8*), **for such as are born anew therein unto Life Everlasting.**

And may this infusion of the Chrism of our Lord Jesus Christ,

and of the Holy Ghost the Comforter,

be made in the Name of the Most Holy Trinity.

May this mixture of the Chrism of sanctification, and of the Oil of unction,

and of this holy water, be made in the Name of the ✠ Father,

and of the ✠ Son, and of the ✠ Holy Ghost.

A. Amen.

P. LET us pray:

O God, Who for the salvation of mankind

has appointed water to be the foundation of Thy greatest sacraments,

graciously hear our prayers, and fill this element of water,

which has in manifold ways been purified,

with Thy power and blessing ✠ so

that this creature of Thine, may be used in the sacred rites,

and endowed with Divine Grace,

to drive away devils, and to cast out diseases,

that whatever, in the houses or possessions of the faithful,

shall be sprinkled by this water,

may be freed from everything unclean and hurtful.

Let no spirit of pestilence or baleful breath abide therein.

Let all the snares of the enemy who lie in wait for us be driven forth,

and let everything that threatens the safety or peace of the dwellers therein,

be banished by the sprinkling of this water,

so that the health which they seek by calling upon Thy Holy Name

may be guarded from all assault.

Grant this through our Lord Jesus Christ, Thy Son,

Who lives and reigns with Thee, in the unity of the Holy Ghost,

one God, world without end.

A. Amen.

Here the Priest shall put the blessed salt three times into the water crosswise, saying, once only:

P. Let salt and water mingle together in the Name of the ✠ Father,
and of the ✠ Son, and of the Holy ✠ Ghost.

A. Amen.

P. **THE GRACE** of our Lord Jesus Christ is in thee. *Apoc 22:21*

A. And also in thee. *Ga 6:18*

P. **LET** us pray:

O God, the Giver of invincible strength and King of irresistible power,
ever wonderful in triumph, Who holds in check the power of the enemy,
Who overcomes him fiercely going about as a roaring lion,
Who by Thy might gains the victory over all his guile,
we humbly pray and beseech Thee, O Lord,
to look upon this Thy creature of salt and water,
(lowering the Pascal Candle into the water) to bless it ✠ in Thy mercy,
and sanctify it with the dew of Thy loving-kindness,
that wherever it shall be sprinkled,
and Thy Holy Name shall be invoked in prayer,
every assault of the unclean spirit may be baffled,
the poison of the serpent cast out,
and the presence of the Holy Ghost everywhere
vouchsafed to us who entreat Thy mercy.

We ask this in our Lord Jesus Christ, Who lives and reigns with Thee,
in the unity of the Holy Ghost, one God, world without end.

A. Amen.

Then he mingles the water with oil, and with his hands spreads it all over the font. And if there are any to be baptized, they renounce the devil individually. Then they are questioned about their faith and are baptized in the usual manner.

Adults are confirmed immediately after baptism, if a bishop or a priest with the faculty to confirm is present.

If no one is to be baptized and the font is not to be blessed, the priest blesses the water with the following prayer:

My dear brethren,
let us ask the Lord our God
to bless this water He has created,
which we shall use to recall our baptism.
May He renew us and keep us faithful to the Spirit we have all received.

All pray silently for a short while. With hands joined, the priest continues:

P. **Lord our God,**

this night Thy people keep prayerful vigil.

Be with us as we recall the wonder of

Thy creation and the greater wonder of our redemption.

Bless this water,

it makes the seed to grow, it refreshes us, and makes us clean.

Thou have made of it a servant of Thy loving kindness,
through water Thou set Thy people free,
and quenched their thirst in the desert.

With water the prophets announced a new covenant
that Thou would make with man.

By water, made holy by Christ in the Jordan,
Thou made our sinful nature new
in the bath that gives rebirth.

Let this water remind us of our baptism,
let us share the joys of our brothers who are baptized this Easter.

RENEWAL OF BAPTISMAL PROMISES

When the rite of baptism (and confirmation) has been completed, or if there is no baptism, immediately after the blessing of the water, all present stand with lighted candles and renew their baptismal profession of faith.

The priest speaks to the people:

P. Dear brethren,
through the Paschal Mystery
we have been buried with Christ in baptism,
so that we may rise with Him to new life.
Now that we have completed our lenten observance,
let us renew the promises we made in baptism
when we rejected Satan and his works,
and promised to serve God faithfully
in His Holy Church.

And so:

P. Do you reject Satan?

A. I do.

P. And all his works?

A. I do.

P. And all his empty promises?

A. I do.

P. Do you reject the glamor of evil, and refuse to be mastered by sin?

A. I do.

P. Do you reject Satan, father of sin, and prince of darkness?

A. I do.

**P. Do you believe in God, the Father Almighty,
Creator of Heaven and earth?**

A. I do.

**P. Do you believe in Jesus Christ,
His only begotten Son, our Lord,
Who was born of the Blessed Mary Ever Virgin,
was crucified, died, was buried,
and rose again from the dead,
and is now seated at the right hand of God the Father?**

A. I do.

**P. Do you believe in the Holy Ghost,
the Eternal Virgin Eucharistic Church,
the communion of saints,
the forgiveness of sins,**

the resurrection of the body,
and Life Everlasting?

A. I do.

**P. O Lord God Almighty,
All-powerful Father of our Lord Jesus Christ,
Thou have given us a new birth, by water and the Holy Ghost,
and forgiven all our sins.
We beseech Thee to keep us faithful to our Lord Jesus Christ
for ever and ever.**

A. Amen.

*The priest sprinkles the people with the blessed water, while all sing: I saw water; or the
Asperges may be sung.*

**I saw water flowing in the Kingdom of God
from the right side of the Temple, alleluia.
It brought God's life and His salvation,
and the people sang in joyful praise,
alleluia, alleluia. See Ez 47:1-2, 9.**

*Meanwhile the newly baptized are led to their place among the faithful. If the blessing of
the baptismal water does not take place in the baptistery, the ministers reverently carry
the vessel of water to the font.*

After the people have been sprinkled, the priest returns to the altar.

*After the blessing of the font, he returns with the clergy and ministers to the altar and
continues the Mass with the **CREED**.*

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery**

of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N. and N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

P. O LORD, our Almighty God, bless ✠ our offerings of bread and wine, and grant that what we have begun at these Paschal mysteries, may bring to perfection the saving work Thou have begun in us, transforming us into Eucharistic glory, in Christ Jesus, Thy Son, our Lord, Who lives and reigns with Thee and the Holy Ghost, Most Holy Trinity, one God, for ever and ever.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven, filling our hearts with food and gladness, having exhorted us to continue in the faith, for through many tribulations we have entered into the Kingdom of God, in Christ our Lord (*Ac 14:14,16,21*).

We praise Thee with greater joy than ever on this Easter night, when Christ became our Pascal Sacrifice.

He is the true Lamb who took away the sins of the world.

**By dying He destroyed our death,
by rising He restored our life,
to the glory which Thou intended from the beginning of creation.**

**We bow down in homage to Him,
Who, by His perfect sacrifice,
unites us in Eucharistic splendor
in Thee Most Holy Trinity.**

**We rejoice that the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world, is manifest,
and that the Eucharistic reign of Christ on earth, is come.**

**We rejoice that Thy Supernatural grace
is poured forth into our hearts.**

**We thank Thee, that by His Baptism, Passion and Cross,
we are transformed into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).**

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,

did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
Christ has become our Paschal Sacrifice.

**We have feasted with the unleavened bread
of sincerity and truth, alleluia. *1Co 5:7-8***

**We Thy new creation, Eucharistic man, are blessed
because, in Jesus, we know jubilation.**

**We walk, O Lord, in the light of Thy countenance,
and in Thy Name we rejoice all the day,
and in Thy justice we are exalted. *Ps 88:16,17***

**Continue to pour forth upon us, the spirit of Thy love,
that by Thy loving kindness,
Thou may continue to make us be of one mind,
in Thy new creation.
May we in all things grow up in Him, who is the Head, *Ep 4:15*
and walk in newness of life,
in the likeness of His resurrection, *Rm 6:4,5*
to a perfect man,
unto the measure of the age of the fulness of Christ. *Ep 4:13***

**We come to Thee in Christ Jesus,
Victorious Sacrifice,
Blessed Sacrament, Holy Eucharistic,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),**

and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,

above all forever (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrix of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).

For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.

It has arrived!
This is the day which the Lord has made,
let us rejoice and be glad in it.
This is the Lord’s doing,
and it is wonderful in our eyes. *Ps 117:24,23*

The dark reign of sin is ended,
Our Lord Jesus has triumphed over sin and death.
The evil one is defeated,
the Eucharistic Reign has begun.

We, Thy new Creation, Eucharistic man,
now proceed with all confidence
in the Grace which has been won for us,
in Eucharistic unity and oneness,
in our Risen Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Micah 7:18-20.

Who is a God like to Thee, Who takes away iniquity, and passes by the sin of the remnant of Thy inheritance? He will send His fury in no more, because He delights in mercy. He will turn again, and have mercy on us, He will put away our iniquities, and He will cast all our sins into the bottom of the sea.

Thou will perform the truth to Jacob, the mercy to Abraham, which Thou have sworn to our fathers from the days of old.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "This is the day which the Lord has made, let us be glad and rejoice in it." (Ps 117:1,2,16,17,22,23,24).

Give praise to the Lord, for He is good, for His mercy endures for ever.

Let Israel now say, that He is good, that His mercy endures for ever.

The right hand of the Lord has wrought strength,

the right hand of the Lord has exalted me,

the right hand of the Lord has wrought strength.

The stone which the builders rejected,

the same is become the head of the corner.

This is the Lord's doing, and it is wonderful in our eyes.

Response: "This is the day which the Lord has made, let us be glad and rejoice in it."

The second reading is from the Acts of the Apostles 10:34-43.

Peter opening his mouth, said: "In very deed I perceive that God is not a respecter of persons, but in every nation, he that fears Him and works justice is acceptable to Him. God sent the word to the children of Israel, preaching peace by Jesus Christ. (He is Lord of all).

You know the word which has been published through all Judea, for it began from Galilee, after the baptism which John preached. Jesus of Nazareth, how God anointed Him with the Holy Ghost and with power, Who went about doing good and healing all that were oppressed by the devil, for God was with Him. And we are witnesses of all things that He did in the land of the Jews, and in Jerusalem, Whom they killed, hanging Him upon a tree.

Him God raised up the third day and gave Him to be made manifest, not to all the people, but to witnesses preordained by God, even to us, who did eat and drink with Him, after He arose again from the dead. And He commanded us to preach to the people, and to testify that it is He Who was appointed by God, to be judge of the living and of the dead. To Him all the prophets give testimony, that by His Name all receive remission of sins, who believe in Him."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 20:1-18.

A. Glory be to Thee, O Lord.

On the first day of the week, Mary Magdalen came early, when it was yet dark, unto the sepulchre, and she saw the stone taken away from the sepulchre. She ran therefore and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them: "They have taken away the Lord out of the sepulchre, and we know not where they have laid Him."

Peter therefore went out, and the other disciple, and they came to the sepulchre. And they both ran together, and that other disciple did outrun Peter and came first to the sepulchre. And when he stooped down, he saw the linen cloths lying, but yet he went not in. Then came Simon Peter, following him, and went into the sepulchre, and saw the linen cloths lying, and the napkin that had been about His head, not lying with the linen cloths, but apart, wrapped up into one place. Then that other disciple also went in, who came first to the sepulchre, and he saw and believed. For as yet they knew not the scripture, that He must rise again from the dead. The disciples

therefore departed again to their home.

But Mary stood at the sepulchre without, weeping. Now as she was weeping, she stooped down and looked into the sepulchre, and she saw two angels in white, sitting, one at the head, and one at the feet, where the body of Jesus had been laid. They say to her: “Woman, why do you weep?” She said to them: “Because they have taken away my Lord, and I know not where they have laid Him.”

When she had thus said, she turned herself back and saw Jesus standing, and she knew not that it was Jesus. Jesus said to her: “Woman, why do you weep? Whom seek you?” She, thinking that it was the gardener, said to Him: “Sir, if you have taken Him hence, tell me where you have laid Him, and I will take Him away.” Jesus said to her: “Mary.” She turning, said to Him: “Rabboni” (which is to say, Master).

Jesus said to her: “Do not touch Me, for I am not yet ascended to My Father, but go to My brethren and say to them: ‘I ascend to My Father and to your Father, to My God and to your God.’” Mary Magdalen comes and tells the disciples: “I have seen the Lord, and these things He said to me.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 24:1-11.

A. Glory be to Thee, O Lord.

On the first day of the week, very early in the morning, they came to the sepulchre, bringing the spices which they had prepared. And they found the stone rolled back from the sepulchre, and going in, they found not the body of the Lord Jesus.

And it came to pass, as they were astonished in their mind at this, behold, two men stood by them, in shining apparel. And as they were afraid and bowed down their countenance towards the ground, they said unto them: “Why seek you the Living with the dead? He is not here, but is risen. Remember how He spoke unto you, when He was yet in Galilee, saying: ‘The Son of man must be delivered into the hands of sinful men and be crucified and the third day rise again.’” And they remembered His words.

And going back from the sepulchre, they told all these things to the eleven and to all the rest. And it was Mary Magdalen and Joanna and Mary of James and the other women that were with them, who told these things to the apostles. And these words seemed to them as idle tales, and they did not believe them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,

this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

P. ALMIGHTY FATHER GOD,

we offer ourselves to Thee in these gifts,
and thank Thee for Thy ✠ blessings on them,
and for receiving us into Thy Bosom.

We believe that through the Holy Orders
bestowed on Thy priests at the Last Supper,
this bread and wine is about to be
transformed into the Body, Blood, Soul, and Divinity
of Thy Son, our Lord, Christ Jesus,

Who is risen today.

We rejoice with exceeding gladness
in Eucharistic union in Him, *Jn 14:20*
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
for ever and ever.

A. Amen. Alleluia. Alleluia.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We extol Thy glory Almighty Father,
Christ our Pasch was sacrificed.
He is the True Lamb that has taken away the sins of the world.

By His death on the Cross,
He has overcome our death,
and delivered us from the power of the evil one.

By rising again on this Easter morning,
He has restored our life,
and has gained entrance for us into Thy Eucharistic splendor.

He is the True and Eternal Priest,
Who established in Himself,
this Divine union, Eucharistic man.

He offered Himself as a victim for our deliverance,
and taught us to make and live this offering in His memory,
and in Oneness with Him.

As we who believe in Him,
eat His Body which He gave for us,
we grow in Eucharistic strength.

As we drink His Blood

which He poured out for us,
we are washed clean, and become immaculate in Him,
and finally resurrected in His image and likeness too.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

**P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice**

into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right*

hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand

saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,

we sing to the Lord a new canticle,

His praise is in the Church of the saints.

The only people of Israel are those who have Christ Jesus

the Risen Lord, as their Messiah.

We rejoice in Him Who made us,

we are the children of Sion, who are joyful in Christ their King.

We praise His Name in choir,

we sing to Him with the timbrel and the psaltery.

The Lord is well pleased with His Eucharistic people,

He has exalted the meek unto salvation.

The saints of Holy Eucharist rejoice in glory, they are joyful.

The high praises of God is in their mouth,

and two-edged swords is in their hands,

to execute vengeance upon the nations of unbelievers,

chastisements among the people who have not received Jesus,

to bind their kings with fetters,

and their nobles with manacles of iron.

**To execute upon them the judgment that is written,
this glory is to all the Eucharistic children of God. *Ps 149:1-9***

**This day we rejoice that our Salvation has Risen.
Through Him we are redeemed, sin is destroyed, death is conquered.
As we continue to receive in Holy Eucharist,
the Body, Blood, Soul, and Divinity of Jesus,
we continue the resurrection in Him,
Who is the First born from the dead, *Phil 3:11*
the First born of all creation in Eucharistic man.**

**We rejoice in our Risen Lord, Christ Jesus, Thy Son,
Who has brought us into Eucharistic unity and oneness in Thee,
and lives and reigns with Thee and the Holy Ghost,
one God, Eternal Triune God,
now, and for ever and ever.**

A. Amen. Alleluia. Alleluia. .

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,**

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),

bringing to pass that which has been written:

“one jot, or one tittle, shall not pass of the law,

till all be fulfilled” (*Mt 5:18*).

- A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.**

- P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven** (*Mt 16:19*),
completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord, above all forever** (*Dn 3:57*).

- P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man** (*Col 1:15-18*),
completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things,

and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),

the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY incline Thine ear to our invocation.

We know that Christ, rising again from the dead,
dies now no more,
death shall no more have dominion over Him.

We who believe are dead to sin,
and alive unto God in Christ Jesus, our Lord. Alleluia. *Rm 6:9,11*

With grateful hearts we offer to Thee our very selves,
and seek Thy Divine Will in all things.

Receive our prayers of thanksgiving for our redemption,
through Thy Son’s suffering, death, and glorious resurrection.
Thy house is filled with the praise of Eucharistic man,
the Mystical Body of Christ, who is,
the angels and saints in Heaven, the Church Triumphant,
the souls in Purgatory, the Church Suffering,
the saints on earth, the Church Militant,

We thank Thee for Thy Divine Mercy
in loosing us from the bonds of sin and death,
and bringing us to Eucharistic unity in Thee,
through our Risen Lord Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Zachariah 6:9-15.

And the word of the Lord came to me, saying: "Take of them of the captivity, of Holdai, and of Tobit, and of Idaiah. You shall come in that day, and shall go into the house of Josiah, the son of Zephaniah, who came out of Babylon. And you shall take gold and silver, and shall make crowns, and you shall set them on the head of Jesus the son of Josedec, the high priest, and you shall speak to him, saying: "Thus saith the Lord of hosts, saying: "Behold a Man, the Orient is His Name, and under Him shall he spring up, and shall build a Temple to the Lord." Yea, he shall build a Temple to the Lord, and he shall bear the glory, and shall sit and rule upon His Throne, and he shall be a priest upon his throne, and the counsel of peace shall be between them both. And the crowns shall be to Helem, and Tobit, and Idaiah, and to Hem, the son of Zephaniah, a memorial in the Temple of the Lord.

And they that are far off, shall come and shall build in the Temple of the Lord, and you shall know that the Lord of hosts sent me to you. But this shall come to pass, if hearing you will hear the voice of the Lord your God."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "Preserve me, O Lord, I trust in Thee" (Ps 11:2-8).

**Save me, O Lord, for there is now no saint,
truths are decayed from among the children of men.
They have spoken vain things, every one to his neighbour,
with deceitful lips, and with a double heart have they spoken.**

**May the Lord destroy all deceitful lips,
and the tongue that speaks proud things,
who have said: "We will magnify our tongue, our lips are our own,
who is Lord over us?"**

**By reason of the misery of the needy, and the groans of the poor,
now will I arise, saith the Lord,
I will set him in safety, I will deal confidently in his regard.**

**The words of the Lord are pure words,
as silver tried by the fire, purged from the earth, refined seven times.
Thou, O Lord, will preserve us, and keep us from this generation for ever.**

Response: "Preserve me, O Lord, I trust in Thee."

The second reading is from the First Letter of Saint Peter 3:18-22.

Brethren: Christ also died once for our sins, the Just for the unjust, that He might offer us to God, being put to death indeed in the flesh, but enlivened in the Spirit, in which also coming He preached to those spirits that were in prison, which had been some time incredulous, when they waited for the patience of God in the days of Noah,

when the ark was a building, wherein a few, that is, eight souls, were saved by water.

Whereunto baptism, being of the like form, now saves you also, not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ. Who is on the right hand of God, swallowing down death that we might be made heirs of Life Everlasting, being gone into Heaven, the angels, and powers, and virtues, being made subject to Him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Before the Gospel the CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Luke 24:13-35.

A. Glory be to Thee, O Lord.

Two of the disciples went, the same day, to a town which was sixty furlongs from Jerusalem, named Emmaus. And they talked together of all these things which had happened.

And it came to pass that while they talked and reasoned with themselves, Jesus Himself also, drawing near, went with them, but their eyes were held, that they should not know Him, and He said to them: "What are these discourses that you hold one with another as you walk and are sad?" And the one of them, whose name was Cleophas, answering, said to Him: "Are Thou only a stranger in Jerusalem, and have not known the things that have been done there in these days?"

To whom He said: "What things?" And they said: "Concerning Jesus of Nazareth, Who was a prophet, mighty in work and word before God and all the people. And how our chief priests and princes delivered Him to be condemned to death and crucified Him, but we hoped that it was He that should have redeemed Israel. And now besides all this, to-day is the third day since these things were done. Yea and certain women also of our company affrighted us who, before it was light, were at the sepulchre, and not finding His body, came, saying that they had all seen a vision of angels, who say that He is alive. And some of our people went to the sepulchre and found it so as the women had said, but Him they found not."

Then He said to them: "O foolish and slow of heart to believe in all things, which the prophets have spoken. Ought not Christ to have suffered these things and so, to enter into His glory?" And beginning at Moses and all the prophets, He expounded to them in all the scriptures the things that were concerning Him.

And they drew nigh to the town whither they were going, and He made as though He would go farther, but they constrained Him, saying: "Stay with us, because it is towards evening and the day is now far spent," and He went in with them. And it came to pass, whilst He was at table with them, He took bread, and blessed, and brake, and gave to them, and their eyes were opened, and they knew Him. And He vanished out of their sight, and they said one to the other: "Was not our heart burning within us, whilst He spoke in the way, and opened to us the scriptures?"

And rising up, the same hour, they went back to Jerusalem, and they found the eleven gathered together, and those that were with them, saying: "The Lord is risen indeed and has appeared to Simon."

And they told what things were done in the way, and how they knew Him in the breaking of bread.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Matthew 28:8-15.

A. Glory be to Thee, O Lord.

The women went out quickly from the sepulchre with fear and great joy, running to tell His disciples, and behold, Jesus met them, saying: "All hail." But they came up

and took hold of His feet and adored Him. Then Jesus said to them: “Fear not. Go, tell My brethren that they go into Galilee, there they shall see Me.”

Who when they were departed, behold, some of the guards came into the city and told the chief priests all things that had been done. And they being assembled together with the ancients, taking counsel, gave a great sum of money to the soldiers, saying: “Say you, His disciples came by night and stole Him away when we were asleep. And if the governor shall hear of this, we will persuade him and secure you.” So they taking the money, did as they were taught, and this word was spread abroad among the Jews even unto this day.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).

Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,

which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, **N.** and **N.** *He pauses, prays for the particular DEAD to be remembered.* We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.** *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

P. O LORD, our Almighty God,
we thank Thee for receiving and ✠ blessing
these humble species of bread and wine.

The mystery of the passion of Thy Son
has been fulfilled, as He prophesied to the Jews.
They destroyed the temple of His body,
and in three days He raised it up.
We thank Thee for His glorious resurrection.

O Lord, we are among the many
who believe in His Name,
as well as believe in His every word.
We are not incredulous to His word,
and see His signs which He works among us, even in this day.

We, believing in His word have cleansed ourselves
with the Heavenly gifts of Holy Confession,
so that we may appear immaculate before Thee, our God.

We expect Thy Son, our Lord, Christ Jesus, unto salvation,
in Eucharistic union and oneness in Thee our God, *Hb 9:23,28*
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

**He died for all who believed in His word,
and freed them from the law of man,
so that the just man could walk by faith, and not by sight.** *2Co 5:7*

The New Jerusalem, has come down out of Heaven from God, *Apoc 21:2*
it is free, it is the Eucharistic Church, *Ga 4:26*
which Christ has made free, by His own Blood, *Ga 4:31*
and glorified in His resurrection.

**This mystery which has been hidden from ages,
is now made manifest,
which is, Christ in us, the hope of glory,
in His Eucharistic children, now fulfilled.** *Col 1:27*

**Now at the end of ages, He has appeared
for the destruction of sin, by the sacrifice of Himself.** *Hb 9:26*

**He was offered once to exhaust the sins of many.
This second time He has appeared without sin,
in His Eucharistic children
in we who expected Him unto salvation.** *Hb 9:28*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** *(Rm 8:19),*
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3).*

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9).*

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*

He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)

and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
Thy Son offered Himself for the sins of many,

**and now in Holy Eucharist, He has risen from the dead,
and has come to us who have received Him unto salvation. *Hb 9:28***

**Rejoice with us, and praise ye the Lord from the heavens,
praise ye Him in the high places.
Praise ye Him, all His angels, praise ye Him, all His hosts.
Praise ye Him, O sun and moon, praise Him, all ye stars and light.
Praise Him, ye heavens of heavens,
and let all the waters that are above the heavens
praise the Name of the Lord, for He is Risen!
For He spoke, and they were made,
He commanded, and they were created.
He has established them for ever, and for ages of ages,
He has made a decree, and it shall not pass away.**

**Praise the Lord from the earth, ye dragons, and all ye deeps,
fire, hail, snow, ice, stormy winds, which fulfil His word,
mountains and all hills, fruitful trees and all cedars,
beasts and all cattle, serpents and feathered fowls,
kings of the earth, and all people, princes, and all judges of the earth,
young men and maidens, let the old with the younger,
praise the Name of the Lord, for His Name alone is exalted.**

**The praise of Him is above heaven and earth,
and He has exalted the horn of His people,
a hymn to all His saints to the children of Israel,
a people approaching to Him. *Ps 148:1-14***

**In Thy Son, our risen Lord, Christ Jesus,
we come into Eucharistic unity in Thee,
Who with the Holy Ghost, lives and reigns,
Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

P. O GOD, MOST HOLY, incline Thine ear to our invocation.
Prepare ye the way of the Lord,
make straight in the wilderness the paths of our God.
Every valley shall be exalted,
and every mountain and hill shall be made low,
and the crooked shall become straight, and the rough ways plain.

The glory of the Lord is now revealed,
and all flesh together have seen,
that the word of the Lord is fulfilled, He is risen from the dead. *Is 40:3-5*
In His glorious resurrection, Thy Son Jesus has given to us
the sacred and incorruptible message of eternal salvation.

He appeared to Mary Magdalen,
His apostles did not believe her.
He appeared to two men on the road to Emmaus,
His apostles did not believe them.
Finally, He appeared to the eleven as they were at table,
and upbraided them with their incredulity and hardness of heart,
because they did not believe those
who had seen Him after He was risen.

He that believes and is baptized shall be saved,
but he that believes not shall be condemned. *Mk 16:9-13*
Baptism is completed in the resurrection of Eucharistic man.

We are not incredulous to Thy word, O Lord,

and we now proclaim to the whole world, the truth that,
the fulness and the completion of the Resurrection of Christ Jesus,
is in us, Thy new creation, Eucharistic man, in Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Zachariah 13:1-9.

In that day there shall be a fountain open to the house of David, and to the inhabitants of Jerusalem, for the washing of the sinner, and of the unclean woman. And it shall come to pass in that day, saith the Lord of Hosts, that I will destroy the names of idols out of the earth, and they shall be remembered no more, and I will take away the false prophets, and the unclean spirit out of the earth.

And it shall come to pass, that when any man shall prophesy any more, his father and his mother that brought him into the world, shall say to him: 'You shall not live, because you have spoken a lie in the Name of the Lord.' And his father, and his mother, his parents, shall thrust him through, when he shall prophesy. And it shall come to pass in that day, that the prophets shall be confounded, every one by his own vision, when he shall prophesy, neither shall they be clad with a garment of sackcloth, to deceive, but he shall say: 'I am no prophet, I am a husbandman, for Adam is my example from my youth.' And they shall say to him: 'What are these wounds in the midst of your hands?' And he shall say: 'With these I was wounded in the house of them that loved me.'

"Awake, O sword, against My shepherd, and against the man that cleaves to Me," saith the Lord of Hosts. "Strike the shepherd, and the sheep shall be scattered, and I will turn My hand to the little ones. And there shall be in all the earth," saith the Lord, "two parts in it shall be scattered, and shall perish, but the third part shall be left therein.

And I will bring the third part through the fire, and will refine them as silver is refined, and I will try them as gold is tried. They shall call on My Name, and I will hear them. I will say: 'You are My people,' and they shall say: "The Lord is my God."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "The heavens show forth the glory of God." (Ps 18:2-7).

The heavens show forth the glory of God,
and the firmament declares the work of His hands,
day to day utters speech,
and night to night shows knowledge.

There are no speeches nor languages,
where their voices are not heard.
Their sound has gone forth into all the earth,
and their words unto the ends of the world.

He has set His tabernacle in the sun,
and He as a bridegroom coming out of His bride-chamber,
has rejoiced as a giant to run the way,
His going out is from the end of heaven,
and His circuit even to the end thereof,
and there is no one that can hide himself from His heat.

Response: "The heavens show forth the glory of God."

The second reading is from the Acts of the Apostles 2:36-41.

(On the day of Pentecost, Peter said to the Jews): "Let all the house of Israel know most certainly that God has made both Lord and Christ, this same Jesus, Whom you have crucified." Now when they had heard these things, they had compunction in their heart and said to Peter and to the rest of the apostles: "What shall we do, men and brethren?"

But Peter said to them: "Do penance, and be baptized every one of you in the Name of Jesus Christ, for the remission of your sins, and you shall receive the gift of the Holy Ghost. For the promise is to you and to your children and to all that are far off, whomsoever the Lord our God shall call."

And with very many other words did he testify and exhort them, saying: "Save yourselves from this perverse generation." They therefore that received his word were baptized, and there were added in that day about three thousand souls.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,

and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

The reading of the Holy Gospel ✠ according to Saint Mark 16:9-13.

A. Glory be to Thee, O Lord.

Jesus rising early the first day of the week, appeared first to Mary Magdalen, out of whom He had cast seven devils. She went and told them that had been with Him, who were mourning and weeping. And they hearing that He was alive and had been seen by her, did not believe.

And after that He appeared in another shape to two of them walking, as they were going into the country, and they going told it to the rest, neither did they believe them.

At length He appeared to the eleven as they were at table, and He upbraided them with their incredulity and hardness of heart, because they did not believe them who had seen Him after He was risen again, and He said to them: "Go ye into the whole world and preach the gospel to every creature. He that believes and is baptized shall be saved, but he that believes not shall be condemned."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 24:36-47.

A. Glory be to Thee, O Lord.

While the Apostles were speaking these things, Jesus stood in the midst of them and said to them: "Peace be to you. It is I. Fear not." But they being troubled and frightened, supposed that they saw a spirit.

And He said to them: "Why are you troubled, and why do thoughts arise in your hearts? See My hands and feet, that it is I Myself. Handle, and see, for a spirit has not flesh and bones, as you see Me to have." And when He had said this, He showed

them His hands and feet. But while they yet believed not and wondered for joy, He said: "Have you here any thing to eat?" And they offered Him a piece of a broiled fish and a honeycomb.

And when He had eaten before them, taking the remains, He gave to them, and He said to them: "These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses, and in the prophets, and in the psalms, concerning Me."

Then He opened their understanding, that they might understand the scriptures, and He said to them: "Thus it is written, and thus it behoved Christ to suffer and to rise again from the dead, the third day, and that penance and remission of sins should be preached in His Name, unto all nations, beginning at Jerusalem."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),

and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,

Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,

Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

- P. PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).
- A.** We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
- P. AMEN.**

He reads the OFFERTORY BLESSING

- P. O LORD**, our Almighty God,
let all the house of Israel know most certainly
that God has made both Lord and Christ,
this same Jesus, Whom all sinners have crucified.

We have done penance, and are baptized every one of us,
in the Name of Jesus Christ,
for the remission of our sins.
We have died to self and are risen in Him, Eucharistic man.

We have been saved from this perverse generation,
and thank Thee O Lord our God for calling us,
and giving us the grace to believe in Thy voice.
We have received the gift of the Holy Ghost, *Ac 2:36-40*
for there is no one that can hide himself from His heat. *Ps 18:2-7*

Bless ✠ these offerings in ourselves,
as we continue to grow to full Eucharistic glory in Christ Jesus,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, One God,
world without end.

- A.** Amen. Alleluia. Alleluia.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,

in Christ our Lord (*Ac 14:14,16,21*).

**For the space of forty jubilee years, that is forty times, fifty years,
Thou endured the unbelief
of those to whom Thou entrusted Thy Gospel,
as they gradually led Thy people,
whom Thou have redeemed,
out of Thy desirable truths,
into the desert of compromise, and error.**

**They desire a worldly king,
rejecting our Saviour Christ Jesus,
King of the Jews, King of kings, King of all nations,
Whom Thou have raised up according to Thy promise.**

**With Thee O Lord, a thousand years is as a day,
and a day as a thousand years,
and so as we begin the third day of a thousand years,
since His glorious Resurrection.
Thou our God, has raised up Thy new Creation, Eucharistic man,
the children of the First born of all creation,
Thy Son, our Lord Christ Jesus.**

**Thou have raised us up according to Thy own heart,
and we shall do all Thy wills.**

**Thy promise is fulfilled in we, Thy Eucharistic children,
to which we give unending praise to Jesus,
the Father of the world which is come.**

**We give glory to Thee for the gift to creation of Thy Son,
to Whom Thou said,
“Thou art My Son, this day have I begotten Thee.”** *Ac 13:16-33*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (The bell is rung three times).
Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,

and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ, give praise, glory, and thanks, for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ, give praise, glory, and thanks, for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread, True Manna from Heaven, giving Himself completely, and remaining ever present in us. In the mystery of faith (*Mk 11:22*), our union and unity into complete oneness, grows, we in Him, and He in us, reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God, to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods, and all of us the sons of the Most High (*Ps 81:6*), who know the charity of Christ, which surpasses all knowledge, and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
Thou art in the midst of us, Eucharistic man,
Thou art our peace, for Thou art in us.
In the completion of Thy resurrection,
we Eucharistic man, are Thy new creation.

Lord, Thou have proved us, and known us,
Thou have known our sitting down, and our rising up.
Whither shall we go from Thy spirit,
or whither shall we flee from Thy face?
If we ascend into Heaven, Thou art there,
if we descend into hell, Thou art present.
If we take wings early in the morning
and dwell in the uttermost parts of the sea
even there also shall Thy hand lead us,
and Thy right hand shall hold us *Ps 138:1,2,7-10*
for we are in Eucharistic oneness in Thee as Thou promised,
and we have the joy of Jesus, filled in ourselves. *Jn 17:11,13*

The First Eucharistic Man, Christ Jesus is not invisible,
for a spirit has not flesh and bones,
and the apostles seeing His hands and feet, still believed not.
Jesus revealed in scriptures, is the revelation of the Word. *Lk 24:36-47*
Eucharistic man boldly proclaims in His Name,
that the Eucharistic reign has come, the authority has been reached.
The age of lawlessness and unbelief under the sway of Satan, is over,
as he does not allow those under the yoke of his unclean spirits,
to understand God's truth, and power. The evil reign is ended.

We now reveal the Eucharistic reign unto all nations.
We ask them to turn to the truth, and sin no more, so that,
they may inherit the spiritual and incorruptible glory of uprightness,
which is the Heavenly glory of Eucharistic man,
in our Lord, Christ Jesus, Thy Son, Who lives and reigns with Thee
and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

- A.** We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. **LET US** give thanks for the gift of Eucharistic unity.

- A.** O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P.** **WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).

**A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3; 9:4; 22:4).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (Apoc 21:2-23).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (Jn 13:31,32).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

**P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,**

to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.
- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.
- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.
- He raises his hands in solemn benediction over the people saying:*
- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.
- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
A hymn, O God, becomes Thee in Sion,
and a vow shall be paid to Thee in Jerusalem.
We are blessed, for Thou have chosen us and taken us to Thee,
we are Thy Eucharistic children, and dwell in Thy courts.
We are filled with the good things of Thy house,
holy is Thy Temple. *Ps 64:2,3,5*
Thy promise of joy, gladness, and rejoicing is fulfilled.
Thy Son has prepared unto Thee, our Lord, a perfect people. *Lk 1:14,17*

Blessed be Thee O Lord, God of Israel,
because Jesus has wrought the redemption of Thy people,
salvation from our enemies, and from all that hate us. *Lk 1:68,71*
He has granted to us the gift of serving Thee without fear,
and in holiness and justice, all our days. *Lk 1:74,75*

His glorious resurrection is the fall of all who do not believe in Him,
and is the resurrection of all believers in faith,
and a sign which is still contradicted. *Lk 2:34*
Without faith, it is impossible to please Thee our God. *Hb 11:6*

The resurrection of Jesus Christ,
is completed in Thy new creation, perfect man, Eucharistic man.
If then any be in Christ a new creature,
the old things are passed away, and all things are made new. *2Co 5:17*

Bring us now O Lord, into full Eucharistic unity,

as we become on earth, the Word made Flesh,
in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Jonah 1:15-2:11.

They took Jonah, and cast him into the sea, and the sea ceased from raging. And the men feared the Lord exceedingly, and sacrificed victims to the Lord, and made vows.

Now the Lord prepared a great fish to swallow up Jonah, and Jonah was in the belly of a fish for three days and three nights. And Jonah prayed to the Lord, his God, out of the belly of the fish, and he said: "I cried out of my affliction to the Lord, and He heard me. I cried out of the belly of hell, and Thou have heard my voice. And Thou have cast me forth into the deep, in the heart of the sea, and a flood has compassed me, all Thy billows, and Thy waves have passed over me."

And I said: "I am cast away out of the sight of Thy eyes, but yet I shall see the holy Temple again. The waters compassed me about even to the soul, the deep has closed me round about, the sea has covered my head. I went down to the lowest parts of the mountains, the bars of the earth have shut me up for ever, and Thou will bring up my life from corruption, O Lord, my God.

When my soul was in distress within me, I remembered the Lord, that my prayer may come to Thee, unto the holy Temple. They that in vain observe vanities, forsake their own mercy, but I with the voice of praise will sacrifice to Thee, I will pay whatsoever I have vowed for my salvation to the Lord."

And the Lord spoke to the fish, and it vomited out Jonah upon the dry land.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "Give glory to the Lord." (Ps 104:1-9).

Give glory to the Lord, and call upon His Name,
declare His deeds among the Gentiles.
Sing to Him, yea sing praises to Him,
relate all His wondrous works.

Glory you in His holy Name,
let the heart of them rejoice that seek the Lord.
Seek you the Lord, and be strengthened, seek His face evermore.
Remember His marvelous works which He has done,
His wonders, and the judgments of His mouth.

O you seed of Abraham His servant,

you sons of Jacob His chosen.
He is the Lord our God, His judgments are in all the earth.

He has remembered His covenant for ever,
the word which He commanded to a thousand generations,
which He made to Abraham, and His oath to Isaac.

Response: "Give glory to the Lord."

The second reading is from the Acts of the Apostles 3:12-19.
Peter said to the people: "Ye men of Israel, why wonder you at this? Or why look you upon us, as if by our strength or power we had made this man to walk?"

The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers, has glorified His Son Jesus, Whom you indeed delivered up and denied before the face of Pilate, when he judged He should be released. But you denied the Holy One and the Just, and desired a murderer to be granted unto you. But the Author of Life you killed, Whom God has raised from the dead, of which we are witnesses. And in the faith of His Name, this man, whom you have seen and known, has His Name strengthened, and the faith which is by Him has given this perfect soundness in the sight of you all.

And now, brethren, I know that you did it through ignorance, as did also your rulers. But those things which God before had showed by the mouth of all the prophets, that His Christ should suffer, He has so fulfilled. Be penitent, therefore, and be converted, that your sins may be blotted out."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

The reading of the Holy Gospel ✠ according to Saint John 21:1-14.

A. Glory be to Thee, O Lord.

Jesus showed Himself to the disciples at the sea of Tiberias, and He showed Himself after this manner. There were together, Simon Peter and Thomas, who is called Didymus, and Nathanael, who was of Cana of Galilee, and the sons of Zebedee and two others of His disciples. Simon Peter said to them: "I go a fishing." They say to him: "We also come with you." And they went forth and entered into the ship, and that night they caught nothing.

But when the morning was come, Jesus stood on the shore, yet the disciples knew not that it was Jesus. Jesus therefore said to them: "Children, have you any meat?" They answered Him: "No." He said to them: "Cast the net on the right side of the ship, and you shall find." They cast therefore, and now they were not able to draw it, for the multitude of fishes.

That disciple therefore whom Jesus loved said to Peter: "It is the Lord." Simon Peter, when he heard that it was the Lord, girt his coat about him (for he was naked) and cast himself into the sea. But the other disciples came in the ship (for they were not far from the land, but as it were two hundred cubits) dragging the net with fishes.

As soon then as they came to land they saw hot coals lying, and a fish laid thereon, and bread. Jesus said to them: "Bring hither of the fishes which you have now caught."

Simon Peter went up and drew the net to land, full of great fishes, one hundred and fifty-three, and although there were so many, the net was not broken. Jesus said to them: "Come and dine." And none of them who were at meat, durst ask Him: "Who art Thou?" Knowing that it was the Lord. And Jesus came and took bread and gave them, and fish in like manner.

This is now the third time that Jesus was manifested to His disciples, after He was risen from the dead.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 16:1-4.

A. Glory be to Thee, O Lord.

There came to Jesus the Pharisees and Sadducees tempting, and they asked Him to show them a sign from Heaven.

But He answered and said to them: “When it is evening, you say, ‘It will be fair weather, for the sky is red,’ and in the morning: ‘To day there will be a storm, for the sky is red and lowering.’ You know then how to discern the face of the sky, and can you not know the signs of the times?”

A wicked and adulterous generation seeks after a sign, and a sign shall not be given it, but the sign of Jonah the prophet,” and He left them, and went away.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

And I believe in the Holy Ghost, the Lord, and Giver of Life,

Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),

that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN.**

He reads the OFFERTORY BLESSING

ALMIGHTY FATHER,
the God of Abraham, and the God of Isaac,
and the God of Jacob, the God of our fathers,
Thou have glorified Thy Son Jesus,
Whom sinful man has denied before the face of the world.

They have denied the Holy One and the Just,
the Author of Life they have killed,
and now Thou our God have raised Him from the dead.

Those things which Thou have foretold
by the mouth of all the prophets,
that Christ should suffer, are fulfilled. *Ac 3:12-19*

Through His sacrifice of suffering and death,
and His glorious resurrection,
the evil of the world is defeated.

By His mercy and grace, we now have access to Thee.
We thank Thee for accepting and blessing ✠ these offerings
of humble bread and wine,
which we now consecrate into the true Bread of Life,
the Body, Blood, Soul, and Divinity, of Thy Son.

In Him, we grow more and more
in Thine own image and likeness, in Eucharistic splendor,
in the same Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
for ever and ever.

A. Amen. Alleluia. Alleluia.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

- A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
- P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.
- A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The world was in darkness and turmoil when Thy Son Jesus came.
He stilled the waters, healed the sick, restored the truth,
and brought us salvation.
And to those who believed in Him, the sea ceased from raging.

When He had finished His testimony,
wicked men, rulers and priests, seized Him, and crucified Him.
He died. He was buried.
He remained in the depths of the earth for three days. *Jon 2:1-11*

Now at the end of times, the world again is in darkness.
The self righteous have seized Thy word,
desecrated His Body and Blood,
and have turned Thy delightful pasture
into a kingdom for self gain and glory.

The Sacrament given to us in Holy Eucharist, that is,
the Body and Blood of Jesus Christ, is still denied by the Jews,
desecrated by the Roman Church to which It was entrusted,
scorned and desecrated by all other Christian denominations.

As then, so now, a wicked and adulterous generation
seeks after a sign, and a sign shall not be given it,
but the sign of Jonah the prophet.

As He left them then, and went away, *Mt 16:4*
so too now He leaves their assemblies,
and goes into the wilderness
where a place is prepared by Thee, our God.

In Thy mercy O Lord,
Thou complete the resurrection of Christ Jesus,
in those willing to leave the Pharisaic laws of the perverted,
and follow Thy word,
becoming Thy new creation, perfect man, Eucharistic man.

Through Jesus the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,

the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father, and you in Me, and I in you" (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

O Almighty Father,

Thy Name is great in Israel.

Thy place is in peace, and Thy abode in Sion.

Thou enlighten wonderfully from the everlasting hills.

Thou are terrible, and who shall resist Thee?

Thou have caused judgment to be heard from Heaven, the earth trembled and was still, when God arose in judgment, to save all the meek of the earth. Vow ye, and pay to the Lord your God, all you that are round about Him bring presents. *Ps 75:2,3,5,8-10,12*

How much we long to hear Thy sweet words:

"Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world."

O Lord, we were hungry, and Thou gave us to eat, we were thirsty, and Thou gave us to drink, of the Body and Blood of Jesus, our Redeemer and our God.

We were strangers, and Thou took us in, naked, and Thou covered us, sick, and Thou visited us, in prison, and Thou delivered us out of error and darkness. *Mt 25:34-36* Thou our Almighty God have done everything for us.

How can we thank Thee?

**Thou have brought us into Mystical Union in Thee,
in Eucharistic unity in the Body, Blood, Soul, and Divinity,
of Christ Jesus, Thy Son,
Who lives and reigns with Thee and the Holy Ghost,
one God, Eternal Triune Godhead,
world without end.**

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,

and we are Thy Personification, Thy people *(2Co 6:16)*.

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works *(Ps 144:17)*,
we will praise Thee for ever, yea, for ever and ever *(Ps 44:18)*.

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets *(Apoc 10:7)*,
We are the Temple of God, and the Altar,
and those that adore therein *(Apoc 11:1)*,
for now, all things are made new. It is done.
These words are most faithful and true *(Apoc 21:5,6)*.

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works *(Ps 144:13)*.

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God *(Jr 31:23-33)*.

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood *(Hb 12:22-24)*,
Which cried to Heaven on our behalf,
for mercy and pardon *(Lk 23:34)*.

A. We are Mount Sion, the loveliness of Thy beauty *(Ps 49:2)*,
the Abode, and the Throne,
and the City of Thee our God *(Ps 47:2; 75:3)*,
bringing forth Thy law from Sion,
and Thy word from Jerusalem *(Is 2:3)*.

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God *(Apoc 21:2)*.
The Throne of Thee, and of the Lamb is in us *(Apoc 22:3-5)*.

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Blessed be Thee, O God and Father of our Lord Jesus Christ,
Who according to Thy great mercy,
have regenerated us unto a lively hope,
by the resurrection of Jesus Christ from the dead. *1P 1:3*

We rejoice! We see Thy Glory O Lord,
and the beauty of Thee our God, for our Lord Christ Jesus is risen!
He is the New Creation, Eucharistic Man.
God Himself has come and saved us.

We strengthen all the feeble hands, and confirm the weak knees.
We tell all who listen: “Take courage, and fear not.”

Now the way is here, it is called the holy way, the Eucharistic Church.
The unclean who have defied His Name, shall not pass over it.
This is the narrow gate, the straight way that leads to life,
and few there are that find it!

After the great chastisement which is now on the doorstep,
the redeemed of the Lord shall return and be instructed in the Truth.
They shall come into Sion with praise,
and everlasting joy shall be upon their heads,
they shall obtain joy and gladness,
and sorrow and mourning shall flee away. *Is 35:1-10*

Eucharistic man is the beauty of the Risen Christ,

Thy Son, Who lives and reigns with Thee,
in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 35:1-10.

The land that was desolate and impassable shall be glad, and the wilderness shall rejoice, and shall flourish like the lily. It shall bud forth and blossom, and shall rejoice with joy and praise, the glory of Lebanon is given to it, the beauty of Carmel, and Sharon, they shall see the glory of the Lord, and the beauty of our God.

Strengthen ye the feeble hands, and confirm the weak knees, say to the fainthearted: "Take courage, and fear not, behold your God will bring the revenge of recompense, God Himself will come and will save you." Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall be free, for waters are broken out in the desert, and streams in the wilderness.

And that which was dry land, shall become a pool, and the thirsty land springs of water. In the dens where dragons dwelt before, shall rise up the verdure of the reed and the bulrush. And a path and a way shall be there, and it shall be called the holy way, the unclean shall not pass over it, and this shall be unto you a straight way, so that fools shall not err therein. No lion shall be there, nor shall any mischievous beast go up by it, nor be found there, but they shall walk there that shall be delivered.

And the redeemed of the Lord shall return, and shall come into Sion with praise, and everlasting joy shall be upon their heads, they shall obtain joy and gladness, and sorrow and mourning shall flee away.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "The Lord is my hope." (Ps 60:2-9).

Hear, O God, my supplication, be attentive to my prayer,
to Thee have I cried from the ends of the earth,
when my heart was in anguish,
Thou have exalted me on a rock,
Thou have conducted me, for Thou have been my hope,
a tower of strength against the face of the enemy.

In Thy tabernacle I shall dwell for ever,
I shall be protected under the covert of Thy wings,
for Thou, my God, have heard my prayer,
Thou have given an inheritance to them that fear Thy Name.

Thou will add days to the days of the king,

his years even to generation and generation,
He abides for ever in the sight of God,
His mercy and truth who shall search?

So will I sing a psalm to Thy Name for ever and ever,
that I may pay my vows from day to day.

Response: "The Lord is my hope."

The second reading is from Saint Paul's Letter to the Hebrews 11:1-40.

Brethren, faith is the substance of things to be hoped for, the evidence of things that appear not, for by this the ancients obtained a testimony. By faith we understand that the world was framed by the word of God, that from invisible things visible things might be made.

By faith Abel offered to God a sacrifice exceeding that of Cain, by which he obtained a testimony that he was just, God giving testimony to his gifts, and by it he being dead yet speaks. By faith Enoch was translated that he should not see death, and he was not found because God had translated him, for before his translation he had testimony that he pleased God. But without faith it is impossible to please God. For he that comes to God must believe that He is, and is a rewarder to them that seek Him. By faith Noah, having received an answer concerning those things which as yet were not seen, moved with fear, framed the ark for the saving of his house, by which He condemned the world and was instituted heir of the justice which is by faith.

By faith he that is called Abraham obeyed to go out into a place which he was to receive for an inheritance, and he went out, not knowing whither he went. By faith he abode in the land of promise, as in a strange country, dwelling in cottages, with Isaac and Jacob, the co-heirs of the same promise, for he looked for a city that has foundations, whose builder and maker is God. By faith also Sara herself, being barren, received strength to conceive seed, even past the time of age, because she believed that He was faithful Who had promised, for which cause there sprung even from one (and him as good as dead) as the stars of heaven in multitude and as the sand which is by the sea shore innumerable.

All these died according to faith, not having received the promises but beholding them afar off and saluting them and confessing that they are pilgrims and strangers on the earth, for they that say these things do signify that they seek a country. And truly, if they had been mindful of that from whence they came out, they had doubtless, time to return, but now they desire a better, that is to say, a heavenly country. Therefore, God is not ashamed to be called their God, for He has prepared for them a city.

By faith Abraham, when he was tried, offered Isaac, and he that had received the promises offered up his only begotten son, (to whom it was said: "In Isaac shall thy seed be called"), accounting that God is able to raise up even from the dead, whereupon also he received him for a parable.

By faith also of things to come Isaac blessed Jacob and Esau. By faith Jacob, dying, blessed each of the sons of Joseph and adored the top of his rod. By faith Joseph, when he was dying, made mention of the going out of the children of Israel and gave commandment concerning his bones.

By faith Moses, when he was born, was hid three months by his parents, because they saw he was a comely babe, and they feared not the king's edict. By faith Moses, when

he was grown up, denied himself to be the son of Pharaoh's daughter, rather choosing to be afflicted with the people of God than to have the pleasure of sin for a time, esteeming the reproach of Christ greater riches than the treasure of the Egyptians, for he looked unto the reward. By faith he left Egypt, not fearing the fierceness of the king, for he endured, as seeing Him that is invisible. By faith he celebrated the Pasch and the shedding of the blood, that He Who destroyed the firstborn might not touch them. By faith they passed through the Red Sea, as by dry land, which the Egyptians attempting, were swallowed up. By faith the walls of Jericho fell down, by the going round them seven days. By faith Rahab the harlot perished not with the unbelievers, receiving the spies with peace.

And what shall I yet say? For the time would fail me to tell of Gideon, Barak, Samson, Japheth, David, Samuel, and the prophets, who by faith conquered kingdoms, wrought justice, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, recovered strength from weakness, became valiant in battle, put to flight the armies of foreigners.

Women received their dead raised to life again, but others were racked, not accepting deliverance, that they might find a better resurrection. And others had trial of mockeries and stripes, moreover also of bands and prisons. They were stoned, they were cut asunder, they were tempted, they were put to death by the sword, they wandered about in sheepskins, in goatskins, being in want, distressed, afflicted, of whom the world was not worthy, wandering in deserts, in mountains and in dens and in caves of the earth.

And all these, being approved by the testimony of faith, received not the promise, God providing some better thing for us, that they should not be perfected without us.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,

because the Lord has anointed me,

He has sent me to preach to the meek,

to heal the contrite of heart,

and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,

to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

The reading of the Holy Gospel ✠ according to Saint Matthew 7:13-27.

A. Glory be to Thee, O Lord.

Jesus said: "Enter ye in at the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat. How narrow is the gate, and strait is the way that leads to life, and few there are that find it!

Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves, by their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so every good tree brings forth good fruit, and the evil tree brings forth evil fruit, a good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that brings not forth good fruit, shall be cut down, and shall be cast into the fire, wherefore by their fruits you shall know them.

Not every one that says to Me, 'Lord, Lord,' shall enter into the Kingdom of Heaven, but he that does the will of My Father Who is in Heaven, he shall enter into the Kingdom of Heaven. Many will say to Me in that day: 'Lord, Lord, have not we prophesied in Thy Name, and cast out devils in Thy Name, and done many miracles in Thy Name?' And then will I profess unto them, 'I never knew you, depart from Me, you that work iniquity.'

Every one therefore that hears these My words, and does them, shall be likened to a wise man that built his house upon a rock, and the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded on a rock. And every one that hears these My words and does them not, shall be like a foolish man that built his house upon the sand, and the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell, and great was the fall thereof."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 10:17-27.

A. Glory be to Thee, O Lord.

A certain man, running up and kneeling before Jesus, asked Him: “Good Master, what shall I do that I may receive Life Everlasting?” And Jesus said to him: “Why call you Me good? None is good but one, that is God. You know the commandments: ‘Do not commit adultery, do not kill, do not steal, bear not false witness, do no fraud, honor thy father and mother.’”

But he answering, said to Him: “Master, all these things I have observed from my youth.” And Jesus, looking on him, loved him and said to him: “One thing is wanting unto you. Go, sell whatsoever you have and give to the poor, and you shall have treasure in Heaven, and come, follow Me.” Who being struck sad at that saying, went away sorrowful, for he had great possessions.

And Jesus looking round about, said to His disciples: “How hardly shall they that have riches enter into the Kingdom of God!” And the disciples were astonished at His words, but Jesus again answering, said to them: “Children, how hard is it for them that trust in riches to enter into the Kingdom of God? It is easier for a camel to pass through the eye of a needle than for a rich man to enter into the Kingdom of God.”

Who wondered the more, saying among themselves: “Who then can be saved?” And Jesus looking on them, said: “With men it is impossible, but not with God, for all things are possible with God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

Maker of heaven and earth,

and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow),*

the Only-begotten Son of God *(Jn 1:18),*

born of the Father before all ages *(Ps 109:3).*

God of God, Light of Light, true God of true God,

begotten, not made *(Jn 3:18),*

being of one substance with the Father,

by Whom all things were made *(Col 1:16).*

Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST**

OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14).* *(Arise)*

He was crucified also for us,

suffered under Pontius Pilate, and was buried *(Mk 15:15).*

The third day He rose again according to the Scriptures *(Lk 24:7),*

and ascended into Heaven,

and sits at the right hand of the Father *(Mk 16:19),*

and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water*

before it is mixed, saying:

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

ALMIGHTY FATHER,
God of Heaven and earth,
to Thee we pay our vows from day to day.

We thank Thee O God, for Thou have heard our supplication,
Thou have answered our prayer.

When our heart was in anguish, Thou conducted us,
for Thou have been our hope,
a tower of strength against the face of the enemy,
who denied Thy Name, and Thy presence.

In Thy Tabernacle, the Eucharistic Church,
we dwell for ever.
We are protected under the covert of Thy wings.

Thou have given the inheritance
to we who reverence Thy Name.
We will sing a psalm to Thy Name for ever and ever. *Ps 60:2-9*

We thank Thee for accepting
and blessing ✠ these gifts of bread and wine,
which we offer to Thee with grateful thanks
and come to Thee in Eucharistic oneness,
in Thy Son, our Lord Christ Jesus,
Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
for ever and ever.

A. Amen. Alleluia. Alleluia.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We were warned to beware of false prophets,
who come to us in the clothing of sheep,
but inwardly are ravening wolves.
Through Thee our Father, and Jesus our Resurrection,
Thou have sent us the Holy Ghost, Who enlightens us to know
the fruits of the perverse doctrines of false prophets.

Not every one that says, 'Lord, Lord,'
shall enter into the Kingdom of Heaven,
but he that does the will of Thee our Father, Who art in Heaven,
shall enter into the Kingdom of Heaven.

By believing in the Risen Lord,
and believing in His Real Presence in Holy Eucharist,
by keeping His commandments and fulfilling His Sacraments,
we enter into unity in Him, and become His children.
He is the First born from the dead,
He is the Father of the world which is come,
and we are the first born of Him, Thy new creation.

Those who do not leave all and follow Him, cannot be His disciples.
They will come to Him during the great tribulation and say:
"Lord, Lord, have not we prophesied in Thy Name,
and cast out devils in Thy Name,
and done many miracles in Thy Name?"
They denied Holy Eucharist,
and so they will be told: "I never knew you."

Lord, we, Thy new creation, Eucharistic man,
have heard Thy words, and have done them.
We have built our house upon the firm rock,
and that Rock is Jesus. *Mt 7:13-27*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,

Jesus told us: “Go, sell whatsoever you have and give to the poor, and you shall have treasure in Heaven. And come, follow Me.”

By faith we have followed Thy Word, and believed the evidence of things not seen, for by this the ancients obtained a testimony.

By faith we understand that the world was framed by Thy word O God, that from invisible things, visible things might be made. *Hb 11:1*

By faith Moses believed in Thy presence in the burning bush, *Ex 3:2*
by faith we know that the Risen Lord Jesus, is truly present in Holy Eucharist, in which we live.

By faith we know that of ourselves we can do nothing, that it is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the Kingdom of God.

By faith we know that without God, it is impossible to be saved, but with Thee, all things are possible.

With Thee, and in Thee, we are Eucharistic man, Thy new creation. *Mk 10:17-27*

Blessed and holy is he that has part in the first resurrection, in these the second death has no power. *Apoc 20:5,6*

By faith we know that we have received

**in the Body, Blood, Soul and Divinity,
of Thy Son, our Lord Christ Jesus,
the gift of Eucharistic union in Thee our God,
the Eternal Triune Godhead,
Who lives and reigns,
world without end.**

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,

and we are Thy Personification, Thy people *(2Co 6:16)*.

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works *(Ps 144:17)*,
we will praise Thee for ever, yea, for ever and ever *(Ps 44:18)*.

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets *(Apoc 10:7)*,
We are the Temple of God, and the Altar,
and those that adore therein *(Apoc 11:1)*,
for now, all things are made new. It is done.
These words are most faithful and true *(Apoc 21:5,6)*.

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works *(Ps 144:13)*.

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God *(Jr 31:23-33)*.

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood *(Hb 12:22-24)*,
Which cried to Heaven on our behalf,
for mercy and pardon *(Lk 23:34)*.

A. We are Mount Sion, the loveliness of Thy beauty *(Ps 49:2)*,
the Abode, and the Throne,
and the City of Thee our God *(Ps 47:2; 75:3)*,
bringing forth Thy law from Sion,
and Thy word from Jerusalem *(Is 2:3)*.

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God *(Apoc 21:2)*.
The Throne of Thee, and of the Lamb is in us *(Apoc 22:3-5)*.

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We know that our Redeemer lives,
and now, in the last day we are risen out of the earth,
in Eucharistic splendor.
We are clothed again, and we see Thee our God,
we see, and the eyes of Eucharistic man beholds Thee, and no other,
in this our hope is fulfilled. *Jb 19:25-27*

Eternal Father, the charity of Christ overwhelms us,
when we consider that He died for us,
even when we were all dead in sin.
Christ did die for all of us,
so that we who live, may not now live to ourselves,
but unto Him Who died for us, and then rose again.
From now on, we know no man according to the flesh.
And if we have known Christ according to the flesh,
we now know Him so no longer, because we are in Him,
a new creature, Eucharistic man, Christ Jesus.
The old things are passed away, behold all things are made new.

All things belong to Thee our God.
Thou have reconciled us to Thyself by Christ,
and have given to us, Thy new creation, Eucharistic man,
the ministry of reconciliation.
In Jesus, Who knew no sin, Thou did make Him a victim for sin,
so that we might be made the justice of God in Him. *2Co 5:14-18,21*

Through the glorious resurrection of Jesus Christ, Thy Son,
we, Eucharistic man, come to Thee, united in Him, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 43:18-21.

Remember not former things, and look not on things of old. Behold I do new things,
and now they shall spring forth, verily you shall know them, I will make a way in the
wilderness, and rivers in the desert.

The beast of the field shall glorify Me, the dragons and the ostriches, because I have
given waters in the wilderness, rivers in the desert, to give drink to My people, to My
chosen. This people have I formed for Myself, they shall show forth My praise.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: "The Lord shall deliver the poor from the mighty." (Ps 71:2-19).

**O God, give Thy judgment to the King,
and Thy justice to the son of the King,
to judge Thy people in justice, and Thy poor in judgment.**

Let the mountains receive peace for the people, and the hills justice.

**He shall judge the poor of the people,
and he shall save the children of the poor,
and he shall humble the oppressor,
and he shall continue with the sun,
and before the moon, throughout all generations.**

**He shall descend like rain upon the fleece,
and as showers falling gently upon the earth.
In his days shall justice spring up, and abundance of peace,
till the moon be taken away,
and he shall rule from sea unto sea,
and from the river even to the ends of the earth.**

**Before him shall the Ethiopians fall down,
and his enemies shall lick the earth.
The kings of Tharsis, and the islands shall offer presents,
the kings of the Arabians, and of Sabah shall bring gifts,
and all kings of the earth shall adore him,
all nations shall serve him,
because he shall deliver the poor from the mighty,
and the poor that had no helper.**

He shall spare the poor and needy,
and he shall save the souls of the poor,
He shall redeem their souls from usuries and iniquity,
and their names shall be honorable before him.

And he shall live, and there shall be given to him the gold of Arabia,
and they shall always adore him, all the day they shall bless him.
And there shall be a firmament in the earth in the tops of mountains,
the fruit thereof shall be extolled far above Lebanon,
and they of the city, shall flourish like the grass of the earth.

His Name shall be blessed for ever,
before the sun his Name is permanent,
and all the tribes of the earth shall be blessed in him,
all nations shall magnify him.

Blessed be the Lord, the God of Israel,
Who only does marvelous things,
and blessed be the Name of His Majesty for ever,
and all the earth shall be filled with His Majesty.
Amen. Amen.

Response: "The Lord shall deliver the poor from the mighty."

The second reading is from the Apocalypse 19:5-10; 21:3-7.

And a voice came out from the throne, saying: "Give praise to our God, all ye His servants, and you that fear Him, little and great." And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of great thunders, saying: "Alleluia, for the Lord our God, the Almighty, has reigned, let us be glad and rejoice and give glory to Him. For the marriage of the Lamb is come, and His wife has prepared herself, and it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints."

And he said to me: "Write: 'Blessed are they that are called to the marriage supper of the Lamb,'" and he said to me: "These words of God are true."

And I fell down before his feet, to adore him, and he said to me: "See you do it not. I am your fellow servant and of your brethren who have the testimony of Jesus, adore God, for the testimony of Jesus is the spirit of prophecy."

And I heard a great voice from the throne, saying: "Behold the Tabernacle of God with men, and He will dwell with them, and they shall be His people, and God Himself with them shall be their God. And God shall wipe away all tears from their eyes, and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away."

And He that sat on the throne, said: "Behold, I make all things new." And He said to me: "Write, for these words are most faithful and true." And He said to me: "It is done. I am Alpha and Omega, the Beginning and the End. To him that thirsts, I will give of the fountain of the water of life, freely. He that shall overcome shall possess these things, and I will be his God, and he shall be My son."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Mark 14:25.

A. Glory be to Thee, O Lord.

Jesus said: "Amen I say to you that I will drink no more of the fruit of the vine until that day when I shall drink it new in the Kingdom of God."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 13:33.

A. Glory be to Thee, O Lord.

Another parable Jesus spoke to them: “The Kingdom of Heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,

the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),

for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,

the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

ALMIGHTY FATHER,
God of Heaven and earth,
we place before Thee our offerings of bread and wine,
and thank Thee for Thy ✠ blessings upon them.

With confidence we come to the Throne of Thy Divine Grace,
and like the woman who took leaven,
and hid it in three measures of meal,
until the whole was leavened, *Mt 13:33*
we thank Thee for receiving and blessing our offerings.

We have purged out the old leaven,
and are a new paste.
We feast, not with the old leaven,
nor with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth, *1Co 5:7,8*
in Thy new creation, Eucharistic man.

We come to Thee, in our Risen Lord,
Christ Jesus, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In His glorious resurrection, we remember not former things,
nor do we look on things of old,
because He has fulfilled His promise: "Behold I do new things."
He has given waters in the wilderness, rivers in the desert,
to give drink to we, His people,
to we, Eucharistic man, His chosen. *Is 43:18-21*

**To all who will believe in His Eucharistic Resurrection,
the spirit and the bride say: ‘Come.’
He that hears, let him say: ‘Come.’
And he that thirsts, let him come,
let him take the water of life, freely. *Apoc 22:17***

**He has formed His people, Eucharistic man, for Himself,
and we show forth His praise.**

**All the tribes of the earth who believe in Him, are blessed in Him,
and all nations shall magnify our Risen Lord,
Jesus Eucharist, Blessed Sacrament.**

**Blessed be the Lord, the God of Israel,
Who only does marvelous things,
and blessed be the Name of His Majesty for ever.
All the earth shall be filled with His Majesty. *Ps 71:2-19***

**Eucharistic man is the glory of His resurrection,
is the fulfillment of His resurrection.
Eucharistic man is the son of the First born of all creation,
he is the son of the Father of the world which is come. *Is 9:6*
Now can come the fulfillment of the promise:
“I will drink no more of the fruit of the vine until that day
when I shall drink it new in the Kingdom of God.” *Mk 14:25***

Eucharistic man says: “Come Lord Jesus,” come! *Apoc 22:20*

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,

the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

*With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread*

which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A. Jesus said: "In that day you shall know that I am in My Father,**
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

P. LET US pray:

Almighty and Merciful God,
we have been planted together in the likeness of His death,
we are now in the likeness of His resurrection. *Rm 6:5*

We are glad and rejoice, and give glory and praise
to Thee our Lord and our God, the Almighty,
for now Thou reign supreme over all Thy creation.

The marriage of the Lamb is come,
and we, His wife, the Eucharistic Church, have prepared ourselves.

We are blessed, as we are called to the marriage supper of the Lamb.
We are Thy people, and Thou our God dwelling in us, art our God.

In the Risen Christ, Holy Eucharist, Blessed Sacrament,
we rejoice, for Thou have wiped away all tears from our eyes.
For us, death is no more, the former things are passed away,
because in Eucharistic man, Thou have made all things new.

To him that thirsts,
Thou have given of the fountain of the water of life,
the Body, Blood, Soul, and Divinity, of Christ Jesus, Thy Son.

We who believe in Him
rejoice in the completion of His resurrection,
for Thou art our God, and we are Thy children, *Apoc 19:5-10; 21:3-7*
Who, through Thy Divine gift, are Thy new Creation,
living and reigning with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
The revolt of man against the truth has taken place,
the man of sin is revealed,
who opposes all which has been left to us by Jesus Christ,
and he now sits in the temple of God,
showing himself as if he were God.

In Thy new creature, Eucharistic man,
Our Lord Jesus shall kill with the Spirit of His mouth,
all the wicked and evil with the brightness of His coming.

They that have done good things
have come forth unto the resurrection of life,
but they that have done evil,
shall come forth, unto the resurrection of judgment. *Jn 5:29*

We always give thanks to Thee our God,
because Thou have chosen Eucharistic man,
firstfruits unto salvation, in sanctification of the spirit,
and faith of the truth, in the glory of our Lord Jesus Christ.

Almighty God, now, in the last days of the world as we know it,
we stand fast, holding the traditions which we have learned,
in Thy Word, our Lord Jesus Christ,
and Thee our God, and our Father,
Who have loved us,
and has given us everlasting consolation - Eucharistic unity.

We beseech Thee to continue to exhort our hearts
and confirm us in every good work and word, *2Th 2:1-16*
as we grow in unity in Thee,
Who lives and reigns, one God, Most Holy Trinity,
world without end.

A. Amen. Alleluia, alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 52:1-15.

“Arise, arise, put on your strength, O Sion, put on the garments of your glory, O Jerusalem, the city of the Holy One, for henceforth the uncircumcised, and unclean shall no more pass through you. Shake yourself from the dust, arise, sit up, O Jerusalem, loose the bonds from off your neck, O captive daughter of Sion, for thus saith the Lord: ‘You were sold gratis, and you shall be redeemed, without money.’ For thus saith the Lord God: “My people went down into Egypt at the beginning to sojourn there, and the Assyrian has oppressed them without any cause at all.”

And now what have I here, saith the Lord: “For My people is taken away gratis. They that rule over them treat them unjustly, saith the Lord, and My Name is continually blasphemed all the day long. Therefore My people shall know My Name in that day, for I Myself that spoke, behold I am here.

How beautiful upon the mountains are the feet of him that brings good tidings, and that preaches peace, of him that shows forth good, that preaches salvation, that says to Sion: ‘Thy God shall reign!’ The voice of your watchmen, they have lifted up their voice, they shall praise together, for they shall see eye to eye when the Lord shall convert Sion. Rejoice, and give praise together, O ye deserts of Jerusalem, for the Lord has comforted His people, He has redeemed Jerusalem. The Lord has prepared His holy arm in the sight of all the Gentiles, and all the ends of the earth shall see the salvation of our God.

Depart, depart, go ye out from thence, touch no unclean thing, go out of the midst of her, be you clean, you that carry the vessels of the Lord. For you shall not go out in a tumult, neither shall you make haste by flight, for the Lord will go before you, and the God of Israel will gather you together.

Behold My servant shall understand, He shall be exalted, and extolled, and shall be exceeding high. As many have been astonished at you, so shall His visage be inglorious among men, and His form among the sons of men. He shall sprinkle many nations, kings shall shut their mouth at Him, for they to whom it was not told of Him, have seen, and they that heard not, have beheld.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Response: “The Lord is gracious and merciful.” (Ps 144:1-13).
I will exalt Thee, O God my King,

**and I will bless Thy Name for ever, yea, for ever and ever.
Every day will I bless Thee,
and I will praise Thy Name for ever, yea, for ever and ever.**

**Great is the Lord, and greatly to be praised,
and of His greatness there is no end.
Generation and generation shall praise Thy works,
and they shall declare Thy power.**

**They shall speak of the magnificence of the glory of Thy holiness,
and shall tell Thy wondrous works,
and they shall speak of the might of Thy terrible acts,
and shall declare Thy greatness,
they shall publish the memory of the abundance of Thy sweetness
and shall rejoice in Thy justice.**

**The Lord is gracious and merciful, patient and plenteous in mercy.
The Lord is sweet to all,
and His tender mercies are over all His works.
Let all Thy works, O Lord, praise Thee,
and let Thy saints bless Thee.**

**They shall speak of the glory of Thy Kingdom,
and shall tell of Thy power,
to make Thy might known to the sons of men,
and the glory of the magnificence of Thy Kingdom.**

**Thy Kingdom is a Kingdom of all ages,
and Thy dominion endures throughout all generations.
The Lord is faithful in all His words, and holy in all His works.
*Response: "The Lord is gracious and merciful."***

**The second reading is from Saint Paul's 2nd Letter to the Thessalonians 2:1-16.
We beseech you, brethren, by the coming of our Lord Jesus Christ and of our
gathering together unto Him, that you be not easily moved from your sense nor be
terrified, neither by spirit, nor by word, nor by epistle, as sent from us, as if the day
of the Lord were at hand.**

**Let no man deceive you by any means, for unless there come a revolt first, and the
man of sin be revealed, the son of perdition, who opposes and is lifted up above all
that is called God or that is worshiped, so that he sits in the Temple of God, showing
himself as if he were God. Remember you not, that when I was yet with you, I told
you these things?**

**And now you know what withholds, that he may be revealed in his time. For the
mystery of iniquity already works, only that he who now holds do hold, until he be
taken out of the way. And then that wicked one shall be revealed, whom the Lord
Jesus shall kill with the Spirit of His mouth, and shall destroy with the brightness of
His coming, him whose coming is according to the working of Satan, in all power and
signs and lying wonders, and in all seduction of iniquity to them that perish, because
they receive not the love of the truth, that they might be saved. Therefore God shall
send them the operation of error, to believe lying, that all may be judged who have
not believed the truth, but have consented to iniquity.**

But we ought to give thanks to God always for you, brethren, beloved of God, for that God has chosen you firstfruits unto salvation, in sanctification of the spirit, and faith of the truth, whereunto also He has called you by our gospel, unto the purchasing of the glory of our Lord Jesus Christ.

Therefore, brethren, stand fast, and hold the traditions, which you have learned, whether by word or by our epistle. Now our Lord Jesus Christ Himself, and God and our Father, Who has loved us, and has given us everlasting consolation and good hope in grace, exhort your hearts and confirm you in every good work and word.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Matthew 11:7-12.

A. Glory be to Thee, O Lord.

Jesus began to say to the multitudes concerning John: “What went you out into the desert to see, a reed shaken with the wind? But what went you out to see, a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see, a prophet? Yea I tell you, and more than a prophet, for this is he of whom it is written: ‘Behold I send My angel before My face, who shall prepare your way before you.’”

Amen I say to you, there has not risen among them that are born of women, a greater than John the Baptist, yet he that is the lesser in the Kingdom of Heaven is greater than he. And from the days of John the Baptist until now, the Kingdom of Heaven suffers violence, and the violent bear it away.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 13:44-46.

A. Glory be to Thee, O Lord.

Jesus said: “The Kingdom of Heaven is like unto a treasure hidden in a field, which a man having found, hid it, and for joy thereof goes, and sells all that he has, and buys that field.

Again the Kingdom of Heaven is like to a merchant seeking good pearls, who when he had found one pearl of great price, went his way, and sold all that he had, and bought it.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST**

OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,

into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,

in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

ALMIGHTY FATHER,

God of Heaven and earth,

through the power of the resurrection of Jesus Christ,

and the fellowship of His sufferings,

Eucharistic man has been made conformable to His death,

and has attained to His resurrection which is from the dead. *Phil 3:10,11*

The unbelieving who have trusted in their own strength,
and gloried in their riches, who have called their lands by their names,
shall die, and shall descend into hell, taking nothing with them,
not even their glory, into their sepulchres,
which shall be their houses forever.

No brother, no man can redeem them, from the judgement of God.

The just, Eucharistic man,

has been given dominion over the entire earth,

in the morning, in the Resurrection of Jesus. *Ps 48:7-12,15-18*

Eucharistic man is the son of Christ Jesus,

the Father of the world which is come,

according to the spirit of sanctification,

by the resurrection of our Lord Christ Jesus from the dead.

Through Him we have received grace for obedience to the faith.

We are of Jesus, the Beloved of God, called to be saints. *Rm 1:1,4-7*

In love and humility we come to Thee
thanking Thee for blessing ✠ and sanctifying
these gifts of bread and wine,
and as they may become for us, the Body and Blood of Thy Son,
we continue to grow in Thee in Eucharistic glory,
in Thine own image and likeness,
in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
for ever and ever.

A. Amen. Alleluia, alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Woe to the provoking and redeemed city,
to whom the Sacraments of Jesus Christ had been entrusted.
She hearkened not to His voice,
she trusted not in the Lord, she drew not near to her God.
Her prophets are senseless, men without faith,
her priests have polluted the sanctuary,
they have acted unjustly against the law,
they that are clothed in soft garments, in the houses of their kings.

Wherefore expect the Lord
in the day of His resurrection which is to come.
His judgment is to assemble the Gentiles,
and to gather the kingdoms,
and to pour upon them His indignation, all His fierce anger,
for with the fire of His jealousy shall all the earth be devoured.
The Lord has restored to the people a chosen lip,
that all may call upon the Name of the Lord,
and may serve Him with one shoulder.
The remnant of Israel, Eucharistic man,
shall not do iniquity, nor speak lies.

Give praise, O daughter of Sion, shout, O Israel, be glad,
and rejoice with all your heart, O daughter of Jerusalem.
The Lord, the King of Israel,
is in the midst of you in Eucharistic man.
The Lord thy God in the midst of you is mighty,
He will save, He will rejoice over you with gladness,
He will be silent in His love,
He will be joyful over you in praise. *Zp 3:1-20*

Eucharistic man is Thine angel sent before Thee,
who shall prepare Thy way in the Kingdom of God on earth.
From the days of John the Baptist until now,
the Kingdom of Heaven suffers violence,
and the violent, those who believe in Jesus, Eucharistic man,
do all for Thy Kingdom to come on earth as it is in Heaven. *Mt 11:7-12*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu­tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord**, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu­tion.

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

- P. LET US** pray:
O Almighty Father,
Thy Kingdom of Heaven is like unto a treasure hidden in a field,
which Eucharistic man has found,
and has joyfully given up all earthly belongings, and buys that field.
Eucharistic man has found that pearl of great price,
and sold all that he has, and bought it. *Mt 13:44-46*

Eucharistic man cannot die any more for he is equal to the angels,

the children of God, being the children of the resurrection. *Lk 20:36*

With one voice we exalt Thee, O God our King,
and we will bless and praise Thy Name for ever.
Great is the Lord, and greatly to be praised,
we shall praise Thy works, and shall declare Thy power.

We shall speak of the magnificence of the glory of Thy holiness,
and shall tell Thy wondrous works, and shall declare Thy greatness,
and shall rejoice in Thy justice.

Let Thy saints and all Thy works, bless and praise Thee O Lord.
Let them speak of the glory of the magnificence of Thy Kingdom.
Thy Kingdom is a Kingdom of all ages,
and Thy dominion endures throughout all generations.
O Lord Thou are faithful in all Thy words,
and holy in all Thy works. *Ps 144:1-13*

In Christ Jesus, Thy Son,
Holy Eucharist, Blessed Sacrament,
Eucharistic man gives this praise and glory and honor to Thee,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We call upon Thee our Lord and our God,
and give praise and glory to Thy Holy Name.

O Lord our God, Thou have never forsaken nor abandoned us,
as our hope and delight is always in Thy unfathomable mercy.

Through our Lord Jesus Christ, Thou have fulfilled Thy mercy,
which Thou have promised to all Thy people
who have trusted in Thee.
Through the birth, life, passion, death and resurrection of Thy Son,
the enemy of His people is defeated forever. *Jdth 13:17,18*

We come to Thee in our Risen Lord Christ Jesus, Thy Son
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with glory in Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:17,18.

Praise ye the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel, and He has killed the enemy of His people.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: Let all the earth fear the Lord. (Ps 32).

**Rejoice in the Lord, O ye just, praise becomes the upright.
Give praise to the Lord on the harp,
sing to Him with the psaltery, the instrument of ten strings.
Sing to Him a new canticle, sing well unto Him with a loud noise,
for the word of the Lord is right,
and all His works are done with faithfulness.**

**He loves mercy and judgment,
the earth is full of the mercy of the Lord.
By the word of the Lord the heavens were established,
and all the power of them by the spirit of His mouth.**

**Let all the earth fear the Lord,
and let all the inhabitants of the world be in awe of Him,
for He spoke and they were made,
He commanded and they were created.**

**The Lord brings to nought the counsels of nations,
and He rejects the devices of people,
and casts away the counsels of princes,
but the counsel of the Lord stands for ever,
the thoughts of His heart to all generations.**

**Blessed is the nation whose God is the Lord,
the people whom He has chosen for His inheritance.
The Lord has looked from Heaven,
He has beheld all the sons of men,
from His habitation which He has prepared,
He has looked upon all that dwell on the earth.**

**He Who has made the hearts of every one of them,
Who understands all their works.
Behold the eyes of the Lord are on them that fear Him,
and on them that hope in His mercy,
to deliver their souls from death, and feed them in famine.**

**Our soul waits for the Lord, for He is our helper and protector,
for in Him our heart shall rejoice,
and in His holy Name we have trusted.
Let Thy mercy, O Lord, be upon us, as we have hoped in Thee.**

Response: Let all the earth fear the Lord.

The second reading is from First Letter of Saint Peter 2:21-25.

Brethren: Christ also suffered for us, leaving you an example that you should follow His steps. Who did no sin, neither was guile found in His mouth. Who, when He was

reviled, did not revile: when He suffered, He threatened not, but delivered Himself to him that judged Him unjustly. Who His own self bore our sins in His body upon the tree, that we, being dead to sins, should live to justice, by whose stripes you were healed. For you were as sheep going astray, but you are now converted to the Shepherd and Bishop of your souls.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).
A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).
A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 10:11-16.
A. Glory be to Thee, O Lord.

At that time, Jesus said to the Pharisees: "I am the Good Shepherd. The Good Shepherd gives His life for His sheep. But the hireling and he that is not the

shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees, and the wolf casts and scatters the sheep, and the hireling flees, because he is a hireling and he has no care for the sheep. I am the Good Shepherd, and I know Mine, and Mine know Me. As the Father knows Me, and I know the Father, and I lay down My life for My sheep. And other sheep I have that are not of this fold, them also I must bring, and they shall hear My voice, and there shall be one fold and one Shepherd.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,

offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,

in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we rejoice in Thee with songs of joy and praise,
for Thy faithfulness, mercy and judgement.
The counsels of nations is rejected,
and Thy counsel stands for ever.
The thoughts of Thy heart O Lord is everlasting.

Thy Eucharistic people are that blessed nation,
we are Thy people,
whom Thou have trusted and chosen for Thy inheritance.

We thank Thee
for Thy blessings ✠ upon these gifts of bread and wine,
and for Thy mercy, O Lord, which is upon us,
who have hoped and trusted in Thee. *Ps 32*

We come to Thee in Christ Jesus, the Resurrection and the Life,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He suffered for us,
and left us the example of how we should follow in His steps.

He committed no sin,

neither were there any sly remarks found in His mouth,
nor did He scornfully abuse His accusers.
When He suffered, He did not threaten His torturers,
but delivered Himself to those who judged Him unjustly.

He bore our sins in His body upon the tree of the Cross,
so that we, Eucharistic man,
being dead to sins, should live in His justice,
for by His stripes we are healed.

In times past we were as sheep who went astray,
but now in Christ Jesus, Who is the Resurrection and the Life,
we are converted to He Who is
the Shepherd and Bishop of our souls. *1P 2:21-25*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22; 4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.
- He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.*
He pauses for private reflection.
- The celebrant KISSES the Altar, extending his hands says:*
- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

LET US pray:

Almighty and Merciful God,
we thank Thee that Thy Son, the Good Shepherd,
has laid down His life for us.
Christ Jesus our Good Shepherd knows us,
for we His sheep know Him, the Risen Lord.

Through Holy Eucharist,
He lives in us and we in Him in unity and oneness.

**Through Thy grace and mercy,
help us to shepherd others who are not of His Eucharistic fold,
to hear His voice,
and to come into communion with Him,
so that in Him,
there shall be one fold and one Shepherd. *Jn 10:11-16***

**We ask this through our Resurrected Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P.** **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We Thy people thank Thee our God
for Thou have fulfilled Thy covenant with us.

In Thy unending love, charity, and mercy,
through the birth, life, passion, death and resurrection of Thy Son,
Thou have destroyed the evil one of sin,
and have made all we who trust in Thee, secure.

We who trust in Thee are espoused to Thee for ever,
in justice, and judgment, and in mercy.
In faith we know that Thou art our Lord and our God.

Through the Sacrifice of Jesus Christ, we are the new Jezrahel,
that is we are the seed of God,
in the gift of Eucharistic unity in Thee.

With joy we proclaim that we are Thy people,
and that Thou art our God. *Ho 2:18-24*

We come to Thee in our Risen Lord Christ Jesus,
Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Hosea 2:18-24.

In that day I will make a covenant with them, with the beasts of the field, and with the fowls of the air, and with the creeping things of the earth, and I will destroy the bow, and the sword, and war out of the land, and I will make them sleep secure.

And I will espouse thee to Me for ever, and I will espouse thee to Me in justice, and judgment, and in mercy, and in commiserations. And I will espouse thee to Me in faith, and you shall know that I am the Lord.

And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth. And the earth shall hear the corn, and the wine, and the oil, and these shall hear Jezrahel. And I will sow her unto Me in the earth, and I will have mercy on her that was without mercy. And I will say to that which is not My people: Thou art My people: and they shall say: Thou art my God.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: He has sent redemption to His people. Alleluia. (Ps 110).

**I will praise Thee, O Lord, with my whole heart,
in the council of the just, and in the congregation.
Great are the works of the Lord,
sought out according to all His wills.**

**His work is praise and magnificence,
and His justice continues for ever and ever.
He has made a remembrance of His wonderful works,
being a merciful and gracious Lord,
He has given food to them that fear Him.**

**He will be mindful for ever of His covenant,
He will show forth to His people the power of His works,
that He may give them the inheritance of the Gentiles.
The works of His hands are truth and judgment.**

**All His commandments are faithful,
confirmed for ever and ever, made in truth and equity.
He has sent redemption to His people,
He has commanded His covenant for ever.**

**Holy and terrible is His Name.
The fear of the Lord is the beginning of wisdom,
a good understanding to all that do it.
His praise continues for ever and ever.**

Response: He has sent redemption to His people. Alleluia.

The second reading is from Saint Peter's First Letter 2:11-19.

Dearly beloved, I beseech you, as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, having your conversation good among the Gentiles, that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation.

Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by Him for the punishment of evildoers and for the praise of the good. For so is the will of God, that by doing well you may put to silence the ignorance of foolish men, as free and not as making liberty a cloak for malice, but as the servants of God.

Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle but also to the froward, for this is thanks worthy in Christ Jesus our Lord

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint John 16:16-22.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: “A little while, and now you shall not see Me, and again a little while, and you shall see Me, because I go to the Father.” Then some of His disciples said one to another: “What is this that He says to us: A little while, and you shall not see Me, and again a little while, and you shall see Me, and, Because I go to the Father?” They said therefore: “What is this that He says, A little while? We know not what He speaks.”

And Jesus knew that they had a mind to ask Him, and He said to them: “Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, has sorrow, because her hour is come, but when she has brought forth the child, she remembers no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again and your heart shall rejoice. And your joy no man shall take from you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),

and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We,** the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

- A. Amen.**

Extending his hands he continues.

- P. MOST MERCIFUL GOD,**
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.**

- P. ALMIGHTY FATHER,**
we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
great are Thy works and worthy of magnificent praise,
for Thy justice continues for ever and ever.

We thank Thee for these gifts of bread and wine,
and thank Thee for Thy blessings ✠ upon them,
so that through Thy mercy
they become for us Thy food of Salvation,
confirmed for ever and ever in truth and equity.

Through Jesus the Christ,
Thou have sent redemption to Thy people,
and have established Thy covenant for ever,
and His praise continues for ever and ever. *Ps 110*

We come to Thee through Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

- P. THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has given us the example of good works
so that by them all people may
glorify Thee our God in the day of visitation.

We are subject to every human creature for Thy sake,
because it is Thy will, that by doing so
we may be a perfect example of the servants of Thee our God.
We honour all men.
We love the brotherhood.
We fear Thee our God.
We honour Christ Jesus our King and our Lord. *IP 2:11-19*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

- P. WE GIVE** glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,

Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,**
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

P. LET US pray:

**Almighty and Merciful God,
we rejoice in our Risen Lord,
for our sorrow is now turned into joy.**

**In Holy Eucharist we are united in Jesus,
our heart rejoices,
and no man shall take our joy from us. *Jn 16:16-22***

**We come to Thee Father,
in Thy Son, our Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate *(Ep 5:23-27)*.**

**A. We who believe, are the body of Christ *(1Co 12:27)*,
and though being many, are one body in Him *(Rm 12:5)*.
We are members of His body,
of His flesh, and of His bones *(Ep 5:30)*.
He is the Saviour of His body,
and we His Church are subject to Him *(Ep 5:23,24)*.
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen *(Rm 11:36)*.**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee *(Jn 6:57)*,
and have brought me into full unity with Thee *(Jn 17:21)*,
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation *(Hb 9:28)*.**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,**

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,

and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),

the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We come together to rejoice and give praise to Thee Who art mighty.
Through the salvation of Thy Son Jesus,
Thou have comforted and redeemed the many who believe in Him.
Through His death and resurrection,
He has established the New Jerusalem of Justice and Peace,
in we who believe in Him.

He has prepared His new creature, Eucharistic man,
who is His new and believing chosen people.
He has done this in the sight of all the Gentiles.

The prophesy is fulfilled as now,
all the ends of the earth have seen
the salvation of our God. *Is 52:9,10*

We rejoice and come to Thee in Thy Son, Christ Jesus, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING.

The First reading is from the Prophet Isaiah 52:9,10.

Rejoice, and give praise together, O ye deserts of Jerusalem, for the Lord has comforted His people, He has redeemed Jerusalem. The Lord has prepared His holy arm in the sight of all the Gentiles, and all the ends of the earth shall see the salvation of our God.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: The Lord has made known His salvation. (Ps 97).

Sing ye to the Lord a new canticle,
because He has done wonderful things.
His right hand has wrought for Him salvation, and His arm is holy.

The Lord has made known His salvation,
He has revealed His justice in the sight of the Gentiles.
He has remembered His mercy and His truth toward the house of Israel.

All the ends of the earth have seen the salvation of our God.
Sing joyfully to God, all the earth, make melody, rejoice and sing.
Sing praise to the Lord on the harp, on the harp,
and with the voice of a psalm
with long trumpets, and sound of cornet.

Make a joyful noise before the Lord our King.
Let the sea be moved and the fullness thereof,
the world and they that dwell therein.

The rivers shall clap their hands, the mountains shall rejoice together
at the presence of the Lord,
because He comes to judge the earth.
He shall judge the world with justice, and the people with equity.

Response: The Lord has made known His salvation.

The second reading is from the Letter of Saint James 1:17-21.

Brethren: Every best gift and every perfect gift is from above, coming down from the Father of lights, with Whom there is no change nor shadow of alteration, for of His own will has He begotten us by the word of truth, that we might be some beginning of His creature. You know, my dearest brethren, and let every man be swift to hear, but slow to speak and slow to anger. For the anger of man works not the justice of God. Wherefore, casting away all uncleanness and abundance of naughtiness, with meekness receive the ingrafted word, which is able to save your souls.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 16:5-14.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: "I go to Him that sent Me, and none of you asks Me: Whither goest Thou? But because I have spoken these things to you, sorrow has filled your heart. But I tell you the truth, it is expedient to you that I go. For if I go not, the Paraclete will not come to you, but if I go, I will send Him to you. And when He is come, He will convince the world of sin and of justice and of judgment.

Of sin: because they believed not in Me.

And of justice: because I go to the Father, and you shall see Me no longer.

And of judgment: because the prince of this world is already judged.

I have yet many things to say to you, but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself, but what things soever He shall hear, He shall speak. And the things that are to come, He shall show you. He shall glorify Me, because He shall receive of Mine and shall show it to you."

P. This is the Gospel of our Lord and Savior Jesus Christ.
A. Praised be to Thee, O Lord Jesus Christ.
P. Blessed are they who hear the Word of God and keep it.
A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:
P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,

and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

O LORD, our Almighty God,
in Holy Eucharist Thou have done wonderful
things to all who believe in Thee.
Thou have wrought salvation for us,
and have made known Thy salvation to all the earth,

and all the ends of the earth have seen Thy salvation.

Through Holy Eucharist

Thou have given to us the gift of Thy Divinity,
and have accepted our offering to Thee of our humanity.

We ask Thee to accept

and bless ✠ these humble gifts of bread and wine,
so that they become for us the Body and Blood of our Redeemer,
Who offers to all who will accept Him,
the gift of Eucharistic oneness in Him,
Who will come to judge the world with justice,
and the people with equity. *Ps 97*

We rejoice as we come to Thee in Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has brought us the best and every perfect gift
which is Eucharistic unity in Him,
coming down from the Father of Lights,
so that we are the new creature, the sons and daughters
of He Who is the Resurrection and the Life, Christ Jesus,
the Father of the world which is come. *Jm 1:17-21*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

- A. Lord, give us always this Bread** *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

- A. LORD, I am not worthy that Thou should enter under my roof** *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

Thy Son, our Lord, prepares us for His Ascension in glory.

He returns to Thee Father

and promises us the Paraclete Whom He will send to us.

**The Holy Ghost will teach us all truth
and the things that are to come, He shall show us.**

He shall glorify Thee Holy Trinity,

and shall teach us the glories of Eucharistedness

won for us in the life, passion and resurrection of Jesus Christ. *Jn 16:5-14*

With joy we come to Thee in our Resurrected Christ Jesus,

Thy Son, our Lord,

Blessed Sacrament, Holy Eucharist,

Who lives and reigns with Thee

and the Holy Ghost, Eternal Triune God,

world without end.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We are come to Thee Who teaches us all profitable things,
and Who governs us in the way that we should walk.

Through the redemption and glorious resurrection of Thy Son,
He has gained for us peace and justice,
with the promised fortitude of the Holy Ghost,
Who will assist us to come forth with joy out of Babylon. *Is 48:16-20*

We thank Thee in our Risen Lord Christ Jesus, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 48:16-20.
Come ye near unto Me, and hear this: I have not spoken in secret from the beginning,
from the time before it was done, I was there, and now the Lord God has sent me,
and His spirit. Thus saith the Lord your redeemer, the Holy One of Israel: I am the
Lord your God that teach you profitable things, that govern you in the way that you

walk. O that you had hearkened to My commandments, your peace had been as a river, and your justice as the waves of the sea, and your seed had been as the sand, and the offspring of your bowels like the gravel thereof, his name should not have perished, nor have been destroyed from before My face. Come forth out of Babylon, flee you from the Chaldeans, declare it with the voice of joy, make this to be heard, and speak it out even to the ends of the earth. Say: The Lord has redeemed His servant Jacob.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: Come and see the works of God. (Ps 65:1,2,4-8,12-20).

**Shout with joy to God, all the earth,
sing ye a psalm to His Name,
give glory to His praise.
Let all the earth adore Thee, and sing to Thee,
let it sing a psalm to Thy Name.**

**Come and see the works of God
Who is terrible in His counsels over the sons of men.
Who turns the sea into dry land,
in the river they shall pass on foot,
there shall we rejoice in Him.**

**Who by His power rules for ever,
His eyes behold the nations,
let not them that provoke Him be exalted in themselves.
O bless our God, ye Gentiles,
and make the voice of His praise to be heard.**

**We have passed through fire and water,
and Thou have brought us out into a refreshment.
I will go into Thy house with burnt offerings,
I will pay Thee my vows, which my lips have uttered,
and my mouth has spoken, when I was in trouble.**

**Come and hear, all ye that fear God,
and I will tell you what great things He has done for my soul.
I cried to Him with my mouth,
and I extolled Him with my tongue.**

**If I have looked at iniquity in my heart, the Lord will not hear me.
Therefore has God heard me,
and has attended to the voice of my supplication.
Blessed be God, Who has not turned away my prayer,
nor His mercy from me.**

Response: Come and see the works of God.

The second reading is from the Letter of Saint James 1:22-27.

Brethren: Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself and went his way and presently forgot what manner of man he was. But he that has looked into the

perfect law of liberty and has continued therein, not becoming a forgetful hearer but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain. Religion clean and immaculate before God and the Father is this: to visit the fatherless and widows in their tribulation and to keep one's self unspotted from this world.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint John 16:23-30.

A. Glory be to Thee, O Lord.

Jesus said: "Amen, amen, I say to you: if you ask the Father any thing in My Name,

He will give it to you. Hitherto, you have not asked any thing in My Name. Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour comes when I will no longer speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My Name, and I say not to you that I will ask the Father for you, for the Father Himself loves you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world, again I leave the world and I go to the Father.”

His disciples said to Him: “Behold, now Thou speak plainly and speak no proverb. Now we know that Thou know all things and Thou need not that any man should ask Thee. By this we believe that Thou came forth from God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,

Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (Ps 25:6-12).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (Mal 2:7).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart

of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
let all the earth adore Thee, and sing to Thee,
let it sing a psalm to Thy Name.

With grateful hearts we thank Thee for receiving our offerings
of these gifts of bread and wine,
and for blessing ✠ them for our supernatural benefit.

We invite the whole world to come and see Thy works O God,
Who by Thy power have brought us into Eucharistic refreshment.

We bless Thee our God,
Who has not turned away our prayer,
nor withheld Thy mercy from us, *Ps 65:1,2,4-8,12-20*
through the supreme Sacrifice and resurrection
of our Savior, Jesus Christ.

We come to Thee Father in our Resurrected Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,

for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We are doers of His word and not hearers only,
as we seek His perfection in all things.
He has taught us the perfect law of liberty
and has blessed us in His Sacrifice.

Through His great promises and Sacraments,
we keep ourselves unspotted from the desires of the world,
as we glory in His Resurrection. *Jm 1:22-27*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

**P. LET US pray:
Almighty and Merciful God,
our Lord Jesus told us that if we ask Thee Father
any thing in His Name, that Thou would give it to us.**

**He instructed us to ask, and we shall receive,
and with such confidence our joy is full.
We know Father that Thou do indeed love us,
because we have loved Thy Son Jesus,
and believe that He came forth from Thee. Jn 16:23-30 Jn 16:23-30**

**We thank Thee in the glorious resurrection of Thy Son Christ Jesus,
our Lord, Blessed Sacrament, Holy Eucharist,**

**Who redeemed us and reconciled us unto Thee,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (*Jn 6:57*),

and have brought me into full unity with Thee (*Jn 17:21*),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom there are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We call upon Thy Name,
and in the resurrected Christ Jesus,
we show forth our wisdom in Thee.
The Eternal Virgin Eucharistic Church
declares our praise in Thee.

Our Lord and our God, prepares to ascend to Heaven,
having given the sacrifice of Himself for the repentance
of all nations who would believe in Him. *Si 44:15,16*

We come to Thee in our Lord Christ Jesus, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from Sirach 44:15,16.

Let the people show forth their wisdom, and the church declare their praise. Enoch pleased God, and was translated into paradise, that he may give repentance to the

nations.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: The heavens show forth the glory of God. (Ps 18:2-7).
**The heavens show forth the glory of God,
and the firmament declares the work of His hands.
Day to day utters speech, and night to night shows knowledge.**

**There are no speeches nor languages,
where their voices are not heard.
Their sound has gone forth into all the earth,
and their words unto the ends of the world.**

**He has set his tabernacle in the sun,
and He as a bridegroom coming out of His bridechamber,
has rejoiced as a giant to run the way.**

**His going out is from the end of Heaven,
and His circuit even to the end thereof,
and there is no one that can hide himself from His heat.**
Response: The heavens show forth the glory of God

The second reading is from the Acts of The Apostles 1:7,8.
**Jesus said to the Apostles: It is not for you to know the time or moments, which the
Father has put in His own power, but you shall receive the power of the Holy Ghost
coming upon you, and you shall be witnesses unto Me in Jerusalem, and in all Judea,
and Samaria, and even to the uttermost part of the earth.**

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 24:44-47.

A. Glory be to Thee, O Lord.

Jesus said to His Apostles: "These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses and in the prophets and in the psalms, concerning Me."

Then He opened their understanding, that they might understand the scriptures. And He said to them: "Thus it is written, and thus it behoved Christ to suffer and to rise again from the dead, the third day, and that penance and remission of sins should be preached in His Name, unto all nations, beginning at Jerusalem."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,

in our Lord Jesus Christ,

the heavens show forth Thy glory,

and the firmament declares the work of His hands.

There are no speeches nor languages,

where His voice is not heard.

Through the gift He has given to us, *Ps 18:2-7*

we offer Thee these humble species of bread and wine,

and thank Thee for blessing ✠ and sanctifying them,

so that they become for us the Body, Blood, Soul and Divinity,

of Thy dearly Beloved Son, our Lord, Christ Jesus,

Blessed Sacrament, Holy Eucharist,

Who lives and reigns with Thee

and the Holy Ghost, Most Holy Trinity,

world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy

has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

- P. THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Before He ascended to Thee,
He told us that we would receive the power of the Holy Ghost coming upon us,
and that we would be witnesses unto Him in Jerusalem,
and even to the uttermost part of the earth. *Acts 1:7,8*

In our love, faith, and total trust in His every word,
we join with the entire Mystical Body of Christ,
giving praise and honor, and glory to Thee our Father.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

- P. WE GIVE** glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
Jesus told us that all things must needs be fulfilled
which are written in the law of Moses
and in the prophets and in the psalms, concerning Him.
This has He fulfilled.

Our Savior Jesus Christ suffered, died,
and rose again from the dead on the third day,
and penance and remission of sins
has been preached in His Name, unto all nations,
beginning at Jerusalem. *Lk 24:44-47*

In thanksgiving we come to Thee in our Lord, Christ Jesus,
the Resurrection and the Life, Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -

from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P.** **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P.** **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P.** **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P.** **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P.** **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have instructed us to take refuge in the security
of Jesus Christ, Thy Son.
In Him we are fulfilled in His Eucharistic promises,
receiving therein the fulness of His consolation,
morning, evening and night. *3K 17:1-6*

In Him we are the new man, the new creature,
the fulness of His Glorious Resurrection.
In confidence therefore,
we come to Thee in our Lord Christ Jesus,
Thy Son, the Resurrection and the Glory,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Third Book of Kings 17:1-6.
Elijah the Thesbite, of the inhabitants of Galaad, said to Achab: As the Lord lives,
the God of Israel, in Whose sight I stand, there shall not be dew nor rain these years,

but according to the words of my mouth. And the word of the Lord came to him, saying: "Get you hence, and go towards the east, and hide yourself by the torrent of Carith, which is over against the Jordan, and there you shall drink of the torrent, and I have commanded the ravens to feed you there." So he went, and did according to the word of the Lord, and going, he dwelt by the torrent Carith, which is over against the Jordan. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening, and he drank of the torrent.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: In the midst of many I will praise the Lord. (Ps 108:30,31).

**I will give great thanks to the Lord with my mouth,
and in the midst of many I will praise Him.**

**Because He has stood at the right hand of the poor,
to save my soul from persecutors.**

Response: In the midst of many I will praise the Lord.

The second reading is from the Letter of Saint James 5:16-20.

Brethren: Confess therefore your sins one to another, and pray one for another, that you may be saved, for the continual prayer of a just man avails much. Elijah was a man passible like unto us, and with prayer he prayed that it might not rain upon the earth, and it rained not for three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. My brethren, if any of you err from the truth and one convert him, he must know that he who causes a sinner to be converted from the error of his way shall save his soul from death and shall cover a multitude of sins.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

To proclaim the acceptable year of the Lord,

and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 11:5-13.

A. Glory be to Thee, O Lord.

Jesus said: "Which of you shall have a friend and shall go to him at midnight and shall say to him: Friend, lend me three loaves, because a friend of mine is come off his journey to me and I have not what to set before him. And he from within should answer and say: Trouble me not, the door is now shut, and my children are with me in bed, I cannot rise and give you. Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend, yet, because of his importunity, he will rise and give him as many as he needs.

And I say to you: Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you. For every one that asks receives, and he that seeks finds, and to him that knocks it shall be opened.

And which of you, if he ask his father bread, will he give him a stone? Or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion?

If you then, being evil, know how to give good gifts to your children, how much more will your Father from Heaven give the good Spirit to them that ask Him?

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we give great thanks to Thee,
for Thy blessings ✠ upon these gifts of bread and wine.

In the midst of many we do praise Thee,
because Thy Son, our Lord and Savior Jesus Christ,
by His birth, life, passion, death and glorious Resurrection,
has stood at the right hand of we who believe in Him,
saving our soul from the persecutions of the evil one
and all who do not believe in Thy word. *Ps 108:30,31*

We come to Thee in the Risen Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee

and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In His word He asked us to confess our sins one to another,
and pray one for another, so that we may be saved.

The continual prayer of the just avails much
to help save us and all we pray for from error,
saving souls from death,
and covering a multitude of sins. *Jm 5:16-20*

By praying in our Risen Lord Christ Jesus,
we bring those who listen, believe and live in His word,
into the glory of His promises.

We rejoice in the fulness of His Body
as we continue in His new creation,
as we in all things growing up in Him Who is the Head *Ep 4:15*
walking in newness of life, in the likeness of His Resurrection, *Rm 6:4,5*
attaining to perfect man,
bringing us into the measure of the age of the fulness of Christ. *Ep 4:13*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,

and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,

continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (Ps 77:24),

and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),

but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

**we are thankful for the promises of Thy Eucharisted Christ Jesus,
for through Him we have asked,
and Eucharistic unity has been given to us.**

We have sought the truth, and in Him we have found it.

We have knocked, and the door to Heaven has been opened to us.

We have asked and we have received.

We have sought and found.

Dear Father in Heaven

Thou have given Thy good Spirit to we who trust in Thee. *Lk 11:5-13*

**With grateful thanks we come to Thee
in the fulfillment of the promises
of Thy Son and our Risen Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.**

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

**cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,

Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We are grateful for Thy covenant of life and peace.
We live in Thy holiness and in awe of Thy precious Name.

Through the gift of Thy Son Jesus Christ,
the law of truth is in our mouth,
and iniquity is not found in the lips of we who trust in Thee.

We walk with Thee in peace, and in equity,
and we have turned away from all iniquity. *Mal 2:1-7*

We come to Thee in our Risen Lord Christ Jesus,
the God of our salvation,
Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen. Alleluia. Alleluia.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

Before the Gospel the CONGREGATION STAND

The First reading is from the Prophet Malachi 2:1-7.

And now, O ye priests, this commandment is to you. If you will not hear, and if you will not lay it to heart, to give glory to My Name, saith the Lord of hosts: I will send poverty upon you, and will curse your blessings, yea I will curse them, because you have not laid it to heart. Behold, I will cast the shoulder to you, and will scatter upon your face the dung of your solemnities, and it shall take you away with it. And you shall know that I sent you this commandment, that My covenant might be with Levi, saith the Lord of hosts. My covenant was with him of life and peace, and I gave him fear, and he feared Me, and he was afraid before My Name. The law of truth was in his mouth, and iniquity was not found in his lips: he walked with Me in peace, and in equity, and turned many away from iniquity. For the lips of the priests shall keep knowledge, and they shall seek the law at his mouth: because he is the angel of the Lord of hosts.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

Response: Our God is the God of salvation. (Ps 67:18-21).

The chariot of God is attended by ten thousands,
thousands of them that rejoice,
the Lord is among them in Sinai, in the holy place.

Thou have ascended on high,
Thou have led captivity captive,
Thou have received gifts in men.

Blessed be the Lord day by day,
the God of our salvation
will make our journey prosperous to us.

Our God is the God of salvation,
and of the Lord, of the Lord are the issues from death.

Response: Our God is the God of salvation.

The second reading is from the Letter of Saint Paul to the Ephesians 4:7-13.

Brethren: To every one of us is given grace, according to the measure of the giving of Christ. Wherefore He saith: Ascending on high, He led captivity captive, He gave gifts to men. Now that He ascended, what is it, but because He also descended first into the lower parts of the earth? He that descended is the same also that ascended above all the heavens that He might fill all things. And He gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors for the perfecting of the saints, for the word of the ministry, for the edifying of the body of Christ, until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God. Alleluia. Alleluia.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,

to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 17:1-11.

A. Glory be to Thee, O Lord.

These things Jesus spoke, and lifting up His eyes to Heaven, He said: "The hour is come. Glorify Thy Son, that Thy Son may glorify Thee. As Thou have given Him power over all flesh, that He may give Eternal Life to all whom Thou have given Him. Now this is Eternal Life, that they may know Thee, the only true God, and Jesus Christ, Whom Thou hast sent. I have glorified Thee on the earth, I have finished the work which Thou gave Me to do. And now glorify Thou Me, O Father, with Thyself, with the glory which I had, before the world was, with Thee.

I have manifested Thy Name to the men whom Thou hast given Me out of the world. Thine they were, and to Me Thou gave them and they have kept Thy word. Now they have known that all things which Thou have given Me are from Thee, because the words which Thou gave Me, I have given to them. And they have received them and have known in very deed that I came out from Thee, and they have believed that Thou did send Me. I pray for them. I pray not for the world, but for them whom Thou have given Me, because they are Thine. And all My things are Thine, and Thine

are Mine and I am glorified in them. And now I am not in the world, and these are in the world, and I come to Thee.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen. Alleluia. Alleluia.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).

in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,

and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*St 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,

Thy chariot O God is attended by ten thousands,
thousands upon thousands who rejoice in Thee.
Thou have received gifts in men,
and we Thy children thank Thee
for Thy blessings ✠ upon these gifts which we offer to Thee.

Blessed be Thee our Lord and our God day by day,
because Thee, the God of our salvation,
have made our journey of faith prosperous to us. *Ps 67:18-21*

We come to Thee in the glories of Thy Son,
our Risen Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen. Alleluia. Alleluia.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has given grace to every one of us who believe in Him,
according to the measure of His giving.

He has given to us the unity of faith,
instructed us in the knowledge of the Son of God,
encouraging us to come to perfect man,
unto the measure of the age of the fulness of Christ, *Ep 4:7-13*
in His glorious Resurrection.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full *(1Jn 2:20,24,25,27; 1:4)*.

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
Thou have glorified Thy Son Jesus,
and have given Him power over all flesh,
so that He may give Eternal Life to all whom Thou have given Him.
Eternal Life is knowing Thee, the only true God,
and Thy Son Jesus Christ, Whom Thou have sent to redeem us.

He has glorified Thee on the earth,
and has finished the work which Thou gave Him to do.
He has manifested Thy Name to us.

Father, we are Thine and to Jesus Thou gave us.
We keep Thy word, because the words which Thou gave Jesus,
He has given to us, and we have received them,
and have believed that Thou did send Thy Son to save us. *Jn 17:1-11*

We come to Thee through our Redeemer, Christ Jesus,
the Resurrection and the Life,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.

A. Amen. Alleluia. Alleluia.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

- A.** We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. **LET US** give thanks for the gift of Eucharistic unity.

- A.** O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P.** **WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,

fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).

**A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (Apoc 7:3; 9:4; 22:4).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (Apoc 21:2-23).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (Jn 13:31,32).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

**P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,**

to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.
- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.
- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.
- He raises his hands in solemn benediction over the people saying:*
- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.
- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Christ died for our sins, according to the scriptures,
He was buried, and He rose again according to the scriptures,
and He was seen by Cephas, and after that by the eleven.
Then was He seen by more than five hundred brethren at once. *1Co 15:1-6*

We, Eucharistic man, believe that Thine only begotten Son,
our Lord and Redeemer Jesus Christ,
is ascended with jubilee, *Ps 46:6*
has ascended into Heaven,
and we also in mind, ascend and dwell amid Heavenly things.

We pray in thanksgiving,
that we are always in Thy Holy and Divine Will,
and that our hearts and mind and whole strength
are constantly praying as Jesus taught us:
“Thy Kingdom come, Thy Will be done on earth as it is in Heaven.”

Help us who remain at this present time,
to not fall asleep, but always to be vigilant
and rejoice in Holy Eucharist,
Christ Jesus, Blessed Sacrament, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Fourth Book of Kings 2:1-12.

It came to pass, when the Lord would take up Elijah into Heaven by a whirlwind, that Elijah and Elisha were going from Galgal. And Elijah said to Elisha: “Stay you here, because the Lord has sent me as far as Bethel.” And Elisha said to him: “As the Lord lives, and as your soul lives, I will not leave you.” And when they were come down to Bethel, the sons of the prophets, that were at Bethel, came forth to Elisha, and said to him: “Do you know that, this day, the Lord will take away your master from you?” And he answered: “I also know it, hold your peace.”

And Elijah said to Elisha: “Stay here, because the Lord has sent me to Jericho.” And he said: “As the Lord lives, and as your soul lives, I will not leave you.” And when they were come to Jericho, the sons of the prophets that were at Jericho, came to Elisha and said to him: “Do you know that, this day, the Lord will take away thy master from you?” And he said: “I also know it, hold your peace.”

And Elijah said to him: “Stay here, because the Lord has sent me as far as the Jordan.” And he said: “As the Lord lives, and as your soul lives, I will not leave you.” And they two went on together. And fifty men, of the sons of the prophets followed them, and stood in sight at a distance, but they two stood by the Jordan.

And Elijah took his mantle, and folded it together, and struck the waters, and they were divided hither and thither, and they both passed over on dry ground. And when they were gone over, Elijah said to Elisha: “Ask what you will have me to do for you, before I be taken away from you.” And Elisha said: “I beseech you, that in me may be your double spirit.” And he answered: “You have asked a hard thing, nevertheless, if you see me when I am taken from you, you shall have what you have asked, but if you see me not, you shall not have it.”

And as they went on, walking and talking together, behold, a fiery chariot and fiery horses parted them both asunder, and Elijah went up by a whirlwind into Heaven. And Elisha saw him, and cried: “My father, my father, the chariot of Israel, and the driver thereof.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Let God arise, let His enemies be scattered. (Ps 67:2-5b, 18-20, 33-36).

**Let God arise, and let His enemies be scattered,
and let them that hate Him flee from before His face.**

**As smoke vanishes so let them vanish away,
as wax melts before the fire,
so let the wicked perish at the presence of God,
and let the just feast, and rejoice before God,
and be delighted with gladness.**

**Sing ye to God, sing a psalm to His Name,
make a way for Him Who ascends upon the west,
the Lord is His Name, rejoice ye before Him.**

**The chariot of God is attended by ten thousands,
thousands of them that rejoice,
the Lord is among them in Sinai, in the holy place.**

**Thou have ascended on high, Thou have led captivity captive.
Thou have received gifts in men.
Yea for those also that do not believe the dwelling of the Lord God.**

**Blessed be the Lord day by day,
the God of our salvation will make our journey prosperous to us.**

**Sing to God, ye kingdoms of the earth,
sing ye to the Lord.
Sing ye to God, Who mounts above the Heaven of heavens, to the east,
behold He will give to His voice the voice of power.**

**Give ye glory to God for Israel, His magnificence,
and His power is in the clouds.
God is wonderful in His saints,
the God of Israel is He
Who will give power and strength to His people,
blessed be God.**

Response: Let God arise, let His enemies be scattered.

**The second reading is from the Acts of the Apostles 1:1-11.
The former treatise I made, O Theophilus, of all things which Jesus began to do and
to teach, until the day on which, giving commandments by the Holy Ghost to the
apostles whom He had chosen, He was taken up.**

**To whom also He showed Himself alive after His passion, by many proofs, for forty
days appearing to them, and speaking of the Kingdom of God. And eating together
with them, He commanded them, that they should not depart from Jerusalem, but
should wait for the promise of the Father: “which you have heard (said He) by My
mouth, for John indeed baptized with water, but you shall be baptized with the Holy
Ghost, not many days hence.”**

**They therefore who were come together, asked Him, saying: “Lord, will Thou at this
time restore again the kingdom of Israel?” But He said to them: “It is not for you to
know the time or moments, which the Father has put in His own power, but you shall
receive the power of the Holy Ghost coming upon you, and you shall be witnesses
unto Me in Jerusalem, and in all Judea, and Samaria, and even to the uttermost part
of the earth.”**

**And when He had said these things, while they looked on, He was raised up, and a
cloud received Him out of their sight. And while they were beholding Him going up
to Heaven, behold two men stood by them in white garments, who also said: “Ye men
of Galilee, why stand you looking up to Heaven? This Jesus Who is taken up from
you into Heaven, shall so come as you have seen Him going into Heaven.”**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy

Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Mark 16:14-19.

A. Glory be to Thee, O Lord.

At length (*Jesus*) appeared to the eleven as they were at table, and He upbraided them with their incredulity and hardness of heart, because they did not believe them who had seen Him after He was risen again.

And He said to them: "Go ye into the whole world and preach the gospel to every creature, he that believes and is baptized shall be saved, but he that believes not shall be condemned.

And these signs shall follow them that believe. In My Name they shall cast out devils.

They shall speak with new tongues. They shall take up serpents, and if they shall drink any deadly thing, it shall not hurt them. They shall lay their hand upon the sick, and they shall recover.”

And the Lord Jesus, after He had spoken to them, was taken up into Heaven and sits on the right hand of God.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

At the conclusion of the gospel the Paschal Candle is extinguished, and only again lighted at the blessing of the Font on Whitsun eve.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 16:16-28.

A. Glory be to Thee, O Lord.

Jesus said: “A little while, and now you shall not see Me, and again a little while, and you shall see Me, because I go to the Father.”

Then some of His disciples said one to another: “What is this that He says to us: ‘A little while, and you shall not see Me, and again a little while, and you shall see Me,’ and, ‘Because I go to the Father?’” They said therefore: ‘What is this that He says: ‘A little while?’ We know not what He speaks.”

And Jesus knew that they had a mind to ask Him, and He said to them: “Of this do you inquire among yourselves, because I said: ‘A little while, and you shall not see Me, and again a little while, and you shall see Me?’

Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice, and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labor, has sorrow, because her hour is come, but when she has brought forth the child, she remembers no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow, but I will see you again and your heart shall rejoice, and your joy no man shall take from you.

And in that day you shall not ask Me any thing. Amen, amen, I say to you, if you ask the Father any thing in My Name, He will give it you. Hitherto, you have not asked any thing in My Name, ask, and you shall receive, that your joy may be full.

These things I have spoken to you in proverbs, the hour comes when I will no longer speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My Name, and I say not to you that I will ask the Father for you. For the Father Himself loves you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world, again I leave the world and I go to the Father.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their

example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for receiving and ✠ blessing these gifts
which we lay before Thee,
in honor of the Ascension of Thy Son,
Who by His death and glorious Resurrection,
has ascended into Heaven,
having won for us who believe in Him, Eucharistic unity.

**In His glorious Resurrection,
He has brought we who believe in His Eucharistic presence,
into unity in Him, thus completing His resurrection
in His new creation, Eucharistic man, Christ Jesus.**

**Yes Father, we, Eucharistic man,
have no need to ask for anything in His Name,
because His Name is signed upon us,
and we are His Holy Name,
called, elect, and faithful, *Apoc 17:14*
His new creation, Christ Jesus.**

**We do ask that we use all the graces given to us,
so that we continue to grow to full Eucharistic oneness
in Christ Jesus, Holy Eucharist, Blessed Sacrament,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

**P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.**

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**We are buried together with Him by baptism into death,
and as Christ is risen from the dead by the glory of Thee, Father,
we thank Thee that we who believe in Him,
also walk in newness of life in Him. *Rm 6:4***

**At His Resurrection, Our Lord Jesus ascended out of the earth,
upon the west of the Old Temple, *Ps 67:5*
thus bringing to full maturity and completion the Old Testament,
and giving life, giving birth, to His New Creation.**

**After His Resurrection, our Lord Christ Jesus showed Himself alive,
and by many proofs, for forty days appeared to His disciples,
speaking of the Kingdom of God.**

**He taught His disciples
and established His New Church, His New Creation,
therefore it was right and fitting that He should mount above
the Heaven of heavens to the east of the Old Temple, *Ps 67:34*
giving Life, giving birth, to the New Testament,
His New Creation, Eucharistic man.**

**This Jesus Who is taken up into Heaven,
has come, as He was seen going into Heaven, *Ac 1:1-11*
in a cloud of protection,
into the souls of those who believe in His presence in Holy Eucharist,
and receive Him worthily.**

**In the power of the Holy Ghost which has come upon us,
we, Eucharistic man, are witnesses in Christ Jesus
to the uttermost parts of the earth.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu-tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu-tion.

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
we thank Thee, that Thou have taken from us,
our unbelief and hardness of heart.
We are those blessed of whom Jesus spoke,
who have not seen and yet, have believed. *Jn 20:29*
He is risen again, He is risen in our hearts,
He is the Kingdom within, and we are ascended in spirit in Him.

**We, Eucharistic man, go into the whole world
and preach to every creature,
the gospel that, the fulfillment of Judaism is Christianity,
and the fulfillment of Christianity is Eucharistic man,
confirming that he who believes and is baptized shall be saved.
In the power and authority given to us in Christ Jesus,
we cast out devils, we speak with new tongues,
we lay our hands upon the sick, and they with faith, recover. *Mk 16:14-19***

**Our God has arisen, and His enemies are scattered.
We sing a psalm to His Name, Who in His Resurrection,
has ascended upon the west, bringing to maturity the Old Testament,
He has ascended on high, He has led captivity captive.**

**We call on all the kingdoms of the earth, to sing to Thee our God,
Who in Thy Ascension,
mounts above the heaven of heavens, to the east,
giving new Life, in Thy New Creation, Eucharistic Man.**

**Behold Thou have given to Thy voice the voice of power,
Thy magnificence, and Thy power, is in Thy people.
Thou O God are wonderful in Thy saints, *Ps 67:2-5b,18-20, 33-36*
in we who are living in Thy Kingdom on earth as it is in Heaven,
in Eucharistic oneness in Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),**

**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Spirit also helps our infirmity. For, we know not what we should pray for as we ought, but the Spirit Himself asks for us.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,

a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man *(Jr 31:22)*.
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation *(Ps 109:3)*,
the Mother of the Church *(Jn 19:26)*,
the Daughter of God the Father *(Lk 1:30)*,
the Mother of God the Son *(Lk 1:43)*,
the Spouse of God the Holy Ghost *(Lk 1:35)*,
Mediatrice of all graces,
Co-Redemptrix *(Lk 2:35)*,
and Co-Adjutor with Jesus *(1Co 3:9)*,
the Woman clothed with the sun *(Apoc 12:1)*,
who has crushed the head of the serpent *(Gn 3:15)*,
and has delivered us from the power of darkness *(Mt 1:16)*.

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God *(1Jn 3:9)*.

P. THE MYSTERY of the revelation of Jesus Christ
which God gave *(Apoc 1:1)*
became more clearly revealed when Gabriel *(Lk 1:26)*,
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost *(Lk 1:35)*.

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women *(Lk 1:28)*,
and blessed is the fruit of thy womb, Jesus *(Lk 1:42)*.

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word *(Lk 1:38)*.

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. **The Word was God.**

A. And God was the Word (*Jn 1:1*).

P. **THE WORD** was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **PRAY FOR US**, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. **LET US** pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. **AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. **HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Before ascending into Heaven, Thou promised to send us the Holy Ghost.

Grant that He may perfect in us:
The Spirit of Wisdom,
that we may desire only the things that are eternal:
The Spirit of Understanding,
to enlighten our minds with the light of Thy Divine truth:
The Spirit of Counsel,
that we may ever choose the surest way of pleasing Thee, our God,
and gaining Heaven:
The Spirit of Fortitude,
that we may bear our cross with Thee,
and that we may overcome with courage,
all the obstacles that oppose our salvation:
The Spirit of Knowledge,
that we may know Thee and grow perfect in the science of the saints:
The Spirit of Piety,
that we may find the service to Thee sweet and amiable:
The Spirit of Fear,
that we may be filled with a loving reverence towards Thee, our God,
and may dread in any way to displease Thee.

We give thanks to Thee Almighty Father,

for Christ Jesus our Lord, Blessed Sacrament, Holy Eucharist,
Who through the love of the Holy Ghost, unites us in Thee,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 16:24-29.

Hearken to me, My son, and learn the discipline of understanding, and attend to My words in your heart, and I will show forth good doctrine in equity, and will seek to declare wisdom, and attend to My words in your heart, while with equity of spirit I tell you the virtues that God has put upon His works from the beginning, and I show forth in truth His knowledge.

The works of God are done in judgment from the beginning, and from the making of them He distinguished their parts, and their beginnings in their generations. He beautified their works for ever.

They have neither hungered, nor labored, and they have not ceased from their works, nor shall any of them straiten his neighbour at any time. Be not you incredulous to His word.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: We exalt Thee O Lord our God. (Ps 98:1-9).

The Lord has reigned, let the people be angry,
He that sits on the Cherubims, let the earth be moved.

The Lord is great in Sion, and high above all people.

Let them give praise to Thy great Name,
for it is terrible and holy,
and the king's honor loves judgment.
Thou have prepared directions,
Thou have done judgment and justice in Jacob.

Exalt ye the Lord our God,
and adore His footstool, for it is holy.
Moses and Aaron among His priests,
and Samuel among them that call upon His Name,
they called upon the Lord, and He heard them.

He spoke to them in the pillar of the cloud.
They kept His testimonies,
and the commandment which He gave them.
Thou did hear them, O Lord our God,
Thou were a merciful God to them,
and taking vengeance on all their inventions.

**Exalt ye the Lord our God, and adore at His holy mountain,
for the Lord our God is holy.**

Response: We exalt Thee O Lord our God.

The second reading is from Saint Paul's Letter to the Romans 8:26,27.

Likewise, the Spirit also helps our infirmity, for, we know not what we should pray for as we ought, but the Spirit Himself asks for us with unspeakable groanings, and He that searches the hearts knows what the Spirit desires, because He asks for the saints according to God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of

the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 14:15-17.

A. Glory be to Thee, O Lord.

If you love Me, keep My commandments, and I will ask the Father, and He shall give you another Paraclete, that He may abide with you for ever, the Spirit of truth, Whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him, because He shall abide with you and shall be in you.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: **I believe below**

The reading of the Holy Gospel ✠ according to Saint John 14:23-26.

A. Glory be to Thee, O Lord.

Jesus said: If any one love Me, he will keep My word, and My Father will love him, and We will come to him, and will make Our abode with him. He that loves Me not, keeps not My words. And the word which you have heard is not Mine, but the Father's Who sent Me. These things have I spoken to you, abiding with you.

But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,

and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
the Holy Ghost is the Spirit of Light, of Strength, and of Love.
With His sevenfold gifts He enlightens our minds,
strengthens our wills,
and inflames our heart with the love of Thee our God.

To ensure our salvation, we invoke the Holy Ghost daily,
for “the Spirit also helps our infirmity.
For, we know not what we should pray for as we ought,
but the Spirit Himself asks for us.” *Rm 8:26*

Almighty and Eternal God,
we offer ourselves to Thee in these gifts of bread and wine,
and thank Thee for receiving us,
and for Thy blessings ✠ over them.

Vouchsafe to send forth from Heaven upon us,
Thy sevenfold Spirit,
so that we may grow ever more into Thine own image and likeness,
in the gift won for us,
by Thy Son, our Lord, Jesus Christ.

We thank Thee that by His request,
and Thy graciousness,
Thou have sent us the Holy Ghost,
so that now we glory in Thy presence,
Holy Eucharist, Blessed Sacrament,
O Most Holy Trinity, world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We are silent before the face of Thee our Lord God.
The day of the Lord is near,
Thou have prepared a Victim,
Thou have sanctified Thy guests.

Wherefore we expect Thee,
in the day of Thy resurrection which is come.

Thou will restore to Thy people a chosen lip,
that all may call upon the Name of the Lord,
and may serve Thee with one shoulder, *Zp 1:7;3:8,9*
because the Paraclete shall abide with us and shall be in us, *Jn 14:17*
as we hope in the Name of the Lord. *Zp 3:12*

The hand of Thee our God is upon all that seek Thee in goodness,
and Thy power and strength, and wrath,
upon all them that forsake Thee. *Ezr 8:22*

We take courage, and are strong,
we fear not, and are not dismayed,
because Thou our Lord our God are with us in all things. *Jos 1:9*

Thou O Lord are patient, and great in power,
Thy ways are in a tempest, and a whirlwind,
and clouds are the dust of Thy feet.
Thee O Lord are good, and give strength in the day of trouble,
and know them that hope in Thee.

We behold upon the mountains the feet of Jesus
Who brings good tidings,
and Who preaches peace. *Na 1:3,7,15*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,

the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:
Almighty and Merciful God,
we have received Thy gift, Thy Covenant, Thy very self.

Thy Spirit is in the midst of us, we fear not.
The Desired of all nations has come,
Thou have filled this house, the Eucharistic Church, with Thy glory.

Great is the glory of this last house more than of the first,
for in this place Thou have given us Eucharistic peace. *Hg 2:6,8-10*

Thou O Lord our God are in the midst of us
Thou O Lord our God are Mighty,
Thou have saved us.
Thou rejoice over us with gladness,
Thou art silent in Thy love,
Thou art joyful over us in praise. *Zp 3:17*

We bow down in humble adoration before Thee,
and give Thee thanks
for bringing us into Eucharistic Oneness in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Thy Son, our Lord, our Life giving Bread,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The first gift of the Holy Ghost: Wisdom

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) **Christ, the Only-begotten Son** (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
As all good things come to us together with Wisdom,
and innumerable riches through her hands, *Wis 7:11*
we beseech the Holy Ghost, to send us the Spirit of Wisdom,
and reveal to our souls the mysteries of Heavenly things,
their exceeding greatness, power and beauty.

Wisdom is the most perfect of all the gifts.
strengthening our faith, fortifying our hope, perfecting our charity,
and promoting in us the practice of virtue in the highest degree.

We beseech the Spirit of Wisdom
to enlighten our mind
so that we may discern and relish things Divine,
follow the words of our Savior,
and take up the cross daily and follow Him,
for His yoke is sweet and His burden light. *Mt 11:29,30*

Teach us to love the Cross of Jesus,
above and beyond all the passing joys
and satisfactions of worldliness,
and as we are sent as sheep in the midst of wolves,
we be wise as serpents and simple as doves. *Mt 10:16*

Help us to come to the perfection of Thy New Creation,
won for us by our Redeemer,

**Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns Father, Son, and Holy Ghost,
Eternal Triune God, for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 1:1-10.

All wisdom is from the Lord God, and has been always with Him, and is before all time.

Who has numbered the sand of the sea, and the drops of rain, and the days of the world? Who has measured the height of Heaven, and the breadth of the earth, and the depth of the abyss? Who has searched out the wisdom of God that goes before all things?

Wisdom has been created before all things, and the understanding of prudence from everlasting. The word of God on high is the fountain of wisdom, and her ways are everlasting commandments.

To whom has the root of wisdom been revealed, and who has known her wise counsels? To whom has the discipline of wisdom been revealed and made manifest? And who has understood the multiplicity of her steps?

There is one most high Creator Almighty, and a powerful King, and greatly to be feared, Who sits upon His throne, and is the God of Dominion. He created her in the Holy Ghost, and saw her, and numbered her, and measured her, and He poured her out upon all His works, and upon all flesh according to His gift, and has given her to them that love Him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The fear of the Lord is the beginning of wisdom. (Ps 110).

**I will praise Thee, O Lord, with my whole heart,
in the council of the just, and in the congregation.**

**Great are the works of the Lord,
sought out according to all His wills.
His work is praise and magnificence,
and His justice continues for ever and ever.**

**He has made a remembrance of His wonderful works,
being a merciful and gracious Lord.**

**He has given food to them that fear Him,
He will be mindful for ever of His covenant.**

**He will show forth to His people the power of His works,
that He may give them the inheritance of the Gentiles,**

the works of His hands are truth and judgment.

All His commandments are faithful,
confirmed for ever and ever, made in truth and equity.
He has sent redemption to His people,
He has commanded His covenant for ever,
Holy and terrible is His Name.

The fear of the Lord is the beginning of wisdom,
a good understanding to all that do it,
His praise continues for ever and ever.

Response: The fear of the Lord is the beginning of wisdom.

The second reading is from Saint Paul's First Letter to the Corinthians 3:16-23.
Know you not that you are the Temple of God, and that the Spirit of God dwells in you? But if any man violate the Temple of God, him shall God destroy, for the Temple of God is holy, which you are.

Let no man deceive himself. If any man among you seem to be wise in this world, let him become a fool, that he may be wise, for the wisdom of this world is foolishness with God.

For it is written: "I will catch the wise in their own craftiness," and again: "The Lord knows the thoughts of the wise, that they are vain."

Let no man therefore glory in men. For all things are yours, whether it be Paul or Apollo or Cephas, or the world, or life, or death, or things present, or things to come. For all are yours, and you are Christ's, and Christ is God's.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise *(Ep 1:13)*.

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes *(Rm 1:16)*.
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,

and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apo 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 16:12-15.

A. Glory be to Thee, O Lord.

Jesus said: "I have yet many things to say to you, but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth, for He shall not speak of Himself, but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you.

He shall glorify Me, because He shall receive of Mine and shall show it to you. All things whatsoever the Father has are Mine, therefore I said that He shall receive of Me and show it to you.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 15:26,27.

A. Glory be to Thee, O Lord.

Jesus said: "When the Paraclete comes, Whom I will send you from the Father, the Spirit of truth, Who proceeds from the Father, He shall give testimony of Me.

And you shall give testimony, because you are with Me from the beginning.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar,

washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A.** As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A.** We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in honor of the glorious Ascension of Thy Son,
receive and bless ✠ the gifts which we lay before Thee,
and in their Holy Consecration,
bless us, perfect us, and transform us,
into Eucharistic Oneness in Thee.

Our Lord has ascended on high,
He has taken captivity captive, *Ps 67:18,19*

He has won for we who believe in Him,
the glory of Thy New Creation, Eucharistic man.

We clap our hands, and shout with the voice of joy,
for He, the First Born of the New Creation, Eucharistic Man,
is ascended in jubilation. *Ps 46:2,6*

Grant we beseech Thee, Almighty God,
that we who believe Thine only begotten Son, our Redeemer,
to have ascended into Heaven,
may come to the fulness He has won for us,
in Eucharistic Oneness in Thee,
Holy Eucharist, Blessed Sacrament,
for He lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou have built Thy ascension in Heaven,
Thou have called the waters of the sea,
and poured them out upon the face of the earth.

In Eucharistic man,
Thou have raised up the fallen tabernacle of David,
and have closed up the breaches of the walls thereof,
Thou have repaired what was fallen,
and have rebuilt man in Thine own image and likeness too,
as Thou intended from the days of old.

Thy Name is invoked upon us,
and great abundance of spiritual blessings is in us,
for we are planted in Thy Heavenly Kingdom,
no more to be plucked out of Thy land,
which Thou have given us. *Am 9:6,11-14*

**Lord, Thou have built up Jerusalem, justice and peace.
Thou have gathered together the dispersed of Israel,
the people of God.
Thou have healed the broken of heart, and bound up their bruises.
Lord, Thou tell the number of the stars, the Morning Stars,
and call them all by their names.**

**Great art Thou, our Lord, and great is Thy power,
and of Thy wisdom there is no end.**

**Thou have lifted up the meek,
and we sing to Thee with praise,
we sing to Thee upon the harp,
for Thou have taken pleasure in we who fear Thee,
and have hoped in the mercy of Christ Jesus. *Ps 146:2-7,11***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
Thou have been our refuge from generation to generation.
Before the mountains were made,
or the earth and the world was formed,
from eternity and to eternity Thou art God.

Thou have turned not man away to be brought low,
who believes in Thee,

because he has heard Thy cry:
"Be converted, O ye sons of men."
For mildness is come upon us, and we are corrected.
Thou have made Thy right hand known,
and men learned in heart, in wisdom, have come to Thee.

On this the third day, the new morning,
we are filled with Thy mercy,
and we Thy New Creation rejoice, and are delighted.
We have rejoiced for the days in which Thou have humbled us,
for the years in which we have seen evils.

We thank Thee O Lord our God, for Thy brightness is upon us,
and Thou direct the works of our hands,
yea, the work of our hands Thou do direct. *Ps 89:1-3,10,12,14,15,17*

In Holy Communion,
Thou have brought us into Eucharistic unity, in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

*That we may walk worthy of God, in all things pleasing,
being fruitful in every good work*

Col 1:10

The second gift of the Holy Ghost: Understanding

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,

a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God *(Ps 42:5,6)*.

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth *(Ps 123:8)*.

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man *(Jr 31:22)*.
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation *(Ps 109:3)*,
the Mother of the Church *(Jn 19:26)*,
the Daughter of God the Father *(Lk 1:30)*,
the Mother of God the Son *(Lk 1:43)*,
the Spouse of God the Holy Ghost *(Lk 1:35)*,
Mediatrice of all graces,
Co-Redemptrix *(Lk 2:35)*,
and Co-Adjutor with Jesus *(1Co 3:9)*,
the Woman clothed with the sun *(Apoc 12:1)*,
who has crushed the head of the serpent *(Gn 3:15)*,
and has delivered us from the power of darkness *(Mt 1:16)*.

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God *(1Jn 3:9)*.

P. THE MYSTERY of the revelation of Jesus Christ
which God gave *(Apoc 1:1)*
became more clearly revealed when Gabriel *(Lk 1:26)*,
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost *(Lk 1:35)*.

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women *(Lk 1:28)*,
and blessed is the fruit of thy womb, Jesus *(Lk 1:42)*.

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word *(Lk 1:38)*.

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. **The** Word was God.

A. And God was the Word (*Jn 1:1*).

P. **THE WORD** was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **PRAY FOR US**, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. **LET US** pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. **AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. **HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We have come into Thy service O Lord,
standing in Thy justice and Thy reverence,
as we continue to prepare our soul for temptation.

We have humbled our hearts,
we have persevered,
and we have stood firm in the time of tribulation. *Si 2:1-3*

We come to Thee, offering to Thee our love,
with our whole heart,
and with our whole mind,
and with our whole understanding,
and with our whole soul,
and with our whole strength,
offering to Thee the fulness of our love for our neighbor,
as we have for ourselves. *Mk 12:30-33*

We have put our trust in Thee and are not disappointed,
for Thou have welcomed us
into Thy Kingdom on earth, as it is in Heaven,
in Jesus Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,

forever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 2:1-10.

Son, when you come to the service of God, stand in justice and in fear, and prepare your soul for temptation.

Humble your heart, and endure, incline your ear, and receive the words of understanding, and make not haste in the time of clouds.

Wait on God with patience, join yourself to God, and endure, that your life may be increased in the latter end.

Take all that shall be brought upon you, and in your sorrow endure, and in your humiliation keep patience. For gold and silver are tried in the fire, but acceptable men in the furnace of humiliation.

Believe God, and He will recover you, and direct your way, and trust in Him. Keep His fear, and grow old therein.

Ye that fear the Lord, wait for His mercy, and go not aside from Him lest ye fall.

Ye that fear the Lord, believe Him, and your reward shall not be made void.

Ye that fear the Lord, hope in Him, and mercy shall come to you for your delight.

Ye that fear the Lord, love Him, and your hearts shall be enlightened.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Be glad in the Lord, and rejoice. (Ps 31).

**Blessed are they whose iniquities are forgiven,
and whose sins are covered.**

**Blessed is the man to whom the Lord has not imputed sin,
and in whose spirit there is no guile,
because I was silent my bones grew old,
whilst I cried out all the day long,
for day and night Thy hand was heavy upon me,
I am turned in my anguish, whilst the thorn is fastened.**

**I have acknowledged my sin to Thee,
and my injustice I have not concealed.**

**I said I will confess against my self my injustice to the Lord,
and Thou have forgiven the wickedness of my sin,
for this shall every one that is holy pray to Thee in a seasonable time,
and yet in a flood of many waters, they shall not come nigh unto him.**

**Thou are my refuge from the trouble which has encompassed me,
my Joy, deliver me from them that surround me.**

I will give you understanding,
and I will instruct you in this way, in which you shall go.
I will fix my eyes upon you.
Do not become like the horse and the mule,
who have no understanding,
with bit and bridle bind fast their jaws, who come not near unto you.

Many are the scourges of the sinner,
but mercy shall encompass him that hopes in the Lord.
Be glad in the Lord, and rejoice, ye just,
and glory, all ye right of heart.
Response: Be glad in the Lord, and rejoice.

The second reading is from Saint Paul's Letter to the Colossians 1:1-12.
Grace be to you and peace, from God our Father and from the Lord Jesus Christ.
We give thanks to God and the Father of our Lord Jesus Christ, praying always for
you, hearing your faith in Christ Jesus, and the love which you have towards all the
saints.

For the hope that is laid up for you in Heaven, which you have heard in the word of
the truth of the gospel, which is come unto you, as also it is in the whole world, and
brings forth fruit and grows, even as it does in you, since the day you heard and knew
the grace of God in truth, as you learned of Epaphras, our most beloved fellow
servant, who is for you a faithful minister of Christ Jesus, Who also has manifested
your love in the spirit.

Therefore we also, from the day that we heard it, cease not to pray for you, and to
beg that you may be filled with the knowledge of His will, in all wisdom and spiritual
understanding.

That you may walk worthy of God, in all things pleasing, being fruitful in every good
work and increasing in the knowledge of God, strengthened with all might according
to the power of His glory, in all patience and longsuffering with joy, giving thanks to
God the Father, Who has made us worthy to be partakers of the lot of the saints in
light.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Mark 11:22-25.

A. Glory be to Thee, O Lord.

Jesus said: "Have the faith of God. Amen I say to you, that whosoever shall say to this mountain, 'Be you removed and be cast into the sea,' and shall not stagger in his heart, but believe that whatsoever he says shall be done, it shall be done unto him. Therefore I say unto you, all things, whatsoever you ask when ye pray, believe that you shall receive, and they shall come unto you.

And when you shall stand to pray, forgive, if you have aught against any man, that your Father also, Who is in Heaven, may forgive you your sins."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 12:28-34.

A. Glory be to Thee, O Lord.

And there came one of the scribes that had heard them reasoning together, and seeing that Jesus had answered them well, asked Him which was the first commandment of all.

And Jesus answered him: “The first commandment of all is: Hear, O Israel, the Lord thy God is one God. And thou shall love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind, and with thy whole strength. This is the first commandment.

And the second is like to it: Thou shall love thy neighbour as thyself. There is no other commandment greater than these.”

And the scribe said to Him: “Well, Master, Thou have said in truth that there is one God, and there is no other besides Him, and that He should be loved with the whole heart, and with the whole understanding, and with the whole soul, and with the whole strength. And to love one’s neighbour as one’s self, is a greater thing than all holocausts and sacrifices.”

And Jesus seeing that he had answered wisely, said to him: “You are not far from the Kingdom of God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,

through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),

with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,

of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee
for receiving the offerings of our total selves,
for blessing us in all our offerings.

We thank Thee
for receiving these gifts of bread and wine,
and for Thy blessings ✠ upon them.

In our offerings we ask,
that we may continue to walk worthy of Thee our God,
in all things pleasing,
being fruitful in every good work, *Col 1:10*
in the Holy Ghost,
Who unites us in the Love of Jesus,
the Resurrection and the Life,
the Ascension in Glory,
Blessed Sacrament, Holy Eucharist,
in Thee our Almighty Eternal Triune God,
Father, Son, and Holy Ghost,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,

**for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**He promised that He would not leave us orphans, *Jn 14:18*
and that He would ask Thee, Almighty Father,
to send us the Paraclete, the Holy Ghost, in His Name.**

**In His Glorious Ascension into Heaven,
Thou have kept Thy word.**

**We have received the First Fruits of His Ascension,
and thank Thee for giving us understanding,
instructing us in this way in which we go.**

**We thank Thee that Thine eyes are fixed upon us,
we are glad in Thee O Lord,
we rejoice and glory in Thee.** *Ps 31:8,10,11*

**In Thy Mercy,
Thou have brought us to Thyself,
in Christ Jesus, the Resurrection and the Life,
the Ascension in Glory.**

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory** (*Is 6:3*).
**Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest** (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,

giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
we thank Thee for we have received
Jesus Eucharist, Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee Father,
the Fulness of the Most Holy Trinity.

We thank Thee,
for in Holy Communion with Thee,
we are filled with the knowledge of Thy Divine Will,
in all wisdom and spiritual understanding,
we are brought to the completion
of the Resurrection and Ascension in Christ Jesus,
our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -

from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P.** **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P.** **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P.** **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P.** **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P.** **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The third gift of the Holy Ghost: Counsel

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We continue to give praise to Thee, Almighty God,
for in the Glorious Resurrection of Thy Beloved Son,
we thank Thee for through Him,
the Gates of Heaven are re-opened to us.

We continue to counsel in Thy Divine Son,
for a man of counsel will not neglect understanding. *Si 32:22*

In counsel in Him we know what must be done in all circumstances.

In counsel in Him, supernatural prudence is poured into our soul,
so that we can come into the fulness of Thine own image and likeness,
in Jesus Blessed Sacrament, Holy Eucharist,
the Resurrection and the Life,
the Ascension of Glory,
the Love of the Holy Ghost,
the Victory of Thee our Father,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 32:22-28.

A man of counsel will not neglect understanding, a strange and proud man will not dread fear, even after he has done with fear without counsel, he shall be controlled by the things of his own seeking.

My son, do you nothing without counsel, and you shall not repent when you have done. Go not in the way of ruin, and you shall not stumble against the stones. Trust not yourself to a rugged way, lest you set a stumblingblock to your soul. And beware of your own children, and take heed of them of your household.

In every work of yours, regard your soul in faith, for this is the keeping of the commandments.

He that believes God, takes heed to the commandments, and he that trusts in Him, shall fare never the worse.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thy testimonies are my delight." (Ps 118:17-24).

**Give bountifully to Thy servant, enliven me,
and I shall keep Thy words.**

**Open Thou my eyes
and I will consider the wondrous things of Thy law.**

**I am a sojourner on the earth,
hide not Thy commandments from me.
My soul has coveted to long for Thy justifications, at all times.**

**Thou have rebuked the proud,
they are cursed who decline from Thy commandments.**

**Remove from me reproach and contempt,
because I have sought after Thy testimonies,
for princes sat, and spoke against me,
but Thy servant was employed in Thy justifications.**

**For Thy testimonies are my meditation,
and Thy justifications my counsel.**

Response: "Thy testimonies are my delight."

The second reading is from the Apocalypse 3:7-13.

To the angel of the church of Philadelphia write: These things says the Holy One and the True One, He that has the key of David, He that opens and no man shuts, shuts and no man opens, I know your works.

Behold, I have given before you a door opened, which no man can shut, because you have a little strength and have kept My word and have not denied My Name.

Behold, I will bring of the synagogue of Satan, who say they are Jews and are not, but do lie. Behold, I will make them to come and adore before your feet, and they shall know that I have loved you. Because you have kept the word of My patience, I will also keep you from the hour of temptation, which shall come upon the whole world

to try them that dwell upon the earth.

Behold, I come quickly. Hold fast that which you have, that no man take your crown. He that shall overcome, I will make him a pillar in the Temple of My God, and he shall go out no more. And I will write upon him the Name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of Heaven from My God, and My new Name.

He that has an ear, let him hear what the Spirit says to the churches.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of

the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 8:4-18.

A. Glory be to Thee, O Lord.

A very great multitude was gathered together and hastened out of the cities, unto Jesus, He spoke by a similitude. “The sower went out to sow his seed, and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock, and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it, choked it. And other some fell upon good ground and, being sprung up, yielded fruit a hundredfold.”

Saying these things, He cried out: “He that has ears to hear, let him hear.”

And His disciples asked Him what this parable might be, to whom He said: “To you it is given to know the mystery of the Kingdom of God, but to the rest in parables, that seeing they may not see and hearing may not understand.

Now the parable is this: The seed is the word of God, and they by the way side are they that hear, then the devil comes and takes the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear receive the word with joy, and these have no roots, for they believe for a while and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience.

Now no man lighting a candle covers it with a vessel or puts it under a bed, but sets it upon a candlestick, that they who come in may see the light. For there is not any thing secret that shall not be made manifest, nor hidden that shall not be known and come abroad. Take heed therefore how you hear, for whosoever has, to him shall be given, and whosoever has not, that also which he thinks he has shall be taken away from him.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint Mark 1:14,15.

A. Glory be to Thee, O Lord.

After John was delivered up, Jesus came into Galilee, preaching the gospel of the Kingdom of God, and saying: “The time is accomplished and the Kingdom of God is at hand. Repent and believe the gospel.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A.** As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A.** We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their

example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

We thank Thee O Lord, our Almighty God,
for Thy blessings ✠ on these gifts of bread and wine,
and for receiving us in these offerings,
so that we may come to Thee
in full Eucharistic unity in Christ Jesus.

We offer to Thee our every thought, word, and deed,
giving special thanks to Thee this day,

for in Thy precious gift of Counsel,
Thou give to us supernatural common sense,
that priceless treasure in our quest for salvation,
won for us by Jesus Christ Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that He would ask Thee,
and Thou would send us the Holy Ghost.

In the un-fathomable gift of Thy seven-fold Spirit,
we rejoice in Thy Counsel,
which enables us to coordinate promptly and accurately,
those principles furnished
by the Spirit of Knowledge and Understanding,
for Thy Testimonies are our meditation,
and Thy commandments our counsel. *Ps 118:24*

We follow the example of Jesus,
Who always sought Thy counsel,
which stands firm forever. *Ps 32:11*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for we have received Jesus Eucharist,
Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of the Most Holy Trinity.

We thank Thee,
for in Holy Communion with Thee,
we are filled with the Spirit of Thy Counsel,
knowing and exercising
the wondrous things of Thy Testimonies, *Ps 118:18*
bringing us into the completion of Perfect Man,
Christ Jesus, our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,**

in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The fourth gift of the Holy Ghost: Fortitude

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We give thanks to Thee in our Glorified Jesus.
We give thanks to Thee for the Ascension of Glory.
We give thanks to Thee for continuing to prepare us
for the fulness of the outpouring of the Holy Ghost.

With the evidence of our Savior ascended to Thee in glory,
we take courage and are strong, and are very valiant,
for in the fulness of Thy Testimonies is our strength.

We turn neither to the right hand nor to the left,
as we focus firmly on Jesus,
Blessed Sacrament, Holy Eucharist,
the Resurrection and the Life,
the Ascension of Glory,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Joshua 1:1-9.

It came to pass after the death of Moses, the servant of the Lord, that the Lord spoke to Joshua, the son of Nun, the minister of Moses, and said to him:

“Moses my servant is dead, arise, and pass over this Jordan, you and your people with you, into the land which I will give to the children of Israel. I will deliver to you every place that the sole of your foot shall tread upon, as I have said to Moses, from the desert, and from Lebanon unto the great river Euphrates, all the land of the Hethites, unto the great sea toward the going down of the sun, shall be your border.

No man shall be able to resist you all the days of your life, as I have been with Moses, so will I be with you, I will not leave you, nor forsake you.

Take courage, and be strong, for you shall divide by lot to this people the land for which I swore to their fathers, that I would deliver it to them.

Take courage therefore, and be very valiant, that you may observe and do all the law, which Moses My servant has commanded you, turn not from it to the right hand or to the left, that you may understand all things which you do.

Let not the book of this law depart from your mouth, but you shall meditate on it day and night, that you may observe and do all things that are written in it, then shall you direct your way, and understand it.

Behold I command you, take courage, and be strong. Fear not, and be not dismayed, because the Lord thy God is with you in all things whatsoever you shall go to.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The Lord gives me wisdom and fortitude. (Dn 2:20-23).

Blessed be the Name of the Lord from eternity and for evermore, for wisdom and fortitude are His.

**And He changes times and ages,
takes away kingdoms, and establishes them,
gives wisdom to the wise,
and knowledge to them that have understanding:**

**He reveals deep and hidden things,
and knows what is in darkness,
and light is with Him.**

**To Thee, O God of our fathers, I give thanks, and I praise Thee,
because Thou have given me wisdom and strength.**

Response: The Lord gives me wisdom and fortitude.

The second reading is from St. Paul’s First Letter to the Thessalonians 1:2-10.

Grace be to you and peace. We give thanks to God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labor and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father. Knowing, brethren, beloved of God, your election, for our gospel has not been unto you in word only, but in power also, and in the Holy Ghost, and in much fulness, as you know what manner of men we have been among

you for your sakes.

And you became followers of us and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost, so that you were made a pattern to all that believe in Macedonia and in Achaia. For from you was spread abroad the word of the Lord not only in Macedonia and in Achaia but also in every place, your faith which is towards God is gone forth, so that we need not to speak any thing. For they themselves relate of us, what manner of entering in we had unto you, and how you turned to God from idols to serve the living and true God, and to wait for His Son from Heaven (Whom He raised up from the dead), Jesus, Who has delivered us from the wrath to come.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Mark 13:1-13.

A. Glory be to Thee, O Lord.

As Jesus was going out of the Temple, one of His disciples said to Him: “Master, behold what manner of stones and what buildings are here.” And Jesus answering, said to him: “See you all these great buildings? There shall not be left a stone upon a stone, that shall not be thrown down.” And as He sat on the Mount of Olivet over against the Temple, Peter and James and John and Andrew asked Him apart: “Tell us, when shall these things be, and what shall be the sign when all these things shall begin to be fulfilled?”

And Jesus answering, began to say to them: “Take heed lest any man deceive you, for many shall come in My Name saying: ‘I am He,’ and they shall deceive many. And when you shall hear of wars and rumors of wars, fear you not, for such things must needs be, but the end is not yet. For nation shall rise against nation and kingdom against kingdom, and there shall be earthquakes in divers places and famines, these things are the beginning of sorrows.

But look to yourselves, for they shall deliver you up to councils, and in the synagogues you shall be beaten, and you shall stand before governors and kings for My sake, for a testimony unto them. And unto all nations the Gospel must first be preached.

And when they shall lead you and deliver you up, be not thoughtful beforehand what you shall speak, but whatsoever shall be given you in that hour, that speak you, for it is not you that speak, but the Holy Ghost.

And the brother shall betray his brother unto death, and the father his son, and children shall rise up against their parents, and shall work their death. And you shall be hated by all men for My Name’s sake. But he that shall endure unto the end, he shall be saved.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Mark 4:24-29.

A. Glory be to Thee, O Lord.

Jesus said to them: “Take heed what you hear. In what measure you shall mete, it shall be measured to you again, and more shall be given to you. For he that has, to him shall be given, and he that has not, that also which he has shall be taken away from him.”

And He said: “So is the Kingdom of God, as if a man should cast seed into the earth, and should sleep, and rise, night and day, and the seed should spring, and grow up while he knows not. For the earth of itself brings forth fruit, first the blade, then the ear, afterwards the full corn in the ear, and when the fruit is brought forth,

immediately he puts in the sickle, because the harvest is come.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,

and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine,
and for receiving us in all our offerings,

so that we may come to Thee
in full Eucharistic unity in Jesus.

We offer to Thee our every thought, word, and deed,
giving special thanks to Thee this day,
for in Thy supernatural gift of the Spirit of Fortitude,
we hold firm to all Thy Testimonies,
observing and doing all Thou have told us,
so that we direct our way and understand it, *Jos 1:8*
in the fulness of Eucharistic Oneness in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that in Thee,
He would send us the Holy Ghost.

In the un-fathomable gift of Thy seven-fold Spirit,
we rejoice in Thy gift of Fortitude,
upholding our soul in the time of trouble and adversity,
sustaining our efforts to become holy unto Thee our God,
strengthening us against our weaknesses,
giving us courage against all the assaults of our enemies,
so that in full Eucharistic Union in Christ Jesus,
we may never be overcome or separated from Thee.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for we have received Jesus Eucharist,
Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of the Most Holy Trinity.

We thank Thee,
for in Holy Eucharist,
we are filled with the Spirit of Fortitude,
and lead all believers into Thy Promised Land, *Jos 1:3*
the Kingdom of God on earth as it is in Heaven,
completing the Victory of Christ Jesus,
our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The fifth gift of the Holy Ghost: Knowledge

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,

a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man *(Jr 31:22)*.
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation *(Ps 109:3)*,
the Mother of the Church *(Jn 19:26)*,
the Daughter of God the Father *(Lk 1:30)*,
the Mother of God the Son *(Lk 1:43)*,
the Spouse of God the Holy Ghost *(Lk 1:35)*,
Mediatrice of all graces,
Co-Redemptrix *(Lk 2:35)*,
and Co-Adjutor with Jesus *(1Co 3:9)*,
the Woman clothed with the sun *(Apoc 12:1)*,
who has crushed the head of the serpent *(Gn 3:15)*,
and has delivered us from the power of darkness *(Mt 1:16)*.

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God *(1Jn 3:9)*.

P. THE MYSTERY of the revelation of Jesus Christ
which God gave *(Apoc 1:1)*
became more clearly revealed when Gabriel *(Lk 1:26)*,
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost *(Lk 1:35)*.

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women *(Lk 1:28)*,
and blessed is the fruit of thy womb, Jesus *(Lk 1:42)*.

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word *(Lk 1:38)*.

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. **The** Word was God.

A. And God was the Word (*Jn 1:1*).

P. **THE WORD** was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **PRAY FOR US**, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. **LET US** pray:

A. O Lord, Almighty God,

Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. **AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. **HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We give thanks to Thee in our Glorified Jesus.
We give thanks to Thee for the Ascension of Glory.
We give thanks to Thee for continuing to prepare us
for the fulness of the outpouring of the Holy Ghost.

We know that our Savior ascended to Thee in glory,
Thy knowledge is become wonderful in us,
leading us into the fulness of Thy Testimonies,
keeping us focused firmly on Jesus,
Blessed Sacrament, Holy Eucharist,
the Resurrection and the Life,
the Ascension of Glory,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 5:12-14,18.

Be steadfast in the way of the Lord, and in the truth of your judgment, and in knowledge, and let the word of peace and justice keep with you. Be meek to hear the word, that you may understand, and return a true answer with wisdom.

If you have understanding, answer your neighbor, but if not, let your hand be upon your mouth, lest you be surprised in an unskillful word, and be confounded. Justify alike the small and the great.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: O Lord, Thy knowledge is wonderful to me. (Ps 138:1-10).

Lord, Thou have proved me, and known me,
Thou have known my sitting down, and my rising up.
Thou have understood my thoughts afar off,
my path and my line Thou have searched out,
and Thou have foreseen all my ways,
for there is no speech in my tongue.

Behold, O Lord, Thou have known all things,
the last and those of old,
Thou have formed me, and have laid Thy hand upon me.
Thy knowledge is become wonderful to me,
it is high, and I cannot reach to it.
Whither shall I go from Thy spirit,
or whither shall I flee from Thy face?

If I ascend into Heaven, Thou art there,
if I descend into hell, Thou art present.
If I take my wings early in the morning,
and dwell in the uttermost parts of the sea,
even there also shall Thy hand lead me,
and Thy right hand shall hold me.

Response: O Lord, Thy knowledge is wonderful to me.

The second reading is from St. Paul's Second Letter to the Corinthians 2:14-17.

Now thanks be to God, Who always makes us to triumph in Christ Jesus and manifests the odor of His knowledge by us in every place.

For we are the good odor of Christ unto God, in them that are saved, and in them that perish. To the one indeed the odor of death unto death, but to the others the odor of life unto life. And for these things who is so sufficient? For we are not as many, adulterating the word of God, but with sincerity, but as from God, before God, in Christ we speak.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 11:1-13.

A. Glory be to Thee, O Lord.

It came to pass that as Jesus was in a certain place praying, when He ceased, one of His disciples said to Him: "Lord, teach us to pray, as John also taught his disciples."

And He said to them: "When you pray, say: 'Father, hallowed be Thy Name. Thy Kingdom come. Give us this day our daily bread. And forgive us our sins, for we also forgive every one that is indebted to us. And lead us not into temptation.'"

And He said to them: "Which of you shall have a friend and shall go to him at midnight and shall say to him: 'Friend, lend me three loaves, because a friend of mine is come off his journey to me and I have not what to set before him.' And he from within should answer and say: 'Trouble me not, the door is now shut, and my

children are with me in bed. I cannot rise and give thee.'

Yet if he shall continue knocking, I say to you, although he will not rise and give him because he is his friend, yet, because of his importunity, he will rise and give him as many as he needs.

And I say to you: Ask, and it shall be given you, seek, and you shall find, knock, and it shall be opened to you. For every one that asks, receives, and he that seeks, finds, and to him that knocks it shall be opened.

And which of you, if he ask his father bread, will he give him a stone? Or a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he reach him a scorpion?

If you then, being evil, know how to give good gifts to your children, how much more will your Father from Heaven give the good Spirit to them that ask Him?"

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 13:11,52.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: "To you it is given to know the mysteries of the Kingdom of Heaven.

Therefore every scribe instructed in the Kingdom of Heaven, is like to a man that is a householder, who brings forth out of his treasures, new things and old."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14).* *(Arise)*

**He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),**

which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).

Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine,
and for receiving us in all our offerings,
so that we may come to Thee
in full Eucharistic unity in Jesus.

We offer to Thee our every breath,
our every heart-beat,
our every thought, word, and deed,
giving special thanks to Thee this day,
for in Thy supernatural gift of the Spirit of Knowledge,
we know all things,
and live in Thy Charity,
which is the bond of perfection,
in the fulness of Eucharistic Oneness in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that in Thee
we would receive the gift of the Holy Ghost.

In the un-fathomable gift of Thy seven-fold Spirit,
we rejoice today in Thy gift of Knowledge,
showing us the loving care of Thee our God,
directing us to glorify Thee in every circumstance of life,
and putting the prize of friendship with Thee beyond everything else.

We have knowledge of Thee Almighty God,
for Jesus told us:

“I know Mine, and Mine know Me.” *Jn 10:14*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,
and prophesied the coming of the Messiah *(Dt 18:15)*.
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,
and showed us the way to Thee our Father *(Jn 14:6)*.
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,

the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

*With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread*

which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A. He has given us power to be made the sons of God,**
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A. Jesus said: "In that day you shall know that I am in My Father,**
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

P. LET US pray:

Almighty and Merciful God,
we thank Thee for we have received Jesus Eucharist,
Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of the Most Holy Trinity.

We thank Thee,
for in Holy Eucharist,
we are in a special way filled this day
with the Spirit of Thy Knowledge,
knowing all truths,
knowing Thee our God,
bringing all who desire Thee
into the Knowledge of Thy Kingdom on earth as it is in Heaven,
completing the Victory of Christ Jesus,
our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The sixth gift of the Holy Ghost: Piety

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19)*.

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3)*.
HE WHO IS *(Ex 3:14)*,
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19)*.

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14)*.
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3)*.

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16)*.

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3)*.

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9)*,
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We give thanks to Thee in our Glorified Jesus.
We give thanks to Thee for the Ascension of Glory.
We give thanks to Thee for continuing to prepare us
for the fulness of the outpouring of the Holy Ghost.

We know that our Savior ascended to Thee in glory,
and prepares our hearts to receive the Spirit of Piety,
to enkindle in us a fervent love for Thee our God,
whereby we find satisfaction only in Thy service.

We thank Thee for this pious outpouring,
keeping us focused firmly in Jesus,
Blessed Sacrament, Holy Eucharist,
the Resurrection and the Life,
the Ascension of Glory,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 19:3-8.

Moses went up to God, and the Lord called unto him from the mountain, and said: "Thus shall you say to the house of Jacob, and tell the children of Israel: 'You have seen what I have done to the Egyptians, how I have carried you upon the wings of eagles, and have taken you to Myself. If therefore you will hear My voice, and keep My covenant, you shall be My peculiar possession above all people, for all the earth is Mine. And you shall be to Me a priestly kingdom, and a holy nation.' These are the words you shall speak to the children of Israel."

Moses came, and calling together the elders of the people, he declared all the words which the Lord had commanded. And all the people answered together: "All that the Lord has spoken, we will do."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: We are a priestly kingdom, and a holy nation. (Ps 102:8-22).

**The Lord is compassionate and merciful,
longsuffering and plenteous in mercy,
He will not always be angry, nor will He threaten for ever.**

**He has not dealt with us according to our sins,
nor rewarded us according to our iniquities,
for according to the height of the heaven above the earth,
He has strengthened His mercy towards them that fear Him.**

**As far as the east is from the west,
so far has He removed our iniquities from us.
As a father has compassion on his children,
so has the Lord compassion on them that fear Him,
for He knows our frame. He remembers that we are dust.**

**Man's days are as grass, as the flower of the field so shall he flourish.
For the spirit shall pass in him, and he shall not be,
and he shall know his place no more.**

**But the mercy of the Lord is from eternity and unto eternity
upon them that fear him,
and His justice unto children's children,
to such as keep His covenant,
and are mindful of His commandments to do them.**

**The Lord has prepared His throne in Heaven,
and His Kingdom shall rule over all.**

**Bless the Lord, all ye His angels, you that are mighty in strength,
and execute His word, hearkening to the voice of His orders.
Bless the Lord, all ye His hosts, you ministers of His that do His will.
Bless the Lord, all His works, in every place of His dominion,
O my soul, bless you the Lord.**

Response: We are a priestly kingdom, and a holy nation.

The second reading is from Saint Paul's First Letter to Timothy 2:1-6.

Brethren: I desire therefore, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings, and for all that are in high station, that we may lead a quiet and a peaceable life in all piety and chastity. For this is good and acceptable in the sight of God our Saviour, Who will have all men to be saved and to come to the knowledge of the truth.

For there is one God, and one mediator of God and men, the man Christ Jesus, Who gave Himself a redemption for all, a testimony in due times.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Matthew 6:19-33.

A. Glory be to Thee, O Lord.

Jesus said: “Lay not up to yourselves treasures on earth, where the rust, and moth consume, and where thieves break through, and steal. But lay up to yourselves treasures in Heaven, where neither the rust nor moth consume, and where thieves do not break through, nor steal. For where your treasure is, there is your heart also.

The light of your body is your eye, if your eye be single, your whole body shall be lightsome, but if your eye be evil, your whole body shall be dark-some. If then the light that is in you, be darkness, the darkness itself how great shall it be! No man can serve two masters, for either he will hate the one, and love the other, or he will sustain the one, and despise the other. You cannot serve God and mammon.

Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns, and your Heavenly Father feeds them. Are not you of much more value than they?

And which of you by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow, they labor not, neither do they spin, but I say to you, that not even Solomon in all his glory was arrayed as one of these. And if the grass of the field, which is to day, and to morrow is cast into the oven, God does so clothe, how much more you, O ye of little faith? Be not solicitous therefore, saying: ‘What shall we eat, or what shall we drink, or wherewith shall we be clothed?’ For after all these things do the heathens seek. For your Father knows that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice, and all these things shall be added unto you. Be not therefore solicitous for to morrow, for the morrow will be solicitous for itself. Sufficient for the day is the evil thereof.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint Matthew 18:1-5.

A. Glory be to Thee, O Lord.

At that hour the disciples came to Jesus, saying: “Who, think Thou, is the greater in the Kingdom of Heaven?”

And Jesus, calling unto Him a little child, set him in the midst of them, and said: “Amen I say to you, unless you be converted, and become as little children, you shall not enter into the Kingdom of Heaven. Whosoever therefore shall humble himself as this little child, he is the greater in the Kingdom of Heaven. And he that shall receive one such little child in My Name, receives Me.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT, O Holy Father, Almighty, Eternal God,**
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A. Amen.**

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD,** Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

- A. Amen.**

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**

I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine,
and for receiving us in all our offerings,
so that we may come to Thee
in full Eucharistic unity in Christ Jesus.

We offer to Thee our every breath,

our every heart-beat,
our every thought, word, and deed,
giving special thanks to Thee this day,
for in Thy supernatural gift of the Spirit of Piety,
we come to Thee with a heart full of love for Thee,
bowing down in adoration to Thee,
in Eucharistic Oneness in Jesus,
Blessed Sacrament, Holy Eucharist,
the Revelation of Thee our Father,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that in Thee
we would receive the gift of the Holy Ghost.

In the un-fathomable gift of Thy seven-fold Spirit,
we rejoice today in Thy gift of Piety,
enkindling in our hearts a special love for Thee our God,
a delight in Thy service,
so that we may do all things reverently and perfectly in Jesus,
for without Him, we can do nothing of ourselves. *Jn 15:5*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,

for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

**THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24***

UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man *(2Co 5:17)*, the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,

for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for we have received Jesus Eucharist,
Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of the Most Holy Trinity.

We thank Thee, for in Holy Eucharist,
we are in a special way filled this day
with the Spirit of Piety,
giving us complete love in Thy adorable service,
rejoicing that the Kingdom of God on earth has come,
as it is in Heaven,
so that by our love, we can bring all who believe into Thee,
completing the Victory of Christ Jesus,
our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,**

in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

In the sight of God they will sanctify their souls
The seventh gift of the Holy Ghost: The fear of the Lord

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We give thanks to Thee in our Glorified Jesus.
We give thanks to Thee for the Ascension of Glory.

We give thanks to Thee for continuing to prepare us
for the fulness of the outpouring of the Holy Ghost.

We rejoice that our Savior ascended to Thee in glory,
and prepares our souls to receive the Spirit of Holy Fear,
the beginning of wisdom, and prudence,
and the knowledge of the holy, *Pr 1:7; 9:10*
giving us confidence of strength. *Pr 14:26*

We rejoice in Thee Almighty Triune God,
for in sanctifying our souls, we see all things in the Light,
the Light of Christ,
the Light of the Holy Trinity.

We come to the Light, the Light of the world, our Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
the Resurrection and the Life,
the Ascension of Glory,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
Eternal Light,
Eternal Triune God,

for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 16:16-21.

O Adonai, Lord, great art Thou, and glorious in Thy power, and no one can overcome Thee. Let all Thy creatures serve Thee, because Thou have spoken, and they were made, Thou sent forth Thy Spirit, and they were created, and there is no one that can resist Thy voice.

The mountains shall be moved from the foundations with the waters, the rocks shall melt as wax before Thy face. But they that fear Thee, shall be great with Thee in all things.

Woe be to the nation that rises up against My people, for the Lord Almighty will take revenge on them, in the day of judgment He will visit them. For He will give fire and worms into their flesh, that they may burn, and may feel for ever.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Thou are the God of my heart. (Ps 72:1,2,21-28).

How good is God to Israel, to them that are of a right heart!
But my feet were almost moved, my steps had well nigh slipped,
for my heart has been inflamed, and my soul has been changed,
and I am brought to nothing, and I knew not.

I am become as a beast before Thee,
and I am always with Thee.
Thou have held me by my right hand,
and by Thy will Thou have conducted me,
and with Thy glory Thou have received me.

For what have I in Heaven,
and besides Thee what do I desire upon earth?

For Thee my flesh and my heart has fainted away,
Thou are the God of my heart,
and the God that is my portion for ever.

For behold they that go far from Thee shall perish,
Thou have destroyed all them that are disloyal to Thee.

But it is good for me to adhere to my God,
to put my hope in the Lord God,
that I may declare all Thy praises,
in the gates of the daughter of Sion.

Response: Thou are the God of my heart.

The second reading is from St. Paul's First Letter to the Thessalonians 2:12,13.
Brethren, we testified to every one of you, that you would walk worthy of God, Who has called you unto His Kingdom and glory.

Therefore we also give thanks to God without ceasing, because when you had received of us, the word of the hearing of God, you received it not as the word of men, but (as it is indeed) the word of God, Who works in you, who have believed.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Matthew 25:1-13.

A. Glory be to Thee, O Lord.

Jesus said: “The Kingdom of Heaven be like to ten virgins, who taking their lamps went out to meet the bridegroom and the bride. And five of them were foolish and five wise. But the five foolish, having taken their lamps, did not take oil with them, but the wise took oil in their vessels with the lamps, and the bridegroom tarrying, they all slumbered and slept.

And at midnight there was a cry made: ‘Behold the bridegroom comes. Go ye forth to meet him.’

Then all those virgins arose and trimmed their lamps, and the foolish said to the wise: ‘Give us of your oil, for our lamps are gone out,’ the wise answered, saying: ‘Lest perhaps there be not enough for us, and for you, go ye rather to them that sell, and buy for yourselves.’

Now while they went to buy the bridegroom came, and they that were ready went in with him to the marriage, and the door was shut.

But at last came also the other virgins, saying: ‘Lord, Lord, open to us.’ But he answering said: ‘Amen I say to you, I know you not.’ Watch ye therefore, because you know not the day nor the hour.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint Mark 10:13-16.

A. Glory be to Thee, O Lord.

They brought to Jesus young children, that He might touch them, and the disciples rebuked them that brought them, whom when Jesus saw, He was much displeased and said to them: “Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God.

Amen I say to you, whosoever shall not receive the Kingdom of God as a little child shall not enter into it.” And embracing them and laying His hands upon them, He blessed them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine,
and for receiving us in all our offerings,
so that we may come to Thee
in full Eucharistic unity in Jesus.

We offer to Thee our every breath,
our every heart-beat,
our every thought, word, and deed,
giving special thanks to Thee this day,
for in Thy supernatural gift of the Spirit of the Fear of the Lord,
we are filled with a sovereign respect for Thee,
a reverential filial submission to Thee,
as we bow down before Thee,
coming to Thee in Eucharistic union in Jesus,

Blessed Sacrament, Holy Eucharist,
the Revelation of Thee our Father,
the Love and Light of the Holy Ghost,
Who lives and reigns with Thee,
Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that in Thee
we would receive the gift of the Holy Ghost.

In the un-fathomable gift of Thy Seven-fold Spirit,
we rejoice today in Thy gift of the Fear of the Lord.

We rejoice that the Spirit of Holy Fear
penetrates our inmost heart,
shows us all that delights Thee,
giving us the fountain of Life to decline from ruin,
and escorts us from deeds of darkness which brings death. *Pr 14:27*

The Spirit of the Fear of the Lord
brings us into the inner recesses of the Sacred Heart of Jesus,
so that, in Him, we may be a fragrant gift to Thee for all eternity.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,

for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

**THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24***

UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man *(2Co 5:17)*, the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*, and give all praise, and glory, and honor to Thee *(1P 1:7)*, God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,

for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

**Almighty and Merciful God,
we give thanks to Thee, for we have received
Jesus Eucharist, Blessed Sacrament,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love, and Light, and Power, of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of the Most Holy Trinity.**

**We thank Thee,
for in Holy Communion with Thee,
we are in a special way filled this day
with the Spirit of the Fear of the Lord,
giving us length of days,
abiding in fulness.** *Pr 10:27; 19:23*

**The Holy Fear gives us full Light in Thee,
bringing us into the Kingdom of God on earth as it is in Heaven,
along with those who will believe,
thus completing the Victory of Christ Jesus,
our Glorified Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

**cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,

till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

*The fruit of the Spirit**Ga 5:22**The fruit of the Spirit is, charity, joy, peace, patience, kindness, goodness, trustfulness, mildness, faith, modesty, continency, chastity.**The Priest enters, genuflects before the Blessed Sacrament, and says:***Priest.** Let us bow gratefully to our Lord.**CONGREGATION KNEEL***He KISSES the Altar, extending his hands and says:***P. WE ARE IN THE NAME** of the ✠ Father,
and of the Son,
and of the Holy Ghost.**All.** And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).**P. IN THY NAME** O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,**A.** We bow down in humble adoration before Thee.**P. IN THY NAME** Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,**A.** We praise and glorify Thee.**P. IN THY NAME** God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,**A.** We worship and adore Thee (*Mt 28:19*).**P. O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).**A.** O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).**P. O ALMIGHTY** God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).**A.** Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,

a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man *(Jr 31:22)*.
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation *(Ps 109:3)*,
the Mother of the Church *(Jn 19:26)*,
the Daughter of God the Father *(Lk 1:30)*,
the Mother of God the Son *(Lk 1:43)*,
the Spouse of God the Holy Ghost *(Lk 1:35)*,
Mediatrice of all graces,
Co-Redemptrix *(Lk 2:35)*,
and Co-Adjutor with Jesus *(1Co 3:9)*,
the Woman clothed with the sun *(Apoc 12:1)*,
who has crushed the head of the serpent *(Gn 3:15)*,
and has delivered us from the power of darkness *(Mt 1:16)*.

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God *(1Jn 3:9)*.

P. THE MYSTERY of the revelation of Jesus Christ
which God gave *(Apoc 1:1)*
became more clearly revealed when Gabriel *(Lk 1:26)*,
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost *(Lk 1:35)*.

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women *(Lk 1:28)*,
and blessed is the fruit of thy womb, Jesus *(Lk 1:42)*.

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word *(Lk 1:38)*.

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. **The Word was God.**

A. And God was the Word (*Jn 1:1*).

P. **THE WORD** was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **PRAY FOR US**, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. **LET US** pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. **AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. **HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.

We give thanks to Thee in our Glorified Jesus.
We give thanks to Thee for the Ascension of Glory.

We give thanks to Thee
for the continuing outpouring of the Holy Ghost.
We give thanks to Thee
as we rejoice in the fulness of the Fruit of the Spirit.

We have submitted ourselves to Thee our God,
we are at peace in Thee,
and we have received from Thee the best fruits. *Jb 22:21*

We have come to Thee
in Eucharistic union in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns in Thee,
Eternal Triune God,
Father, Son, and Holy Ghost,
forever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.

The First reading is from the Book of Job 22:21-30.

**Submit yourself to God, and be at peace, and thereby you shall have the best fruits.
Receive the law of His mouth, and lay up His words in your heart.**

**If you will return to the Almighty, you shall be built up, and shall put away iniquity
far from your tabernacle. He shall give for earth flint, and for flint torrents of gold.
And the Almighty shall be against your enemies, and silver shall be heaped together
for you, then shall you abound in delights in the Almighty, and shall lift up your face
to God.**

**You shall pray to Him, and He will hear you, and you shall pay vows. You shall
decree a thing, and it shall come to you, and light shall shine in your ways.**

**For he that has been humbled, shall be in glory, and he that shall bow down his eyes,
he shall be saved. The innocent shall be saved, and he shall be saved by the cleanness
of his hands.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The Lord has made His holy one wonderful. (Ps 4).

**When I called upon Him, the God of my justice heard me,
when I was in distress, Thou have enlarged me.
Have mercy on me, and hear my prayer.**

**O ye sons of men, how long will you be dull of heart,
why do you love vanity, and seek after lying?
Know ye also that the Lord has made His holy one wonderful,
the Lord will hear me when I shall cry unto Him.**

**Be ye angry, and sin not.
The things you say in your hearts,
be sorry for them upon your beds.**

**Offer up the sacrifice of justice, and trust in the Lord.
Many say: "Who shows us good things?"**

**The light of Thy countenance, O Lord, is signed upon us,
Thou have given gladness in my heart.**

**By the fruit of their corn, their wine, and oil, they rest,
in peace in the self same I will sleep, and I will rest,
for Thou, O Lord, singularly have settled me in hope.**

Response: The Lord has made His holy one wonderful.

**The second reading is from Saint Paul's First Letter to the Corinthians 2:1-16.
Brethren, when I came to you, I came not in loftiness of speech or of wisdom,
declaring unto you the testimony of Christ, for I judged not myself to know anything
among you, but Jesus Christ, and Him crucified.**

And I was with you in weakness and in fear and in much trembling. And my speech and my preaching was not in the persuasive words of human wisdom, but in showing of the Spirit and power, that your faith might not stand on the wisdom of men, but on the power of God. Howbeit we speak wisdom among the perfect, yet not the wisdom of this world, neither of the princes of this world that come to nought. But we speak the wisdom of God in a mystery, a wisdom which is hidden, which God ordained before the world, unto our glory, which none of the princes of this world knew, for if they had known it, they would never have crucified the Lord of glory.

But, as it is written: "That eye has not seen, nor ear heard, neither has it entered into the heart of man, what things God has prepared for them that love Him." But to us God has revealed them by His Spirit, for the Spirit searches all things, yea, the deep things of God. For what man knows the things of a man, but the spirit of a man that is in him? So the things also that are of God, no man knows, but the Spirit of God.

Now, we have received not the spirit of this world, but the Spirit that is of God, that we may know the things that are given us from God. Which things also we speak, not in the learned words of human wisdom, but in the doctrine of the Spirit, comparing spiritual things with spiritual. But the sensual man perceives not these things that are of the Spirit of God, for it is foolishness to him, and he cannot understand, because it is spiritually examined.

But the spiritual man judges all things, and he himself is judged of no man. For who has known the mind of the Lord, that he may instruct Him? But we have the mind of Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 3:1-10.

A. Glory be to Thee, O Lord.

In those days comes John the Baptist preaching in the desert of Judea, and saying: "Do penance, for the Kingdom of Heaven is at hand."

For this is he that was spoken of by Isaiah the prophet, saying: "A voice of one crying in the desert: Prepare ye the way of the Lord, make straight His paths." And the same John had his garment of camel's hair, and a leather girdle about his loins, and his meat was locusts and wild honey.

Then went out to him Jerusalem and all Judea, and all the country about Jordan, and were baptized by him in the Jordan, confessing their sins. And seeing many of the Pharisees and Sadducees coming to his baptism, he said to them: "Ye brood of vipers, who has showed you to flee from the wrath to come? Bring forth therefore fruit worthy of penance, and think not to say within yourselves: 'We have Abraham for our father.' For I tell you that God is able of these stones to raise up children to Abraham. For now the axe is laid to the root of the trees, every tree therefore that does not yield good fruit, shall be cut down, and cast into the fire.

I indeed baptize you in water unto penance, but He that shall come after me, is mightier than I, whose shoes I am not worthy to bear, He shall baptize you in the Holy Ghost and fire. Whose fan is in His hand, and He will thoroughly cleanse His floor and gather His wheat into the barn, but the chaff He will burn with unquenchable fire."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (*Arise*)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,**

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING.

O LORD, our Almighty God,
we thank Thee for Thy ✠ blessings
on these gifts of bread and wine,
and for receiving us in all our offerings,
so that we continue to grow in Thee,
in full Eucharistic unity in Jesus.

We thank Thee that by Thy Spirit Thou have revealed to us
those things which eye has not seen,
nor ear heard,
nor has entered into the heart of man,
all that Thou have prepared for those who love Thee. *1Co 2:9*

We offer to Thee all we have,
our every breath, our every heart-beat,
our every thought, our every word, our every deed.

We give special thanks to Thee
for bringing us into Eucharistic union in Jesus,
Blessed Sacrament, Holy Eucharist,
the Revelation of Thee our Father,
the Love and Light of the Holy Ghost,
Who lives and reigns in Thee,
Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He promised that in Thee
we would receive the gift of the Holy Ghost.
We thank Thee for
the continuing outpouring of the Holy Ghost within us.

We thank Thee that through His enlightenment
we see the fruit of His grace within us.

We thank Thee for the Fruit of the Spirit, for:
charity, which is of Christ, surpassing all knowledge, *Ep 3:19*
joy, for the joy of the Lord is our strength, *Ne 8:10*
peace, which is of Christ rejoicing in our hearts, *Col 3:15*
patience, for in our patience we shall possess our souls, *Lk 21:19*
faithfulness, which is the everlasting kindness of our Lord, *Is 54:8*
goodness, for the goodness of God our Saviour has appeared, *Ti 3:4*
trustfulness, long suffering and compassion of our Lord to salvation, *2P3:15*
mildness, which is come upon us, and has corrected us, *Ps 89:10*
faith, giving us the faith of God, *Mk 11:22*

modesty, which is known to all men, for the Lord is near, *Phil 4:5*
continency, according to the gift given to us from God, *1Co 7:7*
chastity, which we love and our heart is strengthened. *Jud 15:11*

We live in the Spirit,
we also walk in the Spirit, *Ga 5:22-25*
through the gift of Jesus the Christ.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),

**God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,**

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.**

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

**He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,**

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*

and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*

but Thou have said the word, and my soul is healed *(Mt 8:13).*

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,

our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:
O Lord, God of all hopefulness,
we thank Thee
for bringing us into full unity and oneness in Thee.

We are at rest in Thee.
We are made perfect in Thee.
We take exhortation in Thee.
We are of one mind in Thee.
We have peace in Thee.
We give thanks to Thee,
that the God of peace, and of love, is in us.

We rejoice in the Fruit of the Spirit, in:
charity, joy, peace, patience,
kindness, goodness, trustfulness,
mildness, faith, modesty,

contingency, and chastity.

**We thank Thee that the grace of our Lord Jesus Christ,
and the charity of Thee our God,
and the communication of the Holy Ghost,
is with us all, *2Co 13:11,13*
in union in Thee,
Holy Trinity,
Father, Son, and Holy Ghost,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,

come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

BOOK OF THE SECOND PENTECOST

*The Second Pentecost is the fullness of the unity of God in man,
witnessed by the full power of the Holy Ghost
operating in oneness
of the Divine and human nature*

PC1 MASS OF EVE OF PENTECOST

PC2 MASS OF PENTECOST

PC3 MASS OF PENTECOST MONDAY

PC4 MASS OF PENTECOST TUESDAY

PC5 MASS OF PENTECOST WEDNESDAY

PC6 MASS OF PENTECOST THURSDAY

PC7 MASS OF PENTECOST FRIDAY

PC8 MASS OF PENTECOST SATURDAY

HT1 MASS OF THE HOLY TRINITY

HG1 MASS OF THE HOLY GHOST

HG2 MASS OF THE HOLY GHOST

HG3 MASS OF THE HOLY GHOST

T1 TRANSFIGURATION OF OUR LORD

T2 TRANSFIGURATION OF OUR LORD

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
As we prepare for the joy of the Holy Ghost coming upon us,
to renew us, we believe that as Thou promised
Thou will send Thy Spirit into us, and we shall live. *Ez 37:5*

We pray that the dry bones within us,
by the reception of Thy Spirit will live
as Thou send forth Thy Spirit, and we are created,
and Thou renew the face of the earth.
May Thy glory, O Lord, endure forever. *Ps 103:30*

Help us to break down the sinfulness of our stubborn wills,
and be obedient in all things which Thou command.
Open the graves within us,
and bring us out of our sepulchers of doubt and denial,
and bring us into the new Israel,
that is, the people of God, in Thy Eucharistic Kingdom.

Put Thy Spirit in us,
so that we may live, and make us rest upon our own land,
the Kingdom of God on earth, as it is in Heaven. *Ez 37:12,14*

By His inspiration and grace,
prepare us now to receive the gifts of the Holy Ghost,
and continue to live our life in Him, and under His commands.

We come to Thee with all thankfulness,

in Eucharistic unity in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Ezekiel 37:1-14.

The hand of the Lord was upon me, and brought me forth in the Spirit of the Lord, and set me down in the midst of a plain that was full of bones. And He led me about through them on every side, now they were very many upon the face of the plain, and they were exceeding dry. And He said to me: "Son of man, do you think these bones shall live," and I answered: "O Lord God, Thou know."

And He said to me: "Prophecy concerning these bones, and say to them: 'You dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will send spirit into you, and you shall live. And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin, and I will give you spirit and you shall live, and you shall know that I am the Lord.'"

And I prophesied as He had commanded me, and as I prophesied there was a noise, and behold a commotion, and the bones came together, each one to its joint. And I saw, and behold the sinews, and the flesh came up upon them, and the skin was stretched out over them, but there was no spirit in them.

And He said to me: "Prophecy to the spirit, prophecy, O son of man, and say to the spirit: 'Thus says the Lord God: "Come, spirit, from the four winds, and blow upon these slain, and let them live again.'" And I prophesied as He had commanded me, and the spirit came into them, and they lived, and they stood up upon their feet, an exceeding great army.

And He said to me: "Son of man, all these bones are the house of Israel, they say: 'Our bones are dried up, and our hope is lost, and we are cut off.' Therefore prophecy, and say to them: "Thus says the Lord God: Behold I will open your graves, and will bring you out of your sepulchres, O My people, and will bring you into the land of Israel. And you shall know that I am the Lord, when I shall have opened your sepulchres, and shall have brought you out of your graves, O My people, and shall have put My spirit in you, and you shall live, and I shall make you rest upon your own land, and you shall know that I the Lord have spoken, and done it, says the Lord God."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Glorious things are said of thee, O city of God." (Ps 86).

The foundations thereof are the holy mountains.

The Lord loves the gates of Sion above all the tabernacles of Jacob.

Glorious things are said of thee, O city of God.

I will be mindful of Rahab and of Babylon knowing me.

Behold the foreigners, and Tyre, and the people of the Ethiopians,

these were there.

Shall not Sion say: This man and that man is born in her,
and the Highest Himself has founded her?
The Lord shall tell in His writings of peoples and of princes,
of them that have been in her,
the dwelling in Thee is as it were of all rejoicing.

Response: "Glorious things are said of Thee, O city of God."

The second reading is from The Acts of the Apostles 19:1-8.

It came to pass, while Apollo was at Corinth, that Paul, having passed through the upper coasts, came to Ephesus and found certain disciples, and he said to them: "Have you received the Holy Ghost since you believed?" But they said to him: "We have not so much as heard whether there be a Holy Ghost." And he said: "In what then were you baptized?" Who said: "In John's baptism."

Then Paul said: "John baptized the people with the baptism of penance saying, that they should believe in Him Who was to come after him, that is to say, in Jesus." Having heard these things, they were baptized in the Name of the Lord Jesus. And when Paul had imposed his hands on them, the Holy Ghost came upon them, and they spoke with tongues and prophesied. And all the men were about twelve.

And entering into the synagogue, he spoke boldly for the space of three months, disputing and exhorting concerning the Kingdom of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,

the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 14:15-21.

A. Glory be to Thee, O Lord.

Jesus said: "If you love Me, keep My commandments, and I will ask the Father, and He shall give you another Paraclete, that He may abide with you for ever, the Spirit of truth, Whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him, because He shall abide with you and shall be in you.

I will not leave you orphans, I will come to you. Yet a little while and the world sees Me no more. But you see Me, because I live, and you shall live. In that day you shall know that I am in My Father, and you in Me, and I in you. He that has My commandments and keeps them, he it is that loves Me. And he that loves Me, shall be loved of My Father, and I will love him and will manifest Myself to him."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 7:37-39.

A. Glory be to Thee, O Lord.

On the last, and great day of the festivity, Jesus stood and cried, saying: "If any man thirst, let him come to Me and drink, he that believes in Me, as the scripture says: 'Out of his belly shall flow rivers of living water.'"

Now this He said of the Spirit which they should receive who believed in Him, for as yet the Spirit was not given, because Jesus was not yet glorified.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (*Arise*)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,**

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we beseech Thee,
bless ✠ these gifts which we offer to Thee,
and cleanse our hearts by the light of the Holy Ghost.

Receive our free will offering of our free will,
which we now give to Thee,
so that we may always do that which is pleasing in Thy sight.

O Lord our God, Thou art exceedingly great.
Infill us with Thy praise and beauty,
and clothe us with Thy Light as with a garment.

Continue to bring us to complete Eucharistic unity in Thee,
Who makes the clouds Thy chariot,
Who walk upon the wings of the winds.
Who makes Thy angels spirits,
and Thy ministers a burning fire. *Ps 103:1-4*

We pray that Thy Will continue to be done in us,
as we come to Thee in Eucharistic oneness
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In the Holy Ghost, through the light of the New Testament,
Thou have explained the miracles wrought in the old Testament,
so that the Red Sea was a figure of the sacred font of Baptism.
The deliverance of the people out of the bondage of Egypt
did represent the gift of the Christian Sacraments.
Thou have offered to all people, who have in faith,
obtained the birthright of Israel,
to be born again by the participation of Thy Spirit.

Thou have instructed us by the canticle of Thy servant Moses,
and do grant to all nations the gift of mercy, if they believe and obey.
Grant us happiness, and remove fear,
so that the threatened punishment of the great tribulation,
may turn to our eternal salvation.

May all who are washed in holy Baptism
always be guided by Thy inspirations,
continue in Thy will, and complete their lives in Thy glory.
Let the splendor of Thy glory shine upon us,

and Thy light, by the illumination of the Holy Ghost,
confirm the hearts of those who have been recreated by Thy grace,
and being inflamed with Heavenly desires,
may thirst after the fountain of Life, Eucharistic unity in Jesus.

Let not the thorns of sin prevail against Thy faithful,
whom Thou have transplanted
like a vineyard out of Egypt by the Baptismal font.

Protect us by Thy Holy Spirit, enrich us by His everlasting fruits.
Through Thine only begotten Son, Jesus Christ,
Thou has shown Thyself the Husbandman of Thy Eucharistic Church,
mercifully cultivating every branch,
so that it may bring forth fruit, in Eucharistic oneness in Christ Jesus.
Prepare us now to receive the fulness of the Holy Ghost,
as promised by Jesus. *Jn 14:16*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu-tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu-tion.

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

- P. LET US** pray:
Almighty and Merciful God,
we believe in Jesus and His promise that:
out of our belly shall flow rivers of Living Water,
which He said of the Spirit,
which we have received, who believe in Him. *Jn 7:37,38*

Thou have promised that Thou shall be sanctified in us,
and that Thou would gather us out of all countries,

**and Thou would pour upon us, clean water,
and we shall be cleansed from all our filthiness,
and Thou will give us a new spirit.**

**We thank Thee for cleansing our hearts,
by this promised inpouring of the Holy Ghost
and rending them fruitful,
by the inward sprinkling of His Heavenly dew.
We know Him, because He abides with us, and He is in us. *Jn 14:17***

**We come to Thee in Eucharistic unity in Jesus,
and thank Thee for making us Thy new creation,
Eucharistic man, Christ Jesus,
in Jesus Eucharist, Blessed Sacrament,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,

and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P.** **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P.** **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P.** **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P.** **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P.** **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The first gift of the Holy Ghost: Wisdom

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Man’s arrogance caused Thee to scatter him throughout all the earth,
and confound the language from one to many,
so that they understood not what each other said. *Gn 11:9*

On this day we thank Thee for the outpouring of the Holy Ghost,
enlightening, guiding, strengthening, and consoling us.
By His power, help us now to destroy all the Babel within us,
and show us Thy great might,
by restoring the man who believes and trusts in Thee,
to Eucharistic oneness and unity in Thee.

Come, O Holy Ghost, fill the hearts of the faithful,
and kindle in us the fire of Thy love.
Fill us with the Spirit of Wisdom. *See Ac 2:3*

We thank Thee that Thou have sent forth Thy Spirit,
and we are created, and Thou have renewed the face of the earth. *Ps 103:30*

We, Thy new creation, sing praise to Thee O Lord,
Let our speech be acceptable to Thee,
we take delight in Thee. *Ps 103:33,34*

We, Thy new creation, Eucharistic man,
come to Thee with thanksgiving in Thy Son, our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,

Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 11:1-9.

The earth was of one tongue, and of the same speech, and when they removed from the east, they found a plain in the land of Sennaar, and dwelt in it, and each one said to his neighbour: "Come let us make brick, and bake them with fire." And they had brick instead of stones, and slime instead of mortar, and they said: "Come, let us make a city and a tower, the top whereof may reach to Heaven, and let us make our name famous before we be scattered abroad into all lands."

And the Lord came down to see the city and the tower, which the children of Adam were building, and He said: "Behold, it is one people, and all have one tongue, and they have begun to do this, neither will they leave off from their designs, till they accomplish them in deed. Come Ye, therefore, let Us go down, and there confound their tongue, that they may not understand one another's speech."

And so the Lord scattered them from that place into all lands, and they ceased to build the city. And therefore the name thereof was called Babel, because there the language of the whole earth was confounded, and from thence the Lord scattered them abroad upon the face of all countries.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "We will praise Thee, O God, and call upon Thy Name." (Ps 74).

We will praise Thee, O God, we will praise,
and we will call upon Thy Name,
we will relate Thy wondrous works,
when I shall take a time, I will judge justices.

The earth is melted, and all that dwell therein,
I have established the pillars thereof.

I said to the wicked: "Do not act wickedly,"
and to the sinners: "Lift not up the horn,
lift not up your horn on high, speak not iniquity against God,"
for neither from the east, nor from the west, nor from the desert hills,
for God is the judge.

One He puts down, and another He lifts up.
For in the hand of the Lord
there is a cup of strong wine full of mixture,
and He has poured it out from this to that,
but the dregs thereof are not emptied,
all the sinners of the earth shall drink.

**But I will declare for ever, I will sing to the God of Jacob,
and I will break all the horns of sinners,
but the horns of the just shall be exalted.**

Response: We will praise Thee, O God, and call upon Thy Name."

The second reading is from The Acts of the Apostles 2:1-21.

When the days of the Pentecost were accomplished, they were all together in one place, and suddenly there came a sound from Heaven, as of a mighty wind coming, and it filled the whole house where they were sitting.

And there appeared to them parted tongues, as it were of fire, and it sat upon every one of them. And they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

Now there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: "Behold, are not all these that speak Galilean? And how have we heard, every man our own tongue wherein we were born? Parthians, and Medes, and Elamites, and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt and the parts of Libya about Cyrene, and strangers of Rome, Jews also, and proselytes, Cretes, and Arabians, we have heard them speak in our own tongues the wonderful works of God." And they were all astonished, and wondered, saying one to another: "What does this mean?" But others mocking, said: "These men are full of new wine."

But Peter standing up with the eleven, lifted up his voice, and spoke to them: "Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words.

For these are not drunk, as you suppose, seeing it is but the third hour of the day, but this is that which was spoken of by the prophet Joel: 'And it shall come to pass, in the last days, (says the Lord), I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

And upon My servants indeed and upon My handmaids will I pour out in those days of My Spirit, and they shall prophesy.

And I will show wonders in the heaven above, and signs on the earth beneath, blood and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord does come, and it shall come to pass, that whosoever shall call upon the Name of the Lord shall be saved."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,

to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 16:7-15.

A. Glory be to Thee, O Lord.

Jesus said: "I tell you the truth, it is expedient to you that I go, for if I go not, the Paraclete will not come to you, but if I go, I will send Him to you.

And when He is come, He will convince the world of sin, and of justice, and of judgment.

Of sin: because they believed not in Me.

And of justice: because I go to the Father, and you shall see Me no longer.

And of judgment: because the prince of this world is already judged.

I have yet many things to say to you, but you cannot bear them now. But when He, the Spirit of Truth, is come, He will teach you all truth, for He shall not speak of Himself, but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you.

He shall glorify Me, because He shall receive of Mine and shall show it to you. All things whatsoever the Father has are Mine. Therefore I said that He shall receive of Me and show it to you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 14:16-18,26.

A. Glory be to Thee, O Lord.

Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you. If any one love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. And now I have told you before it come to pass, that when it shall come to pass, you may believe.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,

through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),

with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,

of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive and ✠ sanctify the gifts which we offer to Thee,
and purify our hearts by the enlightening of the Holy Ghost.

Show us all that is within us which is not of Thee.

Sin is the result of our ignorance, weakness, and indifference,
and we beg Thee to mercifully grant
that we may be delivered from present dangers,
and arrive at Everlasting Life.

Grant that by the Spirit of Wisdom
we may despise the perishable things of this world,
and aspire only after the things that are eternal.

We thank Thee for pouring out Thy Spirit,
upon Thy servants, and upon Thy handmaids.

We have called upon Thy Name O Lord,
and in doing Thy will, we shall be saved. *Ac 2:17,18,21*

We come to Thee in Eucharistic union
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thy Son promised that He would not leave us orphans, *Jn 14:18*
that He would ask Thee Father
to give us another Paraclete,
and that He would abide with us for ever. *Jn 14:16*

The Holy Ghost is the Spirit of Light, of Strength, and of Love.
With His sevenfold gifts He enlightens our minds,
strengthens our will, and inflames our hearts with the love of Thee.

We thank Thee for sending upon us Thy sevenfold Spirit.
The Spirit of Wisdom and of Understanding,
the Spirit of Counsel and of Fortitude,
the Spirit of Knowledge and of Piety,
and filling us with the Spirit of the fear of the Lord. *Is 11:2,3*

On this day in particular
we pray for a double portion of the gift of Wisdom
to enlighten our minds,
so that we may discern and relish things Divine.

All good things come to us together with Wisdom,
and innumerable riches through her hands. *Ws 7:11*
Thy gift of Wisdom strengthens our faith,
fortifies hope, perfects charity,
and is the most perfect of the gifts of the Holy Ghost. *Si 24:5*

The Spirit of truth, is come, teaching us all truth.
And the things that are to come, He shall show us.
He glorifies Thee.
He has received of Thee and shows it to us, *Jn 16:13-15*
teaching us all things, bringing all things to our mind,
whatsoever Jesus has said to us. *Jn 14:26*

Through Jesus the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,

and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,

continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for the Body, Blood, Soul, and Divinity, of Thy Son,
Whom we have received.

Grant, that by the infusion of the Holy Ghost,
we have always our mind set on Thy word,
obtaining entrance to Thy Kingdom on earth as it is in Heaven.

We thank Thee in particular this day
for the gift of the Spirit of Wisdom,
revealing in our souls the mysteries of Heavenly things,
their exceeding greatness, power and beauty.

We know not what we should pray for as we ought,
but the Spirit Himself asks for us. *Rm 8:26*

Grant that by praying at all times in the Spirit *Ep 6:18*
we may continue to walk in newness of life. *Rm 6:4*

On that first Pentecost,
there came suddenly a sound from Heaven,
and they were all filled with the Holy Ghost,
speaking the wonderful works of God, *Ac 2:2,4,8*
grant that now too,
there is a mighty outpouring of the Holy Ghost,
so that Thy Spirit fills the whole earth. *Ws 1:7*

We, Thy new creation, Eucharistic man,
come to Thee in Christ Jesus,
Blessed Sacrament, Holy Eucharist, Thy Son, our Lord,
Who lives and reigns with Thee, and the same Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

- A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

- A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

*That we may walk worthy of God, in all things pleasing,
being fruitful in every good work*

Col 1:10

The second gift of the Holy Ghost: Understanding

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,

a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us *(Ps 109:3)*.

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man *(Jr 31:22)*.
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation *(Ps 109:3)*,
the Mother of the Church *(Jn 19:26)*,
the Daughter of God the Father *(Lk 1:30)*,
the Mother of God the Son *(Lk 1:43)*,
the Spouse of God the Holy Ghost *(Lk 1:35)*,
Mediatrice of all graces,
Co-Redemptrix *(Lk 2:35)*,
and Co-Adjutor with Jesus *(1Co 3:9)*,
the Woman clothed with the sun *(Apoc 12:1)*,
who has crushed the head of the serpent *(Gn 3:15)*,
and has delivered us from the power of darkness *(Mt 1:16)*.

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God *(1Jn 3:9)*.

P. THE MYSTERY of the revelation of Jesus Christ
which God gave *(Apoc 1:1)*
became more clearly revealed when Gabriel *(Lk 1:26)*,
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost *(Lk 1:35)*.

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women *(Lk 1:28)*,
and blessed is the fruit of thy womb, Jesus *(Lk 1:42)*.

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word *(Lk 1:38)*.

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. **The** Word was God.

A. And God was the Word (*Jn 1:1*).

P. **THE WORD** was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **PRAY FOR US**, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. **LET US** pray:

A. O Lord, Almighty God,

Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. **AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. **HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou gave the Holy Ghost to Thine Apostles,
who spoke in divers tongues the wonderful works of God, *Ac 2:4*
grant unto we Thy people,
to whom Thou have given the gift of faith,
to continue to live in the Spirit, and walk in the Spirit, *Ga 5:25*
and do the wonderful works of God.

Come, O Holy Ghost, fill the hearts of the faithful,
and kindle in us the fire of Thy love.
Fill us with the Spirit of Understanding, *See Ac 2:3*
enlighten our minds with the light of Thy Divine truth,
so that we may learn the discipline of understanding,
and attend to Thy words in our heart. *Si 16:24*

We bless Thee, O Lord, the God of our fathers,
and blessed is the holy Name of Thy glory,
and worthy to be praised, and glorified,
and exalted above all for ever, *Dn 3:52*
for Thou have so loved the world,
as to give Thine only begotten Son,
that whosoever believes in Him may not perish,
but may have Life Everlasting. *Jn 3:16*

Thou sent the Holy Ghost among us for the forgiveness of sins,
and brought us into Eucharistic unity in Christ Jesus,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Deuteronomy 4:1,2,5-12.

Now, O Israel, hear the commandments and judgments which I teach you, that doing them, you may live, and entering in may possess the land which the Lord the God of your fathers will give you. You shall not add to the word that I speak to you, neither shall you take away from it, keep the commandments of the Lord your God which I command you.

You know that I have taught you statutes and justices, as the Lord my God has commanded me, so shall you do them in the land which you shall possess, and you shall observe, and fulfil them in practice. For this is your wisdom, and understanding in the sight of nations, that hearing all these precepts, they may say: 'Behold a wise and understanding people, a great nation.' Neither is there any other nation so great, that has gods so near them, as our God is present to all our petitions. For what other nation is there so renowned that has ceremonies, and just judgments, and all the law, which I will set forth this day before your eyes?

Keep yourself therefore, and your soul carefully. Forget not the words that your eyes have seen, and let them not go out of your heart all the days of your life. You shall teach them to your sons and to your grandsons, from the day in which you did stand before the Lord your God in Horeb, when the Lord spoke to me, saying: 'Call together the people unto Me, that they may hear My words, and may learn to fear Me all the time that they live on the earth, and may teach their children.'

And you came to the foot of the mount, which burned even unto heaven, and there was darkness, and a cloud and obscurity in it, and the Lord spoke to you from the midst of the fire. You heard the voice of His words, but you saw not any form at all.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "I will sing to my God as long as I shall be." (Ps 145).

**Praise the Lord, O my soul,
in my life I will praise the Lord,
I will sing to my God as long as I shall be.**

**Put not your trust in princes, in the children of men,
in whom there is no salvation,
his spirit shall go forth, and he shall return into his earth,
in that day all their thoughts shall perish.**

Blessed is he who has the God of Jacob for his helper,
whose hope is in the Lord his God,
Who made heaven and earth, the sea,
and all things that are in them,
Who keeps truth for ever,
Who executes judgment for them that suffer wrong,
Who gives food to the hungry.

The Lord looses them that are fettered,
the Lord enlightens the blind.
The Lord lifts up them that are cast down,
the Lord loves the just.

The Lord keeps the strangers,
He will support the fatherless and the widow,
and the ways of sinners He will destroy.
The Lord shall reign for ever,
your God, O Sion, unto generation and generation.
Response: "I will sing to my God as long as I shall be."

The second reading is from Acts of the Apostles 10:42-48.
In those days, Peter opening his mouth said: "Men, brethren, the Lord commanded us to preach to the people and to testify that it is He Who was appointed by God to be judge of the living and of the dead. To Him all the prophets give testimony, that by His Name all receive remission of sins, Who believe in Him."

While Peter was yet speaking these words, the Holy Ghost fell on all them that heard the word. And the faithful of the circumcision, who came with Peter, were astonished for that the grace of the Holy Ghost was poured out upon the Gentiles also, for they heard them speaking with tongues and magnifying God.

Then Peter answered: "Can any man forbid water, that these should not be baptized, who have received the Holy Ghost, as well as we?" And he commanded them to be baptized in the Name of the Lord Jesus Christ. Then they desired him to tarry with them some days.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 3:16-21.

A. Glory be to Thee, O Lord.

Jesus said to Nicodemus: "God so loved the world, as to give His only begotten Son, that whosoever believes in Him may not perish, but may have Life Everlasting.

For God sent not His Son into the world, to judge the world, but that the world may be saved by Him. He that believes in Him is not judged, but he that does not believe is already judged, because he believes not in the Name of the only begotten Son of God.

And this is the judgment: Because the Light is come into the world and men loved darkness rather than the Light, for their works were evil. For every one that does evil hates the light and comes not to the Light, that his works may not be reproved. But he that does truth comes to the Light, that his works may be made manifest, because they are done in God."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 7:37-39.

A. Glory be to Thee, O Lord.

On the last, and great day of the festivity, Jesus stood and cried, saying: "If any man thirst, let him come to Me and drink. He that believes in Me, as the scripture says: 'Out of his belly shall flow rivers of living water.'"

Now this He said of the Spirit Which they should receive who believed in Him, for as yet the Spirit was not given, because Jesus was not yet glorified.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,

filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A.** Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A.** Amen.

Offering up the chalice he says:

- P. WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,

as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:

the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy gracious mercy.
Receive and ✠ sanctify these gifts,
and continue to perfect us
into an everlasting gift to Thyself,
in Eucharistic union
in the Body, Blood, Soul, and Divinity, of Thy Son.

In the beginning Thou gave man counsel,
and a tongue, and eyes, and ears, and a heart to devise,
and filled him with the knowledge of understanding,
and created in him the science of the spirit. *Si 17:5,6*

Every man of understanding knows wisdom. *Si 18:28*
Grant unto us the light of Understanding so that
we continue to grasp the meaning of Thy Divine Truth.

We, Thy new creation, bow down before Thee,
and thank Thee for the gift of Eucharistic union
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The man of understanding is of a precious spirit, *Pr 17:27*
and on this day we thank Thee for the Spirit of Understanding.

In the treasures of wisdom is understanding,

and religiousness of knowledge, *Si 1:26*
enlightening our minds, teaching us all the mysteries of salvation.

A man of understanding is faithful to the law of God,
and the law is faithful to him. *Si 33:3*

We ask for the continued outpouring of the Holy Ghost,
so that we may walk worthy of God,
in all things pleasing, being fruitful in every good work,
and increasing in the knowledge of God. *Col 1:10*

The Light is come into the world,
and he that does truth comes to the light,
that his works may be made manifest,
because they are done in God. *Jn 3:19,21*

Grant O Holy Ghost that we may merit
to see the eternal light in Thy Light;
and in the light of glory, Thy new creation, Eucharistic man,
to have a clear vision of Thee,
and the Father,
and the Son, Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,

did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

Jesus is now glorified, and we have received Thy Holy Spirit. *Jn 7:39*

**As the Holy Ghost fell on all them that heard the word,
and His grace was poured out
so that they spoke with tongues and magnified God, *Ac 10:45,46*
grant that we also may have a double portion of Thy Spirit,
Who helps our infirmity, *Rm 8:26*
so that everything we do,
begins with Thy inspiration,
continues in Thy will,
and is completed in Thy glory.**

**The Holy Ghost teaches us, whatsoever Thou say to us. *Jn 14:26*
We thank Thee for the gift of Understanding,
helping us to grasp the meaning of Thy truth,
and bringing us to that perfection of the fear of God
which is wisdom and understanding. *Si 21:13***

**We, Thy new creation, Eucharistic man,
come to Thee with grateful hearts,
in Christ Jesus, Blessed Sacrament, Holy Eucharist,
Thy Son, our Lord,
Who lives and reigns with Thee and Holy Ghost,
one God, Holy Trinity,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).**

**We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,**

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The third gift of the Holy Ghost: Counsel

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy counsel is not in man’s power,
but this every one is sure of that worships Thee,
that his life, if it be under trial, shall be crowned
and if it be under tribulation, it shall be delivered,
and if it be under correction,
it shall be allowed to come to Thy mercy. *Tb 3:20,21*

Almighty Father, Thou commanded the clouds from above,
and have opened the doors of Heaven. *Ps 77:23*
Thou sent the Holy Ghost among us for the forgiveness of sins,
renewing the face of the earth,
filling Thy new creation,
Eucharistic man, with Thy seven-fold Spirit.

Come, O Holy Ghost, fill the hearts of the faithful,
and kindle in us the fire of Thy love.
By Thy power assist us, mercifully cleanse our hearts,
fill us with the Spirit of Counsel. *See Ac 2:3*

O Spirit of Counsel,
establish within us a pure heart of good counsel, *Si 37:17*
defend us from all adversity, help and guide us in all our ways,
so that we may always do Thy will.

Father, we rejoice with exceeding gladness,

for Thou have brought us into Eucharistic unity
in Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
one God, Holy Trinity,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Acts of the Apostles 8:14-17.

In those days, when the apostles who were in Jerusalem, had heard that Samaria had received the word of God, they sent unto them Peter and John.

Who, when they were come, prayed for them that they might receive the Holy Ghost, for He was not as yet come upon any of them, but they were only baptized in the Name of the Lord Jesus. Then they laid their hands upon them, and they received the Holy Ghost.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Man ate the bread of angels." (Ps 77:23-25).

The Lord commanded the clouds from above,
and had opened the doors of Heaven,
and had rained down manna upon them to eat,
and had given them the bread of Heaven.

Man ate the bread of angels,
He sent them provisions in abundance.

Response: "Man ate the bread of angels."

The Second reading is from Saint Paul's First Letter to the Corinthians 12:3-13.

I give you to understand, brethren, that no man, speaking by the Spirit of God, says anathema to Jesus, and no man can say: "The Lord Jesus," but by the Holy Ghost.

Now there are diversities of graces, but the same Spirit.

And there are diversities of ministries, but the same Lord.

And there are diversities of operations, but the same God, Who works all in all.

And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom, and to another, the word of knowledge, according to the same Spirit: to another, faith in the same spirit: to another, the grace of healing in one Spirit: to another the working of miracles: to another, prophecy: to another, the discerning of spirits: to another, diverse kinds of tongues: to another, interpretation of speeches.

But all these things, one and the same Spirit works, dividing to every one according as He will. For as the body is one and has many members, and all the members of the body, whereas they are many, yet are one body, so also is Christ.

For in one Spirit were we all baptized into one body, whether Jews or Gentiles, whether bond or free, and in one Spirit we have all been made to drink.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 10:1-10.

A. Glory be to Thee, O Lord.

At that time, Jesus said to the Pharisees: "Amen, amen, I say to you, he that enters not by the door into the fold of the sheep, but climbs up another way, he is a thief and

a robber.

But he that enters by the door, is the shepherd of the sheep. To this man the porter opens, and the sheep hear his voice, and he calls his own sheep by name, and leads them forth.

And when he has let forth his own sheep, he goes before them, and the sheep follow him, because they know his voice. But a stranger they follow not, but flee from him, because they know not the voice of strangers.”

This proverb Jesus said to them, but they knew not what He spoke to them. Jesus therefore said to them again: “Amen, amen, I say to you, I am the door of the sheep. All how many so ever have come, are thieves and robbers, but the sheep heard them not.

I am the door. By Me if any man enter, he shall be saved, and he shall go in and go out, and shall find pastures. The thief comes not, but to steal and kill and destroy. I am come that they may have life, and may have it more abundantly.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 16:13,14.

A. Glory be to Thee, O Lord.

Jesus said, “When He, the Spirit of Truth, is come, He will teach you all truth, for He shall not speak of Himself, but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you.

He shall glorify Me, because He shall receive of Mine and shall show it to you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14).* *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21)*, *(Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

let the Holy One of Israel come, *Is 5:19*

make His counsel wonderful,

and magnify justice in us. *Is 28:29*

May He counsel us,

give us knowledge,

and help us to meditate on His secrets. *Si 39:10*

May He help us to glorify Thee,

so that by receiving from Thee,

we shall see Thy wonders. *Jn 16:14*

We thank Thee for Thy blessings ✠ on these gifts of bread and wine,

and we thank Thee for Thy promise

that the oblation of this sacrifice continue to purify us,

and bring us to full Eucharistic oneness,

in Thine own image and likeness,

in our Lord, Christ Jesus, the First-born of all creation,

Eucharistic Man,

Blessed Sacrament, Holy Eucharist, Thy Son,

Who lives and reigns with Thee and in the unity of the Holy Ghost,

Most Holy Trinity, one God,

world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus promised that Thou would send us the Holy Ghost,
to assist us in all our ways.

This is now done, and we thank Thee,
be Thy Name, O God of Israel, blessed for ever. *Tb 3:23*

Thou art not delighted in our being lost, *Tb 3:22*
but sent Thine only begotten Son to redeem us.

Thy counsel stands for ever,
the thoughts of Thy heart to all generations. *Ps 32:11*

Thy wisdom, dwells in counsel,
and is present in learned thoughts. *Pr 8:12*

We thank Thee for the Spirit of Counsel,
that priceless treasure in the quest of our salvation,
always choosing for us, the surest way,
of pleasing Thee, and gaining Heaven.

With Him is wisdom, strength,
counsel and understanding. *Jb 12:13*

Through Him Thy counsel stands, and all Thy will is done in us. *Is 46:10*

Father we thank Thee,
that Thou have laid Thy mighty hand upon us,
so that in receiving the Holy Ghost, *Ac 8:17*
Thou have inclined our hearts to that which is good,
turning it away from all that is evil,
always directing us by the straight path of Thy commandments,

to that goal of Eternal Life in Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),

offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,

He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

O God our Father, give us Thy grace,
and strengthen all Thy Counsel
in our hearts with Thy power. *Jdt 10:8*

No man can say: “The Lord Jesus,” but by the Holy Ghost. *1Co 12:3*
Grant we beseech Thee, O Lord,
that the Holy Ghost continue to renovate our minds
by Thy Divine mysteries,
because He Himself is the remission of all sin.

May we be blessed by Thee our God at all times,
directing our ways by the Holy Ghost,
so that Thy counsel always abides in us. *Tb 4:20*

We have received diversities of graces, in Thy Spirit.
We fulfill diversities of ministries, in Thee, the same Lord.
We accomplish diversities of operations, in Thee, the same God,
Who works all in all.
We thank Thee Holy Trinity,
for the manifestation of the Spirit
which is given to all of us unto profit. *1Co 12:4-7*

**Father, Thou art All, and in us all,
and we come to Thee in Eucharistic unity in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it,
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,**

which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).

**Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).**

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**

**P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).**

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**

**P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.**

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**

**P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.**

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

**P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).**

**A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).**

**P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).**

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The fourth gift of the Holy Ghost: Fortitude

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
By Thy word the heavens were established,
and all the power of them by the spirit of Thy mouth. *Ps 32:6*

Thou have fulfilled Thy promise
to pour out Thy Spirit upon all flesh, *Ac 2:17*
and we shall all be taught of God. *Jn 6:45*

May the Holy Ghost Who proceeds from Thee,
enlighten our minds, and lead us into all truth,
according to the promise of Thy Son.

Come, O Holy Ghost, fill the hearts of the faithful,
and kindle in us the fire of Thy love.
Continue to fill us with the Spirit of Fortitude, *See Ac 2:3*
to uphold our souls in time of trouble and adversity,
sustain our efforts to become holy, strengthen our weakness,
and give us courage against all the assaults of evil,
so that we may never be overcome, or separated from Thee again.

On this day we thank Thee for the outpouring of the Holy Ghost,
enlightening, guiding, strengthening, and consoling us.
By His power, help us who believe and trust in Thee,
to continue to grow to Eucharistic oneness and unity in Thee.

Father, we rejoice as we come to Thee,

in Eucharistic union in Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 44:1-8.

“Now hear, O Jacob, My servant, and Israel whom I have chosen. Thus saith the Lord that made and formed you, your helper from the womb: ‘Fear not, O My servant Jacob, and you most righteous whom I have chosen. For I will pour out waters upon the thirsty ground, and streams upon the dry land. I will pour out My Spirit upon your seed, and My blessing upon your stock. And they shall spring up among the herbs, as willows beside the running waters. One shall say: ‘I am the Lord’s,’ and another shall call himself by the name of Jacob, and another shall subscribe with his hand: ‘To the Lord.’ And thus saith the Lord the King of Israel, and his Redeemer the Lord of Hosts: ‘I am the First, and I am the Last, and besides Me there is no God. Who is like to Me? Let him call and declare, and let him set before Me the order, since I appointed the ancient people, and the things to come, and that shall be hereafter, let them show unto them. Fear ye not, neither be ye troubled from that time I have made you to hear, and have declared: ‘You are My witnesses.’ Is there a God besides Me, a maker, whom I have not known?”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: “The Lord is my Rock, and my Strength, and my Savior.” 2S 22:2 (Ps 67:2-5,7,12).
Let God arise, and let His enemies be scattered,
and let them that hate Him flee from before His face,
as smoke vanishes, so let them vanish away,
as wax melts before the fire,
so let the wicked perish at the presence of God.

Sing you to God, sing a psalm to His Name,
make a way for Him Who ascends upon the west,
the Lord is His Name, rejoice you before Him,
the Lord shall give the word to them
that preach good tidings with great power.

Response: “The Lord is my Rock, and my Strength, and my Savior.”

The Second reading is from the Acts of the Apostles 2:14-21.

Peter standing up with the eleven, lifted up his voice, and spoke to them: “Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words.

For these are not drunk, as you suppose, seeing it is but the third hour of the day, but this is that which was spoken of by the prophet Joel: ‘And it shall come to pass, in the last days, (says the Lord), I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your

old men shall dream dreams.

And upon My servants indeed and upon My handmaids will I pour out in those days of My Spirit, and they shall prophesy. And I will show wonders in the heaven above, and signs on the earth beneath, blood and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and manifest day of the Lord does come. And it shall come to pass, that whosoever shall call upon the Name of the Lord shall be saved.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Mark 13:1-13.

A. Glory be to Thee, O Lord.

As Jesus was going out of the temple, one of His disciples said to Him: “Master, behold what manner of stones and what buildings are here.” And Jesus answering, said to him: “See you all these great buildings? There shall not be left a stone upon a stone, that shall not be thrown down.” And as He sat on the Mount of Olivet over against the temple, Peter and James and John and Andrew asked Him apart: “Tell us, when shall these things be, and what shall be the sign when all these things shall begin to be fulfilled?”

And Jesus answering, began to say to them: “Take heed lest any man deceive you, for many shall come in My Name saying: ‘I am He,’ and they shall deceive many. And when you shall hear of wars and rumors of wars, fear you not, for such things must needs be, but the end is not yet. For nation shall rise against nation and kingdom against kingdom, and there shall be earthquakes in divers places and famines, these things are the beginning of sorrows.

But look to yourselves. For they shall deliver you up to councils, and in the synagogues you shall be beaten, and you shall stand before governors and kings for My sake for a testimony unto them. And unto all nations the Gospel must first be preached.

And when they shall lead you and deliver you up, be not thoughtful beforehand what you shall speak, but whatsoever shall be given you in that hour, that speak you, for it is not you that speak, but the Holy Ghost.

And the brother shall betray his brother unto death, and the father his son, and children shall rise up against their parents, and shall work their death. And you shall be hated by all men for My Name’s sake. But he that shall endure unto the end, he shall be saved.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint John 6:44-52.

A. Glory be to Thee, O Lord.

Jesus said: “No man can come to Me, except the Father, Who has sent Me, draw him, and I will raise him up in the last day.

It is written in the prophets: ‘And they shall all be taught of God.’ Every one that has heard of the Father, and has learned, comes to Me. Not that any man has seen the Father, but He Who is of God, He has seen the Father.

Amen, amen, I say unto you, he that believes in Me has Everlasting Life. I am the Bread of Life. Your fathers did eat manna in the desert, and are dead. This is the bread which comes down from Heaven, that if any man eat of it, he may not die. I am the Living Bread, which came down from Heaven. If any man eat of this bread, he

shall live for ever, and the bread that I will give is My flesh, for the life of the world.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Jn 1:3*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:25*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:13*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,

and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee, for blessing ✠ and accepting
the offering of this sacrifice.

**Grant that, what we celebrate in these mysteries,
they may continue to give us,
temperance, and prudence,
justice, and fortitude,
by which things we can grow closer to Thee, *Ws 8:7*
always doing Thy Will.**

**Let there not be left a stone upon a stone within us
which is not of Thee.
Let no man deceive us.**

**Let us preach Thy Gospel of Eucharistic unity to all nations,
speaking in the Holy Ghost, with fortitude,
encouraging all who will hear,
to endure unto the end,
so that they may be saved. *Mk 13:2-13***

**Receive our offering in Eucharistic union in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
for He is Thy Son, our Lord,
the Father of the world which is come. *Is 9:6***

**He lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
for ever and ever.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

**P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.**

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**Our God is arisen, and now His enemies shall be scattered,
them that hate Him, shall flee from before His face.**

**Our Lord shall give the word to His new creation, Eucharistic man,
to preach good tidings with great power.**

**Command Thy strength, O God,
confirm, O God, what Thou have wrought in us. *(Ps 67:2,12,29)***

**Through Thy Spirit of Fortitude,
Thou have given to us courage and strength of soul,
protecting us in Thee, our God, against all difficulties.**

**On this day we thank Thee for the Spirit of Fortitude,
so that we may bear our cross with Thee,
and that we may overcome with courage,
all the obstacles that oppose our salvation.**

**The promise is fulfilled that Thou would send us the Holy Ghost,
to assist us in all our ways.
We have been brought to Eucharistic oneness in Jesus,
so that in Him, we can deliver all to Thee.**

**Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)***

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,

Thou art our strength and our praise,

Thou art salvation to us,

Thou art our God, and we glorify Thee.

Thou art the God of our fathers, and we exalt Thee. *Ex 15:2*

**The Holy Ghost has sent upon us the Spirit of Fortitude,
working many signs and wonders among us,
so that all who believe in the Lord,
can be healed, in spirit, soul, and body. *Ac 5:12-16***

**Jesus said: “Peace I leave with you,
My peace I give unto you,” *Jn 14:27*
and all who receive Him,
can receive His everlasting peace.**

**In the Sacrament of Holy Eucharist,
Jesus has left us His peace,
in the Sacrament of Holy Orders,
the priest gives the peace of Christ,
to all who believe.**

**With grateful thanks, we, Eucharistic man, Thy new creation,
come to Thee Father,
in Eucharistic unity in Christ Jesus,
Thy Son, our Lord, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

That we may know God and grow perfect in the science of the saints Pr 30:3
The fifth gift of the Holy Ghost: Knowledge

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee that Thou have sent forth Thy Spirit,
and we are created,
and Thou have renewed the face of the earth. *Ps 103:30*

By the enlightening of the Holy Ghost,
Thou instruct the hearts of the faithful.
On this day in particular, we thank Thee,
for enkindling in us the fire of Thy love,
and filling us with the Spirit of Knowledge.

We thank Thee for continuing to restore we,
who believe and trust in Thee,
to Eucharistic oneness and unity, in Thine own image and likeness.

Fill us with the Spirit of Knowledge,
so that we may know the Will of Thee, our Heavenly Father.

Show us the nothingness of earthly things,
so that we may realize their vanity and use them only for Thy glory,
and our own salvation,
looking ever beyond them to Thee, and Thy eternal rewards.

We come to Thee in Eucharistic oneness
in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God,
world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Book of Wisdom 1: 1-15.

Love justice, you that are the judges of the earth. Think of the Lord in goodness, and seek Him in simplicity of heart, for He is found by them that tempt Him not, and He shows Himself to them that have faith in Him.

For perverse thoughts separate from God, and His power, when it is tried, reproves the unwise. For wisdom will not enter into a malicious soul, nor dwell in a body subject to sins. For the Holy Spirit of discipline will flee from the deceitful, and will withdraw Himself from thoughts that are without understanding, and he shall not abide when iniquity comes in.

For the Spirit of wisdom is benevolent, and will not acquit the evil speaker from his lips, for God is witness of his soul, and He is a true searcher of his heart, and a hearer of his tongue. For the Spirit of the Lord has filled the whole world, and that which contains all things, has knowledge of the voice.

Therefore he that speaks unjust things, cannot be hid, neither shall the chastising judgment pass him by. For inquisition shall be made into the thoughts of the ungodly, and the hearing of his words shall come to God, to the chastising of his iniquities. For the ear of jealousy hears all things, and the tumult of murmuring shall not be hid.

Keep yourselves, therefore, from murmuring, which profits nothing, and refrain your tongue from detraction, for an obscure speech shall not go for nought, and the mouth that belies, kills the soul. Seek not death in the error of your life, neither procure ye destruction by the works of your hands. For God made not death, neither has He pleasure in the destruction of the living. For He created all things that they might be, and He made the nations of the earth for health, and there is no poison of destruction in them, nor kingdom of hell upon the earth. For justice is perpetual and immortal.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "The law of the Lord is immaculate, converting souls." (Ps 18:2-15).

The heavens show forth the glory of God,
and the firmament declares the work of His hands,
day to day utters speech, and night to night shows knowledge,
there are no speeches nor languages, where their voices are not heard.

Their sound has gone forth into all the earth,
and their words unto the ends of the world.

**He has set His tabernacle in the sun,
and He as a bridegroom coming out of His bride-chamber,
has rejoiced as a giant to run the way,
His going out is from the end of heaven,
and His circuit even to the end thereof,
and there is no one that can hide himself from His heat.**

**The law of the Lord is immaculate, converting souls,
the testimony of the Lord is faithful, giving wisdom to little ones,
the justices of the Lord are right, rejoicing hearts,
the commandment of the Lord is lightsome, enlightening the eyes,**

**the fear of the Lord is holy, enduring for ever and ever,
the judgments of the Lord are true, justified in themselves,
more to be desired than gold and many precious stones,
and sweeter than honey and the honeycomb,
for your servant keeps them,
and in keeping them there is a great reward.**

**Who can understand sins?
from my secret ones cleanse me, O Lord,
and from those of others spare Thy servant.
If they shall have no dominion over me,
then shall I be immaculate,
and I shall be cleansed from the greatest sin.**

**And the words of my mouth shall be such as may please,
and the meditation of my heart always in Thy sight,
O Lord, my Helper, and my Redeemer.**

Response: "The law of the Lord is immaculate, converting souls."

**The second reading is taken from the Second Letter of Saint Peter 1:1-11.
Simon Peter, servant and apostle of Jesus Christ, to them that have obtained equal
faith with us, in the justice of our God and Saviour Jesus Christ. Grace to you and
peace be accomplished, in the knowledge of God and of Christ Jesus our Lord.**

**As all things of His Divine power which appertain to life and godliness are given us,
through the knowledge of Him, Who has called us by His own proper glory and
virtue. By Whom He has given us most great and precious promises, that by these,
you may be made partakers of the Divine nature, flying the corruption of that
concupiscence which is in the world.**

**And you, employing all care, minister in your faith, virtue,
and in virtue, knowledge,
and in knowledge, abstinence,
and in abstinence, patience,
and in patience, godliness,
and in godliness, love of brotherhood,
and in love of brotherhood, charity.**

**For if these things be with you and abound, they will make you to be neither empty
nor unfruitful, in the knowledge of our Lord Jesus Christ. For he that has not these
things with him, is blind and groping, having forgotten that he was purged from his
old sins.**

Wherefore, brethren, labor the more, that by good works, you may make sure your calling and election, for doing these things, you shall not sin at any time.

For so an entrance shall be ministered to you abundantly, into the ever-lasting Kingdom of our Lord and Saviour Jesus Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 9:1-6.

A. Glory be to Thee, O Lord.

At that time, Jesus, calling together the twelve apostles, He gave them power and authority over all devils and to cure diseases, and He sent them to preach the Kingdom of God and to heal the sick. And He said to them: "Take nothing for your journey, neither staff, nor scrip, nor bread, nor money, neither have two coats. And whatsoever house you shall enter into, abide there, and depart not from thence. And whosoever will not receive you, when you go out of that city, shake off even the dust of your feet, for a testimony against them."

And going out, they went about through the towns, preaching the gospel and healing every where.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 1:67-79.

A. Glory be to Thee, O Lord.

Zachary, the father of John the Baptist, was filled with the Holy Ghost, prophesied, saying: "Blessed be the Lord God of Israel, because He has visited and wrought the redemption of His people. And has raised up a horn of salvation to us, in the house of David His servant, as He spoke by the mouth of His holy prophets, who are from the beginning, salvation from our enemies and from the hand of all that hate us. To perform mercy to our fathers and to remember His holy testament.

The oath, which He swore to Abraham our father, that He would grant to us, that being delivered from the hand of our enemies, we may serve Him without fear, in holiness and justice before Him, all our days.

And you, child, shall be called the prophet of the Highest, for you shall go before the face of the Lord, to prepare His ways, to give knowledge of salvation to His people, unto the remission of their sins.

Through the depths of the mercy of our God, in which the Orient from on high has visited us, to enlighten them that sit in darkness and in the shadow of death, to direct our feet into the way of peace."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.

**God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).
A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for receiving and ✠ sanctifying these gifts,
for purifying our hearts, and enlightening us in the Holy Ghost.

Bring us to experience His coming forth
from the Loving Union of Thee and our Beloved Jesus,
consenting to the fire of Thy Divine Love,
and come to enjoy the fruits of the Beatific Vision,
to which Thou have called us.

All things of Thy Divine power which appertain to life and godliness
are given us, through the knowledge of Him,
Who has called us by His own proper glory and virtue.
He has given us most great and precious promises,
that by these, we are made partakers of Thy Divine nature,
flying the corruption of that concupiscence which is in the world.

We thank Thee for giving us the graces to minister in our faith,

knowledge, abstinence, patience, godliness,
love of brotherhood, and charity.

Help us through these things to abound,
so that we be neither empty nor unfruitful,
in the knowledge of our Lord Christ Jesus.

We thank Thee for bringing us into Eucharistic unity,
and giving us entrance into the ever-lasting Kingdom
of our Lord and Saviour Christ Jesus. *2P 1:1-11*

We come to Thee in Jesus, Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
one God, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Knowledge is a fountain of life to him that possesses it. *Pr 16:22*
Today in particular we thank Thee for the Spirit of Knowledge,
teaching us to know Thee, our God, and know ourselves,
and grow perfect in the science of the saints. *Pr 30:3*

Grant that in the Spirit of Knowledge,
we may penetrate deeper into the truths of faith,
and enable us to evaluate all things in their relation to God,
and glorify Him in every circumstance of life.

Guided by the Spirit of Knowledge,
we prize the friendship of Thee, our God, beyond all else.

We have heard Thy voice.
There are no speeches nor languages,
where Thy voice, O Lord, is not heard.

Thy law O Lord is immaculate, it has converted our souls,
Thy testimony O Lord is faithful,

it has given wisdom to we, Thy little ones.
Thy justices O Lord are right,
rejoicing the hearts of Thy new creation, Eucharistic man.
Thy commandment O Lord is lightsome,
enlightening the eyes of we Thy children.
The fear of the Lord is holy, enduring for ever and ever.
Thy judgments O Lord are true, justified in themselves,
giving us Jesus, the Father of the world which is come,
our Lord, our Helper, and our Redeemer. *Ps 18:2-15*

There is great joy in the Eucharistic Church, the City of God, *Ac 8:9*
as we give thanks to Christ Jesus, for in union with Thee, Father,
He has given us the Holy Ghost.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,

was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

**O Lord, our Almighty God,
may the infusion of the Holy Ghost cleanse our hearts,
and by the sprinkling of His dew, fertilize our inmost mind,
so that being filled with Him,
we may continue to speak the wonderful works of God. Ac 2:2,4**

**Come, O Spirit of Knowledge,
fill our hearts with the fruits of Thy Holy Spirit:
Thy love, joy, peace, patience, kindness,
goodness, faith, mildness, and chastity. Ga 5:22,23
Thou have given Thy new creation, Eucharistic man,
power and authority over all devils, and to cure diseases,**

and to preach the Kingdom of God, and to heal the sick. *Lk 9:1-6*

**Thou have fulfilled that which Thou spoke
by the mouth of Thy holy prophets, who are from the beginning,
salvation from our enemies, and from the hand of all that hate us.**

**We thank Thee for through the depths of Thy mercy O God,
the Orient from on High has visited us,
and has enlightened all that sit in darkness
and in the shadow of death,
and have directed our feet into the way of Thy peace. *Lk 1:67-79***

**In the fear of the Lord is the religiousness of knowledge, *Si 1:17*
teaching us goodness, and discipline, and knowledge, *Ps 118:66*
which is become wonderful to us. *Ps 138:6***

**We give thanks to Thee our God,
for making we, Eucharistic man, to triumph in Christ Jesus,
manifesting the odor of Thy knowledge by us in every place, *2Co 2:14*
giving glory to the Holy Ghost,
in the love of the Most Holy Trinity,
Father, Son, and Holy Ghost, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

*The sixth gift of the Holy Ghost: Piety**The Priest enters, genuflects before the Blessed Sacrament, and says:***Priest.** Let us bow gratefully to our Lord.**CONGREGATION KNEEL***He KISSES the Altar, extending his hands and says:***P. WE ARE IN THE NAME** of the ✠ Father,
and of the Son,
and of the Holy Ghost.**All.** And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).***P. IN THY NAME** O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,**A.** We bow down in humble adoration before Thee.**P. IN THY NAME** Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,**A.** We praise and glorify Thee.**P. IN THY NAME** God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,**A.** We worship and adore Thee *(Mt 28:19).***P. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).***A.** O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).***P. O ALMIGHTY** God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).***A.** Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Jesus said: “Where there are two or three gathered together
in My Name, there am I in the midst of them.” *Mt 18:20*
We are gathered together, and invite Thee, Holy Ghost,
to enliven our hearts,
and kindle in us the fire of Thy love. *See Ac 2:3*
Fill us with the Spirit of Piety,
so that we may find our service to Thee, our God,
sweet and amiable,
and that we be not troubled by the attacks of evil.

How good and sweet, O Lord, is Thy Spirit within us. *Ws 12:1*
In absolute faith, we have received the beauty and honor,
of that everlasting glory, which we have from Thee our God.

Thou have clothed us with the double garment of justice,
and have set a crown on our head of everlasting honor.
O God, Thou have shown Thy brightness in we, Eucharistic man,
to every one under Heaven, and have named us:
“Peace through Justice, and Honor through Piety.”

O God, Thou have guided Israel, that is we, Eucharistic man,
in joy, with the light of Thy majesty,
with mercy, and justice, which comes from Thee. *Ba 5:1-4,9*
Grant that in the outpouring of the Spirit of Piety,
we may, by the inspiration of the Holy Ghost, always do Thy will.

We rejoice that we are united eternally,
in Eucharistic oneness in Thee,
in the love of the Most Holy Trinity,
Father, Son and Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Prophet Joel 2:23-27.

O children of Sion, rejoice, and be joyful in the Lord your God, because He has given you a Teacher of Justice, and He will make the early and the latter rain to come down to you as in the beginning.

And the floors shall be filled with wheat, and the presses shall overflow with wine, and oil. And I will restore to you the years which the locust, and the bruchus, and the mildew, and the palmerworm has eaten, My great host which I sent upon you. And you shall eat in plenty, and shall be filled and you shall praise the Name of the Lord your God, Who has done wonders with you, and My people shall not be confounded for ever.

And you shall know that I am in the midst of Israel, and I am the Lord your God, and there is none besides, and My people shall not be confounded forever.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Bless the Lord, O my soul." (Ps 102).

Bless the Lord, O my soul,
and let all that is within me bless His Holy Name.
Bless the Lord, O my soul,
and never forget all He has done for you,
Who forgives all your iniquities, Who heals all your diseases.

Who redeems your life from destruction,
Who crowns you with mercy and compassion,
Who satisfies your desire with good things,
your youth shall be renewed like the eagle's.

The Lord does mercies,
and judgment for all that suffer wrong.
He has made His ways known to Moses,
His wills to the children of Israel.

The Lord is compassionate and merciful,
longsuffering and plenteous in mercy.
He will not always be angry, nor will He threaten for ever.
He has not dealt with us according to our sins,
nor rewarded us according to our iniquities.

**For according to the height of the Heaven above the earth,
He has strengthened His mercy towards them that fear Him.**

**As far as the east is from the west,
so far has He removed our iniquities from us.
As a father has compassion on his children,
so has the Lord compassion on them that fear Him.**

**The mercy of the Lord is from eternity and unto eternity
upon them that fear Him,
and His justice unto children's children,
to such as keep His covenant,
and are mindful of His commandments to do them.**

**The Lord has prepared His throne in Heaven,
and His Kingdom shall rule over all.
Bless the Lord, all you His angels,
you that are mighty in strength,
and execute His word, hearkening to the voice of His orders.**

**Bless the Lord, all you His hosts, you ministers of His that do His will.
Bless the Lord, all His works,
in every place of His Dominion, O my soul, bless you the Lord.
Response: "Bless the Lord, O my soul."**

**The second reading is from Saint Paul's First Letter to Timothy 2:1-8.
Brethren: I desire therefore, that supplications, prayers, intercessions and
thanksgivings be made for all men, for kings, and for all that are in high station, that
we may lead a quiet and a peaceable life in all piety and chastity. For this is good and
acceptable in the sight of God our Saviour, Who will have all men to be saved and to
come to the knowledge of the truth.**

**For there is one God, and one mediator of God and men, the man Christ Jesus, Who
gave Himself a redemption for all, a testimony in due times.**

**Whereunto I am appointed a preacher, and an apostle, (I say the truth, I lie not), a
doctor of the Gentiles, in faith and truth. I will therefore that men pray in every
place, lifting up pure hands, without anger and contention.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3).*

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21).*

A. And also in thee *(1Co 3:16).*

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 5:17-25.

A. Glory be to Thee, O Lord.

It came to pass that in a certain day Jesus sat teaching, that there were also Pharisees and doctors of the law sitting by, that were come out of every town of Galilee and Judea and Jerusalem, and the power of the Lord was to heal them.

And behold, men brought in a bed a man who had the palsy, and they sought means to bring him in and to lay him before Him. And when they could not find by what way they might bring him in, because of the multitude, they went up upon the roof and let him down through the tiles with his bed into the midst before Jesus. Whose faith when He saw, He said: "Man, your sins are forgiven you."

And the scribes and Pharisees began to think, saying: "Who is this Who speaks blasphemies? Who can forgive sins, but God alone?"

And when Jesus knew their thoughts, answering He said to them: "What is it you think in your hearts? Which is easier to say: 'Your sins are forgiven you,' or to say: 'Arise and walk?' But that you may know that the Son of man has the power on earth to forgive sins (He said to the sick of the palsy), I say to thee: 'Arise, take up thy bed and go into thy house.'"

And immediately rising up before them, he took up the bed on which he lay, and he went away to his own house, glorifying God. And all were astonished, and they glorified God. And they were filled with fear, saying: "We have seen wonderful things to-day."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 18:10-20.

A. Glory be to Thee, O Lord.

Jesus said: "See that you despise not one of these little ones, for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven. For the Son of man is come to save that which was lost.

What think you? If a man have a hundred sheep, and one of them should go astray, does he not leave the ninety-nine in the mountains, and goes to seek that which is gone astray? And if it so be that he find it, amen I say to you, he rejoices more for that, than for the ninety-nine that went not astray. Even so, it is not the will of your Father, Who is in Heaven, that one of these little ones should perish.

But if your brother shall offend against you, go, and rebuke him between you and him alone. If he shall hear you, you shall gain your brother, and if he will not hear you, take with you one or two more, that in the mouth of two or three witnesses every word may stand. And if he will not hear them, tell the church, and if he will not hear the church, let him be to you as the heathen and publican.

Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in Heaven, and whatsoever you shall loose upon earth, shall be loosed also in Heaven. Again I say to you, that if two of you shall consent upon earth, concerning anything whatsoever they shall ask, it shall be done to them by My Father Who is in Heaven. For where there are two or three gathered together in My Name, there am I in the midst of them."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,

by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,

Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.

But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,

grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in Thee we have hoped.

Thou have not let us be put to confusion,
Thou have delivered us in Thy justice, and rescued us. *Ps 70:1,2*
We thank Thee for blessing ✠ and sanctifying this offering.

By the gift of the Holy Ghost,
Thou have given us the Spirit of Piety,
and like the fire which lit up
the hearts of the disciples of Christ Thy Son,
we rejoice, and are joyful in Thee, our Lord and our God,
because Thou have given us the Teacher of Justice.

We are filled with the Spirit of Piety,
and praise the Name of Thee O Lord our God,
Who has done wonders with us.
We, Thy Eucharistic people,
shall not be confounded ever again.

We know that Thou art in the midst of us.
Thou art the Lord our God,

and there is none besides Thee. *Jl 2:23-27*

In all that Thou do for us, we give glory to Thee our God,
and in this, the end of the ages,
we give thanks to Thee, for we truly have seen wonderful things. *Lk 5:26*

We bow down before Thee, in Eucharistic oneness,
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost, one God,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Come, O Blessed Spirit of Piety, possess our hearts.
Enkindle in us such a love for God,
that we may find satisfaction only in His service.

Almighty Father, Thou have given us the gift of the Holy Ghost,
and on this day we thank Thee for the Spirit of Piety,
Who begets in our hearts,
a filial affection for Thee,
as we give honor to Thee, our most loving Father,
and find our vocation in Thee, a delightful service.

O God our Saviour, Thou have willed that all men be saved
and come to the knowledge of the truth.

We pray to Thee,
lifting up pure hands, without anger and contention,
that all people receive the gift of the Holy Ghost,
and live in obedience to Thee,
leading a quiet and a peaceable life in all piety and chastity.

**We come to Thee our God,
through the one mediator of God and men,
the Man Christ Jesus,
Who gave Himself a redemption for all, *1Tm 2:1-8*
with heartfelt prayers,
for Thy whole creation to repent, and come to Thee,
in unity and oneness in Him.**

**Let the mouth of we, the new creation, be filled with praise,
as we rejoice and sing to Thee for ever, *Ps 70:8,23*
for all the gifts won for us by Jesus.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*), and in faith, prepared the way for Moses (*Gn 15:18*). Moses, in Judaism, brought us the Law and the sacrifices, celebrated the Pasch of the Lord to Thee (*Ex 12:11*), and prophesied the coming of the Messiah (*Dt 18:15*). The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*). Jesus, the Messiah, the Christ, fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven. Labor not for the meat which perishes, but for that which endures unto Life Everlasting, which the Son of man will give you, for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life. He that comes to Me shall not hunger, and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you, before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands, and with eyes lifted up towards Heaven, unto Thee, O God, His Almighty Father, giving thanks to Thee, did bless, ✠ break, (*he takes the Host in his hands*) and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the

Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

**P. LET US pray:
Almighty and Merciful God,
Thou have not left us orphans,
Thou have come to us again, in Holy Eucharist,
and our hearts rejoice. Jn 14:18**

**May we always have true children's love for Thee, Father God.
In the Sacred Mystery of Holy Eucharist,
we have received Thy Glory, and humbly beseech Thee,
that what Thou have bid us do, in remembrance of Thee,
we always bless Thee our Lord,
and all that is within us, bless Thy Holy Name.**

**We never forget all Thou have done for us,
forgiving all our iniquities, and healing all our diseases.
Thou have redeemed our life from destruction,
and crowned us with mercy and compassion,
in the outpouring of the Holy Ghost,
and in-filling in us, the Spirit of Piety.**

**In Holy Communion Thou satisfy our desire with good things,
and in Thy new creation, Eucharistic man,
our youth is renewed like the eagle's.
O Lord Thou have prepared Thy Throne in Heaven,
and Thy Kingdom does rule over all. *Ps 102***

**How good and sweet O Lord, is Thy spirit within us, *Ws 12:1*
and Thy glory endures for ever. *Ps 103:31***

**We, Eucharistic man, come to Thee in Thy Glory,
Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin**

in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,

and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),

Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The seventh gift of the Holy Ghost: The fear of the Lord

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Blessed art Thou, O Lord, the God of our fathers,
and Thy Name is worthy of praise, and glorious for ever. *Dn 3:26*

In Thy bounty, Thou have poured forth into our hearts,
the Holy Ghost, by Whose wisdom we were created,
and by Whose providence we are governed.

Thou have filled the hearts of the faithful,
and kindled in us the fire of Thy love, *See Ac 2:3*
giving us the blessed Spirit of Holy Fear,
penetrating our inmost heart, as we set Thee, our Lord and God,
before our face forever.

Thou have filled us with the Spirit of the fear of the Lord,
to be always with us, so that we may do all things,
with diligence, with faith, and with a perfect heart. *2Chr 19:7,9*
The fear of the Lord is holy, enduring for ever and ever.
Thy judgments O Lord are true, justified in themselves. *Ps 18:10*

Thou have given us peace with Thee our God,
through our Lord Jesus Christ,
by Whom we have access through faith,
into this grace wherein we stand,
and glory, in the hope of the glory of the sons of God,
for Thy charity O God, is poured forth in our hearts,

by the Holy Ghost Who is given to us. *Rm 5:1-5*

We thank Thee, that in Jesus Eucharist, Blessed Sacrament,
we appear before the pure eyes of Thy Divine Majesty in Heaven,
where Thou live and reign,
Blessed Trinity, One God, world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The first reading is from the Book of Leviticus 26:3-12.

The Lord said to Moses: “Speak to the children of Israel, and you shall say to them: ‘If you walk in My precepts, and keep My commandments, and do them, I will give you rain in due seasons. And the ground shall bring forth its increase, and the trees shall be filled with fruit. The threshing of your harvest shall reach unto the vintage, and the vintage shall reach unto the sowing time, and you shall eat your bread to the full, and dwell in your land without fear.

I will give peace in your coasts, you shall sleep, and there shall be none to make you afraid. I will take away evil beasts, and the sword shall not pass through your quarters. You shall pursue your enemies, and they shall fall before you. Five of yours, shall pursue a hundred others, and a hundred of you, ten thousand. Your enemies shall fall before you by the sword.

I will look on you, and make you increase, you shall be multiplied, and I will establish My covenant with you. You shall eat the oldest of the old store, and, the new coming on, you shall cast away the old.

I will set My tabernacle in the midst of you, and My soul shall not cast you off. I will walk among you, and will be your God, and you shall be My people.’”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: “I will praise Thee for ever.” (Ps 51:10,11).

**I, as a fruitful olive tree in the house of God,
have hoped in the mercy of God for ever, yea for ever and ever.**

**I will praise Thee for ever, because Thou have done it,
and I will wait on Thy Name, for it is good in the sight of Thy saints.**

Response: “I will praise Thee for ever.”

The second reading is from Saint Paul’s Letter to the Romans 5:1-5.

Brethren, being justified by faith, let us have peace with God, through our Lord Jesus Christ, by Whom also, we have access through faith, into this grace wherein we stand, and glory, in the hope of the glory of the sons of God.

And not only so, but we glory also in tribulation, knowing that tribulation works patience, and patience trial, and trial hope, and hope confounds not, because the

charity of God is poured forth in our hearts, by the Holy Ghost Who is given to us.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 4:38-44.

A. Glory be to Thee, O Lord.

At that time, Jesus rising up out of the synagogue, went into Simon's house, and Simon's wife's mother was taken with a great fever, and they besought Him for her.

And standing over her, He commanded the fever, and it left her. And immediately rising, she ministered to them.

And when the sun was down, all they that had any sick with divers diseases, brought them to Him, but He, laying His hands on every one of them, healed them. And devils went out from many, crying out and saying: "Thou art the Son of God." And rebuking them, He suffered them not to speak, for they knew that He was Christ.

And when it was day, going out, He went into a desert place, and the multitudes sought Him, and came unto Him. And they stayed Him, that He should not depart from them, to whom He said: "To other cities also I must preach the Kingdom of God, for therefore am I sent." And He was preaching in the synagogues of Galilee.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 6:57-70.

A. Glory be to Thee, O Lord.

Jesus said: "He that eats My Flesh, and drinks My Blood, abides in Me, and I in him. As the living Father has sent Me, and I live by the Father, so he that eats Me, the same also shall live by Me. This is the Bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eats this Bread shall live for ever." These things He said, teaching in the synagogue, in Capharnaum.

Many therefore of His disciples, hearing it, said: "This saying is hard, and who can hear it?" But Jesus, knowing in Himself that His disciples murmured at this, said to them: "Does this scandalize you? If then you shall see the Son of man ascend up where He was before? It is the spirit that quickens, the flesh profits nothing, the words that I have spoken to you are spirit and life. But there are some of you that believe not."

For Jesus knew from the beginning who they were that did not believe, and who he was that would betray Him, and He said: "Therefore did I say to you that no man can come to Me, unless it be given him by My Father."

After this, many of His disciples went back and walked no more with Him. Then Jesus said to the twelve: "Will you also go away?" And Simon Peter answered Him: "Lord, to whom shall we go? Thou have the words of Eternal Life. And we have believed and have known that Thou are the Christ, the Son of God."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,

and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,

Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,

and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee, for receiving and blessing ✠ these gifts,
so that we may offer to Thee,
hearts purified by the oblation of this Sacrament, Jesus Eucharist.

Accept our offering, our humble homage,
for in the fruit of humility is the fear of the Lord,
riches, and glory, and life. *Pr 22:4*

O Blessed Spirit of Holy Fear,
in these gifts which we offer,
prepare our hearts,
sanctify our souls in Thy sight, *Si 2:20*

so that we continue to walk in Thy precepts,
and keep Thy commandments,
and live in Thy covenant which Thou have given to we,
Eucharistic man, Thy new creation. *Lv 26:3-12*

Pour forth Thy spirit upon us,
so that we preach the Kingdom of God in all the earth,
for therefore are we sent. *Lk 4:43*

We come to Thee Almighty God,
in Thy Son, our Lord, Christ Jesus,
the Father of the world which is come, *Is 9:6*
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Almighty Father, the God of our salvation, *Ps 87:2*
through Jesus, we thank Thee for fulfilling Thy promise,
and sending the Holy Ghost upon us, to direct us in all our ways.
We thank Thee for the Spirit of Holy Fear,
and seek that we may enjoy the fulness of this sublime gift.

The fear of the Lord is the beginning of wisdom,
and a good understanding to all that do it. *Ps 110:10*
It is a crown of wisdom,
filling up peace, and the fruit of salvation. *Si 1:22*
It delights the heart,
and gives joy, gladness, and length of days. *Si 1:12*
We thank Thee for these graces given to us.

This Holy Fear is a fountain of life,

to decline from the ruin of death, and drive out sin. *Pr 14:27; Si 1:12*
It is honor, glory, gladness, and a crown of joy. *Si 1:11*
It is the religiousness of knowledge, and discipline, *Si 1:17,34*
and it is the foundation of all virtue.

May we always be faithful to Thee,
and live as Thou have shown us in Jesus.
Let our prayer come in before Thee,
and through Jesus, incline Thine ear to our petition. *Ps 87:3*

It is the spirit that quickens, the flesh profits nothing.
The words that Jesus spoke to us are spirit and life.

No man can come to Him,
unless it be given him by Thee, our Father,
for in Jesus are the words of Eternal Life,
and we have believed and have known
that Jesus is the Christ, the Son of Thee our God. *Jn 6:64-70*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

The Fear of the Lord is like a paradise of blessing,
there is no want, and it needs not to seek for help. *Si 40:28,27*
In Holy Eucharist which we have received,
we thank Thee, for we have received the fulness of the gift
the Spirit of the Fear of the Lord.

**In Holy Communion we thank Thee for giving us,
faith in our times, riches of salvation, wisdom and knowledge,
for in the fear of the Lord is His treasure. *Is 33:6***

**In Holy Eucharist, Thou have set Thy tabernacle in the midst of us,
Thou walk among us, and Thou art our God,
and we are Thy people.**

**We have lifted up our eyes to the mountains,
from whence help has come to us.
Our help is from Thee our Lord, Who made heaven and earth,
and given us Thyself in Eucharist.**

**Thou O Lord art our keeper, our protection upon our right hand.
O Lord, Thou have kept our coming in and our going out,
from henceforth now and for ever. *Ps 120***

The Spirit breathes where He will, and we have heard His voice. *Jn 3:8*

**He has come to us, and brought us into Eucharistic unity
in Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),**

and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,

above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We bless Thee God of Heaven,
and give glory to Thee in the sight of all that live,
because Thou have shown Thy mercy to us. *Tb 12:6*

Thou appeared to Abraham as three men standing near to him,
and as soon as he saw Thee, as Three, he adored as One, and said:
“Lord, if I have found favor in Thy sight,
pass not away from Thy servant.” *Gn 18:1-3*

We give glory to Thee, Father, Son and Holy Ghost, one God.
We give glory to Thee, God the Father, Author of creation, *Hb 2:10*
We give glory to Thee, God the Son, Author of redemption, *1Tm 2:6*
We give glory to Thee, God the Holy Ghost,
Author of our sanctification. *1P 1:2*
We proclaim, acknowledge, adore, and live our faith in Thee,
one God in Three Persons, in the unity of Thy Nature,
in the Trinity of Persons, our Almighty God.
We praise the glory of Thy Eternal Trinity,
the power of Thy Majesty, and we worship Thy Unity.

Thou sent Thy Word to bring us truth,
and Thy Spirit to make us holy.
Through Them we come to know the mystery of Thy life.

Grant that by steadfastness in our faith,
we continue to grow into the fulness of the Eucharistic glory,
which Thy Son, Christ Jesus, has won for us,

and in Eucharistic unity in Thee,
we may live in Heavenly glory in Thee, *Jn 17:21*
Who lives and reigns Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 18:1-3.

The Lord appeared to Abraham in the vale of Mambre, as he was sitting at the door of his tent, in the very heat of the day. And when he had lifted up his eyes, there appeared to him three men standing near to him, and as soon as he saw them, he ran to meet them from the door of his tent, and adored down to the ground, and he said: "Lord, if I have found favor in Thy sight, pass not away from Thy servant."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: Thou are worthy to be praised, and glorified, for ever (Dn 3:52-59, 82-87, 89,90).

**Blessed art Thou, O Lord, the God of our fathers,
and worthy to be praised, and glorified, and exalted above all for ever,
and blessed is the Holy Name of Thy glory,
and worthy to be praised and exalted above all, in all ages.**

**Blessed art Thou in the holy Temple of Thy glory,
and exceedingly to be praised and exalted above all for ever.
Blessed art Thou that beholds the depths, and sits upon the cherubims,
and worthy to be praised and exalted above all for ever.
Blessed art Thou in the firmament of Heaven,
and worthy of praise, and glorious for ever.**

**All ye works of the Lord, bless the Lord,
praise and exalt Him above all for ever.
O ye angels of the Lord, bless the Lord,
praise and exalt Him above all for ever.
O ye heavens, bless the Lord,
praise and exalt Him above all for ever.**

**O ye sons of men, bless the Lord,
praise and exalt Him above all for ever.
O let Israel bless the Lord,
let them praise and exalt Him above all for ever.**

**O ye priests of the Lord, bless the Lord,
praise and exalt Him above all for ever.
O ye servants of the Lord, bless the Lord,
praise and exalt Him above all for ever.
O ye spirits and souls of the just, bless the Lord,
praise and exalt Him above all for ever.**

O ye holy and humble of heart, bless the Lord,
praise and exalt Him above all for ever.
O give thanks to the Lord, because He is good,
because His mercy endures for ever and ever.

O all ye religious, bless the Lord, the God of gods,
praise Him, and give Him thanks,
because His mercy endures for ever and ever.
Response: Thou art worthy to be praised, and glorified, for ever.

The second reading is from Saint Paul's Letter to the Romans 11:33-36.
O the depth of the riches of the wisdom and of the knowledge of God! How
incomprehensible are His judgments, and how unsearchable His ways!

For who has known the mind of the Lord? Or who has been His counselor? Or who
has first given to Him, and recompense shall be made him?

For of Him, and by Him, and in Him, are all things, to Him be glory for ever. Amen.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 20:19-23.

A. Glory be to Thee, O Lord.

Now when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you." And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord.

He said therefore to them again: "Peace be to you, as the Father has sent Me, I also send you." When He had said this, He breathed on them, and He said to them: "Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 28:18-20.

A. Glory be to Thee, O Lord.

Jesus coming, spoke to them, saying: "All power is given to Me in Heaven and in earth. Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and behold I am with you all days, even to the consummation of the world."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).

God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,

for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,

nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for blessing ✠ and sanctifying this offering,
by the invocation of Thy Holy Name,
Most Holy Trinity.

Through this offering of bread and wine,
which is about to be transformed into
the precious Body, Blood, Soul, and Divinity, of Christ Jesus,
receive in us, Eucharistic man, this eternal oblation to Thee.

O the depth of the riches of the wisdom
and of the knowledge of Thee our God!
How incomprehensible are Thy judgments,
and how unsearchable Thy ways!

For of Thee, and by Thee, and in Thee, are all things,
to Thee be glory for ever. *Rm 11:33-36*

We, Thy new creation, Eucharistic man,
come to Thee with eternal gratitude,
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
the Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Almighty Father, that which we believe
from Thy revelation concerning Thy glory,
that same we believe of Thy Son Jesus,
and of the Holy Ghost,
without difference or separation.

In confessing the true and everlasting Godhead,
we adore in Thee:
a distinction in Persons,
a Oneness in Being,
an equality in Majesty.

We Thy creatures, give thanks to Thee,
O Most Holy Trinity, our Creator,
for Thy creation,
through our Redeemer, Jesus Christ, our Lord.

All power is given to Jesus in heaven and in earth,
and we bring His message of salvation and redemption,
teaching all nations, baptizing them,
in the Name of the Father, and of the Son,
and of the Holy Ghost. *Mt 28:18-20*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,

the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” Jn 6:32^c,27**

**The bread of God is that which comes down from Heaven
and gives life to the world.” Jn 6:33
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” Jn 6:35**

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” Lk 22:15**

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: Mt 26:26

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Lk 22:19

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, 1Co 11:25
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: Mt 26:27

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration

of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*

and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
we worship Thee, Trinity of Persons, One Eternal God,
and give thanks to Thee, because Thou art good,
because Thy mercy endures for ever and ever. *Dn 3:52-59, 82-90*

As Jesus said to the Apostles:

“Peace be to you. As the Father has sent Me, I also send you. Receive ye the Holy Ghost.” *Jn 20:19-23*

We believe in Thee, Father, Jesus and Holy Ghost,
and we are Thy sons, because Thou have sent
the Spirit of Thy Son into our hearts, crying: “Abba, Father.” *Ga 4:6*

May the profession of our faith,
the confession of the Holy and Eternal Trinity,
of Its undivided Unity,
and the reception of the Sacrament of Holy Eucharist,
continue to bring us the salvation of body, soul, and spirit,
won for us by God the Son,
Author of redemption,
sent by Thee, God the Father,
Author of creation, *Jn 3:16*
and in co-operation with Thee,
God the Holy Ghost,
Author of our sanctification. *1P 1:2*

We, Eucharistic man, give glory to Thee, Most Holy Trinity,

through Christ Jesus, our Lord, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (*Jn 6:57*),

and have brought me into full unity with Thee (*Jn 17:21*),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom there are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the outpouring of the Holy Ghost,
enlightening, guiding, strengthening, and consoling us.
By His power, we continue to destroy all the Babel within us,
and by His great might, He brings we who believe and trust in Thee,
to Eucharistic oneness and unity in Thee.

Help us to break down the sinfulness of our stubborn wills,
and be obedient in all things which Thou command.
Open the graves within us,
and bring us out of our sepulchers of doubt and denial,
and bring us into the new Israel,
that is, the people of God, in Thy Eucharistic Kingdom.

Come, O Holy Ghost, fill the hearts of the faithful,
and kindle in us the fire of Thy love.
We thank Thee that Thou have sent forth Thy Spirit,
and we are created,
and Thou have renewed the face of the earth. *Ps 103:30*

By Thy inspiration and grace,
may we continue to receive Thy sevenfold gifts,
and continue to live our life in Thee, and under Thy commands.

Father, we, Thy new creation, Eucharistic man,
come to Thee with thanksgiving for the gift of the Holy Ghost,
Who has brought us into Eucharistic unity in Thy Son,

our Lord Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the same Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 61:1-11.

The spirit of the Lord is upon me, because the Lord has anointed me: He has sent me to preach to the meek, to heal the contrite of heart, and to preach a release to the captives, and deliverance to them that are shut up. To proclaim the acceptable year of the Lord, and the day of vengeance of our God: to comfort all that mourn: to appoint to the mourners of Sion, and to give them a crown for ashes, the oil of joy for mourning, a garment of praise for the spirit of grief: and they shall be called in it the mighty ones of justice, the planting of the Lord to glorify Him.

And they shall build the places that have been waste from of old, and shall raise up ancient ruins, and shall repair the desolate cities, that were destroyed for generation and generation. And strangers shall stand and shall feed your flocks: and the sons of strangers shall be your husbandmen, and the dressers of your vines. But you shall be called the priests of the Lord: to you it shall be said: 'Ye ministers of our God: you shall eat the riches of the Gentiles, and you shall pride yourselves in their glory. For your double confusion and shame, they shall praise their part: therefore shall they receive double in their land, everlasting joy shall be unto them.'

For I am the Lord that love judgment, and hate robbery in a holocaust: and I will make their work in truth, and I will make a perpetual covenant with them. And they shall know their seed among the Gentiles, and their offspring in the midst of peoples: all that shall see them, shall know them, that these are the seed which the Lord has blessed.

I will greatly rejoice in the Lord, and my soul shall be joyful in my God: for He has clothed me with the garments of salvation: and with the robe of justice He has covered me, as a bridegroom decked with a crown, and as a bride adorned with her jewels. For as the earth brings forth her bud, and as the garden causes her seed to shoot forth: so shall the Lord God make justice to spring forth, and praise before all the nations.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: I called upon the Lord, the Father of my Lord (Si 51:1-38)

**I will give glory to Thee, O Lord, O King,
and I will praise Thee, O God my Savior.**

**I will give glory to Thy Name:
for Thou hast been a helper and protector to me.**

**Thou hast delivered me,
according to the multitude of the mercy of Thy Name,**

from them that did roar, prepared to devour.

I remembered Thy mercy, O Lord, and Thy works,
which are from the beginning of the world.
I called upon the Lord, the Father of my Lord,
that He would not leave me in the day of my trouble,
and in the time of the proud without help.

I will praise Thy Name continually,
and will praise it with thanksgiving,
and my prayer was heard.
Therefore I will give thanks,
and praise Thee, and bless the Name of the Lord.

When I was yet young, before I wandered about,
I sought for wisdom openly in my prayer.
My heart delighted in her, my foot walked in the right way,
from my youth up I sought after her.

I bowed down my ear a little, and received her.
I found much wisdom in myself, and profited much therein.
To Him that gives me wisdom, will I give glory.
My soul has wrestled for her,
and in doing it I have been confirmed.

I stretched forth my hands on high, and I bewailed my ignorance of her.
I directed my soul to her, and in knowledge I found her.
I possessed my heart with her from the beginning:
therefore I shall not be forsaken.

The Lord has given me a tongue for my reward:
and with it I will praise Him.
Draw near to Me, ye unlearned,
and gather yourselves together into the hours of discipline.

Why are ye slow and what do you say of these things?
Your souls are exceeding thirsty.
I have opened my mouth, and have spoken:
buy her for yourselves without silver,
and submit your neck to the yoke,
and let your soul receive discipline:
for she is near at hand to be found.

Behold with your eyes how I have labored a little,
and have found much rest to myself.
Let your soul rejoice in His mercy
and you shall not be confounded in His praise.
Work your work before the time,
and He will give you your reward in His time.

Response: I called upon the Lord, the Father of my Lord.

The second reading is from the Acts of the Apostles 2:1-4;15-21.
When the days of the Pentecost were accomplished, they were all together in one
place and suddenly there came a sound from Heaven, as of a mighty wind coming:

and it filled the whole house where they were sitting. And there appeared to them parted tongues, as it were of Fire: and it sat upon every one of them, and they were all filled with the Holy Ghost: and they began to speak with divers tongues, according as the Holy Ghost gave them to speak.

And Peter standing up with the eleven, lifted up his voice, and spoke to the (Jews): 'Ye men of Judea, and all you that dwell in Jerusalem, be this known to you and with your ears receive my words. For these are not drunk, as you suppose, seeing it is but the third hour of the day: but this is that which was spoken of by the prophet Joel: And it shall come to pass, in the last days, (saith the Lord), I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy: and your young men shall see visions, and your old men shall dream dreams.

And upon My servants indeed and upon My handmaids will I pour out in those days of My spirit: and they shall prophesy. And I will show wonders in the Heaven above, and signs on the earth beneath: blood and fire, and vapour of smoke. The sun shall be turned into darkness and the moon into blood, before the great and manifest day of the Lord to come. And it shall come to pass, that whosoever shall call upon the Name of the Lord shall be saved.'

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:

‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 14:16,17,26;16:7.

A. Glory be to Thee, O Lord.

Jesus said: “I will ask the Father: and He shall give you another Paraclete, that He may abide with you for ever, the Spirit of Truth, whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him; because He shall abide with you and shall be in you. The Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. I tell you the truth: it is expedient to you that I go, for if I go not, the Paraclete will not come to you: but if I go, I will send Him to you.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 4:16-22.

A. Glory be to Thee, O Lord.

Jesus came to Nazareth, where He was brought up: and He went into the synagogue, according to His custom, on the sabbath day: and He rose up to read. And the book of Isaiah the prophet was delivered unto Him. And as He unfolded the book, He found the place where it was written: ‘The Spirit of the Lord is upon Me. Wherefore He has anointed Me to preach the gospel to the poor, He has sent Me to heal the contrite of heart, to preach deliverance to the captives and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord and the day of reward.’

And when He had folded the book, He restored it to the minister and sat down. And the eyes of all in the synagogue were fixed on Him. And He began to say to them: ‘This day is fulfilled this scripture in your ears.’ And all gave testimony to Him. And they wondered at the words of grace that proceeded from His mouth.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,

living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,

and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we beseech Thee,
receive, bless and ☩ sanctify these gifts which we offer to Thee,
and purify our hearts by the enlightening of the Holy Ghost.

Show us all that is within us which is not of Thee.
Receive our free will offering of our free will,
which we now give to Thee,
so that we may always do that which is pleasing in Thy sight.

O Lord our God, Thou art exceedingly great.

**Infill us with Thy praise and beauty,
and clothe us with Thy Light as with a garment.**

**Continue to bring us to complete Eucharistic unity in Thee,
Who makes the clouds Thy chariot,
Who walk upon the wings of the winds.
Who makes Thy angels spirits,
and Thy ministers a burning fire. *Ps 103:1-4***

**We pray that Thy Will continue to be done in us,
as we come to Thee in Eucharistic oneness in Thy Son,
our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).**

**Thy Son promised that He would not leave us orphans, *Jn 14:18*
that He would ask Thee Father
to give us another Paraclete to abide with us for ever. *Jn 14:16***

**The Holy Ghost is the Spirit of Light, of Strength, and of Love.
With His sevenfold gifts He enlightens our minds,
strengthens our will, and inflames our hearts with the love of Thee.**

**We thank Thee Who do not give the Spirit by measure, *Jn 3:34*
and for sending upon us
the Spirit of Wisdom and of Understanding,
the Spirit of Counsel and of Fortitude,
the Spirit of Knowledge and of Piety,
and filling us with the Spirit of the fear of the Lord. *Is 11:2,3***

**The Spirit of truth, is come, teaching us all truth,
and the things that are to come, He shows us.**

**He glorifies Thee Father,
teaching us all things, and bringing all things to our mind,
whatsoever Jesus has said to us. *Jn 14:26***

**Protect us by Thy Holy Spirit, enrich us by His everlasting fruits.
Through Thine only begotten Son, Jesus Christ,
Thou have shown Thyself the Husbandman
of Thy Eucharistic Church,
mercifully cultivating every branch,
so that it may bring forth fruit,
in Eucharistic oneness in Christ Jesus.**

**We thank Thee for the gift of the fulness of the Holy Ghost,
as Promised by Jesus. *Jn 14:16***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).**

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
we believe in Jesus and His promise that:
out of our belly shall flow rivers of Living Water,
which He said of the Spirit,
which we have received, who believe in Him. *Jn 7:37,38*

Grant, that by the infusion of the Holy Ghost,
we have always our mind set on Thy word,

obtaining entrance to Thy Kingdom on earth as it is in Heaven.

We know not what we should pray for as we ought,

but the Spirit Himself asks for us. *Rm 8:26*

Grant that by praying at all times in the Spirit *Ep 6:18*

we may continue to walk in newness of life. *Rm 6:4*

We thank Thee for cleansing our hearts,

by this promised inpouring of the Holy Ghost

and rending them fruitful,

by the inward sprinkling of His Heavenly dew.

We know Him, because He abides with us, and He is in us. *Jn 14:17*

We come to Thee in Eucharistic unity in Jesus,

and thank Thee that through the gift of the Holy Ghost,

we are made Thy new creation, Eucharistic man, Christ Jesus,

in Jesus Eucharist, Blessed Sacrament, Thy Son, our Lord,

Who lives and reigns with Thee and the same Holy Ghost,

Eternal Triune God,

world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate *(Ep 5:23-27)*.

A. We who believe, are the body of Christ *(1Co 12:27)*,

and though being many, are one body in Him *(Rm 12:5)*.

We are members of His body,

of His flesh, and of His bones *(Ep 5:30)*.

He is the Saviour of His body,

and we His Church are subject to Him *(Ep 5:23,24)*.

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen *(Rm 11:36)*.

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee *(Jn 6:57)*,

and have brought me into full unity with Thee *(Jn 17:21)*,

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation *(Hb 9:28)*.

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -

from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P.** **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P.** **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P.** **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A.** O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P.** **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P.** **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
In Thy protection for those who love Thy truth, we thank Thee
Holy Ghost, Thou,
Who are co-equal and co-eternal in the Holy Trinity,
for Thy continuing protection and outpouring of grace,
filling our hearts and enkindling in us the fire of Thy love,
enlightening, guiding, strengthening, and consoling us,
and bringing we who believe and trust in Thee,
into the fulness of Eucharistic oneness and unity in Thee,
as Thou destroy sinful worldly man with the spirit of Thy mouth.

The mystery of iniquity is rampant in a world revolted from truth.
The worldly man is the man of sin. *2Th 2:3,4*
The governments have revolted against the people. *Apoc 6:2*
The rulers of money have revolted against the poor. *Apoc 6:6*
The people have revolted against society. *1T 4:1,2*
The churches have revolted against God. *2T 3:5*
The wicked one, the man of sin, has arrived, doing the works of Satan
in all power, signs, lying wonders, and in all seduction of iniquity,
in every sector of society, seeking the destruction of truth.

O Lord, he who held the Chair of Peter
and preached the seduction of ecumenical iniquity,
is taken out of the way,
so that now the wickedness of man is revealed,
and is destroyed with the brightness of the coming of Priest of God,
in Eucharistic man, the new Israel, that is, the people of God.

Through the inspiration, grace and power of the Holy Ghost,
may we Thy new creation, Eucharistic man,
continue to renew the face of the earth, bringing those who believe
into Eucharistic unity in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee and the same Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 12:1-7.

The Lord said to Abram: "Go forth out of your country, and from your kindred, and out of your father's house, and come into the land which I shall show you. And I will make of you a great nation, and I will bless you, and magnify your name, and you shall be blessed. I will bless them that bless you, and curse them that curse you, and IN THEE shall all the kindreds of the earth be blessed."

So Abram went out as the Lord had commanded him, and Lot went with him. Abram was seventy-five years old when he went forth from Haran, and he took Sarai his wife, and Lot his brother's son, and all the substance which they had gathered, and the souls which they had gotten in Haran, and they went out to go into the land of Chanaan. And when they were come into it, Abram passed through the country unto the place of Sichem, as far as the noble vale, now the Chanaanite was at that time in the land. And the Lord appeared to Abram, and said to him: "To your seed will I give this land." And he built there an altar to the Lord, Who had appeared to him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Thou shall renew the face of the earth (Ps103:30). Ps 149.

Sing ye to the Lord a new canticle,
let His praise be in the church of the saints.
Let Israel rejoice in Him that made him,
and let the children of Sion be joyful in their King.

Let them praise His Name in choir,
let them sing to Him with the timbrel and the psaltery.
For the Lord is well pleased with His people:
and He will exalt the meek unto salvation.

The saints shall rejoice in glory, they shall be joyful in their beds.
The high praises of God shall be in their mouth,
and two-edged swords in their hands:
to execute vengeance upon the nations,
chastisements among the people,
to bind their kings with fetters,
and their nobles with manacles of iron,
to execute upon them the judgment that is written,

this glory is to all His saints. Alleluia.

Response: Thou shall renew the face of the earth.

The second reading is from Saint Paul's 2nd Letter to the Thessalonians 2:1-16.

We beseech you, brethren, by the coming of our Lord Jesus Christ and of our gathering together unto Him, that you be not easily moved from your sense nor be terrified, neither by spirit, nor by word, nor by epistle, as sent from us, as if the day of the Lord were at hand. Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposes and is lifted up above all that is called God or that is worshipped, so that he sits in the temple of God, showing himself as if he were God. Remember you not that, when I was yet with you, I told you these things? And now you know what withholds, that he may be revealed in his time.

For the mystery of iniquity already works, only that he who now holds do hold, until he be taken out of the way, and then that wicked one shall be revealed: whom the Lord Jesus shall kill with the spirit of His mouth and shall destroy with the brightness of His coming, him whose coming is according to the working of Satan, in all power and signs and lying wonders, and in all seduction of iniquity to them that perish: because they receive not the love of the truth, that they might be saved. Therefore God shall send them the operation of error, to believe lying, that all may be judged who have not believed the truth but have consented to iniquity.

But we ought to give thanks to God always for you, brethren, beloved of God, for that God has chosen you firstfruits unto salvation, in sanctification of the spirit and faith of the truth, whereunto also He has called you by our gospel, unto the purchasing of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast: and hold the traditions, which you have learned, whether by word or by our epistle.

Now our Lord Jesus Christ Himself, and God and our Father, Who has loved us and has given us everlasting consolation and good hope in grace, exhort your hearts and confirm you in every good work and word.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,

and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 12:14-37.

A. Glory be to Thee, O Lord.

The Pharisees going out made a consultation against (*Jesus*), how they might destroy Him. But Jesus knowing it, retired from thence, and many followed Him, and He healed them all. And He charged them that they should not make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying: 'Behold My servant whom I have chosen, My beloved in whom My soul has been well pleased. I will put My Spirit upon Him, and He shall show judgment to the Gentiles. He shall not contend, nor cry out, neither shall any man hear His voice in the streets. The bruised reed He shall not break, and smoking flax He shall not extinguish, till He send forth judgment unto victory, and in His Name the Gentiles shall hope.'

Then was offered to Him one possessed with a devil, blind and dumb: and He healed him, so that he spoke and saw, and all the multitudes were amazed, and said: 'Is not this the son of David?' But the Pharisees hearing it, said: 'This man casts not out devils but by Beelzebub the prince of the devils.' And Jesus knowing their thoughts, said to them: "Every kingdom divided against itself shall be made desolate: and every city or house divided against itself shall not stand. And if Satan cast out Satan, he is divided against himself: how then shall his kingdom stand? And if I by Beelzebub cast out devils, by whom do your children cast them out? Therefore they shall be your judges. But if I by the Spirit of God cast out devils, then is the Kingdom of God come upon you. Or how can any one enter into the house of the strong, and rifle his goods, unless he first bind the strong? And then he will rifle his house. He that is not with Me, is against Me: and he that gathers not with Me, scatters. Therefore I say to you: Every sin and blasphemy shall be forgiven men, but the blasphemy of the Spirit shall not be forgiven. And whosoever shall speak a word against the Son of man, it shall be forgiven him: but he that shall speak against the

Holy Ghost, it shall not be forgiven him neither in this world, nor in the world to come. Either make the tree good and its fruit good: or make the tree evil, and its fruit evil. For by the fruit the tree is known. O generation of vipers, how can you speak good things, whereas you are evil? For out of the abundance of the heart the mouth speaks. A good man out of a good treasure brings forth good things: and an evil man out of an evil treasure brings forth evil things. But I say unto you, that every idle word that men shall speak, they shall render an account for it in the day of judgment. For by your words you shall be justified, and by your words you shall be condemned.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 15:26,27; 16:1-15.

A. Glory be to Thee, O Lord.

Jesus said: “When the Paraclete comes, Whom I will send you from the Father, the Spirit of Truth, Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony, because you are with Me from the beginning.

These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues, yea, the hour comes, that whosoever kills you will think that he does a service to God. And these things will they do to you, because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them. But I told you not these things from the beginning, because I was with you. And now I go to Him that sent Me, and none of you asks Me: ‘Whither goest Thou?’ But because I have spoken these things to you, sorrow has filled your heart. I tell you the truth: it is expedient to you that I go. For if I go not, the Paraclete will not come to you: but if I go, I will send Him to you. And when He is come, He will convince the world of sin and of justice and of judgment.

Of sin: because they believed not in Me.

And of justice: because I go to the Father: and you shall see Me no longer.

And of judgment: because the prince of this world is already judged.

I have yet many things to say to you: but you cannot bear them now. But when He, the Spirit of Truth, is come, He will teach you all truth, for He shall not speak of Himself: but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you. He shall glorify Me: because He shall receive of Mine and shall show it to you. All things whatsoever the Father has are Mine. Therefore I said that He shall receive of Me and show it to you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (*Arise*)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,**

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
we beseech Thee,
receive, bless and ✠ sanctify these gifts which we offer to Thee,
and purify our hearts by the enlightening of the Holy Ghost.

In the joy and power of the Holy Ghost,
we have gone forth from the comfort of our complacency
into the land of Thy Second Advent,
as the First Advent of the arrival of the Divinity of God
in the Person of Jesus Christ in the womb of Mary is fulfilled.
Now in this Second Advent, the Divinity of God
in the Second Person of the Holy Trinity, that is Christ,

comes into the person of man,
uniting the Divinity of God with the humanity of man,
through the power of the Holy Ghost, in Holy Eucharist.
Like the First Advent, the Second Advent arrives
in quietness and hiddenness, for
“The Kingdom of God comes not with observation.” *Lk 17:20*

Like father Abraham, we of the Second Advent
have left all behind to make way for this tremendous prodigy,
in Thy new creature, the new man.

As our Lord appeared to Abram, and said to him:
“To your seed will I give this land,”
and he built there an altar to Thee,
so too we receive this immovable Kingdom, and
establish herein the Eternal Virgin Eucharistic Church,
which shall never be taken away. *Dn 7:13-18*

We thank Thee in the Holy Ghost that Thy Will is completed in us,
as we rejoice in Thee in Eucharistic oneness
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the same Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thy Son promised that He would give us another Paraclete
to abide with us for ever. *Jn 14:16-18*
The Holy Ghost is the Spirit of Light, of Strength, and of Love,
Who has come with His sevenfold gifts enlightening our minds,
strengthening our wills,
and inflaming our hearts with the love of Thee,
teaching us all truth, showing us the things that are to come.
It is through Holy Eucharist, we are brought into full unity with God,
in spirit, soul, and body, abiding in Thee Holy Trinity,

in the mystery of faith. *Jn 17:21*

**In the Second Pentecost, the Holy Trinity abides in the new man.
It is the True and Everlasting Godhead, living in the New Creation,
who is elevated into the Godhead as is told:**

**“For in Him dwells all the fullness of the Godhead corporeally,
and you are filled in Him.” *Col 2:6-10***

**The Second Pentecost is the completion of the desire of our Creator:
“Let Us make man to Our image and likeness.” *Gn 1:26***

**“Thou shall send forth Thy Spirit, and they shall be created,
and Thou shall renew the face of the earth.” *Ps 103:30***

**It is in the power of the Second Pentecost
that the man of sin is revealed,
and is destroyed with the brightness of the coming of Priest of God,
in Eucharistic man.**

**We of the Second Pentecost, having left all worldliness behind
have the high praises of God in our mouth,
and two-edged swords in our hands,
to execute vengeance upon the nations,
chastisements among the people,
to bind the kings with fetters,
and the nobles with manacles of iron,
to execute upon them the judgment that is written,
this glory is to all the saints of Christ Jesus. *Ps 149:6-9***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,

the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

*With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread*

which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

P. LET US pray:

Almighty and Merciful God,
it is in Holy Communion in the Body and Blood of Jesus
that we are brought into the fullness of God, *Ep 3:19*
grant, that by the infusion of the Holy Ghost,
we have always our mind set on Thy word,
as we know Thee, because Thou abide with us, and in us. *Jn 14:17*

It is in this great gift of Holy Eucharist,
that we are filled unto all the fullness of Thee Holy Trinity,
Father, Son, and Holy Ghost,
and are given the power to be made the sons of God. *Jn 1:12*

In the power of the Holy Ghost, in this the Second Pentecost,
we convince the world of sin and of justice and of judgment.
Of sin: because they believed not in Jesus.
Of justice: because Jesus has ascended to Thee Father.
Of judgment: because the prince of this world is already judged,
and Eucharistic man binds that strong man *Jn 16:7-11*
and casts him into hell for all eternity. *Apoc 20:9,10*

We come to Thee in Eucharistic unity in Jesus,
and thank Thee that through the gift of the power of the Holy Ghost,
we Thy new creation, Eucharistic man, Christ Jesus,
destroy the forces of evil,
as we rejoice in Jesus Eucharist,
Blessed Sacrament, Thy Son, our Lord,
Who lives and reigns with Thee and the same Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou O Holy Ghost, are co-equal and co-eternal in Holy Trinity
with the Father and the Son.

In the Tabernacle of the Testimony in the wilderness,
Thou set up the Candlestick of the finest gold,
symbolic of the goodness of God,
with seven lamps, symbolic of the Seven Spirits of God,
and three branches on each side coming out from the shaft,
symbolic of the unity of the Holy Trinity
bringing Light, Redemption and Grace
to the Church of the Old and New Testaments. *Ex 25:31-40*

The Candlestick is the Sanctuary of the Church of Christ Jesus,
the Eternal Virgin Eucharistic Church,
with two olive trees on either side,
having fulfilled the First and Second Testaments. *Zc 4:2,3*

With confidence we call on Thee God the Holy Ghost,
to come and fill our hearts who are faithful to Thee,
enkindling in us the fire of Thy Divine love.

In Thy never ending love, we thank Thee
for sending Thy Spirit upon us in double portions, *4K 2:9*
for we are created in Thy New Creation,
as Thou promised to renew the face of the earth. *Ps 103:30*

O Holy Ghost our God,
Thou fill our hearts with inspiration and consolation,
and we rejoice in Thee, in God the Father, and the Son,
ever present in the Eternal Virgin Eucharistic Church,
living and reigning in unity,
Eternal Triune God for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 25:31-40.

You shall make also a candlestick of beaten work, of the finest gold, the shaft thereof, and the branches, the cups, and the bowls, and the lilies going forth from it. Six branches shall come out of the sides, three out of one side, and three out of the other. Three cups as it were nuts to every branch, and a bowl withal, and a lily: and three cups likewise of the fashion of nuts in the other branch, and a bowl withal, and a lily. Such shall be the work of the six branches, that are to come out from the shaft: and in the candlestick itself shall be four cups in the manner of a nut, and at every one bowls and lilies. Bowls under two branches in three places, which together make six, coming forth out of one shaft. And both the bowls and the branches shall be of the same beaten work of the purest gold.

You shall make also seven lamps, and shall set them upon the candlestick, to give light over against. The snuffers also, and where the snuffings shall be put out, shall be made of the purest gold.

The whole weight of the candlestick, with all the furniture thereof, shall be a talent of the purest gold. Look, and make it according to the pattern that was shown you in the Mount.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: May God cause the Light of His countenance to shine upon us. Ps 66:2-8.

May God have mercy on us, and bless us:

may He cause the Light of His countenance to shine upon us,

and may He have mercy on us,

that we may know Thy way upon earth:

Thy salvation in all nations.

Let people confess to Thee, O God:

let all people give praise to Thee.

Let the nations be glad and rejoice:

for Thou judge the people with justice,

and direct the nations upon earth.

Let the people, O God, confess to Thee:

let all the people give praise to Thee:

the earth has yielded her fruit.

**May God, our God bless us, may God bless us,
and all the ends of the earth fear Him.**

Resp: May God cause the Light of His countenance to shine upon us.

**The second reading is from Saint Paul's First Letter to the Corinthians 14:1-6,
11,12,19-33,37-40.**

Brethren: Follow after charity, be zealous for spiritual gifts; but rather that you may prophesy, for he that speaks in a tongue speaks not unto men, but unto God: for no man hears, yet by the Spirit he speaks mysteries. But he that prophesies speaks to men unto edification and exhortation and comfort. He that speaks in a tongue edifies himself: but he that prophesies, edifies the Church. And I would have you all to speak with tongues, but rather to prophesy, for greater is he that prophesies than he that speaks with tongues: unless perhaps he interpret, that the Church may receive edification. But now, brethren, if I come to you speaking with tongues, what shall I profit you, unless I speak to you either in revelation, or in knowledge, or in prophecy, or in doctrine?

If then I know not the power of the voice, I shall be to him to whom I speak a barbarian: and he that speaks a barbarian to me. So you also, forasmuch as you are zealous of spirits, seek to abound unto the edifying of the Church.

But in the Church I had rather speak five words with my understanding, that I may instruct others also, than ten thousand words in a tongue. Brethren, do not become children in sense, but in malice be children, and in sense be perfect. In the law it is written: 'In other tongues and other lips I will speak to this people: and neither so will they hear Me, saith the Lord.' Wherefore tongues are for a sign, not to believers but to unbelievers: but prophecies, not to unbelievers but to believers.

If therefore the whole Church come together into one place, and all speak with tongues, and there come in unlearned persons or infidels, will they not say that you are mad? But if all prophesy, and there come in one that believes not or an unlearned person, he is convinced of all: he is judged of all. The secrets of his heart are made manifest, and so, falling down on his face, he will adore God, affirming that God is among you indeed.

How is it then, brethren? When you come together, every one of you has a psalm, has a doctrine, has a revelation, has a tongue, has an interpretation: let all things be done to edification. If any speak with a tongue, let it be by two, or at the most by three, and in course: and let one interpret. But if there be no interpreter, let him hold his peace in the Church and speak to himself and to God. And let the prophets speak, two or three: and let the rest judge. But if any thing be revealed to another sitting, let the first hold his peace. For you may all prophesy, one by one, that all may learn and all may be exhorted. And the spirits of the prophets are subject to the prophets. For God is not the God of dissension, but of peace: as also I teach in all the churches of the saints.

If any seem to be a prophet or spiritual, let him know the things that I write to you, that they are the commandments of the Lord. But if any man know not, he shall not be known. Wherefore, brethren, be zealous to prophesy: and forbid not to speak with tongues. But let all things be done decently and according to order.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes *(Rm 1:16)*.
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 14:12-26.

A. Glory be to Thee, O Lord.

Jesus said: "Amen, amen I say to you, he that believes in Me, the works that I do, he also shall do: and greater than these shall he do. Because I go to the Father: and whatsoever you shall ask the Father in My Name, that will I do: that the Father may be glorified in the Son. If you shall ask Me any thing in My Name, that I will do.

If you love me, keep My commandments, and I will ask the Father: and He shall give you another Paraclete, that He may abide with you for ever: the Spirit of Truth, Whom the world cannot receive, because it sees Him not, nor knows Him. But you shall know Him; because He shall abide with you and shall be in you.

I will not leave you orphans: I will come to you. Yet a little while and the world sees Me no more. But you see Me: because I live, and you shall live. In that day you shall know that I am in My Father: and you in Me, and I in you. He that has My commandments and keeps them; he it is that loves Me, and he that loves Me shall be loved of My Father: and I will love him and will manifest Myself to him.”

Judas said to Him, not the Iscariot: ‘Lord, how is it that Thou will manifest Thyself to us, and not to the world?’ Jesus answered and said to him: “If any one love Me, he will keep My word, and My Father will love him, and we will come to him and will make our abode with him. He that loves Me not keeps not My words. And the word which you have heard is not Mine; but the Father’s who sent Me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 12:8-12.

A. Glory be to Thee, O Lord.

Jesus said: “Whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God. But he that shall deny Me before men shall be denied before the angels of God. And whosoever speaks a word against the Son of man, it shall be forgiven him: but to him that shall blaspheme against the Holy Ghost, it shall not be forgiven.

And when they shall bring you into the synagogues and to magistrates and powers, be not solicitous how or what you shall answer, or what you shall say, for the Holy Ghost shall teach you in the same hour what you must say.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,**

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14).* *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21)*, *(Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O HOLY GHOST, our Lord Almighty God,

Thou promised to give us a new heart and a new spirit,

and take away from us our stony hearts,

giving us a heart of flesh,

and putting Thy Spirit in us,

making us Thy people, and Thee our God. *Ez 36:26-28*

We thank Thee for Thy great gift,
and now in spirit and truth,
we offer to Thee the love of our heart,
so that we are all and all in Thee.

Bless and sanctify ✠ these gifts of bread and wine,
as we give all our emotions to Thee,
presenting and uniting our every thought, word, deed,
in Thee Father, Son, Holy Ghost, Most Holy Trinity,
Blessed Sacrament, Holy Eucharist,
living and reigning in Eucharistic Splendor,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy

has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He did promise to send us the Paraclete, the Holy Ghost,

Whom Thou Father have sent in His Name. *Jn 14:26*

We are now the Temple of the Holy Ghost, Who is in us,

Whom we have from Thee our God. *1Co 6:19*

Thou O Lord have had mercy on us and have blessed us,
and have caused the Light of the Holy Ghost to shine upon us.

We know Thy way upon earth,
and through the power of the Holy Ghost working in us,
we bring Thy salvation to all nations,
having all people confess to Thee, O God,
giving praise to Thee.

We thank Thee Holy Ghost for in Thy gifts to us,
the earth has yielded her fruit. *Ps 66:2-8*

Thou have given us spiritual gifts,
praying in tongues and prophesying,
bringing edification, and exhortation, and comfort, to the world.

The spirits of the prophets are subject to the prophets,
and we are subject and united in Thee,

Holy Ghost, God of Peace. *1Co 14:1-40*

We thank Thee Paraclete, Comforter, Advocate,

Inspiration, Spirit of Truth,
for uniting us in the love of Thee,

and the Father and the Son, Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,
the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,

we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful Father God,

we have received Jesus Eucharist,

and with Thee Father and Christ Jesus, and the Paraclete,

abiding in us, we do great things,

because we keep Thy word,

and Thou have made Thy abode with us and in us. *Jn 14:12-26*

We confess Thee Holy Trinity before men,

and the Son of man also confesses us before Thy angels.

Those who blaspheme against the Holy Ghost,

it shall not be forgiven them,

for whosoever denies the Holy Ghost, denies Thee Holy Trinity,

and whoever denies Thee,

denies Thy love and forgiveness.

We thank Thee Holy Ghost for Thou teach us all things. *Lk 12:8-12*

In the joy of the Holy Ghost *Rm 14:17*

in Whom we are made partakers *Hb 6:4*

we unite in Thee Father and Thy Son Christ Jesus,

our Lord, Blessed Sacrament, Holy Eucharist,

Who lives and reigns Eternal Triune God,

world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We bless Thee God of Heaven,
and give glory to Thee in the sight of all that live,
because Thou have shown Thy mercy to us. *Tb 12:6*

Thou appeared to Abraham as three men standing near to him,
and as soon as he saw Thee, as Three, he adored as One, and said:
“Lord, if I have found favor in Thy sight,
pass not away from Thy servant.” *Gn 18:1-3*

We give glory to Thee, Father, Son and Holy Ghost, one God.
We give glory to Thee, God the Father, Author of creation, *Hb 2:10*
We give glory to Thee, God the Son, Author of redemption, *1Tm 2:6*
We give glory to Thee, God the Holy Ghost,
Author of our sanctification. *1P 1:2*

We proclaim, acknowledge, adore, and live our faith in Thee,
one God in Three Persons, in the unity of Thy Nature,
in the Trinity of Persons, our Almighty God.
We praise the glory of Thy Eternal Trinity,
the power of Thy Majesty, and we worship Thy Unity.

Thou sent Thy Word to bring us truth,
and Thy Spirit to make us holy.
Through Them we come to know the mystery of Thy life.

Grant that by steadfastness in our faith,

we continue to grow into the fulness of the Eucharistic glory,
which Thy Son, Christ Jesus, has won for us,
and in Eucharistic unity in Thee,
we may live in Heavenly glory in Thee, *Jn 17:21*
Who lives and reigns Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 34:27-35.

The Lord said to Moses: "Write you these words, by which I have made a covenant both with you and with Israel."

And he was there with the Lord forty days and forty nights, he neither ate bread nor drank water, and He wrote upon the tables the ten words of the covenant. And when Moses came down from the Mount Sinai, he held the two tables of the testimony, and he knew not that his face was glistening from the conversation of the Lord.

And Aaron and the children of Israel seeing the face of Moses glistening, were afraid to come near. And being called by him, they returned, both Aaron and the rulers of the synagogue. And after that he spoke to them, and all the children of Israel came to him, and he gave them in commandment all that he had heard of the Lord on Mount Sinai. And having done speaking, he put a veil upon his face.

But when he went in to the Lord, and spoke with Him, he took it away until he came forth, and then he spoke to the children of Israel all things that had been commanded him. And they saw that the face of Moses when he came out was glistening, but he covered his face again, if at any time he spoke to them.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "O Lord my God, Thou are exceedingly great." (Ps 103:1-4).

Bless the Lord, O my soul,
O Lord my God, Thou are exceedingly great,
Thou have put on praise and beauty,
and are clothed with light as with a garment,
Who stretches out the heaven like a pavilion,
Who covers the higher rooms thereof with water,
Who makes the clouds Thy chariot,
Who walks upon the wings of the winds,
Who makes Thy angels spirits,
and Thy ministers a burning fire.

Response: "O Lord my God, Thou are exceedingly great."

The second reading is from the Second Letter of Saint Peter 1:16-19.

Brethren, we have not by following artificial fables, made known to you the power and presence of our Lord Jesus Christ, but we were eyewitnesses of His greatness.

For He received from God His Father honor and glory, this voice coming down to Him from the Excellent Glory: “This is My Beloved Son, in Whom I am well pleased. Hear you Him.” And this voice, we heard brought from Heaven, when we were with Him in the holy mount.

And we have the more firm prophetic word, whereunto you do well to attend, as to a light shining in a dark place, until the day dawn and the day star arise in your hearts.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 9:28-36.

A. Glory be to Thee, O Lord.

It came to pass, that Jesus took Peter and James and John, and went up into a mountain to pray. And while He prayed, the shape of His countenance was altered, and His raiment became white and glittering.

And behold two men were talking with Him, and they were Moses and Elijah, appearing in majesty, and they spoke of His decease that He should accomplish in Jerusalem. But Peter and they that were with Him, were heavy with sleep, and waking, they saw His glory, and the two men that stood with Him.

And it came to pass that, as they were departing from Him, Peter said to Jesus: "Master, it is good for us to be here, and let us make three tabernacles, one for Thee, and one for Moses, and one for Elijah," not knowing what he said. And as he spoke these things, there came a cloud and overshadowed them, and they were afraid, when they entered into the cloud, and a voice came out of the cloud saying: "This is My beloved Son. Hear Him."

And while the voice was uttered, Jesus was found alone. And they held their peace and told no man in those days any of these things which they had seen.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 16:12-15.

A. Glory be to Thee, O Lord.

Jesus said: "I have yet many things to say to you, but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself, but what things soever He shall hear, He shall speak, and the things that are to come, He shall show you. He shall glorify Me, because He shall receive of Mine and shall show it to you. All things whatsoever the Father has are Mine. Therefore I said that He shall receive of Me and show it to you."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow),*
the Only-begotten Son of God *(Jn 1:18),*
born of the Father before all ages *(Ps 109:3).*
God of God, Light of Light, true God of true God,

begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,

and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,

in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,

and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
sanctify ✠ our offerings, we beseech Thee,
by the glorious Transfiguration of Thine only-begotten Son,
and continue to bring us to Eucharistic completion
by the brightness of His light.

Father, the hour has come, and the Son of man is glorified.
We thank Thee
that Thou did glorify Thy Name in Jesus on Mount Tabor,
and Thou have glorified it again in Eucharistic man,
the first born of Jesus, Thy new creation. *Jn 12:23-28*
We Eucharistic man are signed in Thy sign. *Apoc 7:2*

Christ Jesus, Eucharistic man,
has received from Thee, honor and glory.
We are the lights shining in the dark places,
for the day has dawned
and in Jesus, the Day Star has arisen in our hearts. *2P 1:16-19*

In Jesus, we the first born of His new creation,
are brought apart, have arisen, and fear not. *Mt 17:1-8*
We believe and rejoice in Him and we are changed.
As He prayed, and the shape of His countenance was altered,
and His raiment became white and glittering,
so too, Eucharistic man is transfigured
into the majesty of Thee our God. *Lk 9:29-31*

We thank Thee for Thy gifts to us of Eucharistic oneness
in Christ Jesus, Thy Son, our Lord,
True Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou raised up Jesus from the dead
and sent Thy Spirit to dwell in us,
and give testimony to our spirit that we are the sons of God.
As sons, we are heirs also,
heirs indeed of God, and joint heirs with Christ,
for we suffer with Him, and are also glorified in Him
as He was Transfigured for us on Mount Tabor. *Rm 8:11-17*

Our Eucharistic garments are become exceeding white as snow,
so as no man upon earth can make white, only Christ Jesus. *Mk 9:1-7*
Thou have set Thy tabernacle in the midst of us,
Thou walk among us, Thou art our God,
and we are Thy people. *Lv 26:12*

In Eucharistic man, the Spirit of truth, is come,
and teaches us all truth, giving glory to Jesus.
All things whatsoever the Father has are in Jesus,
and all that is of Jesus

the Spirit of Truth receives and shows it to us. *Jn 16:12-15*

Now is the judgment of the world,
now is the prince of this world cast out. *Jn 12:31*

Heaven is opened, and those who are called Faithful, and True,
fight for the Word of God, *Apoc 19:11-13*
for His throne is established with just judgment.

His lightnings now shine forth to the world,
the earth will see and tremble.

The heavens declare His justice,
and in Thy new creation - Eucharistic man,
all people see His transfigured glory.

All the inhabitants of the earth
are called to adore Christ Jesus. *Ps 96:2-6*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,

Thou have shown the work of faith in power,

Thou are come and are glorified in Thy saints, Eucharistic man.

Thou are made wonderful in all we who believe.

The Name of the Lord Jesus is glorified in us,

and we in Him. *See 2Th 1:10-12*

**Eucharistic man is presented to Thee, the Ancient of Days,
and Thou have given to him power, and glory, and a Kingdom.
His power is an everlasting power
that shall not be taken away,
and his Kingdom shall not be corrupted, *Dn 7:9-14*
for it is the Virgin Eucharistic Kingdom.
The Eucharistic Reign of Christ,
which is His second coming in man, has arrived.**

**Eucharistic man hears the beautiful words
of our Transfigured Jesus:
“Come, ye blessed of My Father,
possess you the Kingdom prepared for you
from the foundation of the world.” *Mt 25:31-34***

**In a mind purified in the Body, Blood, Soul, and Divinity,
of Thy Son, our Lord and Savior, Jesus Christ,
we give thanks to Thee, that in faith,
we have been given the grace to understand and accept,
the most holy mystery of His glorious Transfiguration,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,**

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Son, the Messiah,
appeared in His transfiguration as the new Moses,
with His face shining,
leading the new Exodus, in the Way, the Truth, and the Light,
in the only way to salvation.

The law and the prophets is completed,
for now Thy Son came not to destroy, but to fulfil, *Mt 5:17*
and to bring to perfection the Old Law,
as He meets Thee our God in the cloud, on the new Sinai,
accompanied by representatives
of the Law and the Prophets of the Old Testament,
who themselves had received revelations on Sinai. *Ex 19:18; 3K 19:9*

Father, Thy Heavenly voice commanded:
“This is My Beloved Son, in Whom I am well pleased,
hear ye Him.” *Mt 17:5*
Jesus Thy Son must now be listened to,
for He is the new and greater Moses. *Dt 18:15*

We, the partakers of the Heavenly vocation come to Thee,
in Jesus, the Apostle and High Priest of our confession,
holding fast the confidence, and glory of hope, *Hb 3:1,6*
in Him, Blessed Sacrament, Holy Eucharist,
giving all honor, and glory, and praise,

to Thee Most Holy Trinity,
Father, Son, and Holy Ghost,
reigning for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Third Book of Kings 19:9-14.

When Elijah was come and abode in a cave, and behold the word of the Lord came unto him, and He said to him: "What do you here, Elijah?" And he answered: "With zeal have I been zealous for the Lord God of Hosts, for the children of Israel have forsaken Thy Covenant, they have thrown down Thy altars, they have slain Thy prophets with the sword, and I alone am left, and they seek my life to take it away."

And He said to him: "Go forth, and stand upon the mount before the Lord, and behold the Lord passes, and a great and strong wind before the Lord, overthrowing the mountains, and breaking the rocks in pieces, but the Lord is not in the wind. And after the wind, an earthquake, but the Lord is not in the earthquake. And after the earthquake, a fire, but the Lord is not in the fire. And after the fire, a whistling of a gentle air."

And when Elijah heard it, he covered his face with his mantle, and coming forth, stood in the entering in of the cave, and behold a voice unto him, saying: "What do you here, Elijah?" And he answered: "With zeal have I been zealous for the Lord God of Hosts, because the children of Israel have forsaken Thy Covenant, they have destroyed Thy altars, they have slain Thy prophets with the sword, and I alone am left, and they seek my life to take it away."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Resp: "Thou have crowned us, as with a shield of Thy good will." (Ps 5:2-6,8,9,12,13).
Give ear, O Lord, to my words, understand my cry,
hearken to the voice of my prayer, O my King and my God,
for to Thee will I pray, O Lord,
in the morning Thou shall hear my voice.

In the morning I will stand before Thee, and I will see,
because Thou are not a God that wills iniquity.
Neither shall the wicked dwell near Thee,
nor shall the unjust abide before Thy eyes.

But as for me in the multitude of Thy mercy,
I will come into Thy house,
I will worship towards Thy holy Temple, in Thy fear.

Conduct me, O Lord, in Thy justice,
but let all them be glad that hope in Thee, they shall rejoice for ever,
and Thou shall dwell in them.
And all they that love Thy Name shall glory in Thee,

for Thou will bless the just.

O Lord, Thou have crowned us, as with a shield of Thy good will.

Resp: "Thou have crowned us, as with a shield of Thy good will."

The second reading is from Saint Paul's Second Letter to the Corinthians 3:7-4:6. Now if the ministration of death, engraven with letters upon stones, was glorious (so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance), which is made void, how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice abounds in glory. For even that which was glorious in this part was not glorified by reason of the glory that excels. For if that which is done away was glorious, much more that which remains is in glory.

Having therefore such hope, we use much confidence. And not as Moses put a veil upon his face, that the children of Israel might not steadfastly look on the face of that which is made void, but their senses were made dull. For, until this present day, the selfsame veil, in the reading of the Old Testament, remains not taken away (because in Christ it is made void). But even until this day, when Moses is read, the veil is upon their heart, but when they shall be converted to the Lord, the veil shall be taken away.

Now the Lord is a Spirit, and where the Spirit of the Lord is, there is liberty. But we all, beholding the glory of the Lord with open face, are transformed into the same image from glory to glory, as by the Spirit of the Lord. Therefore seeing we have this ministration, according as we have obtained mercy, we faint not. But we renounce the hidden things of dishonesty, not walking in craftiness nor adulterating the word of God, but by manifestation of the truth commending ourselves to every man's conscience, in the sight of God. And if our gospel be also hid, it is hid to them that are lost, in whom the god of this world has blinded the minds of unbelievers, that the light of the gospel of the glory of Christ, Who is the image of God, should not shine unto them.

For we preach not ourselves, but Jesus Christ our Lord, and ourselves your servants through Jesus. For God, Who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Christ Jesus.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 17:1-13.

A. Glory be to Thee, O Lord.

After six days Jesus takes unto him Peter and James, and John his brother, and brings them up into a high mountain apart, and He was transfigured before them. And His face did shine as the sun, and His garments became white as snow. And behold there appeared to them Moses and Elijah talking with Him.

And Peter answering, said to Jesus: "Lord, it is good for us to be here, if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elijah."

And as he was yet speaking, behold a bright cloud overshadowed them, and lo a voice out of the cloud, saying: "This is My Beloved Son, in Whom I am well pleased, hear ye Him."

And the disciples hearing fell upon their face, and were very much afraid. And Jesus came and touched them, and said to them: "Arise, and fear not," and they lifting up their eyes, saw no one, but only Jesus.

And as they came down from the mountain, Jesus charged them, saying: "Tell the vision to no man, till the Son of man be risen from the dead."

And His disciples asked Him, saying: "Why then do the scribes say that Elijah must come first?" But He answering, said to them: "Elijah indeed shall come, and restore

all things, but I say to you, that Elijah is already come, and they knew him not, but have done unto him whatsoever they had a mind, so also the Son of man shall suffer from them.” Then the disciples understood, that He had spoken to them of John the Baptist.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 9:1-12.

A. Glory be to Thee, O Lord.

After six days, Jesus takes with him Peter and James and John, and leads them up into an high mountain apart by themselves, and was transfigured before them. And His garments became shining and exceeding white as snow, so as no fuller upon earth can make white. And there appeared to them Elijah with Moses, and they were talking with Jesus.

And Peter answering, said to Jesus: “Rabbi, it is good for us to be here. And let us make three tabernacles, one for Thee, and one for Moses, and one for Elijah.” For he knew not what he said, for they were struck with fear. And there was a cloud overshadowing them, and a voice came out of the cloud, saying: “This is My Most beloved Son. Hear ye Him.” And immediately looking about, they saw no man any more, but Jesus only with them.

And as they came down from the mountain, He charged them not to tell any man what things they had seen, till the Son of man shall be risen again from the dead.

And they kept the word to themselves, questioning together what that should mean, when He shall be risen from the dead, and they asked Him, saying: “Why then do the Pharisees and scribes say that Elijah must come first?” Who answering, said to them: “Elijah, when he shall come first, shall restore all things, and as it is written of the Son of man that He must suffer many things and be despised. But I say to you that Elijah also is come (and they have done to him whatsoever they would), as it is written of him.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,

begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,

and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,

in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,

and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N. and N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N. and N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
sanctify ✠ our offerings,
and bless us in the offering of ourselves to Thee.

We thank Thee that now the hidden Messiah is gloriously revealed,
the True Son of God, Jesus the Christ,
with His garments shining and exceeding white as snow, *Mk 9:2*
His face shining as the sun. *Mt 17:2*
No other tabernacle is to be built,
no other is to be listened to but,
Thy "Most Beloved Son," Whom we hear. *Mk 9:6,7*

We sing joyfully to Thee our God, and serve Thee with gladness.
We give glory to Thee, and praise Thy Name,
for Thy mercy endures for ever,
and Thy truth to generation and generation. *Ps 99:2,4,5*

Father, receive our offerings of thanks,
for now we see the Heavenly glory of Jesus,

calling us to be all that He is,
in Eucharistic oneness in Him,
True Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We join the disciples and fall down in reverence to the Messiah,
for He alone is our Savior.

In a moment He is seen in His glory,
for He must first suffer and die,
in order to redeem us from our sins,
and then enter into that glory by His resurrection from the dead.

This is a foretaste of our dying to self,
which must be accomplished in ourselves,
in order to enter into the true Jerusalem,
which is Justice and Peace, *Lk 9:31*
bringing us into that Eternal glory in the Resurrected Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,

and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,

continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

**P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).**

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

**Almighty and Merciful God, we thank Thee,
for we have received Jesus Eucharist,
Blessed Sacrament,
the perfection of His Transfiguration,
the Fulness of the Resurrection,
the Glory of the Ascension,
the Love and Power of the Holy Ghost,
the Victory of Thee our Father,
the Fulness of Thee Most Holy Trinity.**

**Father, we beseech Thee to help us persevere in prayer,
so that the shape of our lives is altered
and our souls become white and glittering,
so that we may enjoy our personal exodus,
which we must accomplish
in our journey to personal Jerusalem.** *Lk 9:29*

**We come to Thee in the perfect Teacher of the Law,
Jesus Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,

Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

BOOK OF THE FULNESS OF GOD IN MAN

*The Ascension of the New Creature into the New Heaven and the New earth,
which is the Kingdom of Heaven come on earth.*

T2H THE TRIUMPH OF THE TWO HEARTS

SS1 MASS OF THE SEVEN SACRAMENTS

MU1 MASS OF MYSTICAL UNION WITH GOD

MU2 MASS OF MYSTICAL UNION WITH GOD

MU3 MASS OF MYSTICAL UNION WITH GOD

MU4 MASS OF MYSTICAL UNION WITH GOD

MU5 MASS OF MYSTICAL UNION WITH GOD

DM1 MASS OF DIVINE MERCY

E1 MASS OF CORPUS CHRISTI

E2 MASS OF THE PRECIOUS BLOOD OF JESUS

E3 MASS OF HOLY EUCHARIST

E4 MASS OF HOLY EUCHARIST

E5 MASS OF THE SACRED HEART OF JESUS

E6 MASS OF THE SACRED HEART OF JESUS

E7 MASS OF THE EXALTATION OF THE HOLY CROSS

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19)*.

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3)*.
HE WHO IS *(Ex 3:14)*,
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19)*.

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14)*.
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3)*.

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16)*.

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3)*.

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9)*,
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Where a man’s heart is there is his treasure also. *Lk 12:34*
We are in the Sacred Heart of Jesus, we are His treasure.
His Heart expected reproach and misery,
He looked for one that would grieve together with Him,
and for one that would comfort Him, and He found none, *Ps 68:21,22*
except the Blessed Ever Virgin Mary, His Mother.
Mary is our Mother too, Thy Son gave her to us in His dying breath.

The Immaculate Heart of the Blessed Virgin Mary
is the home of Thy Eternal Word,
the Sanctuary of the Holy Ghost,
and the refuge for those who accept her as Mother.

We glorify and bear Thee our God in our body,
and all who are joined to Thee, O Lord, are one spirit, *1Co 6:17,20*
united in Triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary.

Father, Thou sent Thy Son to us through our Blessed Mother.
With Jesus in her, she is all grace of the Way, and the Truth,
all hope of Life, and of Strength. *Si 24:25*

We come to Thee
united in the triumph of the Immaculate Heart of Mary,
and the Sacred Heart of Jesus in the world,

**in our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
world without end.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Canticle of Canticles 3:4; 6:8; 8:1-5.

When I had a little passed by, I found Him whom my soul loves, I held Him, and I will not let Him go, till I bring Him into my mother's house, and into the chamber of her that bore me.

One is my dove, my perfect one is but one, she is the only one of her mother, the chosen of her that bore her.

Who shall give Thee to me for my Brother? I will take hold of Thee, and bring Thee into my mother's house, there Thou shalt teach me, and I will give Thee a cup of spiced wine, and new wine of my pomegranates. His left hand under my head, and His right hand shall embrace me.

I adjure you, O daughters of Jerusalem, that you stir not up, nor awake my love till she please.

Who is this that comes up from the desert, flowing with delights, leaning upon her Beloved?

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: From my mother's womb Thou art my protector. (Ps 70:1-3,5,6,17,21-23).
**In Thee, O Lord, I have hoped, let me never be put to confusion,
deliver me in Thy justice, and rescue me,
incline Thy ear unto me, and save me.**

**Be Thou unto me a God, a protector, and a place of strength,
that Thou may make me safe,
for Thou are my firmament and my refuge,
for Thou are my patience, O Lord, my hope, O Lord, from my youth.**

**By Thee have I been confirmed from the womb,
from my mother's womb Thou are my protector,
of Thee I shall continually sing.**

**Thou have taught me, O God, from my youth,
and till now I will declare Thy wonderful works.
Thou have multiplied Thy magnificence,
and turning to me Thou have comforted me.**

**For I will also confess to Thee Thy truth with the instruments of psaltery,
O God, I will sing to Thee with the harp, Thou Holy One of Israel.**

My lips shall greatly rejoice, when I shall sing to Thee,
and my soul which Thou have redeemed.

Response: From my mother's womb Thou art my protector.

The second reading is from St. Paul's First Letter to Corinthians 6:11,14,15,17,20. You are washed, you are sanctified, you are justified, in the Name of our Lord Jesus Christ and the Spirit of our God. Now God has raised up the Lord, and will raise us up also by His power. Know you not that your bodies are the members of Christ? But he who is joined to the Lord is one spirit. Or know you not that your members are the Temple of the Holy Ghost, Who is in you, Whom you have from God, and you are not your own? For you are bought with a great price. Glorify and bear God in your body.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 3:1-13.

A. Glory be to Thee, O Lord.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him: “Rabbi, we know that Thou art come a Teacher from God, for no man can do these signs which Thou dost, unless God be with Him.”

Jesus answered and said to him: “Amen, amen, I say to you, unless a man be born again, he cannot see the Kingdom of God.” Nicodemus said to Him: “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born again?”

Jesus answered: “Amen, amen, I say to you, unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Wonder not that I said to you: ‘You must be born again.’ The Spirit breathes where He will, and you hear His voice, but you know not whence He comes and whither He goes, so is every one that is born of the Spirit.”

Nicodemus answered and said to Him: “How can these things be done?”

Jesus answered and said to him: “Are you a master in Israel, and know not these things? Amen, amen, I say to you that we speak what we know, and we testify what we have seen, and you receive not our testimony. If I have spoken to you earthly things, and you believe not, how will you believe, if I shall speak to you Heavenly things? And no man has ascended into Heaven, but He that descended from Heaven, the Son of man Who is in Heaven.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint John 2:1-10.

A. Glory be to Thee, O Lord.

The third day, there was a marriage in Cana of Galilee, and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus said to Him: “They have no wine,” and Jesus said to her: “Woman, what is that to Me and to thee? My hour is not yet come.” His mother said to the waiters: “Whatsoever He shall say to you, do ye.”

Now there were set there six waterpots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus said to them: “Fill the waterpots with water,” and they filled them up to the brim. And Jesus said to them: “Draw out now and carry to the chief steward of the feast.” And they carried it.

And when the chief steward had tasted the water made wine and knew not whence it was, but the waiters knew who had drawn the water, the chief steward called the bridegroom, and said to him: "Every man at first sets forth good wine, and when men have well drunk, then that which is worse, but you have kept the good wine until now."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),

Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,

an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,

the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
from our mother's womb Thou art our protector,
and a place of strength.
By Thee have we been confirmed from the womb,
from the womb of Holy Mary.
Our lips greatly rejoice, when we sing to Thee,
for our soul which Thou have redeemed. *Ps 70:6,23*

We beseech Thee, by Thy great mercy,
receive and bless ✠ the offering of ourselves
in these gifts of bread and wine,
so that they may become for us the Living Sacrifice,
Thy Son won for us on the Cross,
evidenced by the Blood and Water,
which flowed out of His pierced Heart, *Jn 19:34*
and the Heart of Immaculate Mother Mary,
for surely the sword which pierced the heart of the Son,
pierced the heart of His Mother too.

Greater love than this no man has,
that a man lay down his life for his friends, *Jn 15:13*
and Holy Mary stood by His Cross,
giving the love of her heart, to the Love of her heart,
and those who accept the sacrifice of Mother and Son,
as Her Son laid down His life for us,
so that we could have Life Everlasting.

We come to Thee Almighty Father,
with grateful and thankful hearts,
united in triumph in the hearts of Mary and Jesus,
in Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end,

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,

**for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**We are those coming up from the desert of ecumenism and error,
who believe in the love of the Immaculate Heart of Mary,
and the Sacred Heart of Jesus,
flowing with delights in good works before Thee,
leaning upon the Beloved, Thy promise to us, *Sg 8:5*
supported by Thy grace conferred in Thy Holy Sacraments.**

**Thou did allow that the Sacred Heart of Thy Son
should be pierced by the soldier's sword,
as He hung upon the Cross, *Jn 19:34*
and that from His open Heart,
as from a sanctuary of Divine Mercy,
there gushed forth streams of Blood and Water,
pouring out upon us, rivers of mercy and grace.**

**His left hand is under our head, and His right hand embraces us, *Sg 8:3*
filling us with His Word, completing the Old Testament,
and fulfilling the New Testament
in the splendor of His Sacred Heart,
and the Immaculate Heart of Mary,
in His New Creation, the Eucharistic Reign of Christ on earth.**

**Thou gave the Blessed Virgin Mary a steadfast and watchful heart,
so that she could endure without fear, the sword of sorrow,
and await in faith, the Resurrection of her Son.**

**Grant that in these two Hearts,
always burning with love for us,
the penitent might find a refuge of salvation,
and the devout a haven of rest,
rising in glory in Eucharistic triumph,
in the fulness of the Resurrection of Jesus. *Rm 6:4,5***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven

and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

**“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day”** (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever** (Jn 6:51,52).

- A. Lord, give us always this Bread** (Jn 6:34).
**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. LORD,** I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
the wine of the Old Testament failed by the error of those in charge,
and our Blessed Mother, who was born in the Old,
gave birth to the New, tells us:
“Whatsoever He shall say to you, do ye.”
Jesus, by His own Blood kept the good wine until last.

We who believe without wavering, *Jm 1:6*
have entered a second time into Mother Mary’s womb,
are born again, as is every one that is born of the Spirit. *Jn 2:1-10*
Mary treasured all these words and pondered them in her heart. *Lk 2:19*

His Sacred Heart is the triumph of His love,
and is the pledge of all that man is called to be.
We seek to love Him with our whole heart,
to be His Sacred Heart, in the lives of those whom we touch,
and offer Him our living worship by love-filled service to mankind,
following the example of Holy Mary, persevering in prayer, *Ac 1:14*
touching hearts with the example of the Immaculate Heart.

May this Holy Sacrament of His Body and Blood,
which we in holy union, have received in Holy Communion,
continue to fill us with love,
and draw us ever deeper into the Triumph of the Two Hearts.

With grateful hearts we come to Thee
in the tenderness and love of Mother Mary, and Jesus her Son,
in Holy Eucharist, Blessed Sacrament,
uniting us in Thee, and the Holy Ghost,
in the unity of the Most Holy and incomprehensible Trinity,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the gift of Thy Seven Sacraments, *Pr 9:1*
for a Sacrament is the fulfillment of a Divine promise.
We thank Thee that every Sacrament has a purpose,
and that every Sacrament has a meaning.

We thank Thee that in the Seven Sacraments,
the Seven Spirits of God are active in a particular way,
each communicating the desired graces
for the fulfillment of the Divine Promises in the soul.

We thank Thee that the Seven Spirits of God
are always active in the Seven Sacraments of Thee our God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord. *Is 11:2,3*

We thank Thee for encouraging us to use all the graces
which Thou have given to us with understanding,
and this understanding is given to us by Thee our God,
for it is part of the fulness of doing all things in Thy Name,
for, of Thy “fulness we all have received, and grace for grace.” *Jn 1:16*

We come to Thee with grateful thanks in Thy Son,
our Lord Jesus Christ,
Blessed Sacrament, Holy Eucharist,

The Sacrament of Sacraments,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Deuteronomy 28:1-13.

Now if you will hear the voice of all His commandments, which I command you this day, the Lord your God will make you higher than all the nations that are on the earth.

And all these blessings shall come upon you and overtake you, yet so if you hear His precepts.

Blessed shall you be in the city, and blessed in the field.

Blessed shall be the fruit of your womb, and the fruit of your ground,
and the fruit of your cattle, the droves of your herds, and the folds of your sheep.

Blessed shall be your barns and blessed your stores.

Blessed shall you be coming in and going out.

The Lord shall cause your enemies, that rise up against you, to fall down before your face, one way shall they come out against you, and seven ways shall they flee before you. The Lord will send forth a blessing upon your storehouses, and upon all the works of your hands, and will bless you in the land that you shall receive.

The Lord will raise you up to be a holy people to Himself, as He swore to you, if you keep the commandments of the Lord your God, and walk in His ways. And all the people of the earth shall see that the Name of the Lord is invoked upon you, and they shall fear you. The Lord will make you abound with all goods, with the fruit of your womb, and the fruit of your cattle, with the fruit of your land, which the Lord swore to your fathers that he would give you.

The Lord will open His excellent treasure, the heaven, that it may give rain in due season, and He will bless all the works of your hands. And you shall lend to many nations, and shall not borrow of any one. And the Lord shall make you the head and not the tail, and you shall be always above, and not beneath, yet so if you will hear the commandments of the Lord your God which I command you this day, and keep and do them, and turn not away from them neither to the right hand, nor to the left, nor follow strange gods, nor worship them.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Wisdom has hewn her out seven pillars. (Pr 9:1-11).

Wisdom has built herself a house, she has hewn her out seven pillars.

She has slain her victims, mingled her wine, and set forth her table.

She has sent her maids to invite to the tower, and to the walls of the city:

‘Whosoever is a little one, let him come to me.’

And to the unwise she said:

‘Come, eat my bread, and drink the wine which I have mingled for you, forsake childishness, and live, and walk by the ways of prudence.’

**He that teaches a scorner, does an injury to himself,
and he that rebukes a wicked man, gets himself a blot.
Rebuke not a scorner, lest he hate you,
rebuke a wise man, and he will love you.
Give an occasion to a wise man, and wisdom shall be added to him.
Teach a just man, and he shall make haste to receive it.**

**The fear of the Lord is the beginning of wisdom,
and the knowledge of the holy is prudence,
for by me shall your days be multiplied,
and years of life shall be added to you.**

Response: Wisdom has hewn her out seven pillars.

**The second reading is from The Apocalypse 3:7-13.
To the angel of the church of Philadelphia write: ‘These things says the Holy One
and the True One, He that has the key of David, He that opens and no man shuts,
shuts and no man opens, I know your works.**

**Behold, I have given before you a door opened, which no man can shut, because you
have a little strength and have kept My word and have not denied My Name. Behold,
I will bring of the synagogue of Satan, who say they are Jews and are not, but do lie.
Behold, I will make them to come and adore before your feet, and they shall know
that I have loved you.**

**Because you have kept the word of My patience, I will also keep you from the hour
of temptation, which shall come upon the whole world to try them that dwell upon
the earth.**

**Behold, I come quickly, hold fast that which you have, that no man take your crown.
He that shall overcome, I will make him a pillar in the temple of My God, and he
shall go out no more. And I will write upon him the Name of My God and the name
of the city of My God, the new Jerusalem, which comes down out of Heaven from My
God, and My new Name. He that has an ear, let him hear what the Spirit says to the
churches.”**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 16:5-20.

A. Glory be to Thee, O Lord.

When His disciples were come over the water, they had forgotten to take bread. And Jesus said to them: "Take heed and beware of the leaven of the Pharisees and Sadducees," but they thought within themselves, saying: 'Because we have taken no bread.' And Jesus knowing it, said: "Why do you think within yourselves, O ye of little faith, for that you have no bread? Do you not yet understand, neither do you remember the five loaves among five thousand men, and how many baskets you took up? Nor the seven loaves, among four thousand men, and how many baskets you took up? Why do you not understand that it was not concerning bread I said to you: 'Beware of the leaven of the Pharisees and Sadducees?'" Then they understood that He said not that they should beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

And Jesus came into the quarters of Caesarea Philippi, and He asked His disciples, saying: "Whom do men say that the Son of man is?" But they said: "Some John the Baptist, and other some Elijah, and others Jeremiah, or one of the prophets."

Jesus said to them: "But whom do you say that I am?"

Simon Peter answered and said: "Thou art Christ, the Son of the living God."

And Jesus answering said to him: "Blessed art thou, Simon Bar-Jona, because flesh and blood has not revealed it to thee, but My Father Who is in Heaven. And I say to

you: ‘That thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it. And I will give to thee the Keys of the Kingdom of Heaven. And whatsoever you shall bind upon earth, it shall be bound also in Heaven, and whatsoever you shall loose on earth, it shall be loosed also in Heaven.’

Then He commanded His disciples, that they should tell no one that He was Jesus the Christ.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 5:17-20.

A. Glory be to Thee, O Lord.

Jesus said: “Do not think that I am come to destroy the law, or the prophets, I am not come to destroy, but to fulfil. For amen I say unto you, till Heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled.

He therefore that shall break one of these least commandments, and shall so teach men shall be called the least in the Kingdom of Heaven, but he that shall do and teach, he shall be called great in the Kingdom of Heaven. For I tell you, that unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the Kingdom of Heaven.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),

and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water*

before it is mixed, saying:

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,

and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thou have told us that
wisdom has built herself a house, has hewn her out seven pillars,
has slain her victims, mingled her wine, and set forth her table,
has sent her maids to invite to the tower,
and to the walls of the city saying:
“Whosoever is a little one, let him come to me.”
And to the unwise she said: “Come, eat my bread,
and drink the wine which I have mingled for you.
Forsake childishness, and live,
and walk by the ways of prudence.” *Pr 9:1-6*

Thou have given us the Sacraments, the seven pillars of wisdom,
which are the Keys of the Kingdom of Heaven. *Mt 16:19*

The first two Sacraments, Baptism and Confession,
are given to us for our personal preparation
in pleasing Thee our God.

The second two Sacraments, Holy Communion and Confirmation,
are for our gaining co-union and unity in Thee our God.

The third two Sacraments, Matrimony and Holy Order,
are for our perfection and station in life.

The last Sacrament, Extreme Unction,
is the final anointing of our eternal unity
forever in Thy Eternal Word.

We thank Thee

for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us into Eucharistic unity in Christ Jesus,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
The Eternal Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

The Seven Sacraments

allow man of his own free will to return to Thee.

At the Fall, in the act of disobedience, man fell from grace. *Gn 3:24*

The creature, made to Thine Own image was destroyed,
but in the Sacrament of Baptism the way was made for man
to be washed and renewed in Thy peace. *Gn 8:11*

Man would continue to sin, and so Thou did institute
the Sacrament of Confession,
for man to be made immaculate again. *Jn 20:22,23*

Thou did set up the Sacrament of Holy Communion,
so that man could come back to unity in Thee,
and Thou could re-enter Thy creature, man,
allowing man to return into holy co-union in Thee. *Mt 26:26-28*

Thou recognized in man that the spirit is willing, but the flesh is weak,
and so Thou established the Sacrament of Confirmation
to assist man to receive the Spirit of God,
that is, the Holy Ghost, back into his life. *Lk 24:49*

At the Fall, the unity of man and woman in marriage was broken,
and the evil one became an intruder in marriage.

Thou established the Sacrament of Matrimony, *Mk 10:9*

whereby man and woman could return to holy unity in each other,
symbolic of the unity of God and man. *Jn 17:23*

**At the Fall, man broke the priestly relationship with Thee
and man could no longer minister in Thy creation,
because of his enslavement to the devil.
Thou established a way for man
to minister to God in purity and truth
through the Sacrament of Holy Order of the Priesthood. *Lk 22:19*
At the Fall, man incurred the sin of death
when he disobeyed Thee O Lord,
and became subject to the eternal death of Satan.
Thou established the Sacrament of Extreme Unction,
allowing man to avoid eternal death,
and come to the lasting and highest anointing,
which we receive in Jesus, Eternal Life. *Lk 7:11-15***

**Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3)*.
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

**In the beginning Thou made man to Thine own image *(Gn 1:27)*.
He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26)*.
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,**

was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

**Almighty and Merciful God,
in the beginning Thou did wonderfully create human nature,
and made man to Thine Own image.**

Thou gave Adam dominion over the whole earth. Gn 1:26

**Thou instructed man not eat of the tree of good and evil,
because if he did, he would die the death, which is the death of sin.**

Adam gave this instruction to Eve.

**The angel who revolted and disobeyed God,
was cast out of Heaven onto the earth,
over which he formerly had dominion.**

Eve was deceived by the devil disguised in the form of a serpent,

and enticed her to eat of the forbidden fruit,
telling her that she would not die the death,
and that she would be as God, knowing good and evil. *Gn 3:4-6*
Eve disobeyed God,
and obeyed the devil, ate of the forbidden fruit,
and in turn enticed Adam to disobey God, obey the devil,
and he too ate the forbidden fruit.

By their disobedience to God, Adam gave Satan,
his inheritance of the life and dominion over creation. *Gn 3:1-4*
Man gave Satan dominion over himself and his inheritance.
The devil claimed this dominion saying to Jesus:
“To me they are delivered and to whom I will I give them.” *Lk 4:5,6*

By His birth, life, passion, death, and resurrection from the dead,
Jesus restored man to Thine Own image and likeness too,
as well as the entire creation to Thee our God and Father.
We who believe give thanks that through Thy Seven Sacraments,
we are brought into Eternal oneness in Thee,
in Christ Jesus, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee, Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have said: “Let Us make man to Our image and likeness,
and let him have dominion over the fishes of the sea,
and the fowls of the air, and the beasts, and the whole earth,
and every creeping creature that moves upon the earth.”
Thou created man to Thine own image, to the image of God
Thou created him, male and female Thou created them. *Gn 1:26,27*
Lord, we sinned and the evil serpent seeks control over the whole earth.
But Thou are near unto all That call upon Thee,
that call upon Thee in truth.
Thou will do the will of them that fear Thee,
Thou will hear their prayer,
and save them, and keep all them that love Thee. *Ps 144:18-20*

O Lord, through the sacrifice of Jesus,
Thou have given us Holy Eucharist,
which is the only way to be renewed in Thine own image and likeness.
Strengthened by Thy Spirit with might unto the inward man, *Ep 3:16*
in Eucharistic union in Thee, we Thy new creation, defeat sin and evil,
and are born again in the beauty Thou intended from the beginning.
We have gone through the gates, we have prepared the way for the people,
we have made the road plain, picked out the stones,
and lifted up the standard to the people,
Jesus Eucharist, Blessed Sacrament.
Lord Thou have made it to be heard in the ends of the earth,
Behold your Savior comes - Jesus Eucharist, in Eucharistic man.
Behold His reward is with Him,

Eucharistic union in Thee, Christ Jesus.
His work is before Him,
His death and glorious resurrection, the New Man.
Those who receive Him are the holy people,
the redeemed of the Lord,
the city sought after, and not forsaken, the New Jerusalem. *Is 62:8-12*
They are united in Christ Jesus, Holy Eucharist,
Thy Son, Who with Thee, and the Holy Ghost,
are one God, Holy Trinity, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 62:8-12.

The Lord has sworn by His right hand, and by the arm of His strength: "Surely I will no more give your corn to be meat for your enemies, and the sons of the strangers shall not drink your wine, for which you have labored. For they that gather it, shall eat it, and shall praise the Lord, and they that bring it together, shall drink it in My holy courts.

Go through, go through the gates, prepare the way for the people, make the road plain, pick out the stones, and lift up the standard to the people. Behold the Lord has made it to be heard in the ends of the earth, tell the daughter of Sion: 'Behold your Savior comes, behold His reward is with Him, and His work before Him.'

And they shall call them, 'The holy people, the redeemed of the Lord,' but you shall be called: 'A city sought after, and not forsaken.'

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Sing joyfully to God, all the earth." (Ps 99).

**Sing joyfully to God, all the earth,
serve you the Lord with gladness,
come in before His presence with exceeding great joy.
Know you that the Lord He is God,
He made us, and not we ourselves,
we are His people, and the sheep of His pasture.**

**Go you into His gates with praise,
into His courts with hymns,
and give glory to Him.
Praise you His Name, for the Lord is sweet,
His mercy endures for ever,
and His truth to generation and generation.**

Response: "Sing joyfully to God, all the earth."

The second reading is from Saint Paul's Letter to the Philippians 3:7-14.

Brethren, the things that were gain to me, the same I have counted loss for Christ. Yes, but I esteem all things to be loss, for the excellent knowledge of Jesus Christ my Lord, for Whom I have suffered the loss of all things, and count them but as dung,

that I may gain Christ, and may be found in Him, not having my justice, which is of the Law, but that which is of the faith of Christ Jesus, which is of God, justice in faith, that I may know Him, and the power of His resurrection, and the fellowship of His passions, being made conformable to His death, if by any means I may come to the resurrection, which is from the dead.

Not as though I had already attained, or were already perfect, but I follow after, if I may by any means apprehend, wherein I am also apprehended by Christ Jesus.

Brethren, I do not count myself to have apprehended. But one thing I do, forgetting the things that are behind, and stretching forth myself to those that are before, I press towards the mark, to the prize of the supernal vocation of God, in Christ Jesus.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

A. Glory be to Thee, O Lord.

The reading of the Holy Gospel ☩ according to Saint John 17:17-26.

A. Glory be to Thee, O Lord.

Jesus prayed to the Father: “Sanctify them in truth, Thy word is truth. As Thou have sent Me into the world, I also have sent them into the world.

And for them do I sanctify Myself, that they also may be sanctified in truth. And not for them only do I pray, but for them also who through their word shall believe in Me, that they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be One in Us, that the world may believe that Thou have sent Me.

And the glory which Thou have given Me, I have given to them, that they may be one, as We also are One. I in them, and Thou in Me, that they may be made perfect in One, and the world may know that Thou have sent Me, and have loved them, as Thou have also loved Me.

Father, I will that where I am, they also whom Thou have given Me may be with Me, that they may see My glory which Thou have given Me, because Thou have loved Me before the creation of the world.

Just Father, the world has not known Thee, but I have known Thee, and these have known that Thou have sent Me. And I have made known Thy Name to them and will make it known, that the love wherewith Thou have loved Me may be in them, and I in them.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint John 14:20,23,29.

A. Glory be to Thee, O Lord.

Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you. If any one love Me, he will keep My word.

And My Father will love him and We will come to him, and will make Our abode with him. And now I have told you before it come to pass, that when it shall come to pass, you may believe.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,

living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,

and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, Almighty God,
receive and bless ✠ the offerings of ourselves
as we Eucharistic man, seek to be perfected in Thy truth.

We have suffered the loss of all things,
so that we may gain Christ,
and may be found in Him,
in the faith of Christ Jesus,
which is of God, justice in faith.

In Eucharistic union in Him, we come to know Him,

and the power and fulfillment of His resurrection, Holy Eucharist.

We seek to be perfect,
as Thou our Heavenly Father are Perfect,
and in Thee we press towards the mark,
to the prize of the supernal vocation of Thee in Christ Jesus. *Phil 3:7-14*

Sanctify us in Thy word which is Truth,
so that through Thy word we shall bring many to believe
in Jesus Christ, Thy Son, our Lord, the Word made Flesh, *Jn 17:17,20*
He is Thy New Creation, Eucharistic man, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We are buried together with Him by baptism into death,
and as Christ is risen from the dead by the glory of Thee, Father,
we thank Thee that in Eucharistic union in Jesus,
we walk in newness of life, in Thy new creation, Eucharistic man. *Rm 6:4*

He prayed that we all may be one in Thee,
as Thou, Father, in Him, and He in Thee,
so that we also may be One in Thee.

We thank Thee that with Jesus in us, and Thou in Him,
we are made perfect in One.

The glory which Thou have given Him, He has given to us,
that we may be one, as Thou also are One.

We thank Thee Father, for we have received His glory,
which Thou have given Him.

**Just Father, Jesus has sent us into the world,
and in Jesus Eucharist, we are sanctified in truth, for He is Truth.
We pray that through our word
many shall believe in Jesus, Blessed Sacrament,
and that the world may believe
that Thou did send Jesus to redeem us.**

**Jesus has made known Thy Name to us,
Eucharistic man, Christ Jesus
and will make it known to those not yet listening.
The love wherewith Thou have loved Jesus is in us,
and He is in us. *Jn 17:17-26***

**We love Jesus, and we keep His word.
We know Father that Thou love us,
Thou are come to us in Eucharistic oneness,
and have made Thy abode in us.**

**We were told this by Jesus, before it came to pass,
and now it has come to pass,
we do believe, and we thank Thee. *Jn 14:23,29***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.**

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).**

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)

and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
O Lord our Almighty God,
in Eucharistic unity we sing joyfully to Thee our God,

we serve Thee with gladness.
We come in before Thy presence with exceeding great joy,
for Thou art in us, Thy new creation, Eucharistic man.
Thou Lord art our God, Thou made us, and not we ourselves.
We are Thy people and the sheep of Thy pasture, Christ Jesus.
We have come into Thy gates with praise, into Thy courts with hymns,
and give glory to Thee, and we praise Thy Name,
for Thy Name is in us, we are Thine,
Thy mercy endures for ever,
and Thy truth to generation and generation. *Ps 99*

We are glad because our hope is fulfilled,
we shall rejoice for ever, for Thou dwell in us.
All who love Thy Name shall glory in Thee,
and Thou have blessed us.
O Lord, Thou have crowned us,
with the shield of Thy good will. *Ps 5:12,13*

We thank Thee for the Body, Blood, Soul, and Divinity,
of Jesus Christ, Second Person of the Most Holy Trinity,
and for bringing us into Eucharistic oneness in Thee.
Our Lord and Savior, Jesus Christ,
has reformed the body of our humility,
configured to the body of His glory,
according to the operation whereby also
He is able to subdue all things unto Himself, *Phil 3:20,21*
in the very Life of Thee, our God.

Strengthen us now to go and bear fruit that will last,
and help us to bring others into the fulness of Thy glory,
the image and likeness of Thee, our Almighty God,
in Thy Son, our Lord Christ Jesus, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Jesus is the True Vine, we are the branches,
and Thou our Father, are the Husbandman.

Without Jesus, we on earth can do nothing.
As the branch cannot bear fruit of itself,
unless it abide in the vine,
so neither can we, unless we abide in Jesus.

Father, Thou are glorified when we bring forth very much fruit,
and become His disciples.
Now we are clean, by reason of the word
which Jesus has spoken to us.

We abide in Him, and His words in us,
and have come into Eucharistic oneness in Him.
We are His new creation, Eucharistic man, Christ Jesus.

He said that if we ask whatever we will, it shall be done unto us.
Father we ask Thou receive our heartfelt thanks
for the gift of Eucharistic oneness in Thee,
and beseech Thy help as we continue to grow
to full Eucharistic union and unity in Thee,
in Thy Son, our Lord Christ Jesus, *Jn 15:1-9*
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
one God, Most Holy Trinity,

for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Jeremiah 31:31-34.

Behold the days shall come, says the Lord, and I will make a new covenant with the house of Israel, and with the house of Judah, not according to the covenant which I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt, the covenant which they made void, and I had dominion over them, says the Lord.

But this shall be the covenant that I will make with the house of Israel, after those days, says the Lord: I will give my law in their soul, and I will write it in their heart, and I will be their God, and they shall be My people.

And they shall teach no more every man his neighbour, and every man his brother, saying: 'Know the Lord,' for all shall know Me from the least of them even to the greatest, says the Lord, for I will forgive their iniquity, and I will remember their sin no more.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Perfect Thou my goings in Thy paths." (Ps 16).

Hear, O Lord, my justice, attend to my supplication,
give ear unto my prayer, which proceeds not from deceitful lips.
Let my judgment come forth from Thy countenance,
let Thy eyes behold the things that are equitable.

Thou have proved my heart, and visited it by night,
Thou have tried me by fire, and iniquity has not been found in me,
that my mouth may not speak the works of men,
for the sake of the words of Thy lips, I have kept hard ways.

Perfect Thou my goings in Thy paths, that my footsteps be not moved.
I have cried to Thee, for Thou, O God, have heard me,
O incline Thy ear unto me, and hear my words.

Show forth Thy wonderful mercies,
Thou Who saves them that trust in Thee.
From them that resist Thy right hand keep me,
as the apple of Thy eye,
protect me under the shadow of Thy wings,
from the face of the wicked who have afflicted me.

My enemies have surrounded my soul,
they have shut up their compassion,
their mouth has spoken proudly,
they have cast me forth, and now they have surrounded me,

they have set their eyes bowing down to the earth.
They have taken me, as a lion prepared for the prey,
and as a young lion dwelling in secret places.

Arise, O Lord, disappoint him and supplant him,
deliver my soul from the wicked one,
Thy sword from the enemies of Thy hand.

O Lord, divide them from the few of the earth in their life,
their belly is filled from Thy hidden stores,
they are full of children,
and they have left to their little ones the rest of their substance.
But as for me, I will appear before Thy sight in justice,
I shall be satisfied when Thy glory shall appear.
Response: "Perfect Thou my goings in Thy paths."

The 2nd reading is from Saint Paul's 2nd Letter to the Thessalonians 3:1-6,11-18.
Brethren: Pray for us that the word of God may run and may be glorified, even as
among you, and that we may be delivered from importunate and evil men, for all
men have not faith, but God is faithful, Who will strengthen and keep you from evil.
And we have confidence concerning you in the Lord, that the things which we
command, you both do, and will do. And the Lord direct your hearts, in the charity
of God, and the patience of Christ.

And we charge you, brethren, in the Name of our Lord Jesus Christ, that you
withdraw yourselves from every brother walking disorderly, and not according to
the tradition which they have received of us. For yourselves know how you ought to
imitate us, for we were not disorderly among you, for we have heard there are some
among you who walk disorderly, working not at all, but curiously meddling.

Now we charge them that are such, and beseech them by the Lord Jesus Christ, that,
working with silence, they would eat their own bread. But you, brethren, be not
weary in well doing.

And if any man obey not our word by this epistle, note that man and do not keep
company with him, that he may be ashamed. Yet do not esteem him as an enemy but
admonish him as a brother.

Now the Lord of Peace Himself give you everlasting peace in every place. The grace
of our Lord Jesus Christ be with you all. Amen.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3).*

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21).*

A. And also in thee *(1Co 3:16).*

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 17:6-17.

A. Glory be to Thee, O Lord.

Jesus prayed to our Father: "I have manifested Thy Name to the men whom Thou have given Me out of the world. Thine they were, and to Me Thou gave them. And they have kept Thy word.

Now they have known that all things which Thou have given Me are from Thee, because the words which Thou gave Me, I have given to them, and they have received them and have known in very deed, that I came out from Thee, and they have believed that Thou did send Me.

I pray for them. I pray not for the world, but for them whom Thou have given Me, because they are Thine. And all My things are Thine, and Thine are Mine, and I am glorified in them.

And now I am not in the world, and these are in the world, and I come to Thee. Holy Father, keep them in Thy Name whom Thou have given Me, that they may be one, as We also are. While I was with them, I kept them in Thy Name. Those whom Thou gave Me have I kept, and none of them is lost, but the son of perdition, that the scripture may be fulfilled.

And now I come to Thee, and these things I speak in the world, that they may have My joy filled in themselves.

I have given them Thy word, and the world has hated them, because they are not of the world, as I also am not of the world. I pray not that Thou should take them out of the world, but that Thou should keep them from evil. They are not of the world, as I also am not of the world. Sanctify them in truth. Thy word is truth.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 15:1-9.

A. Glory be to Thee, O Lord.

Jesus said: “I am the True Vine, and My Father is the Husbandman. Every branch in Me that bears not fruit, He will take away, and every one that bears fruit, He will purge it, that it may bring forth more fruit.

Now you are clean, by reason of the word which I have spoken to you. Abide in Me, and I in you, as the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me.

I am the Vine, you the branches, he that abides in Me, and I in him, the same bears much fruit, for without Me you can do nothing. If any one abide not in Me, he shall be cast forth as a branch and shall wither, and they shall gather him up and cast him into the fire, and he burns.

If you abide in Me and My words abide in you, you shall ask whatever you will, and it shall be done unto you. In this is My Father glorified, that you bring forth very much fruit and become My disciples.

As the Father has loved Me, I also have loved you. Abide in My love.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Father of our Lord Jesus Christ,
of Whom all paternity in Heaven and earth is named,
we thank Thee for according to the riches of Thy glory,
we have been strengthened by Thy Spirit
with might unto the inward man,
in Thy new creation, Christ Jesus.

We thank Thee that Thou continue to fill us
unto all the fulness of Eucharistic oneness in Thee our God.

O Lord, Thy mercy is in Heaven,
and Thy truth reaches even to the clouds.
Thy justice is as the mountains of God,
Thy judgments are a great deep.

O how have Thou multiplied Thy mercy, O God!
We, Eucharistic man have put our trust
under the covert of Thy wings.
We are inebriated with the plenty of Thy house,
and Thou allow us to drink
of the torrent of Thy pleasure, Holy Communion.
With Thee is the fountain of life,

and in Thy light, we, Eucharistic man, see Light. *Ps 35:6-12*

In Thee we give honor and praise,
as we offer to Thee these gifts of bread and wine,
and thank Thee for Thy ✠ blessings,
as they become for us, the Body and Blood of Thy Son, Jesus.

O Almighty God, Who are able to do all things,
more abundantly than we desire or understand,
according to the power that works in us,
to Thee be glory in the Virgin Eucharistic Church,
Christ Jesus,
unto all generations, world without end. *Ep 3:14-21*

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We rejoice in the unsearchable riches of Jesus,
Who has illumined us with the dispensation of the Sacrament,
of our Eucharistic unity and Oneness in Thee.
This Sacrament has been hidden from eternity in Thee our God,
that Thy manifold wisdom,
now made known to the Princes and Powers in heavenly places,
through the Eucharistic Church,
according to the eternal purpose which Thou our Father,
made in Christ Jesus our Lord,
in Whom we have boldness and access with confidence,
by the faith of Him. *Ep 3:8-12*

Thou promised that

Thou would make a new covenant with us, saying:

“I will give my law in their soul, and I will write it in their heart,
and I will be their God, and they shall be My people.”

We shall no more teach every man our neighbour,
and every man our brother, saying: “Know the Lord,”

for we all shall know Thee, from the least of us, even to the greatest.
To we, the faith filled Eucharistic man,
Thou have forgiven our iniquity,
and Thou remember our sin no more. *Jr 31:31-34*

In Eucharistic unity and oneness in Thee,
we keep the unity of the Spirit in the bond of peace.
We have responded in one hope to Thy calling,
in one body and one Spirit.
We give praise to Thee our Lord, in one faith, and one baptism.
For Thou are the One God and Father of us all.
Thou are above all, and through all, and in us all. Alleluia! *Ep 4:6*
O Lord, our Lord,
how admirable is Thy Name in the whole earth!
Thy magnificence is elevated above the heavens.

In Holy Eucharist,
Thou have crowned us with glory and honor, *Ps 8:1,6*
Thou have brought us into Eucharistic unity in Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
Jesus has glorified Thee on the earth,
He has finished the work which Thou gave Him to do.
He has manifested Thy Name

to we whom Thou have given to Him out of the world.
Thine we are, and to Him Thou gave us.
We have kept Thy word.
Through Holy Eucharist which we have received,
Jesus is glorified in us, and Thou Father are in Him, Holy Trinity.

We praise Thee, O Lord, among the people,
and we sing unto Thee among the nations.
For Thy mercy is great above the heavens,
and Thy truth even unto the clouds.
Be Thou exalted, O God, above the heavens,
and Thy glory over all the earth,
as we, Eucharistic man, live in Thee.
Through Thee our God we shall do mightily,
and Thou will bring our enemies to nothing. *Ps 107:4-7,14*

Holy Father, keep us, Eucharistic man, in Thy Name,
whom Thou gave to Jesus.
As we continue in Thee in oneness,
as Thou, Holy Trinity, also are One,
may we have the fulness of His joy filled in ourselves.
We thank Thee for keeping us from evil.
We are not of the world, as Jesus also was not of the world.

Continue to sanctify us, Thy New Creation,
Eucharistic man, in Truth.
Thy Word, our Lord, Christ Jesus, is Truth, *Jn 17:4,6-17*
He is Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,

which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Through Thy mercy we are Thy Temple,
and Thy Spirit dwells in us.
Thy Temple O God is holy, which we are.

Through Thy Eucharistic gift of oneness in Thee,
all things are ours,
and we are Christ’s, and Christ is God’s. *1Co 3:16,17,22,23*

We have lifted up our hearts to Thee,
and the King of Glory, the Lord of Hosts,
Who is strong and mighty, has entered in,
uniting us in Eucharistic Oneness
in Thine own image and likeness. *Ps 23*

In the glorious resurrection of our Lord Jesus,
we Eucharistic man, the completion of His resurrection,
thank Thee, that Thou have bestowed upon us this Sacrament
which has been hidden in Thee from all eternity,
in our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
one God, Holy Trinity,
for the eternity which never ends.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Jeremiah 30:1-4.

This is the word that came to Jeremiah from the Lord, saying: Thus saith the Lord, the God of Israel, saying: "Write thee all the words that I have spoken to you, in a book, for behold the days come, saith the Lord, and I will bring again the captivity of My people Israel and Juda, saith the Lord, and I will cause them to return to the land which I gave to their fathers, and they shall possess it." And these are the words that the Lord has spoken to Israel and to Juda.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Response: "The King of Glory shall enter in." (Ps 23).

The earth is the Lord's and the fulness thereof,
the world, and all they that dwell therein,
for He has founded it upon the seas,
and has prepared it upon the rivers.

Who shall ascend into the mountain of the Lord,
or who shall stand in His holy place?

The innocent in hands, and clean of heart,
who have not taken his soul in vain,
nor sworn deceitfully to his neighbour.

He shall receive a blessing from the Lord,
and mercy from God his Saviour.

This is the generation of them that seek Him,
of them that seek the face of the God of Jacob.

Lift up your gates, O ye princes,
and be ye lifted up, O eternal gates,
and the King of Glory shall enter in.

Who is this King of Glory?

The Lord Who is strong and mighty,
the Lord mighty in battle.

Lift up your gates, O ye princes,
and be ye lifted up, O eternal gates,
and the King of Glory shall enter in.

Who is this King of Glory?

The Lord of Hosts, He is the King of Glory.

Response: "The King of Glory shall enter in."

The 2nd reading is from Saint Paul's Letter to the Galatians 1:1,3-5, 11,12,15-24.

Paul, an apostle, not of men, neither by man, but by Jesus Christ, and God the Father, Who raised Him from the dead. Grace to you, and peace from God the Father and our Lord Jesus Christ, Who gave Himself for our sins, that He might deliver us from this present wicked world, according to the will of God and our Father, to Whom is glory for ever and ever. Amen.

I give you to understand, brethren, that the gospel which was preached by me, that it is not according to man, for neither did I receive it of man, nor did I learn it, but by the revelation of Jesus Christ.

But when it pleased Him Who separated me from my mother's womb, and called me by His grace, to reveal His Son in me, that I should evangelize Him among the Gentiles, immediately I condescended not to flesh and blood, neither went I to Jerusalem, to the apostles who were before me, but I went into Arabia, and again I returned to Damascus.

Then, after three years, I went to Jerusalem to see Peter, and I tarried with him fifteen days, but other of the apostles I saw none, saving James the brother of the Lord. Now the things which I write to you, behold, before God, I lie not. Afterwards, I came into the regions of Syria and Cilicia, and I was unknown by face to the churches of Judea, which were in Christ, but they had heard only, that he who persecuted us in times past, does now preach the faith which once he subdued. And in me they glorified God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 4:5-42.

A. Glory be to Thee, O Lord.

Jesus came to a city of Samaria, which is called Sichar, near the land which Jacob gave to his son Joseph, now Jacob's well was there. Jesus therefore, being wearied with His journey, sat thus on the well. It was about the sixth hour. There came a woman of Samaria, to draw water, Jesus said to her: "Give Me to drink," for His disciples were gone into the city to buy meats.

Then that Samaritan woman said to Him: "How dost Thou, being a Jew, ask of me to drink, who am a Samaritan woman, for the Jews do not communicate with the Samaritans?" Jesus answered and said to her: "If you did know the gift of God, and Who He is that said to you: 'Give Me to drink,' you perhaps would have asked of Him, and He would have given you living water."

The woman said to Him: "Sir, Thou have nothing wherein to draw, and the well is deep, from whence then have Thou living water? Art Thou greater than our father Jacob, who gave us the well and drank thereof, himself and his children and his cattle?" Jesus answered and said to her: "Whosoever drinks of this water shall thirst again, but he that shall drink of the water that I will give him shall not thirst for ever. But the water that I will give him shall become in him a fountain of water, springing up into Life Everlasting." The woman said to him: "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her: "Go, call your husband, and come hither." The woman answered and said: "I have no husband." Jesus said to her: "You have said well: 'I have no husband,' for you have had five husbands, and he whom you now have is not your husband, this, you have said truly." The woman said to Him: "Sir, I perceive that Thou art a prophet. Our fathers adored on this mountain, and Thou say that at Jerusalem is the place where men must adore."

Jesus said to her: "Woman, believe Me that the hour comes, when you shall neither on this mountain, nor in Jerusalem, adore the Father. You adore that which you know not, we adore that which we know, for salvation is of the Jews. But the hour comes and now is, when the true adorers shall adore the Father in spirit and in truth, for the Father also seeks such to adore Him. God is a Spirit, and they that adore Him must adore Him in spirit and in truth."

The woman said to Him: "I know that the Messiah comes (who is called Christ), therefore, when He is come, He will tell us all things." Jesus said to her: "I am He, Who am speaking with you."

The woman therefore left her water-pot and went her way into the city and said to the men there: "Come, and see a Man who has told me all things whatsoever I have done, is not He the Christ?" They went therefore out of the city and came unto Him.

In the mean time, the disciples prayed Him, saying: “Rabbi, eat.” But He said to them: “I have meat to eat which you know not.” The disciples therefore said one to another: “Has any man brought Him to eat?” Jesus said to them: “My meat is to do the will of Him that sent Me, that I may perfect His work. Do not you say: ‘There are yet four months, and then the harvest comes?’ Behold, I say to you, lift up your eyes, and see the countries, for they are white already to harvest. And he that reaps receives wages and gathers fruit unto Life Everlasting, that both he that sows and he that reaps, may rejoice together, for in this is the saying true: ‘That it is one man that sows, and it is another that reaps.’ I have sent you to reap that in which you did not labor, others have labored, and you have entered into their labors.”

Now of that city many of the Samaritans believed in Him, for the word of the woman giving testimony: “He told me all things whatsoever I have done.” So when the Samaritans were come to Him, they desired that He would tarry there, and He abode there two days. And many more believed in Him, because of His own word.

And they said to the woman: “We now believe, not for your saying, for we ourselves have heard Him and know that this is indeed the Saviour of the world.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 10:27-30.

A. Glory be to Thee, O Lord.

Jesus said: “My sheep hear My voice. And I know them, and they follow Me, and I give them Life Everlasting, and they shall not perish for ever, and no man shall pluck them out of My hand. That which My Father has given Me is greater than all, and no one can snatch them out of the hand of My Father. I and the Father are one.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST**

OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,

into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,

in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we thank Thee for receiving and blessing ✠ these gifts of bread and wine.

Only the innocent in hands, and clean of heart,
shall stand in Thy holy place.

We have washed ourselves clean in the Holy Sacrament of Confession,
and thank Thee O Lord, that through Thy grace,
we may continue to grow into the fullness of Eternal Life,
Eucharistic oneness, in Thee. *Ps 23*

In Thy strength, O Lord, we are full of joy,
and in Thy salvation we rejoice exceedingly.

Thou have given us our heart's desire,
and have not withheld from us the will of our lips.

Thou have given us blessings of sweetness,
Thou have set on our head a crown of precious stones.
We asked life of Thee,
and Thou have given us length of days, for ever and ever.

Our glory is great in Thy salvation,
glory and great beauty have Thou laid upon us.

Thou have given us to be a blessing for ever and ever,

Thou have made us joyful in gladness with Thy countenance.

Be Thou exalted, O Lord, in Thy own strength,
we will sing and praise Thy power, *Ps 20*
for Thou have brought us into Eucharistic oneness,
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

God is Spirit, and the hour is now,
and we, the true adorers, adore Thee, Almighty Eternal God,
in spirit and in truth.

Through Thy graces, we drink the Living Water, Jesus Eucharist,
and we shall not thirst for ever.

The water which Thou have given us, has become in us,
a fountain of water, springing up into Life Everlasting,
Blessed Sacrament.

Jesus came to do the will of Thee Father, Who sent Him,
that He may perfect Thy work.

In Eucharistic belief and union in Him, we give Thee thanks,
for making us the perfection of His work.

We believe, and Jesus Thy Son is speaking in us,
for we ourselves have heard His voice,
and know that He is indeed the Saviour of the world *Jn 4:5-42*
and in Holy Eucharist,
He continues to transform us into Thine own image and likeness.

**He has delivered us from this present wicked world,
according to the will of Thee our Father,
to Whom is glory for ever and ever.**

**In Holy Eucharist which we are about to receive,
Thou our God, Most Holy Trinity, are glorified in us,
and Thou reveal Thy Son in us,
in Eucharistic oneness. *Ga 1:1,3-5, 11,12,15-24***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).**

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).**

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),

**God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,**

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.**

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

**He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,**

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*

and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*

but Thou have said the word, and my soul is healed *(Mt 8:13).*

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,

our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
we Thy sheep hear Thy voice, Thou know us, and we follow Thee.
In Holy Eucharist which we have received,
Thou have given to us Life Everlasting in Thee.

Father, through Thy mercy we shall not perish,
and no man shall pluck us out of Thy hand,
for Our Savior Jesus and Thee Father are one. *Jn 10:27-30*

We give glory to Thee our Lord, for Thou are good,
for Thy mercy endures for ever.

Who shall declare the powers of the Lord,
who shall set forth all His praises?
Eucharistic man, His own image and likeness!

We rejoice in the joy of Thy nation,

**the Virgin Eucharistic Church - Thy Kingdom on earth.
We praise Thee, with Thy inheritance.
Thou have given us mercies,
in the sight of all those that had made us captives.**

**Thou have saved us, O Lord, our God,
and gathered us from among the nations.
We give thanks to Thy Holy Name, and glory in Thy praise.
Blessed be Thou, the Lord the God of Israel,
from everlasting to everlasting, *Ps 105:1-5,46-48*
and we, Eucharistic man,
give Thee thanks, and honor, and glory,
for the glory and oneness given to us in Eucharistic Jesus,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers, completes the resurrection of Jesus Christ, true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature. As all is brought to perfection, we are restored to the beauty of Thy Divine Nature and Power, which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together, as we exult in glory, and resound with joy, for Thou have comforted Thy people, Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee for Thy protection, and government throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law, fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law, till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*),

filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,

and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

*Now this is Eternal Life:
that they may know Thee, the only true God*

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

- A. And God was the Word (*Jn 1:1*).
P. **THE WORD** was made flesh, (*genuflect*)
A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

- A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

- A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

- A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

- P. AS WE** continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

- A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

- P. HEAVEN** and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

- A. **GLORY** be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have blessed Eucharistic man
who has not walked in the counsel of the ungodly,
nor stood in the way of sinners, nor sat in the chair of pestilence.

Our will is in Thy law O Lord,
and on Thy law we meditate day and night.

We have placed our trust in Jesus, and we are not confounded,
and according to His promise,
in this season, we bring forth fruit, Eucharistic oneness in Thee,
and all whatsoever we do, is prosperous in Thee. *Ps 1:1-3*

When we called upon Him, the God of our justice heard us.
When we were in distress, He relieved us.
Lord Thou have made Thy holy one wonderful,
we trust in Thee, and offer to Thee the sacrifice of praise and justice.

The light of Thy countenance, O Lord, is signed upon us.
Thou have given gladness in our hearts,
we are made Thine own image and likeness in Eucharistic oneness.
In peace, in the self same we sleep, and we rest,
for Thou, O Lord, singularly have settled us in hope. *Ps 4:2,4,6,7,9,10*

We thank Thee for the gift of Eucharistic oneness in Thee,
in Thy Son, our Lord, Christ Jesus,

Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Joshua 5:13-16.

When Joshua was in the field of the city of Jericho, he lifted up his eyes, and saw a man standing over against him, holding a drawn sword, and he went to him, and said: "Are you one of ours, or of our adversaries?" And he answered: "No, but I am Prince of the Host of the Lord, and now I am come." Joshua fell on his face to the ground, and worshipping, said: "What saith my lord to his servant?" "Loose," said he, "your shoes from off your feet, for the place whereon you stand is holy." And Joshua did as was commanded him.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Jesus, I trust in Thee." (Ps 1:1-3).

Blessed is the man who has not walked in the counsel of the ungodly,
nor stood in the way of sinners, nor sat in the chair of pestilence,
but his will is in the law of the Lord,
and on His law he shall meditate day and night.

And he shall be like a tree which is planted near the running waters,
which shall bring forth its fruit, in due season,
and his leaf shall not fall off,
and all whatsoever he shall do shall prosper.

Response: "Jesus, I trust in Thee."

The second reading is from Saint Paul's 2nd Letter to the Thessalonians 1:7^b-12.

Brethren: Rest with us, when the Lord Jesus shall be revealed from Heaven with the angels of His power, in a flame of fire, giving vengeance to them who know not God and who obey not the Gospel of the Lord Jesus Christ. Who shall suffer eternal punishment in destruction, from the face of the Lord and from the glory of His power, when He shall come to be glorified in His saints, and to be made wonderful in all them who have believed, because our testimony was believed upon you in that day.

Wherefore also we pray always for you, that our God would make you worthy of His vocation, and fulfil all the good pleasure of His goodness and the work of faith in power, that the Name of the Lord Jesus may be glorified in you, and you in Him, according to the grace of our God and of the Lord Jesus Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes *(Rm 1:16)*.
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 17:1-6,21-24.

A. Glory be to Thee, O Lord.

These things Jesus spoke, and lifting up His eyes to Heaven, He said: "Father, the hour is come, glorify Thy Son, that Thy Son may glorify Thee, as Thou have given Him power over all flesh, that He may give Eternal Life to all whom Thou have given Him.

Now this is Eternal Life: That they may know Thee, the only true God, and Jesus Christ, Whom Thou have sent. I have glorified Thee on the earth, I have finished the work which Thou gave Me to do, and now glorify Thou Me, O Father, with Thyself, with the glory which I had, before the world was, with Thee.

I have manifested Thy Name to the men whom Thou have given Me out of the world. Thine they were, and to Me Thou gave them, and they have kept Thy word. That they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be one in Us, that the world may believe that Thou have sent Me, and the glory which Thou have given Me, I have given to them, that, they may be one, as We also are One.

I in them, and Thou in Me, that they may be made perfect in one, and the world may know that Thou have sent Me, and have loved them, as Thou have also loved Me.

Father, I will that where I am, they also whom Thou have given Me may be with Me, that they may see My glory which Thou have given Me, because Thou have loved Me before the creation of the world.

Just Father, the world has not known Thee, but I have known Thee, and these have known that Thou have sent Me. And I have made known Thy Name to them and will make it known, that the love wherewith Thou have loved Me may be in them, and I in them.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 14:20,23,29.

A. Glory be to Thee, O Lord.

Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you. If any one love Me, he will keep My word, and My Father will love him and We will come to him, and will make Our abode with him.

And now I have told you before it come to pass, that when it shall come to pass, you may believe.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*),
Who for us men, and for our salvation came down from Heaven,

(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14). (Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son** *(Jn 14:26)*,
**Who together with the Father and the Son
is worshiped and glorified** *(Jn 16:15)*,
**Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church** *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
**and although I was dead, I now live,
and shall not die for ever** *(Jn 11:25,26)*,
**for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power** *(Apoc 2:11; 20:6)*.

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God** *(Jn 17:21), (Ep 3:19)*,
**Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come** *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee *(Apoc 22:21)*.
A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

- He uncovers the chalice, takes the paten with the host on it, offering it up says:*
P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd** *(Jn 10:16)*,
**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

we are signed with the Holy Spirit of promise,

and we thank Thee, the Father of glory,

for giving us the spirit of wisdom and of revelation,

in the knowledge of Jesus.

The eyes of our heart are illuminated,

for we are the hope of His calling.

We thank Thee for the riches of the glory of His inheritance in us,

and for the exceeding greatness of His power in us. *Ep 1:2-23*

We thank Thee for making us, Eucharistic man,

holy and immaculate in Thy sight,

we are the predestinated, sons in Jesus Christ.

We Eucharistic man, offer Thee these gifts of bread and wine,

and thank Thee for Thy blessings ✠ in them.

As they are transformed into the Body, Blood, Soul, and Divinity,

of Thy Son, our Lord Christ Jesus,

so too we continue to be transformed

into the fulness of His Resurrection,

the Victory of Thee Father,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We live in the peace of Christ which surpasses all understanding.

In Eucharistic man, the Lord Jesus is revealed from Heaven,
with the angels of His power, in a flame of fire,
giving vengeance to them who know not Thee our God,
and who obey not the Gospel of the Lord Jesus Christ. *2Th 1:7-12*

Blessed is the man to whom Thou O Lord have not imputed sin,
and in whose spirit there is no guile.

We, Eucharistic man, have believed in Thy every word,
and are blessed.

Our iniquities are forgiven,
and our sins are covered in His Precious Blood.

Many are the scourges of the sinner,
but mercy encompasses those who hope in Thee O Lord,
and come to Thee with a contrite heart.

Be glad in the Lord, and rejoice, you just,
and glory, all you right of heart, *Ps 31:1,2,10,11*
for you, Eucharistic man, are the anointed of God.

The disobedient and unbelievers
shall suffer eternal punishment in destruction,
from the face of our Lord, and from the glory of His power,
because He comes now, glorified in His saints, Eucharistic man,
and is made wonderful in all we who have believed in Him.

The Lord Jesus has fulfilled all the good pleasure of His goodness, and the work of faith in power.

The Name of the Lord Jesus is glorified in Eucharistic man, and we in Him, according to His grace. *2Th 1:7^b-12*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*) and Virtues praise Thy Majesty, the Dominations and Princes adore it, the Powers tremble before it (*Ep 1:21*), the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*) with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary, Queen of Heaven and earth, angels and men, we the Church Militant thank Thee, for joining our voices with, the Church Suffering, and the Church Triumphant, and all of creation which rejoices in the revelation of the sons of God (*Rm 8:19*), as we, the Mystical Body of Christ Eucharistic man, praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father, in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac, was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands, and with eyes lifted up towards Heaven, unto Thee, O God, His Almighty Father, giving thanks to Thee, did bless, ✠ break, (*he takes the Host in his hands*) and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (Ps 77:24),

and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (Jn 1:29).

A. LORD, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P.** **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P.** **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P.** **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

- P.** **LET US** pray:
O Lord our Almighty God,
through Holy Eucharist, Thy Son is glorified in us,
for He has given us Eternal Life.
We know Thee, the only true God,
and Jesus Christ, Whom Thou have sent.

The glory which Thou gave Jesus,
He has given to us in Holy Communion.

In Him we are made perfect in Eucharistic oneness,
we are made One in Thee.

He has glorified Thee on the earth,
He has finished the work which Thou gave Him to do,
in we, Eucharistic man, who are Thine, and we keep Thy word.

We thank Thee,
that the love wherewith Thou have loved Him,
is in us, and He is in us, *Jn 17:1-6,21-24*
Blessed Sacrament, Holy Eucharist, the Living Bread,

in unity in Thee, and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,

as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We know that whatsoever we have asked for in faith,
Thou O Lord, have given it to us.

We believe that Jesus Christ is the Resurrection and the Life,
that He is the Christ, the Son of the living God,
Who has come into this world,
and remains with us in Holy Eucharist, *Jn 11:21-27*
even to the consummation of the world. *Mt 28:20*

We asked Thee for life,
and in Christ Jesus, Holy Eucharist, Blessed Sacrament,
Thou have brought us into full unity with Thee
in Eucharistic oneness, *Jn 17:21*
and have transformed us
into the completion of His glorious resurrection,
which is Eucharistic man, Christ Jesus.

We ask Thy continued grace
so that we may in all things grow up in Him, who is the Head, *Ep 4:15*
and walk in newness of life,
in the likeness of His resurrection, *Rm 6:4,5*
and come to the completion of perfect man,
unto the measure of the age of the fulness of Christ, *Ep 4:13*
in Thy Son, Blessed Sacrament, our Lord,
Who lives and reigns with Thee in the unity of the Holy Ghost,
Eternal Triune God,

Eucharistic splendor,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 2:1-10.

There went a man of the house of Levi, and took a wife of his own kindred, and she conceived, and bore a son, and seeing him a goodly child, hid him three months. And when she could hide him no longer, she took a basket made of bulrushes, and daubed it with slime and pitch, and put the little babe therein, and laid him in the sedges by the river's brink, his sister standing afar off, and taking notice what would be done.

And behold the daughter of Pharaoh came down to wash herself in the river, and her maids walked by the river's brink. And when she saw the basket in the sedges she sent one of her maids for it, and when it was brought, she opened it, and seeing within it an infant crying, having compassion on it, she said: "This is one of the babes of the Hebrews." And the child's sister said to her: "Shall I go, and call to you a Hebrew woman, to nurse the babe?" She answered: "Go." The maid went and called her mother, and Pharaoh's daughter said to her: "Take this child, and nurse him for me, I will give you your wages." The woman took and nursed the child, and when he was grown up, she delivered him to Pharaoh's daughter. And she adopted him for a son, and called him Moses, saying: "Because I took him out of the water."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "In Thee O Lord, I have hoped." Ps 70:1a; (Ps 69).

O God, come to my assistance, O Lord, make haste to help me.

Let them be confounded and be ashamed, that seek my soul,
let them be turned backward, and blush for shame that desire evils to me,
let them be presently turned away blushing for shame, that say to me,
'Tis well, 'tis well.'

Let all that seek Thee rejoice, and be glad in Thee,
and let such as love Thy salvation, say always, the Lord be magnified.

But I am needy and poor, O God, help me.

Thou are my helper, and my deliverer, O Lord, make no delay.

Response: "In Thee O Lord, I have hoped."

The second reading is from The Apocalypse 14:13.

I, John, heard a voice from Heaven, saying to me: "Write: 'Blessed are the dead who die in the Lord, from henceforth now says the Spirit, that they may rest from their labors, for their works follow them.'"

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 11:21-27.

A. Glory be to Thee, O Lord.

Martha therefore said to Jesus: "Lord, if Thou had been here, my brother would not have not died. But now also I know that whatsoever Thou wilt ask of God, God will give it Thee."

Jesus said to her: "Your brother shall rise again."

Martha said to Him: "I know that he shall rise again, in the resurrection at the last day."

Jesus said to her: "I am the Resurrection and the Life, he that believes in Me, although he be dead, shall live, and every one that lives and believes in Me shall not

die for ever. Do you believe this?"

She said to Him: "Yea, Lord, I have believed that Thou are Christ, the Son of the living God, Who are come into this world."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 5:25-29.

A. Glory be to Thee, O Lord.

Jesus said: "Amen, amen, I say unto you, that the hour comes, and now is, when the dead shall hear the voice of the Son of God, and they that hear shall live. For as the Father has life in Himself, so He has given to the Son also to have life in Himself. And He has given Him power to do judgment, because He is the Son of man.

Wonder not at this, for the hour comes wherein all that are in the graves shall hear the voice of the Son of God. And they that have done good things shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery**

of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N. and N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the **OFFERTORY BLESSING**

THE GOD of gods, the Lord has spoken.
He has called the earth,
and we Eucharistic man, hear the voice of Jesus, Son of God,
and through Him, we live.
God has come manifestly, in Eucharistic man,
our God has come, and is not silent.

He has gathered together His Eucharistic saints to Him,
those who set His covenant before sacrifices.
The heavens declare His justice, for our God is judge.
Hear, O My people, I speak,
O Israel, and I testify to you, I am God, your God.
Offer to God the sacrifice of praise,
and pay your vows to the most High.
Call upon Me in the day of trouble, I will deliver you,
and you shall glorify Me. *Ps 49:1-3,5-7,14,15*

Father, Thou have Life in Thyself,
and have given to Thy Son also to have Life in Himself.
We who hear His Word, and do it,
have done good things,
and have come forth in Him, the Resurrection of Life. *Jn 5:25-29*

We thank Thee
for Thy blessings ✠ over these gifts of bread and wine.
We thank Thee that they continue
to bring us into complete Eucharistic oneness,
in the Body and Blood of Thy Son,
our Lord, Christ Jesus, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We, Eucharistic man, sought Thee, we rejoice, and are glad in Thee.
We exult in Thy salvation, saying always,
Thou our Lord are magnified. *Ps 69:5*

Thou have heard us O Lord in the day of tribulation,
Thy Name O God of Jacob, has protected us.
Through Jesus Eucharist,
Thou have sent us help from Thy Sanctuary,
and have defended us out of Sion.

Thou are mindful of all our sacrifices,
and delight in our offerings
in the Holy Sacrifice of the Eucharistic Mass.

O Lord, Thou have given us the desires according to our heart,
and have confirmed all our counsels with success. *Ps 19:1-5*
Thou have brought us into Eucharistic oneness.
We are Thy sons, O God,
in Thee O Lord, we have hoped. *Ps 70:1a*

Thou sent Thy Son Jesus to be our helper and Savior.
He came to our assistance,
He made no delay,
He made haste to help us. *Ps 69:6*
He defeated sin and death,
He arose from the dead,
He gave us Himself in Holy Eucharist.

He asked us to believe in Him.
We do, we are the sons of Him, Jesus Eucharist.
He is the Father of the world, which is come.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
we rejoice in Thy salvation,
and in the Name of our God, we, Eucharistic man, are exalted.
O Lord Thou have fulfilled all our petitions,
Thou have saved Thy anointed.

Thou have heard us from Thy holy Heaven,
the salvation of Thy right hand is in powers.
Some trust in chariots, and some in horses,
but we have called upon Thy Name O Lord, our God.
We Eucharistic man are risen, and are set upright.
O Lord Thou heard us in the day that we called upon Thee. *Ps 19*

We give thanks to Thee,
that through Holy Eucharist which we have received,
we are changed, and have risen from the dead of corruption.

This corruptible has put on incorruption,
and this mortal has put on immortality
in Christ Jesus, Eucharistic man.

Death is swallowed up in victory,
and we give thanks to Thee our God,
Who has given us the victory in Holy Eucharist,
Blessed Sacrament, Christ Jesus, *1Co 15:51-57*
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,

**Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (Ep 5:23-27).

A. We who believe, are the body of Christ (1Co 12:27),

and though being many, are one body in Him (Rm 12:5).

We are members of His body,

of His flesh, and of His bones (Ep 5:30).

He is the Saviour of His body,

and we His Church are subject to Him (Ep 5:23,24).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (Rm 11:36).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (Jn 6:57),

and have brought me into full unity with Thee (Jn 17:21),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (Hb 9:28).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (2P 1:2,3).

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,

and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We bow down in humble adoration for Thy Divine Mercy.
Thy Mercy is the supreme attribute of Thee our Creator,
the greatest perfection of Thee our Redeemer,
the unfathomable love of Thee our Sanctifier.

Divine Mercy is the inconceivable mystery of Thee, Holy Trinity,
the expression of the greatest power of Thee the Most High God.
In Thy Divine Mercy, Thou have raised us from the misery of sin,
justified us in the Word Incarnate through the Precious Blood
flowing from the wounds of Christ,
and gushing from His Most Sacred Heart.

Thy Mercy is contained in the institution of the Holy Sacraments,
and granted to us
in the Sacraments of the Altar and the Priesthood,
mercifully offering Thyself for us in every Holy Mass.

Thy Mercy anticipates us with graces,
is refreshment and relief of the souls in Purgatory,
and is an inexhaustible source of miracles.

Thou revealed Thy greatest Mercy in redeeming us on the Cross,
and took away the sins of the world,
through Thy inexhaustible Mercy.

We come to Thee in humble adoration and thanksgiving
in our Lord Christ Jesus,

Thy Son, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from Exodus 34:1,4-7,10,11.

God said to Moses: "Hew you two tables of stone like unto the former, and I will write upon them the words, which were in the tables, which you broke."

Then he cut out two tables of stone, such as had been before, and rising very early he went up into the Mount Sinai, as the Lord had commanded him, carrying with him the tables. And when the Lord was come down in a cloud, Moses stood with Him, calling upon the Name of the Lord, and when He passed before him, he said: "O the Lord, the Lord God, merciful and gracious, patient and of much compassion, and true, Who keeps mercy unto thousands, Who takes away iniquity, and wickedness, and sin, and no man of himself is innocent before Thee, Who renders the iniquity of the fathers to the children, and to the grandchildren unto the third and fourth generation."

The Lord answered: "I will make a covenant in the sight of all, I will do signs such as were never seen upon the earth, nor in any nations, that this people, in the midst of whom you are, may see the terrible work of the Lord which I will do. Observe all things which this day I command you."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Have mercy on me, O Lord." (Ps 85:1-5,10-17).

Incline Thine ear, O Lord, and hear me, for I am needy and poor,
preserve my soul, for I am holy,
save Thy servant, O my God, that trusts in Thee,
have mercy on me, O Lord, for I have cried to Thee all the day.

Give joy to the soul of Thy servant,
for to Thee, O Lord, I have lifted up my soul,
for Thou, O Lord, art sweet and mild,
and plenteous in mercy to all that call upon Thee.

For Thou are great and do wonderful things, Thou art God alone.
Conduct me, O Lord, in Thy way, and I will walk in Thy truth,
let my heart rejoice that it may fear Thy Name.

I will praise Thee, O Lord my God, with my whole heart,
and I will glorify Thy Name for ever,
for Thy mercy is great towards me,
and Thou have delivered my soul out of the lower hell.
O God, the wicked are risen up against me,
and the assembly of the mighty have sought my soul,

and they have not set Thee before their eyes.

And Thou, O Lord, are a God of compassion,
and merciful, patient, and of much mercy, and true.
O look upon me, and have mercy on me,
give Thy command to Thy servant,
and save the son of Thy handmaid.

Show me a token for good,
that they who hate me may see, and be confounded,
because Thou, O Lord, have helped me and have comforted me.
Response: "Have mercy on me, O Lord."

The second reading is from Saint Paul's Letter to the Romans 9:15-18.
Brethren, God said to Moses: "I will have mercy on whom I will have mercy, and I will show mercy to whom I will show mercy." So then it is not of him that wills, nor of him that runs, but of God that shows mercy, for the scripture said to Pharaoh: "To this purpose have I raised you, that I may show My power in you and that My Name may be declared throughout all the earth."

Therefore He has mercy on whom He will, and whom He will, He hardens.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:

‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 12:27-43.

A. Glory be to Thee, O Lord.

Jesus said: “Now is My soul troubled, and what shall I say? ‘Father, save Me from this hour,’ but for this cause I came unto this hour. Father, glorify Thy Name.” A voice therefore came from Heaven: “I have both glorified it and will glorify it again.” The multitude therefore that stood and heard said that it thundered, others said: ‘An angel spoke to Him.’

Jesus answered and said: “This voice came not because of Me, but for your sakes. Now is the judgment of the world, now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all things to Myself.” (Now this He said, signifying what death He should die). The multitude answered Him: “We have heard out of the law that Christ abides for ever, and how say Thou: ‘The Son of man must be lifted up,’ Who is this Son of man?”

Jesus therefore said to them: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. Whilst you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them. And whereas He had done so many miracles before them, they believed not in Him, that the saying of Isaiah the prophet might be fulfilled, which he said: “Lord, who has believed our hearing, and to whom has the arm of the Lord been revealed?” Therefore they could not believe, because Isaiah said again: “He has blinded their eyes and hardened their heart, that they should not see with their eyes, nor understand with their heart and be converted, and I should heal them.” These things said Isaiah, when he saw His glory, and spoke of Him. However, many of the chief men also believed in Him, but because of the Pharisees they did not confess Him, that they might not be cast out of the synagogue. For they loved the glory of men more than the glory of God.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Matthew 9:10-13.

A. Glory be to Thee, O Lord.

It came to pass as *Jesus* was sitting at meat in the house, behold many publicans and sinners came, and sat down with Jesus and His disciples, and the Pharisees seeing it, said to His disciples: “Why does your Master eat with publicans and sinners?” But Jesus hearing it, said: “They that are in health need not a physician, but they that are ill. Go then and learn what this means, I will have mercy and not sacrifice. For I am not come to call the just, but sinners.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,

filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A.** Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A.** Amen.

Offering up the chalice he says:

- P. WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,

as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:

the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thy tender mercies are over all Thy works,
Thy mercies O Lord we will sing for ever. *Ps 144:9*

Eternal Father, we offer ourselves to Thee in thanksgiving for
the Body, Blood, Soul, and Divinity,
of Thy Dearly Beloved Son, Our Lord and Savior, Jesus Christ,
Who offered Himself in atonement for our sins,
and the sins of the whole world.

We thank Thee for Thy blessings ✠ on these our offerings.
We thank Thee because of the sorrowful Passion
which Jesus endured for us,
Thou have mercy upon us,
and on the whole world who will believe.

With grateful hearts we thank Thee
for receiving our consecration to Thy Divine Mercy
in Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We thank Thee for bestowing upon us the same love
which unites Thy Son with Thee Father and the Holy Ghost,
bringing us into unity
in the Most Holy and incomprehensible Trinity.
We thank Thee for His sacrifice,

and glorify Thine omnipotence for all eternity.

We thank Thee for priests and religious,
through whom Thy Mercy descends upon all mankind.
leading all who believe into the abode of Thy Most Merciful Heart.

In Jesus, the Light of the world,
a place is reserved for pagans and infidels
who as yet do not know Thee.
We pray that the rays of Thy grace enlighten them, so that they,
together with us, praise the wonders of Thy Mercy for all eternity.

We beseech Thee
through the three-hour agony of Jesus on the Cross,
in flame all lukewarm souls and those erring in faith
with zeal for Thy glory, and pour true love into their hearts,
that they may perform here on earth,
merciful deeds and glorify Thy Mercy for all eternity.
We pray that they unite in the truth as Jesus prayed:
“That they all may be one.” *Jn 17:21*

We thank Thee for the Most Merciful Heart of Jesus,
receiving the souls of little children and those who, like them,
have become meek and humble,
as they continually praise Thy Mercy.
We thank Thee for the streams of Blood and Water,
which gushed forth from the Divine Heart of Jesus,
quenching the flames of Purgatory, for there too,
the infinite power of Thy Mercy is glorified.
We thank Thee for all dedicated to honoring Thy Divine Mercy O God.

With all believers we say: “Jesus, I trust in Thee.”

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.

**Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest** (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord** (*Gn 4:26*).
**Through faithful Noah,
Thou saved creation from extinction** (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*
**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (*Ps 115:12,13*).

I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
Whose Mercy is infinite and
Whose treasures of pity are inexhaustible,
we thank Thee for graciously looking down upon us
and increasing in us Thy Divine Mercy,
so that we may never, even in the greatest trials,
give way to despair,
but always trustfully conform ourselves to Thy Holy Will,
which is Mercy Itself.

We come to Thee in Jesus Christ, the King of Mercy,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who with Thee and the Holy Ghost,
the Eternal Triune God,
show us Mercy,
for ever and ever.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** *(Ex 3:14).*

Thou art God Almighty,

Thou have shown we Thy children,

Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,

together with Thine only-begotten Son, and the Holy Ghost,

Thou art one God, and one Lord,

not in the oneness of a single person,

but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,

in Whom we adore *(Col 2:9),*

a distinction in Persons,

a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,

to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:

“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),

the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,
A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).
A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,
A. Be it done unto me according to Thy Word (*Lk 1:38*).

P. HAIL MARY...
A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,
A. And the Word was with God,
P. The Word was God.
A. And God was the Word (*Jn 1:1*).
P. THE WORD was made flesh, (*genuflect*)
A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...
A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,
A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:
A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),

thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).
We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar, at the end the response is:

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Divine Mercy O God brings us into Thy Divine Will,
in order that we may enter into the fulness of Thy Divine Nature,
and execute here on earth Thy Divine Power,
bringing all of creation into the fulness
and unity of Life in Thee Most Holy Trinity,
Father, Word and Holy Spirit,
through the Divine Love of Christ Jesus Holy Eucharist.

We come to Thee in our Lord Jesus Christ, Thy Son
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the

FIRST READING, PSALMS, SECOND READING:

At the end of the FIRST READING AND SECOND READING, is said:

The First reading is from the Prophet Isaiah Chapter 46:9-12.

Remember the former age, for I am God, and there is no God beside, neither is there the like to Me, Who show from the beginning the things that shall be at last, and from ancient times the things that as yet are not done, saying: ‘My counsel shall stand, and all My Will shall be done, Who call a bird from the east, and from a far country the man of My own Will, and I have spoken, and will bring it to pass, I have created, and I will do it...I have brought My justice near, it shall not be afar off, and My salvation shall not tarry. I will give salvation in Sion, and My glory in Israel.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Thy good Spirit leads me. Ps 142:10,11.

**Teach me to do Thy will, for Thou art my God.
Thy good Spirit shall lead me into the right land
for Thy Name’s sake, O Lord,
Thou wilt quicken me in Thy justice.**

Response: Thy good Spirit leads me.

The second reading is from Saint Paul’s Letter to the Hebrews 10:16-23.

This is the testament which I will make unto them after those days, saith the Lord. I will give My laws in their hearts and on their minds will I write them, and their sins and iniquities I will remember no more. Now, where there is a remission of these, there is no more an oblation for sin.

Having therefore, brethren, a confidence in the entering into the Holies by the Blood of Christ, a new and living way which He has dedicated for us through the veil, that

is to say, His Flesh and a High Priest over the house of God, let us draw near with a true heart, in fulness of faith, having our hearts sprinkled from an evil conscience and our bodies washed with clean water, let us hold fast the confession of our hope without wavering (for He is faithful that has promised).

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

CONGREGATION STAND

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

P. THE READING of the Holy Gospel ✠ according to Saint Matthew 6:9,10.

A. Glory be to Thee, O Lord.

Jesus taught us to pray: Our Father Who art in Heaven,
hallowed be Thy Name.
Thy kingdom come.
Thy Will be done on earth as it is in Heaven.

P. THIS IS the Gospel of Our Lord and Savior Jesus Christ.

A. Praise be to Thee, O Lord Jesus Christ.

The Priest says while kissing the text of the Gospel:

P. BLESSED ARE we who heard the word of God and keep it (*Lk 11:28*).

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal.

He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,

and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).
O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
there is no power but from Thee
and those that are ordained of Thee (*Rm 13:1*).

Thou have declared the establishment of The Kingdom of God on earth through the authority given by Christ Jesus to The Eternal Virgin Eucharistic Church, in which all the members have attained the promised gift of Thy Divine Nature and Divine Power, fulfilling Thy Word, "Let Us make man to Our image and likeness" (Gn 1:26).

**This promise has now come to pass, as is written:
"For I the Lord will speak
and what word soever I shall speak, it shall come to pass,
and shall not be prolonged any more:
but in your days, ye provoking house,
I will speak the word, and will do it" (Ez 12:25).**

**We Eucharistic man thank Thee for Thy Divine Mercy,
that through Thy Divine Love,
Thou have brought us into the fulfilment of Thy Divine Nature
in Christ Jesus Thy Son our Lord.**

**Receive these gifts of humble bread and wine,
which we lay before Thee,
as a sign of our total faith in Thy Word, Jesus Christ.**

**Bless ✠ them, so that they become for us,
the real presence of Thy Son,
and continue to bring us into full Eucharistic unity in Thee,
Father, Son, and Holy Ghost, One God, Holy Trinity,
world without end.**

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

**A. Who according to His great mercy
has regenerated us unto a lively hope.**

P. BY the power of God, we are kept by faith unto salvation,

**A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.**

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (1P 1:3,5,7).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

**WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.**

**Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (Ac 14:14,16,21).**

**We, Eucharistic man are blessed with spiritual blessings
in Heavenly places in Christ,
Who has redeemed us in His Blood,
and has made known to us the Sacrament of His Will,**

for now in the fulness of times,
all things are re-established in Him,
that are in heaven and earth (*Ep 1:3-10*).

**Eucharistic man, the unity of Thy Divine Nature, and Divine Power,
ride forth with Divine Authority, in victory,
calling those faithful and true,
to come to the fulfilment of Christianity,
in the New Creation (*Apoc 19:11*),
in Christ Jesus Eucharistic Victor.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,

in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

begun to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. Our Lord Jesus Christ said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when he*

is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,

for our Redeemer, Jesus Christ,
He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:
WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*). (*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand

saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High** (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you”** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING, at the end the response is:

LET US pray:

**Almighty and Merciful God,
Eucharistic priest of God, Alter Christus, another Christ** (*2Co 2:10*),
in the Divine Nature of Christ Jesus
is sent to save the world which has turned away from God.

**Thy Divine Mercy O God, has given us Thy Divine Will,
through which we have entered into the fulness of Thy Divine Nature,
and execute Thy Divine Power here on earth,
bringing all of creation into the fulness and unity of Life
in the Divine Love of Thee Most Holy Trinity,
through the most precious gift of Thy Divine Son, Jesus Eucharist.**

**We thank Thee in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government

throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,

as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

**A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne, and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints *(Ps 149:1)*.

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** *(Ex 3:14)*.
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3)*.
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” *(Gn 1:1-3)*.
To we who believe, the **Light of Christ is in us** *(Jn 12:46)*.
We are the light of the world *(Mt 5:14)*.
and the Supernatural grace
of our Lord Jesus Christ is in us all *(Apoc 22:21)*.

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thy Son Jesus fulfilled Thy promise
and brought Thy Eucharistic reward with Him. *Is 62:11*
He made the everlasting covenant of peace with us,
established us, and multiplied us,
and set Thy Sanctuary in the midst of us for ever.
Thy Tabernacle is with us,
and Thou art our God, and we are Thy people. *Ez 37:26,27*

The Chalice of benediction which we bless,
is the Communion of the Blood of Thy Son, Jesus Christ.
The Bread which we break,
is the partaking of the Body of the Lord.

We, being many, are one bread, one body,
and are all Thy Eucharistic children,
who partake of One Bread. *1Co 10:16,17*

Father God, in this wondrous Sacrament,
we Eucharistic man thank Thee,
for Thou are always with us, and all that Thou have is ours.
It is fit that we should make merry and be glad,
for we Thy children were dead,
and in Jesus are come to life again,
we were lost, and in Him we are found. *Lk 15:32*

We come to Thee in Eucharistic oneness,

in the Body of Christ, Corpus Christi,
Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Exodus 16:11-15,31-35.

The Lord spoke to Moses, saying: "I have heard the murmurings of the children of Israel, say to them: 'In the evening you shall eat flesh, and in the morning you shall have your fill of bread, and you shall know that I am the Lord your God.'"

So it came to pass in the evening, that quails coming up, covered the camp, and in the morning a dew lay round about the camp. And when it had covered the face of the earth, it appeared in the wilderness small, and as it were beaten with a pestle, like unto the hoar frost on the ground, and when the children of Israel had seen, they said one to another: "Manhu!" which signifies: 'What is this!' for they knew not what it was. And Moses said to them: "This is the bread which the Lord has given you to eat." And the house of Israel called the name thereof Manna, and it was like coriander seed, white, and the taste thereof like to flour with honey.

And Moses said: "This is the word which the Lord has commanded: 'Fill a gomor of it, and let it be kept unto generations to come hereafter, that they may know the bread, wherewith I fed you in the wilderness, when you were brought forth out of the land of Egypt.'"

And Moses said to Aaron: "Take a vessel, and put manna into it, as much as a gomor can hold, and lay it up before the Lord, to keep unto your generations, as the Lord commanded Moses," and Aaron put it in the tabernacle to be kept. And the children of Israel ate manna forty years, till they came to a habitable land, with this meat were they fed, until they reached the borders of the land of Canaan.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: "Let the just feast, and rejoice before God." (Ps 67:10,11,29,36).

Thou shall set aside for Thy inheritance a free rain, O God,
and it was weakened,
but Thou have made it perfect,
in it shall Thy living creatures dwell,
in Thy sweetness, O God, Thou have provided for the poor.

Command Thy strength, O God,
confirm this, O God, what Thou have wrought in us.

God is wonderful in His saints,
the God of Israel is He Who will give power and strength to His people.
Blessed be God.

Response: "Let the just feast, and rejoice before God."

The second reading is from Saint Paul's First Letter to the Corinthians 11:23-29.
Brethren: I have received of the Lord that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke and said: "Take ye and eat: This is My Body, Which shall be delivered for you. This do ye for the commemoration of Me."

In like manner also the Chalice, after He had supped, saying: "This Chalice is the New Testament in My Blood. This do ye, as often as you shall drink, for the commemoration of Me." For as often as you shall eat this Bread, and drink the Chalice, you shall show the death of the Lord, until He come.

Therefore, whosoever shall eat this Bread, or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself, and so, let him eat of that Bread and drink of the Chalice, for he that eats and drinks unworthily, eats and drinks judgment to himself, not discerning the Body of the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 6:32-59.

A. Glory be to Thee, O Lord.

Jesus said to the Jews: “Amen, amen, I say to you, Moses gave you not the bread from Heaven, but My Father gives you the true Bread from Heaven, for the Bread of God is that which comes down from Heaven and gives life to the world.”

They said therefore unto Him: “Lord, give us always this Bread,” and Jesus said to them: “I am the Bread of Life. He that comes to Me shall not hunger, and he that believes in Me shall never thirst.

But I said unto you, that you also have seen Me, and you believe not. All that the Father gives to Me shall come to Me, and him that comes to Me, I will not cast out, because I came down from Heaven, not to do My own will, but the will of Him that sent Me. Now this is the will of the Father Who sent Me: that of all that He has given Me, I should lose nothing, but should raise it up again in the last day.

And this is the will of My Father that sent Me: that every one who sees the Son, and believes in Him, may have Life Everlasting. And I will raise him up in the last day.”

The Jews therefore murmured at Him, because He had said: “I am the Living Bread which came down from Heaven,” and they said: “Is not this Jesus, the Son of Joseph, Whose father and mother we know? How then says He: ‘I came down from Heaven?’”

Jesus therefore answered and said to them: “Murmur not among yourselves. No man can come to Me, except the Father, Who has sent Me, draw him, and I will raise him up in the last day. It is written in the prophets: ‘And they shall all be taught of God.’ Every one that has heard of the Father, and has learned, comes to Me. Not that any man has seen the Father, but He Who is of God, He has seen the Father. Amen, amen, I say unto you, he that believes in Me has Everlasting Life. I am the Bread of Life.

Your fathers did eat manna in the desert, and are dead. This is the Bread which comes down from Heaven, that if any man eat of it, he may not die, I am the Living Bread, which came down from Heaven, if any man eat of this Bread, he shall live for ever, and the bread that I will give is My Flesh, for the life of the world.”

The Jews therefore strove among themselves, saying: “How can this Man give us His Flesh to eat?”

Then Jesus said to them: “Amen, amen, I say unto you: except you eat the Flesh of

the Son of man, and drink His Blood, you shall not have Life in you. He that eats My Flesh and drinks My Blood, has Everlasting Life, and I will raise him up in the last day, for My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh, and drinks My Blood, abides in Me, and I in him. As the living Father has sent Me, and I live by the Father, so he that eats Me, the same also shall live by Me. This is the Bread that came down from Heaven, not as your fathers did eat manna and are dead, he that eats this Bread shall live for ever.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 26:26-28.

A. Glory be to Thee, O Lord.

Whilst they were at supper, Jesus took bread, and blessed, and broke, and gave to His disciples and said: “Take ye and eat. This is My Body.”

And taking the Chalice, He gave thanks and gave to them, saying: “Drink ye all of this. For this is My Blood of the New Testament, which shall be shed for many unto remission of sins.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery**

of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N. and N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
Thou have commanded that the priests of the Lord
offer incense and loaves unto Thee our God,
and to be holy to Thee our God, and not defile Thy Name. *Lv 21:6*

We, Thy priests, on behalf of all Thy people, come before Thee, giving thanks to Thee, for granting unto Thy Eucharistic Church, the gifts of unity and peace, which, in these gifts of bread and wine now offered to Thee, are mystically signified.

Jesus said that He will drink no more of the fruit of the vine until that day when He shall drink it new in the Kingdom of God. *Mk 14:12-26*

We give praise to Thee, O Lord, among the people,
we sing a psalm to Thee among the nations.
For Thy mercy is magnified even to the heavens,
and Thy truth unto the clouds.

Be Thou exalted, O God, above the heavens,
and Thy glory above all the earth, *Ps 56:2-12*
for in the power given to Thy Eucharistic priests,
and Thy blessings ✠ on this bread and wine,
which are about to be transformed into
the Body, Blood, Soul, and Divinity,
of Jesus Christ, Thy Son, our Lord,
the First born of all creation in Eucharistic man,
we now drink it new in Thy Kingdom in Him,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He has won for us freedom from the death of sin,
by His victory on the Cross,
and His glorious Resurrection.

To receive the Body and Blood of Christ, is a divine precept.
We seek to receive worthily, and to eat and drink ‘all of it.’ *Mt 26:27*
His Body is the Bread of Life. *Jn 6:48*
His Blood is the New Testament which was shed for many. *Mt 26:28*

Jesus asked: “Can you drink the Chalice that I shall drink?” *Mt 20:22*
If any would take the Chalice from His hands? *Mk 14:36*

Abba, Father, all things are possible to Thee,
help us to embrace the Cross daily, *Lk 9:23*
as we take the Chalice from His hands,
and eat and drink His Body and Blood,
and grow to full Eucharistic unity in Him.

We rejoice, as we the New Creation, Corpus Christi,
Eucharistic Man, are fully risen in Jesus!

We Christ Jesus, Eucharistic man, Thy new creation,
the fulfillment of all Thy promises,
grow more and more into Thine own image and likeness,
in Eucharistic union in Christ Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

O Lord our Almighty God,

Thou have said:

“As often as ye shall eat this Bread, and drink the Chalice,
ye shall show forth the death of the Lord until He come.” *1Co 11:26*

The Lord has come, True God, True Man, Jesus,
the revelation of the Father, in His new creation, Eucharistic man.

We believe and we have received His Body, Blood, Soul, and Divinity.

We have received the Bread of Life,

the Life giving Bread come down from Heaven,

True Food given by the Lamb of God, Blessed Sacrament.

In Him we are become Corpus Christi,

Holy Eucharist, the Living Bread.

The Lord has done great things for us, we are joyful.

We sowed in tears, we reap in joy.

Going we went and wept, casting our seeds,

but coming, we have come with joyfulness, carrying our sheaves. *Ps 125*

The Most High God has sanctified His own Tabernacle. *Ps 45:5*

He has crowned us with glory and honor. *Ps 8:6*

The heavens show forth the justice of the Lord,

in His Eucharistic people who are born of God,

whom the Lord has made. *Ps 21:32*

We Thy new creation, Eucharistic man,

Christ Jesus, the Body of Christ, Corpus Christi,

give glory in Thee, O God, Most Holy,

Father, Son, and Holy Ghost, Eternal Triune God,

world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government**

throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,

as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,

and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
All men have sinned and do need the grace of Thy glory.
Jesus Christ is our reconciliation in Thee,
through our faith in His Blood, for the remission of our sins.

Whosoever believes that Jesus is the Christ, is born of God.
For whosoever is born of God overcomes the world. *1Jn 5:1,4*
He Himself is just,
and is the justifier of we who are of the faith of Him. *Rm 3:23-26*

We are redeemed by His precious Blood.
He is our peace, and He has reconciled us to Thee, our God,
by His Blood shed for us at the Circumcision,
and again at the agony in the Garden,
and at His brutal scourging,
and at the excruciating crowning with thorns,
and again in the torturous carrying of His heavy Cross to Calvary,
and again at the inhumane nailing of His hands and feet to the Cross.

If the pain, and torture, and cruelty were not enough,
the last of His Blood was shed with the spear of the unbelieving,
piercing His Sacred Heart,
to drain out the last drop, even after His death on the Cross.
How can we give thanks,
for by Thy Son, we have access to Thee, our Father?

We believe that in His Precious Blood,

we are brought into Eucharistic unity in Him,
and continue to grow to full Eucharistedness
into the Holy Temple in Thee our Almighty God, *Ep 2:13-16,21*
living and reigning with Thee, Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 4:1-10.

Adam knew Eve his wife, who conceived and brought forth Cain, saying: "I have gotten a man through God," and again she brought forth his brother Abel. And Abel was a shepherd, and Cain a husbandman.

And it came to pass after many days, that Cain offered, of the fruits of the earth, gifts to the Lord. Abel also offered of the firstlings of his flock, and of their fat, and the Lord had respect to Abel, and to his offerings, but to Cain and his offerings He had no respect, and Cain was exceeding angry, and his countenance fell, and the Lord said to him: "Why are you angry, and why is your countenance fallen? If you do well, shall you not receive, but if ill, shall not sin forthwith be present at the door? But the lust thereof shall be under you, and you shall have dominion over it."

And Cain said to Abel his brother: "Let us go forth abroad," and when they were in the field, Cain rose up against his brother Abel, and slew him.

And the Lord said to Cain: "Where is your brother Abel?" And he answered: "I know not, am I my brother's keeper?" And He said to him: "What have you done? The voice of your brother's blood cries to Me from the earth."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: He has redeemed us by His Blood. (Ps 22).

The Lord is my Shepherd, there is nothing I shall want,
He has set me in a place of pasture.
He has brought me up, on the water of refreshment,
He has converted my soul.
He has led me on the paths of justice,
for His own Name's sake.

For though I should walk in the midst of the shadow of death,
I will fear no evils, for Thou art with me,
Thy rod and Thy staff, they have comforted me.

Thou have prepared a table before me against them that afflict me.
Thou have anointed my head with oil,
and my chalice which inebriates me, how good it is!

And Thy mercy will follow me all the days of my life,

and that I may dwell in the house of the Lord unto length of days.

Response: He has redeemed us by His Blood.

The second reading is from the First Letter of Saint John 5:1-13.

Brethren: Whosoever believes that Jesus is the Christ, is born of God, and every one that loves Him who begot, loves him also who is born of Him. In this we know that we love the children of God, when we love God, and keep His commandments. For this is the charity of God, that we keep His commandments, and His commandments are not heavy.

For whatsoever is born of God overcomes the world. And this is the victory which overcame the world: Our faith.

Who is he that overcomes the world, but he that believes that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ, not by water only, but by water and blood. And it is the Spirit which testifies that Christ is the truth.

And there are Three Who give testimony in Heaven: the Father, the Word, and the Holy Ghost, and these Three are One.

And there are three that give testimony on earth: the spirit, and the water, and the blood, and these three are one.

If we receive the testimony of men, the testimony of God is greater. For this is the testimony of God, which is greater, because He has testified of His Son.

He that believes in the Son of God has the testimony of God in Himself. He that believes not the Son, makes him a liar, because he believes not in the testimony which God has testified of His Son.

And this is the testimony that God has given to us: Eternal Life, and this Life is in His Son. He that has the Son has Life, he that has not the Son has not Life.

These things I write to you, that you may know that you have Eternal Life, you who believe in the Name of the Son of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 19:30-37.

A. Glory be to Thee, O Lord.

Jesus therefore, when He had taken the vinegar, said: "It is consummated," and bowing His head, He gave up the Ghost.

Then the Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with Him.

But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out Blood and Water.

And he that saw it has given testimony, and his testimony is true, and he knows that he says truth, that you also may believe. For these things were done that the scripture might be fulfilled: "You shall not break a bone of Him," and again another scripture says: "They shall look on Him Whom they pierced."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 6:54,55.

A. Glory be to Thee, O Lord.

Jesus said to them: “Amen, amen, I say unto you, except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you. He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,

offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,

in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.
P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy charity towards us,
because when as yet we were sinners,
Christ died for us, and has justified us by His precious Blood.

When we were enemies, we were reconciled to Thee our God,
by the death of Thy Son, and now being reconciled,
we are saved by His Life, *Rm 5:8-10*
for the life of all flesh is in the Blood. *Lv 17:14*
He was slain and has redeemed us in His Blood,
out of every tribe and tongue and people and nation,
and have made us to Thee our God, a Kingdom, and priests,
and we now reign on the earth. *Apoc 5:9,10*

Our Lord Jesus is our Shepherd, there is nothing else we want.
He has set us in a place of pasture, His Virgin Eucharistic Church.
For though we should walk in the midst of the shadow of death,
He has prepared a table before us in His Precious Blood.
He has anointed our head with oil,
and the Chalice of His Blood, O how good it is!
His mercy is in we, Eucharistic Man, all the days of our life,
and He has granted our request to dwell in His house forever. *Ps 22*

We thank Thee ✠ for blessing these gifts of bread and wine,
so that we may continue to eat His Flesh, and drink His Blood,
giving us Everlasting Life in Jesus,
Who raises us up in this, the last day. *Jn 6:54,55*

Receive our sacrifice to Thee as an acceptable gift,
and that as we continue to come to Thee,
we may grow to full Eucharistic oneness in Thee,
in the Body and Blood of our Redeemer,
Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus Christ came by water and blood.
There are Three Who give testimony in Heaven,
the Father, the Word, and the Holy Ghost,
and these Three are One.
There are three that give testimony on earth,
the spirit, and the water, and the blood, and these three are one. *1Jn 5:6-8*

The true believers have the unction from the Holy One, *1Jn 2:20*
uniting water and blood in the Spirit,
to bear witness of the mission of the Word, which He has fulfilled,
and we three are one.

He finished the work which Thou Father gave Him to do, *Jn 17:4*
and He manifests Himself to we who believe,
by coming with Thee Father to dwell in us, who have the Spirit. *Jn 14:21*
He it is Who baptizes with the Holy Ghost, *Jn 1:33,34*
so that humanity might be born again in the Spirit.

It was necessary that the patterns of Heavenly things
should be cleansed with the Blood of Jesus, *Hb 9:23*
which cleanses us from all sin, *1Jn 1:7*
and His Blood is final, for now, once, at the end of ages,
He has appeared for the destruction of sin,
by the sacrifice of Himself, *Hb 9:26*
and we who believe in Him are victorious,
and have overcome Satan, by the Blood of the Lamb. *Apoc 12:11*
This same Jesus, Who by the Holy Ghost,
offered Himself immaculate unto Thee our God,
poured out His Blood for us, and cleansed us from dead works,
so that we are able to serve Thee, our living God. *Hb 9:14*

Father, we plead the precious Blood of Jesus, for Thou have said:
“When I see the Blood I shall pass over you,
and you will escape the destructive plague.” *Ex 12:7,13*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

It is consummated.

**The spear which opened His side, has given us Life Everlasting,
in the Blood and Water, the Life of His new creation.**

With profound piety, we look on Him Whom they pierced. *Jn 19:30-37*

**We thank Thee for the gift of Everlasting Life,
the Body, Blood, Soul, and Divinity,
of our Lord and Savior, Jesus Christ.**

**We have received Jesus,
in the Most Precious Sacrament of Holy Communion.**

**With awe, reverence, and thanks,
we have eaten His Flesh, and drank His Blood,
and we do have Everlasting Life in Him.** *Jn 6:54,55*

**We are come to Mount Sion
and to the city of the living God, the Eucharistic Church,
the Heavenly Jerusalem,
and to Jesus the Mediator of the New Testament,
and to the sprinkling of Blood,
which speaks better than that of Abel.** *Hb 12:22,24*

**Lord as Thou did have respect to Abel, and to his offerings,
grant us freedom from evil and woe, and be merciful to us,
as the Blood of Jesus our Brother cries to Thee from the earth.** *Gn 4:10*

**Grant that we may continue to grow
more and more into Thine image and likeness
in Thy Son, our Lord, Jesus Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,

Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
We believe that in the beginning was Jesus, the Word,
and the Word was with God, and God was the Word.
The same was in the beginning with God. *Jn 1:1,2*
We believe that Jesus the Word, was made Flesh through Mary. *Jn 1:14*

Jesus said: “I am the Bread of Life.
He that comes to Me shall not hunger,
and He that believes in Me shall never thirst. *Jn 6:35*
Except you eat the Flesh of the Son of man
and drink His Blood, you shall not have life in you. *Jn 6:54*
If any man eat of this Bread, he shall live for ever,
and the Bread that I will give is My Flesh,
for the life of the world.” *Jn 6:52*

Thou set aside for Thy inheritance a free rain, O God,
and it was weakened, but in Jesus, Thou have made it perfect. *Ps 67:10*

Through sin we are weakened,
through confession and penance we are made strong.
When we are free from sin and worthily receive Holy Eucharist,
we grow to perfection,
and come closer to Thee in Thine own image and likeness. *Gn 1:26*

The Word is made flesh in we who believe in Jesus Eucharist.
Assist us to continue to grow to full Eucharistedness
in Thee Almighty God, the source of life and love, the Bread of Life,

our Lord Christ Jesus, Thy Son,
Blessed Sacrament, Holy Eucharist,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Fourth Book of Kings 4:17-20, 27-37.

The Sunamitess woman conceived, and brought forth a son in the time, and at the same hour that Elisha had said, and the child grew. And on a certain day, when he went out to his father to the reapers, he said to his father: “My head aches, my head aches.” But he said to his servant: “Take him, and carry him to his mother.” And when he had taken him, and brought him to his mother, she sat him on her knees, until noon, and then he died.

When she came to the man of God, to the mount, she caught hold on his feet, and Giezi came to remove her, and the man of God said: “Let her alone for her soul is in anguish, and the Lord has hid it from me, and has not told me.” And she said to him: “Did I ask a son of my lord? Did I not say to you: ‘Do not deceive me?’”

Then he said to Giezi: “Gird up your loins, and take my staff in your hand, and go, if any man meet you, salute him not, and if any man salute you, answer him not, and lay my staff upon the face of the child.”

But the mother of the child said: “As the Lord lives, and as your soul lives, I will not leave you.” He arose, therefore, and followed her. But Giezi was gone before them, and laid the staff upon the face of the child, and there was no voice nor sense, and he returned to meet him, and told him, saying: “The child is not risen.”

Elisha, therefore, went into the house, and behold the child lay dead on his bed, and going in, he shut the door upon him, and upon the child, and prayed to the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he bowed himself upon him, and the child’s flesh grew warm. Then he returned and walked in the house, once to and fro, and he went up, and lay upon him, and the child gasped seven times, and opened his eyes.

And he called Giezi, and said to him: “Call this Sunamitess.” And she being called, went in to him, and he said: “Take up your son.” She came and fell at his feet, and worshiped upon the ground, and took up her son, and went out.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The Lord has done great things for us. (Ps 125).

**When the Lord brought back the captivity of Sion,
we became like men comforted,
then was our mouth filled with gladness, and our tongue with joy,**

then shall they say among the Gentiles:
“The Lord has done great things for them.”

The Lord has done great things for us, we are become joyful.
Turn again our captivity, O Lord, as a stream in the south.
They that sow in tears shall reap in joy,
going they went and wept, casting their seeds.
But coming they shall come with joyfulness, carrying their sheaves.
Response: The Lord has done great things for us.

The second reading is from Saint Paul’s First Letter to the Corinthians 10:16,17.
Brethren: The Chalice of Benediction which we bless, is it not the communion of the Blood of Christ? And the Bread which we break, is it not the partaking of the Body of the Lord? For we, being many, are one bread, one body, all that partake of One Bread.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 15:11-32.

A. Glory be to Thee, O Lord.

Jesus said: "A certain man had two sons, and the younger of them said to his father: 'Father, give me the portion of substance that falls to me,' and he divided unto them his substance. And not many days after, the younger son, gathering all together, went abroad into a far country, and there wasted his substance, living riotously.

And after he had spent all, there came a mighty famine in that country, and he began to be in want. And he went and cleaved to one of the citizens of that country, and he sent him into his farm to feed swine. And he would fain have filled his belly with the husks the swine did eat, and no man gave unto him.

And returning to himself, he said: 'How many hired servants in my father's house abound with bread, and I here perish with hunger! I will arise and will go to my father and say to him: "Father, I have sinned against Heaven and before thee, I am not worthy to be called thy son, make me as one of thy hired servants."' "

And rising up, he came to his father, and when he was yet a great way off, his father saw him and was moved with compassion, and running to him fell upon his neck and kissed him. And the son said to him: 'Father, I have sinned against Heaven and before thee I am not now worthy to be called thy son.'

And the father said to his servants: 'Bring forth quickly the first robe and put it on him, and put a ring on his hand and shoes on his feet, and bring hither the fatted calf, and kill it, and let us eat and make merry, because this my son was dead and is come to life again, was lost and is found.' And they began to be merry.

Now his elder son was in the field and when he came and drew nigh to the house, he heard music and dancing. And he called one of the servants, and asked what these things meant, and he said to him: 'Thy brother is come and thy father has killed the fatted calf, because he has received him safe.' And he was angry and would not go in. His father therefore coming out began to entreat him, and he answering, said to his father: 'Behold, for so many years do I serve thee and I have never transgressed thy commandment, and yet thou have never given me a kid to make merry with my friends. But as soon as this thy son is come, who has devoured his substance with harlots, thou have killed for him the fatted calf.'

But he said to him: 'Son, you are always with me, and all I have is thine. But it was fit that we should make merry and be glad, for this thy brother was dead and is come to life again, he was lost, and is found.' "

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint Mark 14:12-25.

A. Glory be to Thee, O Lord.

On the first day of the unleavened bread, when they sacrificed the Pasch, the disciples say to Him: “Whither will Thou that we go and prepare for Thee to eat the Pasch?”

And He sent two of His disciples and said to them: “Go ye into the city, and there shall meet you a man carrying a pitcher of water, follow him, and whithersoever he shall go in, say to the master of the house: ‘The Master says: “Where is My refectory, where I may eat the Pasch with My disciples?”’ And he will show you a large dining room furnished, and there prepare ye for us.”

And His disciples went their way and came into the city, and they found as He had told them, and they prepared the Pasch.

And when evening was come, He came with the twelve, and when they were at table and eating, Jesus said: “Amen I say to you, one of you that eats with Me shall betray Me.”

But they began to be sorrowful and to say to Him, one by one: “Is it I?” Who said to them: “One of the twelve, who dips with Me his hand in the dish. And the Son of man indeed goes, as it is written of Him, but woe to that man by whom the Son of man shall be betrayed, it were better for him, if that man had not been born.”

And while they were eating, Jesus took bread, and blessing, broke and gave to them and said: “Take ye. This is My body.” And having taken the chalice, giving thanks, He gave it to them, and they all drank of it, and He said to them: “This is My blood of the New Testament, which shall be shed for many. Amen I say to you that I will drink no more of the fruit of the vine until that day when I shall drink it new in the Kingdom of God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.

Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ *(Ep 1:9,10)*,
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd *(Jn 10:16)*,
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all *(Ep 4:5,6)*.

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.

My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,

through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers

of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,

may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,

to the praise and glory of His Name, to our benefit,

and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,

receive and bless ✠ the offerings of we Thy new creation,

Eucharistic man, in these gifts of bread and wine.

Thou have said:

“Behold, I stand at the gate and knock.

If any man shall hear My voice and open to Me the door,

I will come in to him

and will sup with him, and he with Me.” *Apoc 3:20*

We have confessed our sins

in the Holy Sacrament of Confession, we have died to self,

and have opened to Thee, the door to our hearts.

We have been planted together in the likeness of His death,

and through Holy Eucharist,

we are in the likeness of His resurrection. *Rm 6:5*

Through Thy gift given to us, we invite Thee to come sup with us,

Body, Blood, Soul, and Divinity, in Eucharistic Man, Christ Jesus.

Eucharistic Jesus is the First born of all creation in Thy new creation.

Eucharistic man is the fulfillment of Thy promise:

“Let us make man to Our image and likeness.” *Gn 1:26*

Jesus is the First and the Last of all creation,
because in Him, sin is defeated for ever.
We, Eucharistic man, Thy new creation,
come to Thee in Jesus, the Father of the world which is come,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Mother Mary conceived, and brought forth Thy Son,
and she became the Mother of the Church.

The Church was entrusted to the care of others
who were called Christians.

But they neglected their duties,
abandoned the Seven Sacraments,
they splintered, divided, and fell.

A remnant was saved out of the Christian Church,
a very small seed faithful to the Lord, and Mother Mary.

The scepter in the hand of the previous servants,
the Christian stewards, is made void.

Jesus therefore, went to the child,
and put His mouth upon his mouth,
and His eyes upon his eyes,
and His hands upon his hands,
and He bowed Himself upon him,
giving him His own image and likeness,
and the child's flesh grew warm.

The child gasped seven times,

received the Seven Spirits of God, and opened his eyes, *Is 11:2*
to full Eucharistedness in Jesus.

**The New Creation, Corpus Christi,
Eucharistic man, is fully Risen in Jesus!** *4K 4:17-20, 27-37*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. **O Lord**, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

O Lord our Almighty God,

Thou have said: “Be you therefore perfect,

as also your heavenly Father is perfect. *Mt 5:48*

For My Flesh is meat indeed, and My Blood is drink indeed.

He that eats My Flesh and drinks My Blood

abides in Me, and I in him.” *Jn 6:56,57*

We have received the Bread of Life.

We have received

the Body, Blood, Soul, and Divinity,

of our Lord and Savior, Jesus Christ,

Who is the only Way to be perfect.

In Eucharistic union in Him,

we will never hunger or thirst, for in Jesus Eucharist,

Thou have raised us up in this the last day, *Jn 6:55*

to perfect man, Christ Jesus.

We believe that our Lord and Savior, Jesus Christ,
has reformed the body of our lowness,

and made it like to the body of His glory,
according to the operation whereby
He has subdued all things unto Himself. *Phil 3:20,21*

We Eucharistic man, Thy new creation,
the Mystical Body of Christ, Corpus Christi,
thank Thee, and come to Thee,
in Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen..

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

- A.** The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

- P. WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A.** We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,

come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
Thou gave Thy Son Jesus power over all flesh,
and to we who believe in Him, He has given us Eternal Life.

Through Him we know Thee, the only true God,
and Jesus Christ, Whom Thou have sent.

He has glorified Thee on the earth,
He has finished the work which Thou gave Him to do.

The glory which Thou gave Him,
He has given to us, in Holy Eucharist.

We pray Thee to assist us to continue to grow to Eucharistic oneness,
as Thou, Almighty Holy Trinity also are One,
that we may be made perfect in one,
and that the world may know that Thou have sent us,
and love us, as Thou have also loved Jesus.

Almighty Father, the hour is come,
as Thou did glorify Thy Son, and Thy Son did glorify Thee,
so now glorify Thy Eucharistic children,
that we too can finish the work
which Thou have given us to do,
that we all may be One, in Thee. *Jn 17:1-5,22,23*

We come to Thee in Thy Son,

our Lord Christ Jesus, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Wisdom 16:20,21,26.

O Lord, Thou did feed Thy people with the food of angels, and gave them bread from Heaven, prepared without labor, having in it all that is delicious, and the sweetness of every taste.

For Thy substance did show Thy sweetness which Thou have toward Thy children, and serving every man's will, it was turned to what every man liked, that Thy children might know, whom Thou love O Lord, that it is not the growing of fruits that feeds men, but Thy word preserves them that believe in Thee.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "My delights are to be with the children of men." (Pr 9:1-4^a,5,6,11; 8:31b-35)

**Wisdom has built herself a house, she has hewn her out seven pillars,
she has slain her victims, mingled her wine, and set forth her table.**

**She has sent her hand-maids to invite to the tower,
and to the walls of the city, whosoever is a little one,
let him come to me,
come, eat my bread, and drink the wine,
which I have mingled for you.**

**Forsake childishness, and live,
and walk by the ways of prudence,
for by me shall thy days be multiplied,
and years of life shall be added to you.
My delights are to be with the children of men.**

**Now, therefore, children, hear me,
blessed are they that keep my ways,
hear instruction, and be wise, and refuse it not.**

**Blessed is the man that hears me,
and that watches daily at my gates,
and waits at the posts of my doors.
He that shall find me, shall find life,
and shall have salvation from the Lord.**

Response: "My delights are to be with the children of men."

The second reading is from Saint Paul's Letter to the Hebrews 9:11-28.

Brethren: Christ, being come a High Priest of the good things to come, by a greater and more perfect Tabernacle, not made with hand, that is, not of this creation, neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption.

For if the blood of goats and of oxen, and the ashes of a heifer, being sprinkled, sanctifies the polluted, to the cleansing of the flesh, how much more shall the Blood of Christ, Who by the Holy Ghost, offered Himself immaculate unto God, cleanse our conscience from dead works, to serve the living God?

And therefore He is the mediator of the New Testament, that by means of His death for the redemption of those transgressions which were under the former testament, they that are called, may receive the promise of eternal inheritance.

For where there is a testament the death of the testator must of necessity come in. For a testament is of force after men are dead, otherwise it is as yet of no value whilst the testator lives. Whereupon neither was the first indeed dedicated without blood. For when every commandment of the law had been read by Moses to all the people, he took the blood of calves and goats, with water, and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying: "This is the blood of the testament which God has commanded unto you." The tabernacle also and all the vessels of the ministry, in like manner, he sprinkled with blood, and almost all things, according to the law, are cleansed with blood, and without shedding of blood there is no remission.

It is necessary therefore, that the examples of heavenly things should be cleansed with these, but the heavenly things themselves, with better sacrifices than these. For Jesus is not entered into the Holies made with hands, the patterns of the true, but into Heaven itself, that He may appear now in the presence of God for us. Nor yet that He should offer Himself often, as the high priest enters into the Holies every year with the blood of others, for then He ought to have suffered often from the beginning of the world. But now once, at the end of ages, He has appeared for the destruction of sin by the sacrifice of Himself.

And as it is appointed unto men to die once, and after this, the judgment, so also Christ was offered once, to exhaust the sins of many. The second time He shall appear without sin in them that expect Him, unto salvation.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 22:14-20,28-30.

A. Glory be to Thee, O Lord.

When the hour was come, Jesus sat down, and the twelve apostles with Him, and He said to them: "With desire I have desired to eat this Pasch with you, before I suffer, for I say to you, that from this time I will not eat it, till it be fulfilled in the Kingdom of God."

And having taken the chalice, He gave thanks and said: "Take and divide among you, for I say to you, that I will not drink of the fruit of the vine, till the Kingdom of God do come."

And taking bread, He gave thanks, and broke and gave to them, saying: "This is My Body, which is given for you. Do this for a commemoration of Me."

In like manner, the chalice also, after He had supped, saying: "This is the Chalice, the New Testament in My Blood, which shall be shed for you."

And you are they who have continued with Me in My temptations, and I dispose to you, as My Father has disposed to Me, a Kingdom, that you may eat and drink at My table, in My Kingdom, and may sit upon thrones, judging the twelve tribes of Israel."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 17:1-5,22,23.

A. Glory be to Thee, O Lord.

These things Jesus spoke, and lifting up His eyes to Heaven, He said: “Father, the hour is come, glorify Thy Son, that Thy Son may glorify Thee.

As Thou have given Him power over all flesh, that He may give Eternal Life to all whom Thou have given Him. Now this is Eternal Life: That they may know Thee, the only true God, and Jesus Christ, Whom Thou have sent.

I have glorified Thee on the earth, I have finished the work which Thou gave Me to do. And now glorify Thou Me, O Father, with Thyself, with the glory which I had, before the world was, with Thee.

And the glory which Thou have given Me, I have given to them, that, they may be one, as We also are One. I in them, and Thou in Me, that they may be made perfect in one, and the world may know that Thou have sent Me, and have loved them, as Thou have also loved Me.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery**

of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N. and N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
we come to Thee, the source of all wisdom.
Thou have built the house,
and in Jesus, Thou have hewn her out seven pillars,
the Seven Sacraments of Thy Eucharistic Church.

Jesus is the victim which is slain,
His Blood is the wine, and the table of the Altar is set.

Thy invitation has gone out to the earth,
whosoever is a little one, let him come to Thee.

Come, eat Thy Bread, and drink the Wine,
which in the sorrowful Passion of Thy Son,
Thou have mingled for us.
We beseech all to forsake childishness, and division,
and walk by the ways of prudence.

Father God, Thy delights are to be with the children of men,
and Thou do bless all who keep Thy ways.
Thou bless every man who hears Thee,
and that watches and waits for Thee.
He that shall find Thee, shall find Life,
and shall have Thy salvation. *Pr 9:1-4^a,5,6,11; 8:31b-35*
Jesus is the Way, the Truth, and the Life. *Jn 14:6*

We thank Thee that Thou bless ✕ these gifts of bread and wine,
and by our worthily receiving them,
they become in us, the Body, Blood, Soul, and Divinity,
of Jesus Christ, Thy Son, our Lord,
and that we continue to grow to oneness in Thee,
Who lives and reigns Eternal Triune God,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

He is the High Priest of the good things to come,
and those good things have come to we who accept His Eucharistic gift.

Eucharistic man is the perfect tabernacle,
not made with hand, that is, not of the will of man,
but by the Blood of Jesus,
Who entered once into the Holies, and in His Blood,
offered Himself immaculate unto Thee, our God.
He obtained for us eternal redemption,
and cleansed our conscience from dead works,
so that we may serve Thee our Living God.

He is the mediator of the New Testament,
and by means of His death, we who believe in Him,
have received the promise of eternal inheritance.

Moses as commanded said:

“This is the blood of the testament,
which God has commanded unto you.”

This has Jesus fulfilled for all of us when He said:

“Drink ye, all of this.

This is the Chalice of My Blood
of the New and Eternal Testament,
which shall be shed for you, and for many,
unto the remission of sins. *Mt 26:27,28*

As often as ye do these things,
ye shall do them in commemoration of Me.” *1Co 11:25*

Without shedding of blood there is no remission.
Jesus now appears in the presence of Thee our God for us,
having destroyed sin by the sacrifice of Himself.

As it is appointed unto men to die once, and after this, the judgment,
so also Christ was offered once, to exhaust the sins of many.
The second time He has appeared without sin
in those that expect Him, unto salvation, *Hb 9:11-28*
that is in Eucharistic man.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
Thou have fed Thy people with the food of angels,
Thou have given us the True Bread from Heaven, Jesus Eucharist.

Lord, Thy substance shows Thy sweetness
which Thou have toward Thy children, whom Thou love,
and we Thy children know,
that it is not the growing of fruits that feeds men,
but Thy word preserves all who believe in Thee, *Ws 16:20,21,26*
for not in bread alone does man live,
but in every word that proceeds from the mouth of God. *Mt 4:4*

With desire, Jesus did eat the Pasch, before He suffered,
saying that He will not eat it,
till it be fulfilled in the Kingdom of God.
Nor will He drink of the fruit of the vine,
till the Kingdom of God do come.

We, Thy Eucharistic children,
are they who have continued with Him in His temptations,

have believed in His every word, and through His suffering, death, and glorious resurrection, have become Eucharisted.

He has disposed to us, as Thou Father have disposed to Him, a Kingdom, that we may eat and drink at His table, in His Kingdom, which is come on earth, as it is in Heaven. *Lk 22:14-20,28-30*

And so He has eaten the Pasch, and drank of the fruit of the vine, in His new creation, Eucharistic man.

With grateful thanks, we the fulfillment of Holy Eucharist, come to Thee in Thy Son, our Lord, Christ Jesus, Holy Eucharist, Blessed Sacrament, Who lives and reigns with Thee and the Holy Ghost, Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*), and though being many, are one body in Him (*Rm 12:5*).

We are members of His body, of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things, to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father, and the co-operation of the Holy Ghost, by Thy death and glorious resurrection, I thank Thee, that through Thy Body, which I have received, and Thy Blood which I have drunk, Thou abide in me, and I in Thee (*Jn 6:57*), and have brought me into full unity with Thee (*Jn 17:21*), in spirit, soul and body, in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many, the second time Thou appear without sin in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man, in we who believe in Thy real presence, brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P.** **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A.** Amen.
- P. THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever **HE WHO IS** *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The Heart of Jesus expected reproach and misery.
He looked for one that would grieve together with Him,
and for one that would comfort Him, and He found none,
for they fell asleep.

His enemies gave Him gall for His food,
and in His thirst they gave Him vinegar to drink. *Ps 68:21,22*

We have sinned in betraying innocent blood. *Mt 27:4*
We have pierced and wounded the Heart of Thy Son Jesus, *Jn 19:34*
Who continues to bring us love, forgiveness, and grace.

We honor His Sacred Heart,
broken by man’s cruelty,
mocked by man’s unbelief,
and lanced by man’s pride and arrogance.

His Sacred Heart is the triumph of His love,
and is the pledge of all that man is called to be.

We beseech Thee Jesus, meek and humble of heart,
to make our hearts like unto Thine,
and teach us to be Thy Sacred Heart
in the lives of those whom we touch,
as we offer Thee our living worship
by love-filled service to mankind.

We come to Thee Father in the Sacred Heart of Thy Son,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the prophet Zachariah 12:9,10.

It shall come to pass in that day, I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and of prayers. And they shall look upon Me, Whom they have pierced, and they shall mourn for Him as one mourns for an only son, and they shall grieve over Him, as the manner is to grieve for the death of the firstborn.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: Jesus, meek and humble of Heart, make my heart like unto Thine (Ps 32:11-19).

The counsel of the Lord stands for ever,
the thoughts of His heart to all generations.
Blessed is the nation whose God is the Lord,
the people whom He has chosen for His inheritance.

The Lord has looked from Heaven,
He has beheld all the sons of men.
From His habitation which He has prepared,
He has looked upon all that dwell on the earth.
He Who has made the hearts of every one of them,
Who understands all their works.

The king is not saved by a great army,
nor shall the giant be saved by his own great strength,
vain is the horse for safety,
neither shall he be saved by the abundance of his strength.

Behold the eyes of the Lord are on them that fear Him,
and on them that hope in His mercy,
to deliver their souls from death, and feed them in famine.

Response: Jesus, meek and humble of Heart, make my heart like unto Thine.

The second reading is from Saint Paul's Letter to the Ephesians 3:8-21.

Brethren, to me, the least of all the saints, is given this grace, to preach among the Gentiles the unsearchable riches of Christ, and to illuminate all men, that they may see what is the dispensation of the Sacrament which has been hidden from eternity in God Who created all things. That the manifold wisdom of God may be made known to the principalities, and powers, in heavenly places, through the Church,

according to the eternal purpose which He made in Christ Jesus our Lord, in Whom we have boldness and access with confidence by the faith of Him.

Wherefore I pray you not to faint at my tribulations for you, which is your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of Whom all paternity in Heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man. That Christ may dwell by faith in your hearts, that, being rooted and founded in charity, you may be able to comprehend, with all the saints, what is the breadth, and length, and height, and depth, to know also the charity of Christ, which surpasses all knowledge, that you may be filled unto all the fulness of God.

Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that works in us, to Him be glory in the Church, and in Christ Jesus, unto all generations, world without end. Amen.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 19:31-37.

A. Glory be to Thee, O Lord.

The Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken, and that they might be taken away.

The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out Blood and Water.

And he that saw it has given testimony, and his testimony is true, and he knows that he says truth, that you also may believe. For these things were done that the scripture might be fulfilled: "You shall not break a bone of Him," and again another scripture says: "They shall look on Him Whom they pierced."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 11:28,29.

A. Glory be to Thee, O Lord.

Jesus said: "Come to Me all you that labor and are burdened, and I will refresh you.

Take up My yoke upon you, and learn of Me, because I am meek, and humble of heart, and you shall find rest to your souls. For My yoke is sweet, and My burden light."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),

born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
look upon the Heart of Thy Beloved Son,
filled with love for us.
The thoughts of His heart last through every generation.

To all who call upon Him,
He will rescue them from death,
and feed them in time of famine. *Ps 32:11,19*

We beseech Thee, by Thy great mercy,
receive and bless ✠ the offering of ourselves
in these gifts of bread and wine.

May they become in us
the Living Sacrifice Thy Son won for us on the Cross,
evidenced by the Blood and Water
which flowed out of His pierced Heart, *Jn 19:34*

bringing us to Eucharistic Union and Oneness in Thee,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Look down with Mercy upon all mankind,
whose only hope is the Most Merciful Heart of Thy Son.

Thou did allow that His Sacred Heart
should be pierced by the soldier's sword,
as He hung upon the Cross, *Jn 19:34*
and that from His open Heart,
as from a sanctuary of Divine Mercy,
there gushed forth streams of Blood and Water,
pouring out upon us, rivers of mercy and grace.

Grant that in His Heart, always burning with love for us,
the devout might find a haven of rest,
and the penitent a refuge of salvation.

Love of God, gushing from the Most Sacred Heart of Jesus,
show us Thy Mercy,
so that we may glorify Thine omnipotence for all eternity.

O Lord God, inexhaustible source of miracles,
Whose tender mercies are over all Thy works, *Ps 144:9*
receive all faithful believers in Holy Eucharist,
into the abode of the Most Merciful Heart of Jesus,
from Whom all good proceeds.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,

the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” Jn 6:32^c,27**

**The bread of God is that which comes down from Heaven
and gives life to the world.” Jn 6:33
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” Jn 6:35**

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” Lk 22:15**

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: Mt 26:26

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Lk 22:19

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, 1Co 11:25
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: Mt 26:27

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

- A. We give thanks to Thee, Most Holy God.**

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7).*

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55).*

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52).*

A. Lord, give us always this Bread *(Jn 6:34).*
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57).*

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24),*
and will call upon the Name of the Lord *(Gn 4:26).*

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29).*

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8),*
but Thou have said the word, and my soul is healed *(Mt 8:13).*
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*), fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One, and abide in the Son, and in the Father. The Unction, which we have received from Him abides in us, and His Unction teaches us of all things, for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist. We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:
Almighty and Merciful God,
Jesus was put to death,
innocent Blood was shed. *Jr 26:15*

Be merciful to Thy people, whom Thou have redeemed,
and lay not the innocent Blood of Thy Son to our charge,
and take away the guilt of His Blood from us. *Dt 21:8*

May this Holy Sacrament of His Body and Blood,
which we have received in Holy Communion,
fill us with love,
and draw us closer into the Sacred Heart of Christ Thy Son,
and help us to recognize Him in each other.

We come to Thee in the love of Jesus,
in His Eucharistic glory,
Who lives and reigns with Thee,
and the Holy Ghost,
Most Holy and incomprehensible Trinity,
world without end.

A. Amen.

P. **JESUS CHRIST** is the head of the Church. He loved the Church and delivered Himself up for it. He sanctified it, cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church,

**not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

- A. We who believe, are the body of Christ** (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

- A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).
**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

- P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.

These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works** (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God** (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads** (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever **HE WHO IS** *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
Where a man’s heart is, there is also his treasure. *Lk 12:34*
We are in the Sacred Heart of Jesus, we are His treasure.

His Heart expected reproach and misery,
He looked for one that would grieve together with Him,
but there was none,
and for one that would comfort Him, and He found none.
They gave Him gall for His food,
and in His thirst they gave Him vinegar to drink. *Ps 68:21,22*

We have sinned in betraying Innocent Blood. *Mt 27:4*
We have pierced and wounded the Heart of Thy Son Jesus, *Jn 19:34*
Who continues to bring us love, forgiveness and grace.

We honor His Sacred Heart,
broken by man’s cruelty,
mocked by man’s unbelief,
and lanced by man’s pride and arrogance.

His Sacred Heart is the triumph of His love,
and is the pledge of all that man is called to be.
We seek to bring Him into the fulness of our heart,
we seek to love Him with our whole heart.

Teach us to be His Sacred Heart
in the lives of those whom we touch,

and to offer Jesus our living worship by love-filled service to mankind.

We come to Thee in the Sacred Heart of Thy Son,
our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
world without end.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the First Book of Samuel 2:35.

“I will raise Me up a Faithful Priest, Who shall do according to My heart, and My soul, and I will build Him a faithful house.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: Sacred Heart of Jesus, I place my trust in Thee. (Ps 12).

How long, O Lord, will Thou forget me unto the end?

How long do Thou turn away Thy face from me?

How long shall I take counsels in my soul,

sorrow in my heart all the day?

How long shall my enemy be exalted over me?

**Consider, and hear me, O Lord, my God,
enlighten my eyes, that I never sleep in death,**

lest at any time my enemy say:

‘I have prevailed against him.’

**They that trouble me, will rejoice when I am moved,
but I have trusted in Thy mercy.**

My heart shall rejoice in Thy salvation,

I will sing to the Lord, Who gives me good things,

yea, I will sing to the Name of the Lord, the Most High.

Response: Sacred Heart of Jesus, I place my trust in Thee.

The second reading is from Saint John’s First Letter 3:7-24.

Little children, let no man deceive you. He that does justice is just, even as He is Just. He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil. Whosoever is born of God commits not sin, for His seed abides in him, and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil. Whosoever is not just is not of God, or he that loves not his brother.

For this is the declaration which you have heard from the beginning, that you should love one another. Not as Cain, who was of the wicked one and killed his brother, and wherefore did he kill him? Because his own works were wicked, and his brother’s

just. Wonder not, brethren, if the world hate you.

We know that we have passed from death to life, because we love the brethren. He that loves not abides in death. Whosoever hates his brother is a murderer, and you know that no murderer has Eternal Life abiding in himself.

In this we have known the charity of God, because He has laid down His life for us, and we ought to lay down our lives for the brethren. He that has the substance of this world and shall see his brother in need and shall shut up his soul from him, how does the charity of God abide in him?

My little children, let us not love in word nor in tongue, but in deed and in truth. In this we know that we are of the truth and in His sight shall persuade our hearts. For if our heart reprehend us, God is greater than our heart and knows all things. Dearly beloved, if our heart do not reprehend us, we have confidence towards God, and whatsoever we shall ask, we shall receive of Him, because we keep His commandments and do those things which are pleasing in His sight. And this is His commandment: That we should believe in the Name of His Son Jesus Christ, and love one another, as He has given commandment unto us.

And he that keeps His commandments abides in Him, and He in him. And in this we know that He abides in us by the Spirit which He has given us.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,

the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 15:9-17.

A. Glory be to Thee, O Lord.

Jesus said: "As the Father has loved Me, I also have loved you, abide in My love. If you keep My commandments, you shall abide in My love, as I also have kept My Father's commandments, and do abide in His love.

These things I have spoken to you, that My joy may be in you, and your joy may be filled. This is My commandment, that you love one another, as I have loved you. Greater love than this no man has, that a man lay down his life for his friends.

You are my friends, if you do the things that I command you. I will not now call you servants, for the servant knows not what his lord does, but I have called you friends, because all things, whatsoever I have heard of My Father, I have made known to you. You have not chosen Me, but I have chosen you, and have appointed you, that you should go and should bring forth fruit, and your fruit should remain, that whatsoever you shall ask of the Father in My Name, He may give it you. These things I command you, that you love one another."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 9:51-56.

A. Glory be to Thee, O Lord.

It came to pass, when the days of His assumption were accomplishing, that He steadfastly set His face to go to Jerusalem. And He sent messengers before His face, and going, they entered into a city of the Samaritans, to prepare for Him, and they received Him not, because His face was of one going to Jerusalem. And when His disciples, James and John, had seen this, they said: "Lord, will Thou that we command fire to come down from Heaven and consume them?"

And turning, He rebuked them, saying: "You know not of what spirit you are. The Son of man came not to destroy souls, but to save."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he

covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.

Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
look upon the Heart of Thy Beloved Son, filled with love for us.

The thoughts of His heart last through every generation,

and to all who call upon Him,
He will rescue them from death, and feed them in time of famine.

Blessed is the man that fears Thee O Lord,
he shall delight exceedingly in Thy commandments.

To the righteous a Light is risen up in darkness,
he is merciful, and compassionate and just.
The just shall be in everlasting remembrance,
his heart is ready to hope in Thee O Lord. *Ps 111:1,4,7*

We beseech Thee, by Thy great mercy,
receive and bless ✠ the offering of ourselves
in these gifts of bread and wine,
so that they may become for us the Living Sacrifice
Thy Son won for us on the Cross,
evidenced by the Blood and Water,
which flowed out of His pierced Heart. *Jn 19:34*

Greater love than this no man has,
that a man lay down his life for his friends, *Jn 15:13*
and Jesus laid down His life for us
so that we could have Life Everlasting.

We come to Thee Almighty Father, with grateful hearts,
in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We know the charity of Christ,
because He laid down His life for us. *1Jn 3:16*

**Scarce for a just man will one die,
yet perhaps for a good man some one would dare to die.
But when as yet we were weak, He died for the ungodly.
Christ died for us. *Rm 5:6-9***

**We ask Thee therefore,
to look down with Mercy upon all mankind,
whose only hope is the Most Merciful Heart of Thy Son.**

**Thou did allow that His Sacred Heart
should be pierced by the soldier's spear,
as He hung upon the Cross, *Jn 19:34*
and that from His open Heart,
as from a sanctuary of Divine Mercy,
there gushed forth streams of Blood and Water,
pouring out upon us, rivers of mercy and grace.**

**Grant that in His Heart, always burning with love for us,
the devout might find a haven of rest,
and the penitent a refuge of salvation.**

**Love of God, gushing from the Most Sacred Heart of Jesus,
show Thy Mercy to us,
that we may glorify Thine omnipotence for all eternity.**

**O Lord, God, inexhaustible source of miracles,
Whose tender mercies are over all Thy works, *Ps 144:9*
receive all faithful believers
into the abode of the Most Merciful Heart of Jesus,
from Whom all good proceeds.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

**A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.

He that comes to Me shall not hunger,

and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,

for all the things that He has rendered unto me?

I will take the Chalice of Salvation,

and call upon the Name of the Lord (*Ps 115:12,13*).

I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty Loving God,
grant that we know and understand fully,
that if we put Jesus to death by our sins,
we shed innocent Blood against our own selves. *Jr 26:15*

Be merciful to Thy people, whom Thou have redeemed,
and lay not the innocent Blood of Thy Son to our charge,
and take away the guilt of His Blood from us. *Dt 21:8*

May this Holy Sacrament of His Body and Blood,
which we have received in Holy Communion,
fill us with love,
and draw us ever deeper in the Sacred Heart of Christ Thy Son,
and help us to recognize Him in each other.

Thou sent not Thy Son into the world, to judge the world,
but that the world may be saved by Him, *Jn 3:17*
to be a propitiation for our sins,
so that we may live by Him. *1Jn 4:10,9*

With grateful hearts,
we come to Thee in the love of Jesus,
Holy Eucharist, Blessed Sacrament,
uniting us in Thee,
and the Holy Ghost,
in the unity of the Most Holy and incomprehensible Trinity,
world without end.

A. Amen.

P. **JESUS CHRIST** is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. **We who believe, are the body of Christ** (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,**

**fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).**

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).**

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

**A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).**

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,

the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
We rejoice in the Exaltation of the Holy Cross.

Jesus has reconciled all things unto Himself,
making peace through the Blood of His Cross,
both as to the things that are on earth,
and the things that are in Heaven. *Col 1:20*

By the sign of the Cross,
protect Thy people from the snares of every foe.
He that shall be ashamed of Jesus and of His words,
in this adulterous and sinful generation,
the Son of man also will be ashamed of him,
when He shall come in the glory of His Father,
with the holy angels. *Mk 8:38*

Almighty God, give us the grace to carry our cross,
to follow Jesus, and be His disciples. *Lk 14:27*

Grant that we exhibit to Thee a pleasing service,
and that our lives be transformed into Thy New Creation,
the New and Eternal Testament,
in the New and Eternal Covenant,
doing all things in Thine Holy and Divine Will.

We come to Thee in Eucharistic unity
in Thy Son, our Lord Christ Jesus,

Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the book of Numbers 21:4-9.

The Israelites marched from mount Hor, by the way that leads to the Red Sea, to compass the land of Edom. And the people began to be weary of their journey and labor, and speaking against God and Moses, they said: "Why did you bring us out of Egypt, to die in the wilderness? There is no bread, nor have we any waters, our soul now loathes this very light food."

Wherefore the Lord sent among the people fiery serpents, which bit them and killed many of them. Upon which they came to Moses, and said: "We have sinned, because we have spoken against the Lord and you, pray that He may take away these serpents from us." And Moses prayed for the people.

And the Lord said to him: "Make a brazen serpent, and set it up for a sign, whosoever being struck shall look on it, shall live."

Moses therefore made a brazen serpent, and set it up for a sign, which when they that were bitten looked upon, they were healed.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: Help me, O Lord my God, save me according to Thy mercy. (Ps 108:2-5,21-31)

O God, be not Thou silent in my praise,
for the mouth of the wicked and the mouth of the deceitful man
is opened against me.

They have spoken against me with deceitful tongues,
and they have compassed me about with words of hatred,
and have fought against me without cause.

Instead of making me a return of love, they detracted me,
but I gave myself to prayer,
and they repaid me evil for good, and hatred for my love.

But Thou, O Lord, do with me for Thy Name's sake,
because Thy mercy is sweet.

Do Thou deliver me, for I am poor and needy,
and my heart is troubled within me.

I am taken away like the shadow when it declines,
and I am shaken off as locusts.

My knees are weakened through fasting,

and my flesh is changed for oil,
and I am become a reproach to them,
they saw me and they shook their heads.

Help me, O Lord my God, save me, according to Thy mercy,
and let them know that this is Thy hand,
and that Thou, O Lord, have done it.

They will curse and Thou will bless,
let them that rise up against me be confounded,
but Thy servant shall rejoice.
Let them that detract me be clothed with shame,
and let them be covered with their confusion as with a double cloak.

I will give great thanks to the Lord with my mouth,
and in the midst of many I will praise Him,
because He has stood at the right hand of the poor,
to save my soul from persecutors.

Resp: Help me, O Lord my God, save me according to Thy mercy

The second reading is from Saint Paul's Letter to the Philippians 2:5-11.

Brethren: Let this mind be in you, which was also in Christ Jesus, Who being in the form of God, thought it not robbery to be equal with God, emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man.

He humbled Himself, becoming obedient unto death, even to the death of the Cross, for which cause, God also has exalted Him, and has given Him a Name which is above all names, that in the Name of Jesus every knee should bow, of those that are in Heaven, on earth, and under the earth, and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

P. YOU HAVE heard the word of truth, and believing, you are signed with the Holy Spirit of promise *(Ep 1:13)*.

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,

is the power of God unto salvation,

to every one that believes *(Rm 1:16)*.

that all may be made acceptable and sanctified

in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,

because the Lord has anointed me,

He has sent me to preach to the meek,

to heal the contrite of heart,

and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 3:11-21.

A. Glory be to Thee, O Lord.

Jesus said: "Amen, amen, I say to thee that we speak what we know and we testify what we have seen, and you receive not our testimony. If I have spoken to you earthly things, and you believe not, how will you believe, if I shall speak to you heavenly things? And no man has ascended into Heaven, but He that descended from Heaven, the Son of man Who is in Heaven.

And as Moses lifted up the serpent in the desert, so must the Son of man be lifted up, that whosoever believes in Him may not perish, but may have Life Everlasting. For God so loved the world, as to give His only begotten Son, that whosoever believes in Him may not perish, but may have Life Everlasting.

For God sent not His Son into the world, to judge the world, but that the world may be saved by Him. He that believes in Him is not judged, but he that does not believe is already judged, because he believes not in the Name of the only begotten Son of God. And this is the judgment, because the Light is come into the world and men loved darkness rather than the Light, for their works were evil.

For every one that does evil hates the Light and comes not to the Light, that his works may not be reproved. But he that does truth comes to the Light, that his works may be made manifest, because they are done in God."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:31-36.

A. Glory be to Thee, O Lord.

Jesus said: “Now is the judgment of the world, now shall the prince of this world be cast out, and I, if I be lifted up from the earth, will draw all things to Myself.” (Now this He said, signifying what death He should die). The multitude answered Him: “We have heard out of the law that Christ abides for ever, and how say Thou: ‘The Son of man must be lifted up,’ Who is this Son of man?”

Jesus therefore said to them: “Yet a little while, the Light is among you, walk while you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.” These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,

Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart

of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O GOD, forbid that we should glory,
save in the Cross of our Lord Jesus Christ,
by Whom the world is crucified to us,
and we to the world. *Ga 6:14*

He that takes not up his cross, and follows Jesus,
is not worthy of Him. *Mt 10:38*
For whosoever shall lose his life,
for Jesus, and the Gospel, shall save it. *Mk 8:35*

The word of the Cross, to them that perish, is foolishness,
but to them that are saved,
that is, to we, Eucharistic man, Thy new creation,
it is the power of God. *1Co 1:18*

We thank Thee Almighty Father,
for receiving and blessing ✠ these gifts of bread and wine,
so that they become for us,
the Body and Blood of our Lord Jesus Christ,
Who on the banner of the Holy Cross,
won for us Eucharistedness.

Grant we beseech Thee,
that since we have been found worthy to worship the Holy Cross,
we may enjoy for evermore the glorious salvation it has won for us,
that is Eucharistic union in Christ Jesus,
Thy Son, our Lord, Blessed Sacrament,
Who lives and reigns with Thee,
and the Holy Ghost, Eternal Triune God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou set the salvation of mankind upon the tree of the Cross,
so that whence came death by the disobedience of Adam, *Gn 3:1-6*
thence also life might rise again, by the sacrifice of Jesus.

As the evil one overcame man by the tree,
so also the evil one was overcome on the tree, by the Son of man.
Blessed is the wood by which justice came. *Ws 14:7*

Abraham laid the wood upon the shoulders of his son Isaac,
who was to be the sacrifice, took the sword, to sacrifice his son,
but Almighty God, Thou did say:
“Lay not your hand upon the boy,
now I know that you fear God,
and have not spared your only begotten son for My sake.” *Gn 22:6-12*

Father God, Thou did provide the victim for the holocaust,
Thy Son, our Lord Jesus Christ.
Who bearing the wood of His own Cross,
went forth to the place which is called Calvary,
where they crucified Him. *Jn 19:17,18*

If any man come to Jesus, and hate not his father and mother
and wife, and children, and brethren, and sisters,
yes, and his own life also, he cannot be a disciple. *Lk 14:26*

What shall it profit a man, if he gain the whole world
and suffer the loss of his soul?
Or what shall a man give in exchange for his soul? *Mk 8:36.37*

We give all to Thee,
and we adore Thee, O Christ, and we praise Thee,
because by Thy Holy Cross Thou have redeemed the world.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,

we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32^c,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

our beloved Jesus, the Author and finisher of faith,

having joy set before Him, endured the Cross,

and despising the shame, now sits on Thy right hand. *Hb 12:2*

He made the journey to Calvary with the Cross on His shoulders,

and thought of us, and offered to Thee our Father,

the death on the Cross, which He underwent, for love of us.

No man comes to Thee Father, but by Jesus. *Jn 14:6*

If any man will come after Jesus, he must deny himself,

and take up his cross daily, and then follow Jesus. *Lk 9:23*

O most beloved Jesus,

we embrace all the tribulations Thou have destined for us until death.

We are nailed to the Cross with Thee, and beseech Thee, *Ga 2:19*

by the merits of the pain Thou did suffer in carrying Thy Cross,

continue to give us the necessary graces to carry our cross,

and help others to carry theirs.

We love Thee, Jesus our love.

We repent with our whole heart for ever having offended Thee.

Never permit us to separate ourselves from Thee again.

Grant that we may love Thee always,

and then do with us what Thou wilt.

We come to Thee, Almighty Father, in Eucharistic union

in Thy Son, our Lord, Christ Jesus,

Blessed Sacrament, Holy Eucharist,

Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune Godhead,

world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,

Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia

MASSES OF THE BLESSED MARY EVER VIRGIN

“And whence is this to me that the mother of my Lord should come to me?” Lk 1:43

M1 MASS OF THE IMMACULATE CONCEPTION

M2 MASS OF THE BIRTH OF THE BLESSED VIRGIN MARY

M3 MASS OF THE HAIL MARY

M4 MASS OF THE MOTHERHOOD OF MARY

M5 MASS OF THE VISITATION OF THE BLESSED VIRGIN MARY

M6 MASS OF THE IMMACULATE HEART OF MARY

M7 MASS OF THE SEVEN SORROWS

M8 MASS OF THE ASSUMPTION

M9 MASS OF THE MOST HOLY NAME OF MARY

M10 MARY, QUEEN OF ALL CREATION

M11 MASS OF THE PRESENTATION OF OUR LADY

M12 MASS OF THE HOLY ROSARY

M13 MASS OF OUR LADY OF THE APPARITIONS

M14 MASS OF OUR LADY OF LA SALETTE

M15 MASS OF OUR LADY OF LOURDES

M16 MASS OF OUR LADY OF KNOCK

M17 MASS OF OUR LADY OF FATIMA

M18 MASS OF OUR LADY OF GARABANDAL

M19 MASS OF OUR LADY OF MEDJUGORE

M20 MASS OF OUR LADY OF GUADALUPE

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
On this glorious and sacred feast in which Thy faithful people
rejoice at the immaculate conception of Mary,
who is to be the sinless Ever Virgin Mother,
of our Lord and Savior, Jesus Christ,
we thank Thee for the woman who crushes the head of the serpent. *Gn 3:15*

We recognize Immaculate Mary, all beautiful,
coming forth as the morning rising, fair as the moon,
bright as the sun, terrible as an army set in array. *Sg 6:9*

Grant that we may honor Mary with our love, and our gratitude,
she in whose immaculate womb,
Thou begot our Savior before the beginning of creation. *Ps 109:3*
Her fiat in believing the word of Thy messenger,
fulfilled that portion of her holy mission,
and it was done unto her according to Thy word. *Lk 1:38*
The Word was made flesh through Mary.

We give Thee thanks for Immaculate Mary,
in whom there was not the stain of original sin, and in whom
Thou did prepare a worthy dwelling place for Thy Son. *Is 61:10*

Through Mary, and in Jesus, we offer our very lives to Thee.
Through Him we have received Eucharistic unity in Thee.
Help us, Eucharistic man, Christ Jesus,

to continue to grow to the fulness of the glory of His Resurrection,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 7:14b; 11:2-5.

The Lord Himself shall give you a sign, behold a virgin shall conceive, and bear a Son, and His name shall be called Emmanuel.

And the spirit of the Lord shall rest upon Him, the spirit of wisdom, and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of piety, and He shall be filled with the spirit of the fear of the Lord.

He shall not judge according to the sight of the eyes, nor reprove according to the hearing of the ears, but He shall judge the poor with justice, and shall reprove with equity the meek of the earth, and He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked, and justice shall be the girdle of His heart, and faith the girdle of His soul.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Our Lord became my helper." (Ps 109).

The Lord said to my Lord,

"Sit Thou at My right hand, until I make Thy enemies Thy footstool."

The Lord will send forth the scepter of Thy power out of Sion,
rule Thou in the midst of Thy enemies.

With Thee is the principality in the day of Thy strength,
in the brightness of the saints,
from the womb before the day star I begot Thee.

The Lord has sworn, and He will not repent,

Thou art a priest for ever according to the order of Melchizedek.

The Lord at Thy right hand has broken kings in the day of His wrath.

He shall judge among nations, He shall fill ruins,

He shall crush the heads in the land of many.

He shall drink of the torrent in the way,
therefore shall He lift up the head.

Response: "Our Lord became my helper."

The second reading is from Saint Paul's Letter to the Galatians 4:4-6.

Brethren, when the fulness of the time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons.

And because you are sons, God has sent the Spirit of His Son into your hearts, crying: Abba, Father.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:26-35.

A. Glory be to Thee, O Lord.

In the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of

David, and the virgin's name was Mary.

And the angel being come in, said unto her: "Hail, full of grace, the Lord is with thee, blessed art thou among women." Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.

And the angel said to her: "Fear not, Mary, for thou have found grace with God. Behold thou shall conceive in thy womb, and shall bring forth a Son, and thou shall call His Name Jesus. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto Him the throne of David His father, and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end."

And Mary said to the angel: "How shall this be done, because I know not man?"

And the angel answering, said to her: "The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and therefore also the Holy, which shall be born of thee, shall be called the Son of God."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 22:41-46.

A. Glory be to Thee, O Lord.

The Pharisees being gathered together, Jesus asked them, saying: "What think you of Christ? Whose Son is He?" They say to Him: "David's."

He said to them: "How then does David in spirit call Him Lord, saying: 'The Lord said to My Lord: Sit on My right hand, until I make Thy enemies Thy footstool?' If David then call Him Lord, how is he His Son?"

And no man was able to answer Him a word, neither would any man, from that day forth, ask Him any more questions.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),

being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),

**One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all** (*Ep 4:5,6*).

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church** (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

**Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,**

their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,

and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
receive the offerings of ourselves
in these gifts of bread and wine.

Through Mary, the flower of the field,
the lily of the valleys, *Sg 2:1*
we beseech Thy blessings ✠ on these gifts,
as we honor and rejoice,
at the immaculate conception of Mary, full of grace.

Lord Thou are always at the right hand of Mary.
Grant that we her children
may always be faithful to Thee,
and that we assist her
to crush the head of the serpent,
to break kings in the day of Thy wrath,
to crush the heads in the land of many,
and be with Thee as Thou lift up the head, Jesus Christ. *Ps 109*

We, Thy new creation, Eucharistic man, Christ Jesus,

give thanks to Thee,
through Immaculate Mary,
in Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

As we celebrate the immaculate conception of Mary,
we celebrate Thy gift to us of the Mother of creation,
in whose womb before the daystar, Thou begot Jesus. *Ps 109:3*

Jesus our Redeemer knew no sin, *Is 53:9*
and so she from whom He received His humanity
had to be immaculate, and therefore knew no sin.

Thou told us to ask, and we shall receive,
so that our joy may be full.
We believe that Jesus came forth from Thee our God.
He came forth through the Immaculate Virgin Mary,
He came forth from Thee Father,
and came into the world. *Jn 16:23^b-29*

Grant we beseech Thee Almighty Father
as we honor Mary, Thy daughter,
through whom Thou brought forth
Jesus, the perpetual covenant, *Is 61:8*
that we extol and bless Thy Name for ever, *Ps 144:1*
and grow into the fulness of Eucharistic oneness in Thee.

Grant that as we in total faith believe in Jesus Eucharist,
through Whom Thou have renewed Thy creation
in Eucharistic splendor in Thee,

that we may ever rejoice in Thy choice of sending us our Redeemer,
through Immaculate Mary, the Mother of Jesus,
for He is the Star which is risen out of Jacob. *Nu 24:17*

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it *(Ep 1:21)*,
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11)*.

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God *(Rm 8:19)*,
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,
and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

**The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

**P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27***

**The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35***

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15***

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice**

into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right*

hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand

saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

*The acolyte, pours wine and water over the Priest's fingers, who returns to the middle
of the Altar, wipes his fingers, takes the second ablution.*

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice
on a side table.*

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:

Almighty and Merciful God,
we thank Thee for the gift of conceiving in Thine Holy and Merciful Heart,
even before the creation of the daystar,
Thy daughter, Immaculate Mary, the Mother of our Redeemer,
and given to us as our Mother too.

We greet Thy daughter with songs of gladness: “Hail Mary,”
she is full of grace, and Thou our Lord are always with her.
Blessed is she among all the women which ever were,
or ever will be. *Lk 1:28*

From henceforth all generations do call Mary blessed. *Lk 1:48*

It is Holy Mary through whom sinless Jesus came.

He Who knew no sin,

by definition had to come through she who knew no sin. *2Co 5:21*

Her immaculate conception and birth,
heralded the beginning of our redemption and the death of evil.
At the appointed time she gave her fiat

**which made way for our Redeemer and Savior, Jesus Christ,
Whose Life, through His Body and Blood, we have received.**

**We look to Thee, all seeing eye of God, *Si 14:22*
with gratitude for the supernal gifts
given to we, Eucharistic man, in our Mother, Immaculate Mary,
who brought forth the Father of the world, which is come.**

**He is Jesus, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

**we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),

rejoice, and give praise together,

as we exult in glory, and resound with joy,

for Thou have comforted Thy people,

Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

- P. WE THE** Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

- A.** The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

- P. WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A.** We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,

come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
On this glorious and sacred feast in which the waiting world
welcomes the arrival of Immaculate Mary,
who is to be the Mother of our Savior, Jesus Christ, the Messiah.
We thank Thee for the woman
who is to crush the head of the serpent. *Gn 3:15*

The words of the prophets of old are come to pass:
“How beautiful are Thy tabernacles O Jacob, and Thy tents, O Israel!
The hearer of the words of God has said,
who knows the doctrine of the Highest,
and sees the visions of the Almighty.
I shall see Him, but not now. I shall behold Him, but not near.
A Star shall rise out of Jacob,
and a scepter shall spring up from Israel.” *Nu 24:5,16,17*

With all the earth, we shout with joy to Thee our God,
we give glory to Thy praise. *Ps 65:1-3*
To the saints, who are in Thy land,
Thou have made wonderful all our desires. *Ps 15:3*
Thou have given us Holy Mary, who shall bring forth
the Star out of Jacob, our Redeemer.

Grant that she in whose womb Thou begot our Savior, Jesus Eucharist,
before the beginning of creation,
we may honor her with our love,
as Thou have honored her with Thy Son,

for He has brought us into Eucharistic unity in Thee,
and lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 28:11-19.

When Jacob was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place, and he saw in his sleep a ladder standing upon the earth, and the top thereof touching Heaven, the angels also of God ascending and descending by it, and the Lord leaning upon the ladder saying to him: "I am the Lord God of Abraham thy father, and the God of Isaac. The land, wherein thou sleep, I will give to thee and to thy seed. And thy seed shall be as the dust of the earth, thou shall spread abroad to the west, and to the east, and to the north, and to the south, and in thee and thy seed, all the tribes of the earth shall be blessed. And I will be thy keeper whithersoever you go, and will bring thee back into this land, neither will I leave thee, till I shall have accomplished all that I have said."

And when Jacob awaked out of sleep, he said: "Indeed the Lord is in this place, and I knew it not." And trembling, he said: "How terrible is this place? This is no other but the house of God, and the gate of Heaven."

And Jacob arising in the morning, took the stone which he had laid under his head, and set it up for a title, pouring oil upon the top of it. And he called the name of the city Bethel, which before was called Luza.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "The just shall rejoice in the Lord." (Ps 63:2-11).

Hear O God, my prayer, when I make supplication to Thee,
deliver my soul from the fear of the enemy.

Thou have protected me from the assembly of the malignant,
from the multitude of the workers of iniquity,
for they have whetted their tongues like a sword,
they have bent their bow a bitter thing,
to shoot in secret the immaculate.

They will shoot at him on a sudden, and will not fear,
they are resolute in wickedness,
they have talked of hiding snares,
they have said: "Who shall see them?"
They have searched after iniquities,
they have failed in their search.

Man shall come to a deep heart, and God shall be exalted.

The arrows of children are their wounds,
and their tongues against them are made weak.
All that saw them were troubled,
and every man was afraid,
and they declared the works of God, and understood His doings.

The just shall rejoice in the Lord, and shall hope in Him,
and all the upright in heart shall be praised.

Response: "The just shall rejoice in the Lord."

The 2nd reading is from Saint Paul's 1st Letter to the Corinthians 11:7-9,11,12

The man is the image and glory of God.

But the woman is the glory of the man.

For the man is not of the woman, but the woman of the man.

For the man was not created for the woman, but the woman for the man.

But yet neither is the man without the woman,

nor the woman without the man, in the Lord.

For as the woman is of the man, so also is the man by the woman,
but all things of God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,

because the Lord has anointed me,

He has sent me to preach to the meek,

to heal the contrite of heart,

and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,

and the day of vengeance of our God,

to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:

a crown, for ashes,

the oil of joy, for mourning,

a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 1:1-16.

A. Glory be to Thee, O Lord.

The book of the generation of Jesus Christ, the son of David, the son of Abraham,
Abraham begot Isaac. And Isaac begot Jacob.

And Jacob begot Judah and his brethren.

And Judah begot Perez and Zerah of Tamar.

And Perez begot Hezron.

And Hezron begot Ram.

And Ram begot Amminadab.

And Amminadab begot Nahshon.

And Nahshon begot Salmon.

And Salmon begot Boaz of Rahab.

And Boaz begot Obed of Ruth.

And Obed begot Jesse.

And Jesse begot David the king.

And David the king begot Solomon, of her that had been the wife of Uriah.

And Solomon begot Rehoboam.

And Rehoboam begot Abijah.

And Abijah begot Asa.

And Asa begot Jehoshaphat.

And Jehoshaphat begot Joram.

And Joram begot Uzziah.

And Uzziah begot Joatham.

And Joatham begot Achaz.

And Achaz begot Hezekiah.

And Hezekiah begot Manasseh.

And Manasseh begot Amon.

And Amon begot Josiah.

And Josiah begot Jechoniah and his brethren in the transmigration of Babylon.

And after the transmigration of Babylon, Jechoniah begot Shealtiel.

And Shealtiel begot Zorobabel.

And Zorobabel begot Abiud.

And Abiud begot Eliakim.

And Eliakim begot Azor.

And Azor begot Zadok.

And Zadok begot Achim.

And Achim begot Eliud.

And Eliud begot Eleazar.
And Eleazar begot Matthan.
And Matthan begot Jacob.
And Jacob begot Joseph the husband of Mary,
of whom was born Jesus, Who is called Christ.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 6:1-3.

A. Glory be to Thee, O Lord.

Jesus went into His own country, and His disciples followed Him. And when the Sabbath was come, He began to teach in the synagogue, and many hearing Him were in admiration at His doctrine, saying: "How came this Man by all these things? And what wisdom is this that is given to Him, and such mighty works as are wrought by His hands? Is not this the Carpenter, the Son of Mary, the Brother of James, and Joseph, and Jude, and Simon? Are not also His sisters here with us?"

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery**

of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N. and N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the **OFFERTORY BLESSING**

O LORD, our Almighty God,
receive and bless ✠ the offerings of ourselves
in these gifts of bread and wine.

The Gate of Heaven is opened,
the ladder is standing upon the earth, and the top touching Heaven,
the angels of God ascending and descending by it,
and we join them in singing:
“Hosanna in the highest, Mary has arrived!”

O Lord, the God of Abraham, and the God of Isaac,
Thou are leaning upon the ladder
joyfully fulfilling the promise to Jacob:
“In thee and thy seed, all the tribes of the earth shall be blessed.
I will never leave thee.”

Like father Jacob, we have awoken out of our sleep,
to know that indeed the Lord is in this place.
Mary, the House of God, the Gate of Heaven, *Gn 28:12-17*
the Mother of creation, has arrived.
Father God, Thou have accomplished all that Thou have said.

To those who love Thee our God, all things work together for good,
to such as, according to Thy purpose, are called to be saints.
Thou foreknew Mary, whom Thou also predestinated
to be made conformable to the image of Thy Son, and to be His Mother,
so that He is the Firstborn among many brethren.
Thou justified and glorified, Mary’s faith. *Rm 8:28,29,30*

We join our offertory blessings with Thy blessings
as we honor and rejoice at the arrival of Mary, full of grace,
the Virgin Mother of the Eucharist, Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,

world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We thank Thee for Thy gifts to us in Immaculate Mary,
who reverses the condemnation which man inherited from Eve.

Lord Thou possessed Mary in the beginning of Thy ways,
before Thou made anything from the beginning.
Mary was set up from eternity, and of old,
before the earth was made. *Pr 8:22-35*

All things were made by Thee, Almighty God, *Jn 1:3*
and Eva the mother of all the living *Gn 3:20*
gave way to Ave, the Mother of creation.

We thank Thee our God for Thy mercy and blessings on us,
for Thou have caused the light of Thy countenance to shine upon us.
We Thy people, O God, confess to Thee, and give praise to Thee,
because the earth has yielded her fruit,
the Mother of Salvation,
the Mother of the Messiah, has arrived. *Ps 66:1-8*

We thank Thee, Almighty Father,
and grant we beseech Thee,
that we honor Mary, Thy daughter
with the honor with which Thou choose her
to be the Spouse of the Holy Ghost,
and the Mother of Thy Son.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

- A. Lord, give us always this Bread** *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

- A. LORD, I am not worthy that Thou should enter under my roof** *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
Thou are our strength, and our praise, and our salvation.
The voice of rejoicing and of salvation
is in the tabernacles of the just, Eucharistic man.
Thy right hand has wrought strength,
Thy right hand has exalted us.
We give glory to Thee, because Thou have heard us,
for Thou are our salvation. *Ps 117:14-16,21*

We thank Thee for the gift of Thy daughter, our Mother Mary,
whose arrival on earth, heralded the beginning of our redemption,
and the death of evil.

Help us always look to Thee
with thanks for the supernal gifts given to us
in Thy Son Jesus, and our Mother Mary.

Her fiat made way for our Redeemer,
Whose Body and Blood we have received.

Mary is the Virgin Mother of Jesus Christ Holy Eucharist,
and we her children, are the first born of Jesus,
the Father of the world which is come.

Through Mary, we, Eucharistic man, give all thanks to Thee,
for Christ Jesus, Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee

for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,

the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,

God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,

Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever HE WHO IS (*Ex 3:14*).

Thou art God Almighty,

Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).

We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We believe that in the beginning was Jesus, the Word,
and the Word was with God, and God was the Word.
The same was in the beginning with God.
All things were made by Him,
and without Him was made nothing that was made. *Jn 1:1-3*

The angel of the Lord declared unto Mary, and she believed. *Lk 1:28*
We, Thy new creation, believe
that she conceived by the Holy Ghost. *Lk 1:35*
Through Mary the Word received His humanity,
through Jesus, Mary received the Divinity of God.

We believe that the Word was made flesh *Jn 1:14*
through the Blessed Virgin Mary,
and God her Son dwells in us, and unites us in Himself.

As we take refuge in the Immaculate Heart of Mary
we thank Thee our Almighty Father, for giving us Holy Mary,
who through her faith in Thy word,
brought us Jesus, the Word, the Savior and Redeemer of mankind.

We who believe in Him, are brought to that unity
in Thine own image and likeness,
which Thou have desired in the Word from the beginning,
in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee

and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Isaiah 7:10-14.

The Lord spoke to Achaz, saying: "Ask thee a sign of the Lord thy God, either unto the depth of hell, or unto the height above," and Achaz said: "I will not ask, and I will not tempt the Lord."

And he said: "Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore the Lord Himself shall give you a sign. Behold a virgin shall conceive, and bear a Son and His Name shall be called Emmanuel."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Hail Mary...Jesus." (Ps 134:1-6,13,14,19-21).

**Alleluia. Praise ye the Name of the Lord,
O you His servants, praise the Lord,
you that stand in the house of the Lord,
in the courts of the house of our God.**

**Praise ye the Lord, for the Lord is good,
sing ye to His Name, for it is sweet,
for the Lord has chosen Jacob unto Himself,
Israel for His own possession.**

**For I have known that the Lord is great,
and our God is above all gods.
Whatsoever the Lord pleased He has done,
in Heaven, in earth, in the sea, and in all the deeps.**

**Thy Name, O Lord, is for ever,
Thy memorial, O Lord, unto all generations.
For the Lord will judge His people,
and will be entreated in favor of His servants.**

**Bless the Lord, O house of Israel,
bless the Lord, O house of Aaron.
Bless the Lord, O house of Levi,
you that fear the Lord, bless the Lord.
Blessed be the Lord out of Sion, Who dwells in Jerusalem.**

Response: "Hail Mary...Jesus."

The second reading is from Saint Paul's First Letter to the Corinthians 15:45-58.

Brethren, the first man Adam was made into a living soul, the last Adam into a quickening spirit. Yet that was not first which is spiritual, but that which is natural, afterwards that which is spiritual.

The first man was of the earth, earthly, the second man, from Heaven, heavenly. Such as is the earthly, such also are the earthly, and such as is the heavenly, such also are they that are heavenly. Therefore, as we have borne the image of the earthly, let us bear also the image of the heavenly.

This I say, brethren, that flesh and blood cannot possess the Kingdom of God, neither shall corruption possess incorruption.

Behold, I tell you a mystery. We shall all indeed rise again, but we shall not all be changed, in a moment, in the twinkling of an eye, at the last trumpet, for the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

And when this mortal has put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory. Death, where is thy victory? Death, where is thy sting? Now the sting of death, is sin, and the power of sin is the law.

But thanks be to God, Who has given us the victory through the Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast and unmoveable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:26-38.

A. Glory be to Thee, O Lord.

In the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary.

And the angel being come in, said unto her: "Hail, full of grace, the Lord is with thee, blessed art thou among women." Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be.

And the angel said to her: "Fear not, Mary, for thou have found grace with God. Behold thou shall conceive in thy womb, and shall bring forth a Son, and thou shall call His Name Jesus. He shall be great and shall be called the Son of the Most High. And the Lord God shall give unto Him the throne of David His father, and He shall reign in the house of Jacob for ever. And of His Kingdom there shall be no end."

And Mary said to the angel: "How shall this be done, because I know not man?"

And the angel answering, said to her: "The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy, which shall be born of thee, shall be called the Son of God.

And behold thy cousin Elizabeth, she also has conceived a son in her old age, and this is the sixth month with her that is called barren. Because no word shall be impossible with God."

And Mary said: "Behold the handmaid of the Lord, be it done to me according to thy word." And the angel departed from her.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 1:39-56.

A. Glory be to Thee, O Lord.

Mary rising up in those days, went into the hill country with haste into a city of Judah. And she entered into the house of Zachary and saluted Elizabeth, and it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb.

And Elizabeth was filled with the Holy Ghost, and she cried out with a loud voice and said: “Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me that the mother of my Lord should come to me? For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that have believed, because those things shall be accomplished that were spoken to thee by the Lord.”

And Mary said: “My soul does magnify the Lord. And my spirit has rejoiced in God my Savior. Because He has regarded the humility of His handmaid, for behold from henceforth all generations shall call me blessed. Because He that is mighty has done great things in me, and Holy is His Name.

And His mercy is from generation unto generations, to them that fear Him. He has showed might in His arm, He has scattered the proud in the conceit of their heart. He has put down the mighty from their seat and has exalted the humble. He has filled the hungry with good things, and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy, as He spoke to our fathers, to Abraham and to his seed for ever.”

And Mary abode with her about three months, and she returned to her own house.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.

**The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
A. Amen.

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We,** the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

- A. Amen.**

Extending his hands he continues.

- P. MOST MERCIFUL GOD,**
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.**

- P. ALMIGHTY FATHER,**
we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, Almighty God,
we the children of Mother Mary,
offer ourselves to Thee in these gifts of bread and wine,
and thank Thee for Thy blessings ✠ in them.

The first man was of the earth, earthly,
the second man, from Heaven, heavenly.
Therefore, as we have borne the image of the earthly,
and now through Mother Mary,
Thou have given us new birth in Jesus,
and we are the image of the heavenly, Eucharistic man. *1Co 15:45-58*

We praise Thee our Lord and our God,
for Thou have not forsaken we who hope in Thee.
By Mary Thy handmaid Thou have fulfilled Thy mercy,
which Thou promised to the house of Israel, that is,
the people of faith in God.
We give glory to Thee, because Thou are all good, and
Thy mercy endures for ever to those who believe in Thy Name. *Jdt 13:17,21*

Mary is the Mother of Jesus, she is the mother of fair love,
and of fear, and of knowledge, and of holy hope.
In Mary is all grace of the way and of the truth,
in Mary is all hope of life,
for through her came Jesus, the Way, and the Truth, and the Life.
Mary's memory is unto everlasting generations. *Si 24:24-28*

Receive our thanksgiving through Holy Mary Mother of God, *Lk 1:43*

for our very lives have been transformed
into unity and oneness in Thee,
through the partaking of the Real Presence
of the Body and Blood of Thy Son, our Lord, Jesus Christ,
about to come on this altar in holy consecration,
for He lives and reigns with Thee,
and in the unity of the Holy Ghost,
Most Holy Trinity, one God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou sent the Archangel Gabriel with the greeting Hail Mary,
acknowledging that before the creation of the universe
she bore in her virgin womb, Jesus, God.
Mary is full of grace, full of the Holy Ghost, full of God,
and truly Saint Gabriel would say to her: "The Lord is with thee."

In the womb of Mary, before the daystar, God begot Jesus. *Ps 109:3*
We believe, and Thou have said:
"Blessed art thou Mary amongst women,"
Mary, the mother of God.
And blessed be Jesus, the fruit of the womb of Mary,
He is our Redeemer, our Savior, our God.

Through Mary, Thou have given God to us.
Through Mary, we give ourselves to Jesus, our Lord and our God.

We thank Mary because she believed,
that those things would be accomplished
that were spoken to her by Thee our Lord. *Lk 1:28-45*

The mother of our Lord has come to us.
Her salutation sounds in our ears, and we leap for joy.

**The ark of His testament is seen in His temple,
and the woman clothed with the sun appeared in Heaven.**

**Now is there come salvation, and strength,
and the Kingdom of our God,
and the power of His Christ,
because the accuser of our brethren is cast forth,
who accused us before the sight of our God day and night.** *Apoc 11:19-12:2,10*

Mother Mary is the ark, which bore Jesus the Testament.

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22;4:11).*

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** *(Rm 8:19),*
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3).*

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9).*

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*

He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26).*

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting*

again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left,

he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P. WORLD** without end.
A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. **LET US** pray:
Arise, O Lord into Thy resting place,
Thou and the ark, which Thou have sanctified.

Thou have sworn truth to David, and Thou did not make it void,
of the fruit of his womb, Thou have set upon his throne.
In Mary, Thou prepared the lamp for Thy Christ. *Ps 131:8-17*

Thy daughter, our Mother Mary, chose the best part,
and it will never be taken away from her. *Lk 10:42*
She said: “Whatsoever He shall say to you, do ye.”
Jesus her Son said: “Behold thy mother.” *Jn 2:5; 19:27*
Like Mary we say:

**“Behold the handmaid of the Lord,
O Jesus, Lord God, be it done to us according to Thy word.” *Lk 1:38***

**We have received the Sacrament of Holy Eucharist,
and in the Immaculate Heart of Mary, Thy Daughter,
Spouse of God the Holy Ghost,
Mother of Thine only-begotten Son,
we are brought to the completion of the glory of His resurrection,
in Eucharistic splendor,
in Thine own image and likeness,
in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P.** **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A.** Amen.
- P. WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A.** Thanks be to God.
- P. LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A.** Amen.
- P. THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
The Spirit breathes where He will and we hear His voice,
but we know not whence He comes and whither He goes.
So is every one that is born of the Spirit. *Jn 3:8*

Through Thy great gift to mankind,
Thou sent Thy Son from Heaven,
through the power of the Holy Ghost,
into the womb of the Blessed Virgin
to be our saving Word and our Bread of Life.

Grant that like Mother Mary we may welcome Christ
by treasuring His words in our hearts,
and celebrate with deep faith
this Sacrament of our redemption
which has been hidden from ages and generations,
but now is manifested to His saints. *Col 1:26*

We thank Thee that we were cast upon Thee from the womb,
from our Mother Mary’s womb Thou art our God. *Ps 21:11*

With the help of Holy Mary’s prayers in our lives,
may we continue to grow to full Eucharistic unity
with the very Author of Life, the Head of the body, the Church:
He Who is the beginning, the firstborn, *Col 1:18*
Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee

and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Micah 5:2-5a.

Thou Bethlehem Ephrata, are a little one among the thousands of Judah, out of thee shall He come forth unto Me that is to be the ruler in Israel, and His going forth is from the beginning, from the days of eternity.

Therefore will He give them up, even till the time wherein she that travails shall bring forth, and the remnant of His brethren shall be converted to the children of Israel. And He shall stand, and feed in the strength of the Lord, in the height of the Name of the Lord, His God, and they shall be converted, for now shall He be magnified even to the ends of the earth. And this Man shall be our peace.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Blessed is the Fruit of thy womb." (Ps 126).

Unless the Lord build the house, they labour in vain that build it,
unless the Lord keep the city, he watches in vain that keeps it,
it is vain for you to rise before light, rise ye after you have sat,
you that eat the bread of sorrow,
when He shall give sleep to His beloved.

Behold the inheritance of the Lord are children,
the reward, the fruit of the womb.

As arrows in the hand of the mighty,
so the children of them that have been shaken.

Blessed is the man that has filled the desire with them,
he shall not be confounded
when he shall speak to his enemies in the gate.

Response: "Blessed is the Fruit of thy womb."

The second reading is from the Letter of Saint Paul to the Galatians 4:4-7.

Brethren, when the fulness of the time was come, God sent His Son, made of a woman, made under the law, that He might redeem them who were under the law, that we might receive the adoption of sons. And because you are sons, God has sent the Spirit of His Son into your hearts, crying: "Abba, Father."

Therefore, now he is not a servant, but a son, and if a son, an heir also through God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 2:15b-19.

A. Glory be to Thee, O Lord.

It came to pass, after the angels departed from them into Heaven, the shepherds said one to another: "Let us go over to Bethlehem and let us see this word that is come to pass, which the Lord has showed to us."

And they came with haste, and they found Mary and Joseph, and the Infant lying in the manger. And seeing, they understood of the word that had been spoken to them concerning this Child. And all that heard wondered, and at those things that were told them by the shepherds.

But Mary kept all these words, pondering them in her heart.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 11:25-27.

A. Glory be to Thee, O Lord.

At that time Jesus answered and said: “I confess to Thee, O Father, Lord of Heaven and earth, because Thou have hid these things from the wise and prudent, and have revealed them to little ones. Yea, Father, for so has it seemed good in Thy sight.

All things are delivered to Me by My Father. And no one knows the Son but the Father, neither does any one know the Father, but the Son, and he to whom it shall please the Son to reveal Him.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),

Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,

in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,

in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. **PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. **AMEN**.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine
which we Thy people offer Thee,
and fill our hearts with the light of the Holy Ghost,
so that we may follow the example of the Virgin Mother Mary,
seeking Thee in all things, and doing Thy will with gladness,
as we the handmaid of Thee our Lord,
submit that all be done unto us according to Thy word.

As Blessed Mother Mary,
pleased Thee by her virginity,
and yet more in her humility
when she conceived Thy Son, our Lord Jesus Christ,
may we too imitate the humility of the Virgin, in all that we do.

Like Jesus we recognize the gift given to us by Thee our Father
when Thou gave us Mary to be our Mother too,
for He said: "All things are delivered to Me by My Father." *Mt 11:27*

As Thou sent us Salvation through Mother Mary,
we come to Thee through Mother Mary,
and take refuge in her Immaculate Heart,
whom Thou have given to us through Thy Son.

Father God, we are Thy sons,
and thank Thee for sending the Spirit of Thy Son into our hearts,
crying: "Abba, Father."

Therefore, we are not now servants, but sons,
and heirs also through our Lord, Christ Jesus, *Ga 4:4-7*
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

- A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
- P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.
- A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

By a wonderful and inexpressible mystery
the Blessed Virgin conceived Thine only begotten Son,
and bore in her pure womb the Lord God of Heaven and earth.
Virgin Mother of God, He whom the whole world cannot contain
enclosed Himself as a Child within your womb.
You who knew not man, became Mother.
You who gave birth, remain Virgin.

Many are the wonders of love and grace
poured out upon you, Blessed Virgin Mary,
by the loving kindness of our Father.
What joy is yours at the twofold gift of God:
You are full of wonder at your Virgin-Motherhood,
and full of joy at giving birth to our Redeemer.

Father God, when Mary brought forth her first-born Child,
from the secret shrine of her virginal womb,
Thou revealed the Light for all nations,
the sign and source of our salvation,
the Man, Thy Son, Jesus Christ, our Peace, *Mi 5:5a*
the Firstborn of every creature, the Son of Mary,
Who, in His total and dying love said: "Behold thy Mother." *Col 1:15*

Behold what manner of charity
that Thou Father have bestowed upon us,
that we should be called, and should be, the sons of God. *1Jn 3:1*

Jesus is the Bridegroom of the Church,
the image of the invisible God,
the First-born of the Virgin Mother, *Apoc 1:17*
of whom, in Spirit, faith and in love, we are the next born.

We are the Triumph of the Immaculate Heart of Mary
and the Sacred Heart of Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice,

holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,

but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,

receive Jesus in Holy Eucharist,

as we, the Mystical Body of Christ, Eucharistic man,

unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

O Lord our Heavenly Father,
the rod of Jesse has blossomed,
the Virgin has brought forth Jesus, God and Man!

Our God has restored peace,
reconciling in Himself the lowest with the highest. *Nu 17:5*

We, Eucharistic man, Thy new creation, are nourished,
with the Body, Blood, Soul, and Divinity, of Thy beloved Son,
the first born of the Blessed Virgin Mother,
and we thank Thee O Lord, for making our hearts Thy tabernacle.

He has set His tabernacle in the sun,
and He as a bridegroom coming out of His bride chamber,
has rejoiced as a giant to run the way.
His going out is from the end of Heaven,
and His circuit even to the end thereof,
and there is no one that can hide himself from His heat. *Ps 18:6,7*

We thank Thee Almighty God that Thou have made known to us
the riches of Thy glory in this Sacrament,
which is Christ, in us the hope of glory. *Col 1:27*

We thank Thee
that through the sacred mystery which we have shared
as we celebrate the Motherhood of the Blessed Virgin Mary,
we possess our souls in sanctification and honor, *1Th 4:3,4*
and continue to grow in Eucharistic unity and oneness
to Thine own image and likeness, *Gn 1:26*
completing the triumph of the Immaculate Heart of Mary, *Gn 3:15*

and the Sacred Heart of Jesus, Thy Son,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,

and we are Thy Personification, Thy people *(2Co 6:16)*.

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works *(Ps 144:17)*,
we will praise Thee for ever, yea, for ever and ever *(Ps 44:18)*.

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets *(Apoc 10:7)*,
We are the Temple of God, and the Altar,
and those that adore therein *(Apoc 11:1)*,
for now, all things are made new. It is done.
These words are most faithful and true *(Apoc 21:5,6)*.

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works *(Ps 144:13)*.

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God *(Jr 31:23-33)*.

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood *(Hb 12:22-24)*,
Which cried to Heaven on our behalf,
for mercy and pardon *(Lk 23:34)*.

A. We are Mount Sion, the loveliness of Thy beauty *(Ps 49:2)*,
the Abode, and the Throne,
and the City of Thee our God *(Ps 47:2; 75:3)*,
bringing forth Thy law from Sion,
and Thy word from Jerusalem *(Is 2:3)*.

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God *(Apoc 21:2)*.
The Throne of Thee, and of the Lamb is in us *(Apoc 22:3-5)*.

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, Creator, Savior and Redeemer,
incline Thine ear to our invocation.

The Blessed Mother Mary,
having received the great news of salvation from Thy Archangel Gabriel
rose up and of course would go in haste to the heights of the earth.
Holy Mary enters all homes where she is welcomed,
and the voice of her salutation always brings leaps for joy.

The Spouse of the Holy Ghost,
fills those who welcome His spouse, with His Holy Spirit.
With Elizabeth, we all cry out with a loud voice:
“Blessed art thou among women and blessed is the fruit of thy womb.”
With joy we ask with reverence and awe:
“Whence is this to me that the mother of my Lord should come to me?”

We ask to be strengthened in our faith so that we too
may be blessed for believing, that those things shall be accomplished,
that were spoken to us by Thee our Lord.

Like Mary, may our soul always magnify Thee Almighty Lord,
and our spirit forever rejoice in Thee, our God and Savior. *Lk 1:39-47*
By the visitation of Blessed Mary Ever Virgin,
anointing and joy was brought to the home of Elizabeth.

We ask that, in union with our Blessed Mother,
and in obedience to the inspiration of the Holy Ghost,

that we, Eucharistic man, always bring Christ to others,
and proclaim Thy greatness to all the world,
inviting them to Eucharistic oneness,
in Thy Son, our Lord Christ Jesus,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
one God, Holy Trinity, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Canticle of Canticles 2:8-14.

The voice of my Beloved, behold He comes leaping upon the mountains, skipping over the hills.

My beloved is like a roe, or a young hart. Behold He stands behind our wall, looking through the windows, looking through the lattices. Behold my Beloved speaks to me: Arise, make haste, My love, My dove, My beautiful one, and come, for winter is now past, the rain is over and gone. The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land, the fig tree has put forth her green figs, the vines in flower yield their sweet smell.

Arise, My love, My beautiful one, and come, My dove in the clefts of the rock, in the hollow places of the wall, show me Thy face, let Thy voice sound in my ears, for Thy voice is sweet, and Thy face comely.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Do good, O Lord, to those that are good. (Ps 124).

They that trust in the Lord shall be as mount Sion,
he shall not be moved for ever that dwells in Jerusalem,
mountains are round about it,
so the Lord is round about His people from henceforth now and for ever.

For the Lord will not leave the rod of sinners upon the lot of the just,
that the just may not stretch forth their hands to iniquity.

Do good, O Lord, to those that are good, and to the upright of heart,
but such as turn aside into bonds,
the Lord shall lead out with the workers of iniquity,
peace upon Israel.

Response: Do good, O Lord, to those that are good.

The second reading is from the Letter of Saint James 1:22-27.

Brethren: Be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass, for he beheld himself and went his way and presently forgot what manner of man he was.

But he that has looked into the perfect law of liberty and has continued therein, not

becoming a forgetful hearer but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain. Religion clean and immaculate before God and the Father is this: to visit the fatherless and widows in their tribulation and to keep one's self immaculate from this world.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Luke 1:39-56.

A. Glory be to Thee, O Lord.

Mary rising up in those days, went into the hill country with haste into a city of Judah. And she entered into the house of Zachary and saluted Elizabeth, and it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her

womb.

And Elizabeth was filled with the Holy Ghost, and she cried out with a loud voice and said: “Blessed art thou among women and blessed is the fruit of thy womb. And whence is this to me that the mother of my Lord should come to me? For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that have believed, because those things shall be accomplished that were spoken to thee by the Lord.”

And Mary said: “My soul does magnify the Lord. And my spirit has rejoiced in God my Savior. Because He has regarded the humility of His handmaid, for behold from henceforth all generations shall call me blessed. Because He that is mighty has done great things in me, and Holy is His Name. And His mercy is from generation unto generations, to them that fear Him. He has showed might in His arm, He has scattered the proud in the conceit of their heart. He has put down the mighty from their seat and has exalted the humble. He has filled the hungry with good things, and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy, as He spoke to our fathers, to Abraham and to his seed for ever.”

And Mary abode with her about three months, and she returned to her own house.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Matthew 25:31-40.

A. Glory be to Thee, O Lord.

When the Son of man shall come in His majesty, and all the angels with Him, then shall He sit upon the seat of His majesty. And all nations shall be gathered together before Him, and He shall separate them one from another, as the shepherd separates the sheep from the goats, and He shall set the sheep on His right hand, but the goats on His left.

Then shall the King say to them that shall be on His right hand: “Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world. For I was hungry, and you gave Me to eat, I was thirsty, and you gave Me to drink, I was a stranger, and you took Me in, naked, and you covered Me, sick, and you visited Me, I was in prison, and you came to Me.”

Then shall the just answer Him, saying: “Lord, when did we see Thee hungry and fed Thee, thirsty and gave Thee drink? Or when did we see Thee a stranger and took Thee in, or naked and covered Thee? Or when did we see Thee sick or in prison and came to Thee?”

And the King answering shall say to them: “Amen I say to you, as long as you did it to one of these My least brethren, you did it to Me.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,

I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.* *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, in her need, Elizabeth was visited by her cousin, Mary, the Mother of God.

Come ye blessed of My Father, for Elizabeth was sick, and Mary visited her, and remained with her,

and comforted her, as Zachary was still struck dumb.
As long as Mary did it to one of these Thy least brethren,
she did it to Thee. *Mt 25:31-40*

We thank Thee for receiving ourselves
in these gifts of bread and wine,
for blessing ✠ them, so that they may become for us
the Body and Blood of Thy Son.

Like Mary, may we visit others,
and bring to all who will believe,
the salvation and joy of Holy Eucharist.

We, Eucharistic man, Thy new creation,
the children of the Holy Mother of God, the Blessed Virgin Mary,
sons of her Son Jesus,
the Father of the world which is come,
seek to continue to grow in Eucharistic splendor and oneness.

May we, by following the example of Holy Mary,
visit and encourage others
to come to Eucharistic unity in Thy Son Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Blessed be the Lord, the God of Israel,
He has come to His people and set them free.
He has raised up for us a Mighty Savior,
as His holy prophets promised of old. *Lk 1:68-69a,70*

**Blessed Mary was a doer of the word and not a hearer only.
She looked into the perfect law of liberty and continued therein,
not becoming a forgetful hearer, but a doer of the work,
and Mary is blessed in her deed.**

**Religion clean and undefiled
before Thee our God and the Father is this:
to visit the fatherless and widows in their tribulation,
and to keep one's self immaculate from this world, *Jm 1:22-27*
and truly Holy Mary gave us the perfect example.**

**Many are the wonders of love and grace
poured out upon the Blessed Virgin Mary by Thy loving kindness.**

**By the Holy Ghost Thou inspired Elizabeth
to reveal the surpassing honor Thou gave to the Blessed Virgin Mother.**

**Mary is rightly hailed as blessed,
because she believed in Thy promise of salvation,
in her act of loving service.**

**She is greeted as Mother of the Lord,
by the mother of the herald of the Lord.**

**We take to our own heart,
the canticle of joy on the lips of God's Virgin Mother,
and in our lowliness we too proclaim Thy greatness,
as our heart utters a good word,
and we speak our works to Jesus, her Son and King. *Ps 44:2***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,

the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,

Thou have looked with favor on Thy lowly servant,
and from that day all generations do call Mary blessed. *Lk 1:48*

Thou have turned, O God, and brought us to life,
and we Thy people rejoice in Thee.

O Lord, Thou have shown us Thy mercy,
and have granted us Thy salvation, *Ps 84:7,8*

through the faith of Mary, and the sacrifice of her Son Jesus.

Mary brought us the Beloved Jesus, of Thee Beloved Father.

Behold, Mary, our Mother speaks to us, telling each of us:

“Arise, make haste, my love, my dove, my beautiful one, and come.

For winter is now past, the rain is over and gone.”

The winter of being without our Savior is past, the darkness is gone,
because Holy Mary has brought us Jesus, Life and Light.

Inspired by the visitation of Mary, like Elizabeth we respond:

“Arise, My love, My beautiful one, and come,

show me Thy face, let Thy voice sound in my ears,

for Thy voice is sweet, and Thy face comely.” *Sg 2:8-14*

Jesus has come to us,

and has given us Himself in Holy Communion,

and through Holy Mary, unites us in the Holy Trinity.

We continue to be nourished in Holy Eucharist,

and as we grow more and more in Thine own image and likeness,

may we bring Thy message of truth and joy to the whole world,

so that all peoples who receive Jesus, may rejoice in Him,

and seek to be one in Him in Eucharistic unity,

and come to live in Him,

Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God,

world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,

which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.

Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

**A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).**

Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have made the Immaculate Heart of the Blessed Virgin Mary:
the spouse of the Holy Ghost, *Lk 1:35*
the mother of Jesus the Christ, *Lk 1:32*
the mother of God, *Lk 1:43*
the mother of Creation, *Ps 109:3*
the mother of the Church, *Jn 19:26*
the first Apostle, *Lk 1:38*
the mother of the Apostles, *Jn 19:27*
the mother of Grace, and Mediatrix of all graces, *Lk 1:28*
the bride of Christ, *Apoc 19:8*
the spouse of Joseph, *Mt 1:25*
our sister, *Mk 3:31-35*
our Mother, *Jn 19:26*
child of God, *Jn 1:12*
Mother of Holy Eucharist, *Jn 19:30*
Co-Redemptrix and Co-Adjutor with Jesus, *Lk 2:35; 1Co 3:9*
the servant of Christ, *Jn 2:5*
the Woman clothed with the sun, *Apoc 12:1*
and so we salute Mary, who labors much among us. *Rm 16:6*
In Mary is all grace of the way and the truth,
in Mary is all hope of life and of strength. *Si 24:25*

Through Mary, Thou have given to Thy Eucharistic New Creation,
a people who have entered into her Immaculate Heart,
with their heart free from sin, living solely in Thy holy will,
who love Thee above all things.

Through Mary, we are united in Thee,
and seek to continue to grow to full Eucharistic oneness
in Thy Son, our Lord, Christ Jesus, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost, *Jn 6:56,57*
one God, Holy Trinity, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Ezekiel 18:30-32.

I judge every man according to his ways, O house of Israel, saith the Lord God. Be converted, and do penance for all your iniquities, and iniquity shall not be your ruin. Cast away from you all your transgressions, by which you have transgressed, and make to yourselves a new heart, and a new spirit, and why will you die, O house of Israel? For I desire not the death of him that dies, says the Lord God, return ye and live.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: O thou most beautiful among women. (Sg 5:1,2).

Let my beloved come into his garden, and eat the fruit of his apple trees.

I am come into my garden, O my sister, my spouse,

I have gathered my myrrh, with my aromatical spices,

I have eaten the honeycomb with my honey,

I have drunk my wine with my milk.

Eat, O friends, and drink, and be inebriated, my dearly beloved.

I sleep, and my heart watches.

Response: O thou most beautiful among women.

The second reading is from Saint Paul's Letter to the Ephesians 4:22-24

Brethren: Put off, according to former conversation, the old man, who is corrupted according to the desire of error.

And be renewed in spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3)*.

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 11:28,29; 5:8.

A. Glory be to Thee, O Lord.

“Come to Me all you that labor and are burdened, and I will refresh you. Take up My yoke upon you, and learn of Me, because I am meek, and humble of heart, and you shall find rest to your souls.”

“Blessed are the clean of heart, they shall see God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,

born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
the immaculate Heart of Mary,
with devoted compassion,
always sought the redemption of we, her children.

She lovingly persuaded her Son Jesus
to perform His first miracle on our behalf,
saying to Him: "They have no wine." *Jn 2:3*

At the last Supper Jesus gave us Himself in Holy Eucharist
saying: "Take ye and eat, *Mt 26:26*
this is My Body, which is given for you." *Lk 22:19*

Of the Chalice He said: "Drink ye, all of this. *Mt 26:27*
As often as ye do these things,
ye shall do them in commemoration of Me." *1Co 11:25*

Reminding her children of their duties to Thee
and our gifts from Thee our God, she said:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We cherish the Sacrament of Eucharistic oneness in Thee, *Jn 17:10*
and thank Thee that Thou have blessed ✠ and sanctified
these gifts of bread and wine.

As we follow the example of Immaculate Mary,
we come before Thee reciting her words:
“Be it done unto me according to Thy word,” *Lk 1:38*
in Eucharistic unity in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou sent Thy angel to the earthly spouse
of Immaculate Mary saying:

“Joseph, son of David, fear not to take unto thee Mary thy wife,
for that which is conceived in her, is of the Holy Ghost.

And she shall bring forth a Son,
and thou shall call His Name Jesus.

For He shall save His people from their sins.” *Mt 1:20,21*

Father God, the Immaculate Heart of Mary, Thy daughter,
is maligned throughout the world.

The immaculacy of Thy daughter is scorned by unbelievers,
fulfilling what is written in the psalms concerning Jesus: *Lk 24:44*

“Sitting you did speak against your Brother,
and did lay a scandal against your mother’s Son.
These things have you done, and I was silent.

**You thought unjustly that I should be like to you,
but I will reprove you, and set before your face.”** *Ps 49:20-21*

Thy Son Jesus is the first born of Immaculate Mary, *Mt 1:25*
**and we, the New Creation, Eucharistic man,
are the next born.** *Jn 3:4*
**That which is born of the flesh is flesh,
and that which is born of the Spirit is spirit.** *Jn 3:6*

**Jesus is the first and the last child born of Mary.
He that has an ear let him hear
what the Spirit says to the churches:
“I am the First and the Last.”** *Apoc 1:17; 2:7; 22:13*

**We come to Thee in the Immaculate Heart of Mary,
and give our love to Thee through Holy Mary,
for her faith in Thy word,
and for bringing us our Savior, Jesus Christ.**

Through Him the Angels, Archangels *(Lk 2:13; 1Th 4:15)*
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** *(Ep 1:21),*
the blessed Seraphim, Cherubim and Thrones *(Is 6:2; Gn 3:24)*
with common jubilee glorify it *(1P 3:22; 4:11).*

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** *(Rm 8:19),*
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*
Heaven and earth are full of Thy glory *(Is 6:3).*
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest *(Mt 21:9).*

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord** *(Gn 4:26).*

Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
having received in Holy Eucharist,
the gift of Thy Son Jesus, Holy Trinity,
we come on bended knee with gratitude to Thee our Creator,
and like Mother Mary we say:

“Behold the handmaid of the Lord.” *Lk 1:38*

Thou have said: “The sacrifice of praise shall glorify Me,” *Ps 49:23*
and in the Mother of Holy Eucharist we say:
“My soul does magnify the Lord,
and my spirit rejoices in God my Savior.” *Lk 1:46,47*

Mary treasured all these words
and pondered them in her heart, *Lk 2:19*
and we Thy New Creation thank Thee for our Immaculate Mother.

We give thanks, that,
because of her extraordinary faith and trust,
we Eucharistic man,
can come to Thee in her Son and Thy Son,
our Lord Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate *(Ep 5:23-27).*

A. We who believe, are the body of Christ *(1Co 12:27),*
and though being many, are one body in Him *(Rm 12:5).*
We are members of His body,
of His flesh, and of His bones *(Ep 5:30).*
He is the Saviour of His body,
and we His Church are subject to Him *(Ep 5:23,24).*
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen *(Rm 11:36).*

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee *(Jn 6:57),*
and have brought me into full unity with Thee *(Jn 17:21),*
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Blessed and sorrowful Mother Mary,
you stood by your suffering Son in His agony on the Cross.

Help your children put aside their inheritance of sin,
and put on the newness of life won by Christ our Redeemer,
for when as yet we were weak, He died for the ungodly. *Rm 5:6*

Mother Mary, you ask us:
“O all ye that pass by the way, attend, and see
if there be any sorrow like to my sorrow?” *La 1:12*
We do not know of any sorrow like to your sorrow,
as standing beneath His Cross, you became Co-Redemptrix,
in the eternal plan of salvation.

Whither is thy Beloved gone,
O thou most beautiful among women?
Whither is thy Beloved turned aside,
and we will seek Him with thee? *Sg 5:17*

We look to you, Mother Mary, for faith, and courage, and help,
as we follow your Son Jesus, in His greatest act of love,
in laying down His life for us. *Jn 15:13*
We look with sorrow upon Him Whom they pierced, *Zc 12:10*
and see your sorrow and suffering,
as the sword which pierced His heart,

surely pierced your heart too.

We your Eucharistic children, join our sorrows with yours,
and offer all in our Lord Jesus Christ,
Who lives and reigns, Father, Son, and Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Zechariah 12:9,10.

It shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

And I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace, and of prayers, and they shall look upon Me, Whom they have pierced, and they shall mourn for Him as one mourns for an only son, and they shall grieve over Him, as the manner is to grieve for the death of the firstborn.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thy own soul a sword shall pierce" (Ps 21:2-4,10-23).

O God my God, look upon me, why have Thou forsaken me?

Far from my salvation are the words of my sins.

O my God, I shall cry by day, and Thou will not hear,

and by night, and it shall not be reputed as folly in me.

But Thou dwell in the holy place, the praise of Israel.

For Thou are He that has drawn me out of the womb,

my hope from the breasts of my mother,

I was cast upon Thee from the womb,

from my mother's womb Thou art my God, depart not from me.

For tribulation is very near, for there is none to help me.

Many calves have surrounded me, fat bulls have besieged me,

they have opened their mouths against me,

as a lion ravening and roaring.

I am poured out like water, and all my bones are scattered,

my heart is become like wax melting in the midst of my soul,

my strength is dried up like a potsherd,

and my tongue has cleaved to my jaws,

and Thou have brought me down into the dust of death.

For many dogs have encompassed me,

the council of the malignant has besieged me,

they have pierced my hands and feet,

they have numbered all my bones,
and they have looked and stared upon me.
They parted my garments amongst them,
and upon my vesture they cast lots.

But Thou, O Lord, remove not Thy help to a distance from me,
look towards my defense.
Deliver, O God, my soul from the sword,
my only one from the hand of the dog.

Save me from the lion's mouth,
and my lowness from the horns of the unicorns.
I will declare Thy Name to my brethren,
in the midst of the Church will I praise Thee.
Response: "Thy own soul a sword shall pierce."

The second reading is from the Letter of Saint Paul to the Romans 5:12,17-19.
Brethren, as by one man sin entered into this world, and by sin death, and so death
passed upon all men, in whom all have sinned.

For until the law, sin was in the world, but sin was not imputed, when the law was
not. But death reigned from Adam unto Moses, even over them also who have not
sinned, after the similitude of the transgression of Adam, who is a figure of Him who
was to come.

But not as the offence, so also the gift. For if by the offence of one, many died, much
more the grace of God and the gift, by the grace of one man, Jesus Christ, has
abounded upon many. And not as it was by one sin, so also is the gift. For judgment
indeed was by one unto condemnation, but grace is of many offences unto
justification.

For if by one man's offence death reigned through one, much more they who receive
abundance of grace, and of the gift, and of justice, shall reign in life through One,
Jesus Christ.

Therefore, as by the offence of one, unto all men to condemnation, so also by the
justice of One, unto all men to justification of Life. For as by the disobedience of one
man, many were made sinners, so also by the obedience of One, many shall be made
just.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' *(Is 61:1-3).*

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21).*

A. And also in thee *(1Co 3:16).*

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 2:25-35.

A. Glory be to Thee, O Lord.

Behold, there was a man in Jerusalem, named Simeon, and this man was just and religious, expecting the consolation of Israel, and the Holy Ghost was in him. And he received an answer from the Holy Ghost, that he should not see death, unless he saw first the Christ of the Lord.

And he came in spirit into The temple. And when His parents brought in the Child Jesus, to do according to the custom of the law for Him, he also took Him into his arms, and blessed God, and said:

“Now Thou dost dismiss Thy servant, O Lord,
according to Thy word in peace,
because mine eyes have seen Thy salvation,
which Thou have prepared before the face of all peoples,
a Light to the revelation of the Gentiles,
and the glory of Thy people Israel.”

And His father and mother were marveling upon those things which were spoken concerning Him.

And Simeon blessed them, and said to Mary His mother:
“Behold this *Child* is set for the fall,
and for the resurrection of many in Israel,
and for a sign which shall be contradicted,
and thine own soul shall a sword pierce, that,
out of many hearts thoughts may be revealed.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 19:25-37.

A. Glory be to Thee, O Lord.

There stood by the cross of Jesus, His mother and His mother’s sister, Mary of Cleophas, and Mary Magdalen.

When Jesus therefore had seen His mother and the disciple standing whom He loved, He said to His mother: “Woman, behold thy son.” After that, He said to the disciple: “Behold thy mother,” and from that hour, the disciple took her to his own.

Afterwards, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said: “I thirst.”

Now there was a vessel set there, full of vinegar, and they, putting a sponge full of vinegar about hyssop, put it to His mouth. Jesus therefore, when He had taken the vinegar, said: “It is consummated,” and bowing His head, He gave up the Ghost.

Then the Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came, and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water.

And he that saw it has given testimony, and his testimony is true. And he knows that he says truth, that you also may believe. For these things were done that the scripture might be fulfilled: “You shall not break a bone of Him,” and again another scripture says: “They shall look on Him Whom they pierced.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee
for graciously blessing ✠ our offerings of bread and wine,
so that in holy consecration, they become for us,
the Body, Blood, Soul, and Divinity, of our Redeemer.

We hear the cry of Holy Mary, as she asks on our behalf:
“Shall evil be rendered for good,
because they have dug a pit for my soul?
Remember that I have stood in Thy sight,
to speak good for them,
and to turn away Thy indignation from them.” *Jr 18:20*

Just Father, we trust in the prayers of Thy blessed Daughter,
Spouse of God the Holy Ghost,

and Mother of Jesus Christ, Thy Son, our Lord,
that as we unite in her sufferings,
we also unite in her triumph,
in the Body, Blood, Soul, and Divinity, of her Victorious Son,
Who has brought us into Eucharistic oneness in Thee,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Our Blessed Mother pondered the prophecy of Simeon in her heart,
and enriched the world with her example of faith and self sacrifice,
giving us courage to be faithful in living our faith in Thee. *Lk 2:34,35*

In the Flight into Egypt, the Mother of God,
holds the Christ Child close to her bosom,
protecting Him from the cold of the world.
Grant that we too may protect Jesus in our hearts,
from the coldness of rejection in a faithless world. *Mt 2:13,14*

Our Blessed Mother, speaks on behalf of us all when she says,
“Behold Thy father and I have sought Thee sorrowing.”
Grant that we may always search with true love and fidelity,
for Jesus in the temple of our own hearts. *Lk 2:43-48*

In the meeting of Mother and Son on the climb to Calvary,
love inexpressible is exchanged.
Grant that we always see the love of Jesus and Mary,
in our trials, as we walk our way of the cross.
What sorrow, yet faithful love we see, as the crucified Jesus, *Lk 23:33*
comforts His Mother and faithful John,
and gives us His very family.

**Holy Mary, when you received the lifeless Body of your Son, *Mk 15:46*
what sorrow you endured when you wrapped Him in fine linen,
(for the fine linen are the justifications of saints). *Apoc 19:8*
You did show that when we die to the world,
we are wrapped in the eternal justification of Thy Son Jesus.**

**O Sorrowful and Blessed Mother, you were the last in the new tomb,
making sure that everything was in perfect order, and then withdrew.**

**Grant that we may always live our life,
anointed with your perfect faith in Jesus. *Jn 19:39-42***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*), and in faith, prepared the way for Moses (*Gn 15:18*). Moses, in Judaism, brought us the Law and the sacrifices, celebrated the Pasch of the Lord to Thee (*Ex 12:11*), and prophesied the coming of the Messiah (*Dt 18:15*). The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus, Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*), offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to Thee our Father (*Jn 14:6*). Jesus, the Messiah, the Christ, fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven. Labor not for the meat which perishes, but for that which endures unto Life Everlasting, which the Son of man will give you, for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life. He that comes to Me shall not hunger, and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you, before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands, and with eyes lifted up towards Heaven, unto Thee, O God, His Almighty Father, giving thanks to Thee, did bless, ✠ break, (*he takes the Host in his hands*) and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the

Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

- P. WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

He reads the EUCHARISTIC THANKSGIVING

**P. LET US pray:
Almighty and Merciful God,
we have received the pledge of salvation,
the Body, Blood, Soul, and Divinity,
of our Lord and Savior, Jesus Christ.**

**At the Cross, our Blessed Virgin Mother, appears as the new Eve,
so that, as the first woman, Eva,
shared in bringing death to the world,
so too the perfect woman, the new Ave, Holy Mary,
shared in restoring life to the world.**

At the Cross Mary stands,

as the model of the Church, the Bride of Christ.
We draw inspiration from her Motherly courage
as she keeps constant watch with us, the Bride,
in a faith, undaunted by peril, and unbroken by persecution.

To what shall I compare thee?
Or to what shall I liken thee, O daughter of Jerusalem?
To what shall I equal thee, that I may comfort thee,
O virgin daughter of Sion? *La 2:13*

We rejoice as we share in the sufferings of Christ,
and we are filled with joy in His coming in glory, *1P 4:13*
in us His new creation, Eucharistic man.

Almighty Father,
grant that through the seven sorrows of Holy Mary,
we continue to live our faith, with the same love and courage,
growing into the fulness of life won for us,
Eucharistic oneness in Thee, in Thy Son, our Lord, Christ Jesus,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Today, Heaven and earth celebrate the Assumption into Heaven,
of the Blessed Mary Ever Virgin.

Almighty God, the joy of receiving
Thy Daughter, Thy Mother, and Thy Spouse,
into Heaven must be truly indescribable.

We on earth, join with Mother Mary’s friends,
and Apostles, and disciples,
as they visit with her on earth, for the last time.

Mother, we join with them all, around your bed,
for you, the cause of our joy, are leaving us.

You go as Enoch, who walked with God,
and was seen no more, because God took him. *Gn 5:22,24*
Before his translation Enoch
had testimony that he pleased God, *Hb 11:5*
yet how much more is the joy for you, Mother Mary,
whose faith brought our Redeemer to us.
Blessed are they that saw thee,
and were honored with thy friendship. *Si 48:11*

We rejoice in thy Glorious Assumption
in your Son Whom you gave to us,
and thank you for what you have given to us

in our Lord Jesus Christ,
Who lives and reigns with the Father and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 24:14-16.

From the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I have ministered before Him.

And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem.

And I took root in an honorable people, and in the portion of my God His inheritance, and my abode is in the full assembly of saints.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The King shall greatly desire thy beauty. (Ps 44:2,3,11a,12,17,18).

**My heart has uttered a good word, I speak my works to the King.
My tongue is the pen of a scrivener that writes swiftly.**

**Thou are beautiful above the sons of men,
grace is poured abroad in thy lips,
therefore has God blessed thee for ever.**

**Hearken, O daughter, and see, and incline thy ear,
the King shall greatly desire thy beauty,
for He is the Lord thy God, and Him they shall adore.**

**Instead of thy fathers, sons are born to thee,
thou shall make them princes over all the earth.
They shall remember thy name throughout all generations.
Therefore shall people praise thee for ever,
yea, for ever and ever.**

Response: The King shall greatly desire thy beauty.

The second reading is from Saint Paul's Letter to the Galatians 4:22-31.

Brethren: It is written that Abraham had two sons, the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh, but he of the free woman was by promise. Which things are said by an allegory, for these are the two testaments. The one from Mount Sinai, engendering unto bondage, which is Hagar, for Sinai is a mountain in Arabia, which has affinity to that Jerusalem which now is, and is in bondage with her children.

But that Jerusalem which is above is free, which is our mother, for it is written:

“Rejoice, you barren, that bears not, break forth and cry you that travails not, for many are the children of the desolate, more than of her that has a husband.”

Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit, so also it is now. But what says the scripture? Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the free woman.

So then, brethren, we are not the children of the bondwoman but of the free, by the freedom wherewith Christ has made us free.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 14:2-4.

A. Glory be to Thee, O Lord.

Jesus said: "In My Father's house there are many mansions, if not, I would have told you, because I go to prepare a place for you.

And if I shall go and prepare a place for you, I will come again and will take you to Myself, that where I am, you also may be, and whither I go you know, and the way you know."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 10:42

A. Glory be to Thee, O Lord.

Jesus said: "One thing is necessary, Mary has chosen the best part, which shall not be taken away from her."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16).*

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,

of Whose Kingdom there shall be no end (*Lk 1:33*).

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).**

**I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,

and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church

present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, we beseech Thy blessings ✠ on these gifts of bread and wine.

We release Mother Mary into Thy hands, and thank Thee for giving her to us as Mother on earth, and forever, Mother in Heaven. Thou do know what a gift, what a treasure, what a joy she is.

She is worthy to receive whatever honor, whatever reward Thou bestow upon her. All is in Thy hands.

As Elijah went up by a whirlwind into Heaven, *4K 2:11* so too Mother Mary was brought up, accompanied by hosts of angels, singing praises for their Queen and Mother.

On this day as we remember Mary, we give to Thee, Almighty God, the gift of our Mother, who brought us Life, Jesus Christ, our Lord, Thy Son, Who lives and reigns with Thee and the Holy Ghost, Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

- P. THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

In the last moments of our Mother Mary on earth,
there is no sound - just silence.

To the Apostles, disciples and friends,
the relationship of Mother and children
was always a one-way street.
Mary gave - they received.
They desired - Mary provided.

Mary left us the example of perfect Motherhood,
perfect obedience to the Will of God,
and perfect acceptance of God's provision.

Mother Mary, we are thankful for all you ever did for us.
We do not know all that you did,
but if you only did half as much for us,
when we were unaware, as you did for us,
when we were aware, how can we ever thank you?

Scripture records
that there was no man born upon earth like Enoch,
and he was taken up from the earth. *Si 49:16*

So too your Son said,
that in our Father's house there are many mansions,
and He goes to prepare a place for you,
and He will come again and will take you to Himself,
that where He is, you also may be with Him. *Jn 14:2,3*

He fulfilled His promise to you.
We delight in your Glorious assumption,
body and soul, into Heaven,
to be forever with Jesus, Christ the King.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:

“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.
A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
A. Amen.

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

- A. Lord, give us always this Bread** *(Jn 6:34)*.
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven *(Ps 77:24)*,
and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world *(Jn 1:29)*.

- A. LORD, I am not worthy that Thou should enter under my roof** *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we thank Thee for the mighty gift bestowed upon our Mother Mary.

She who was dead,
is now standing on her feet and looking Heaven-ward.
Thou have replaced the still and silence,
with light, and joy, and music.
Our Mother is not going down into a grave,
but going up into Heaven, into Home everlasting.

The hearts of all her friends are no longer sorrowful,
but rejoice in spirit,
for our God, our Almighty God,
has come with His choirs and angels,
to take our Mother Home!

Father God,
we see the gift which Thou have bestowed upon Mary,
Thou always know what is best,
and only the best is good enough for our Mother.

Mother Mary, we release you with joy in our hearts,
into the hands of your Father, your Son, and your Spouse.
We know that you will delight in Them,
and They will delight in you.
What a blessed and magnificent union and re-union.
Exult! Delight! Rejoice! Enjoy!

Just please know, that we here on earth delight and rejoice,
in your Glorious Assumption into Heaven,

where you are second in importance, only to the Blessed Trinity,
in Jesus Christ, your Son, and our Lord,
in the Holy Ghost, your Spouse, and our Sanctifier,
and in God our Father, and our Creator,
the Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee (*Jn 6:57*),

and have brought me into full unity with Thee (*Jn 17:21*),

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin

in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,

in we who believe in Thy real presence,

brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,

completes the resurrection of Jesus Christ,

true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,

which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,

and we are Thy Personification, Thy people *(2Co 6:16)*.

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works *(Ps 144:17)*,
we will praise Thee for ever, yea, for ever and ever *(Ps 44:18)*.

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets *(Apoc 10:7)*,
We are the Temple of God, and the Altar,
and those that adore therein *(Apoc 11:1)*,
for now, all things are made new. It is done.
These words are most faithful and true *(Apoc 21:5,6)*.

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works *(Ps 144:13)*.

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God *(Jr 31:23-33)*.

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood *(Hb 12:22-24)*,
Which cried to Heaven on our behalf,
for mercy and pardon *(Lk 23:34)*.

A. We are Mount Sion, the loveliness of Thy beauty *(Ps 49:2)*,
the Abode, and the Throne,
and the City of Thee our God *(Ps 47:2; 75:3)*,
bringing forth Thy law from Sion,
and Thy word from Jerusalem *(Is 2:3)*.

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God *(Apoc 21:2)*.
The Throne of Thee, and of the Lamb is in us *(Apoc 22:3-5)*.

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Hallowed be Thy Name,
which is glorified in the Name of Jesus,
Thine only Begotten Son, in His power and saving mission, *Ac 4:12*
for there is no other Name under Heaven given to men,
whereby we must be saved,
and in the Name of Jesus every knee should bow,
of those that are in Heaven, on earth, and under the earth. *Phil 2:10*

When Mary in absolute faith,
accepted to be the Mother of Thy Son,
Thou regarded the humility of Thy handmaid,
and behold from henceforth all generations do call her blessed. *Lk 1:48*
Thou blessed Mary above all women upon earth,
and her name is holy.

When Jesus Christ Thy Son was dying on the altar of the Cross,
He gave to us His Mother, the Blessed Ever Virgin Mary,
whom He had chosen to be His own Mother, to be our Mother too,
and her name is sanctified from the Holy Cross.

We come to Thee with thanks and love, in our Lord Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Sirach 24:17-21.

I was exalted like a cedar in Lebanon, and as a cypress tree on Mount Sion. I was exalted like a palm tree in Cades, and as a rose plant in Jericho: as a fair olive tree in the plains, and as a plane tree by the water in the streets, was I exalted.

I gave a sweet smell like cinnamon, and aromatical balm: I yielded a sweet odour like the best myrrh: and I perfumed my dwelling as storax, and galbanum, and onyx, and aloes, and as the frankincense not cut, and my odour is as the purest balm.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Resp: "The Lord has remembered His covenant for ever." (Ps 104:1-9).

**Give glory to the Lord, and call upon His Name,
declare His deeds among the Gentiles.**

Sing to Him, yea sing praises to Him, relate all His wondrous works.

Glory you in His holy Name,

let the heart of them rejoice that seek the Lord.

Seek you the Lord, and be strengthened, seek His face evermore.

Remember His marvelous works which He has done,

His wonders, and the judgments of His mouth.

O you seed of Abraham His servant,

you sons of Jacob His chosen.

He is the Lord our God,

His judgments are in all the earth.

He has remembered His covenant for ever,

**the word which He commanded to a thousand generations,
which He made to Abraham, and His oath to Isaac.**

Resp: "The Lord has remembered His covenant for ever."

The second reading is from Saint Paul's Letter to the Romans 10:9-13.

Brethren: If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him up from the dead, you shall be saved. For, with the heart, we believe unto justice: but, with the mouth, confession is made unto salvation. For the scripture says: Whosoever believes in Him shall not be confounded. For there is no distinction of the Jew and the Greek, for the same is Lord over all, rich unto all that call upon Him. For whosoever shall call upon the Name of the Lord shall be saved.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:39-55

A. Glory be to Thee, O Lord.

Mary rising up in those days, went into the hill country with haste into a city of Judah, and she entered into the house of Zachary and saluted Elizabeth. And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with the Holy Ghost, and she cried out with a loud voice and said: "Blessed art thou among women and blessed is the Fruit of thy womb, and whence is this to me that the mother of my Lord should come to me? For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord."

And Mary said: "My soul doth magnify the Lord, and my spirit has rejoiced in God

my Saviour, because He has regarded the humility of His handmaid: for behold from henceforth all generations shall call me blessed. Because He that is mighty has done great things in me: and Holy is His Name, and His mercy is from generation unto generations, to them that fear Him.

He has showed might in His arm: He has scattered the proud in the conceit of their heart, He has put down the mighty from their seat and has exalted the humble. He has filled the hungry with good things: and the rich He has sent empty away. He has received Israel His servant, being mindful of His mercy, as He spoke to our fathers: to Abraham and to his seed for ever.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 10:41,42.

A. Glory be to Thee, O Lord.

He that receives a prophet in the name of a prophet, shall receive the reward of a prophet: and he that receives a just man in the name of a just man, shall receive the reward of a just man. And whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, amen I say to you he shall not lose his reward.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory

to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*),
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ**,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,

we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

THOU O LORD, the Most High God have blessed the Ever Virgin Mary, above all other women on earth, and have so exalted her name that humanity will never cease to praise her. *Jdth 13:18, 20*

In Thy gracious love for us,
bless ✠ and sanctify these gifts of bread and wine
which we offer to Thee.
Grant that our hearts may be enlightened by the Holy Ghost,
so that in imitation of the faith and trust
of Blessed Mary Ever Virgin,
we may always seek to be faithful to Jesus Christ, her Son,
and to live only for Him, and to please Him in all that we do.

We ask this through the same Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Today, wise men still find Jesus with Mary His mother. *Mt 2:11*

Holy Mary is declared from Heaven as full of grace,
and blessed among all women,
who found grace with God,
conceived and gave birth to the Son of God,
Who Himself is the Savior of the world, *Lk 1:28-30*
and Mary is the cause of our Joy, forever.

A good name is better than great riches,
and good favor is above silver and gold. *Pr 22:1*
The name of the Blessed Virgin Mary is a name of honor,
and God has not forsaken them that hope in Him.

Blessed be the Lord Who made Heaven and earth,
because He has magnified the name of Mary. *Jdth 13:24,25*

The Blessed Ever Virgin Mary is that maternal name,
which our Lord Jesus from the Cross, commanded us:
“Behold thy Mother.” *Jn 19:27*

As Jesus received comfort from His Mother
who stood beneath the Cross,
so too the faithful who call upon the holy name of Mother Mary,
receive strength and comfort in their needs,
confidence in hope,
protection in danger and in their hour of need,
as she brings all our requests to her Divine Son,
and when would Jesus ever deny the request of His Mother?
Jesus was subject to Mary, *Lk 2:51*
and obeyed her command: “Whatever He shall say to you, do ye,” *Jn 2:5*
and with confidence we know
that He will hear her requests on our behalf.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.”** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*

AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world. If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed. He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him, Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD, I am not worthy that Thou should enter under my roof** (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in medita-

tion of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,**
to we who believe in His Name *(Jn 1:12)*.

- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

- A. Jesus said: “In that day you shall know that I am in My Father,**
and you in Me, and I in you” *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,

and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.

We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God, we thank Thee
as we have been renewed and refreshed in Holy Eucharist.

As Thy Son's Name is above all names in Heaven and earth,
so Thou in Him have honored the holy name of His Mother,
who in love and faith, brought Him to earth in her virginal womb.

Grant that all who call upon the holy name of Mother Mary,
with confidence in her protection,
receive strength and comfort in their needs
as she completes her mission in the history of salvation,
leading all to Thee Father, through her Son Jesus,
and her Spouse, the Holy Ghost.

We ask this through Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,**

in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Before the creation of the world,
Thou entrusted Thy Son to Mary, to be His Mother. *Ps 109:3*
Jesus is the New and Eternal Covenant,
and for Thy Son was all creation made.
Holy Mary, who bore Him in Her womb,
is the Ark of the Covenant,
and the Mother of all the titles of Her Son.

Thou willed that the first parent Eva
be called the mother of all the living, *Gn 3:13,20*
while Mary is the new Ave,
Mother and Queen of All Creation.

Thou have given us the Mother of Thy Son
to be Queen of Heaven and earth, angels, and men.
Instead of her fathers, sons are born to her,
and she, the Mother of the Church,
shall make her priest-sons, princes over all the earth. *Ps 44:17*

With the love and prayers of our Mother and Queen,
may we live in the glory of Thy children in the Kingdom of Heaven.

We, the children of the Mother of Thy Son,
the children of Thy Daughter Mary, Queen of All Creation,
give praise, and glory and honor to Thee
in Thy Son, our Lord Christ Jesus,

Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the First Book of Chronicles 15:3,4,15,16; 16:1.
David made also houses for himself in the city of David, and built a place for the Ark of God, and pitched a tabernacle for it.

Then David said: “No one ought to carry the Ark of God, but the Levites, whom the Lord has chosen to carry it, and to minister unto Himself for ever.” And he gathered all Israel together into Jerusalem, that the Ark of God might be brought into its place, which he had prepared for it.

So the priests and the Levites were sanctified, to carry the Ark of the Lord the God of Israel. And the sons of Levi took the Ark of God as Moses had commanded, according to the word of the Lord, upon their shoulders, with the staves. So they brought the Ark of God, and set it in the midst of the tent, which David had pitched for it, and they offered holocausts, and peace offerings before God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The King shall greatly desire thy beauty. (Ps 44:2,3,10-18).
My heart has uttered a good word, I speak my works to the king.
My tongue is the pen of a scrivener that writes swiftly.

Thou are beautiful above the sons of men,
grace is poured abroad in thy lips,
therefore has God blessed thee for ever.

The queen stood on thy right hand,
in gilded clothing, surrounded with variety.
Hearken, O daughter, and see, and incline thy ear,
and forget thy people and thy father's house,
and the King shall greatly desire thy beauty,
for He is the Lord thy God, and Him they shall adore,
and the daughters of Tyre with gifts,
yea, all the rich among the people, shall entreat thy countenance.

All the glory of the King's daughter is within in golden borders,
clothed round about with varieties.

After her shall virgins be brought to the King,
her neighbors shall be brought to thee.

**They shall be brought with gladness and rejoicing
they shall be brought into the Temple of the King.**

**Instead of thy fathers, sons are born to thee,
thou shall make them princes over all the earth,
they shall remember thy name throughout all generations,
therefore shall people praise thee for ever; yea, for ever and ever.**

Response: The King shall greatly desire thy beauty.

**The second reading is from Saint Paul's 2nd Letter to the Corinthians 1:3-12.
Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and
the God of all comfort, Who comforts us in all our tribulation, that we also may be
able to comfort them who are in all distress, by the exhortation wherewith we also
are exhorted by God. For as the sufferings of Christ abound in us, so also by Christ
does our comfort abound.**

**Now whether we be in tribulation, it is for your exhortation and salvation, or whether
we be comforted, it is for your consolation, or whether we be exhorted, it is for your
exhortation and salvation, which works the enduring of the same sufferings which
we also suffer, that our hope for you may be steadfast, knowing that as you are
partakers of the sufferings, so shall you be also of the consolation. For we would not
have you ignorant, brethren, of our tribulation which came to us in Asia, that we
were pressed out of measure above our strength, so that we were weary even of life.
But we had in ourselves the answer of death, that we should not trust in ourselves,
but in God who raises the dead, Who has delivered and does deliver us out of so great
dangers, in Whom we trust that He will yet also deliver us, you helping withal in
prayer for us. That for this gift obtained for us, by the means of many persons,
thanks may be given by many in our behalf. For our glory is this: the testimony of
our conscience, that in simplicity of heart and sincerity of God, and not in carnal
wisdom, but in the grace of God, we have conversed in this world, and more
abundantly towards you.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),

is the power of God unto salvation,

to every one that believes (*Rm 1:16*).

that all may be made acceptable and sanctified

in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,

because the Lord has anointed me,

He has sent me to preach to the meek,

to heal the contrite of heart,

and to preach a release to the captives,

and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Matthew 2:13-23.

A. Glory be to Thee, O Lord.

After *the wise men* were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: "Arise, and take the Child and His mother, and fly into Egypt, and be there until I shall tell thee, for it will come to pass that Herod will seek the Child to destroy Him."

Who arose, and took the Child and His mother by night, and retired into Egypt, and he was there until the death of Herod, that it might be fulfilled which the Lord spoke by the prophet, saying: "Out of Egypt have I called My Son."

Then Herod perceiving that he was deluded by the wise men, was exceeding angry, and sending killed all the men-children that were in Bethlehem, and in all the borders thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremiah the prophet, saying: "A voice in Rama was heard, lamentation and great mourning, Rachel bewailing her children, and would not be comforted, because they are not."

But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt, saying: "Arise, and take the Child and His mother, and go into the land of Israel, for they are dead that sought the life of the Child."

Who arose, and took the Child and His mother, and came into the land of Israel. But hearing that Archelaus reigned in Judea in the room of Herod his father, he was afraid to go there, and being warned in sleep retired into the quarters of Galilee.

And coming he dwelt in a city called Nazareth, that it might be fulfilled which was said by the prophets: "That He shall be called a Nazarene."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint Luke 11:27,28.

A. Glory be to Thee, O Lord.

It came to pass, as *Jesus* spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: “Blessed is the womb that bore Thee and the paps that gave Thee suck.” But He said: “Yea rather, blessed are they who hear the word of God and keep it.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).**

**Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,**

and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,

and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.* *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,

and all that we do this day,
may be acceptable to God the Father Almighty (1P 2:5).

- A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
P. **AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, we thank Thee
for receiving and ✠ blessing these gifts of bread and wine.
We thank Thee for blessing us in our offerings.

Thou make poor and make rich,
Thou humble and Thou exalt,
Thou raise up the needy from the dust,
and lift up the poor from the dunghill,
that they may sit with princes, and hold the throne of glory,
for the poles of the earth are Thine,
and upon them Thou have set the world. *IS 2:7,8*

Thou have looked upon the humility of Mary Thy handmaid,
and behold from henceforth all generations do call Mary blessed.
Thou are mighty and have done great things to Mary,
making her the Mother of Thy Son,
and Queen of All Creation.
Holy is Thy Name. *Lk 1:48,49*

We offer our thanks to Thee for Mary, our Queen and Mother,
and pray that all generations do now call her blessed
by coming to reverence Her Son, our Lord, Jesus Christ,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,

**having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**Jesus, the Son of Mary, and Thy Son,
humbled Himself,
becoming obedient unto death,
even to the death of the Cross.** *Phil 2:8*

**Thou raised Him from the dead,
and crowned Him with glory and honor,
seating Him at Thy right hand,
for He is the Blessed and only Mighty,
the King of kings and Lord of lords.** *1T 6:15*

**His Holy Mother, the Blessed Ever Virgin Mary,
Thy humble handmaid,
endured with patient suffering
the humiliation of her Son's crucifixion.**

**Thou exalted her above all the choirs of angels, saints and men,
to sit beside and reign with Him in glory,
and to intercede for all her children here on earth,
for she is our Advocate of Grace,
the Queen of All Creation.**

**The generations began to hail Mary Thy humble handmaid,
and they proclaimed that blessed is the womb that bore Thy Son,
and blessed the paps that gave Him suck.
More blessed is Mary, His Mother,
who heard Thy word and kept it,
and brought us Jesus, our Redeemer and Savior.** *Lk 11:27,28*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice,

and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,

you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
from the rising of the sun unto the going down of the same,
Thy Name is worthy of praise.
Thou art high above all nations,
and Thy glory above the heavens. *Ps 112:3,4*

Thou hast blessed Thy Daughter Mary,
for she believed without wavering,
that those things would be accomplished
that were spoken by Thee O Lord. *Lk 1:45*

We persevere with one mind in prayer
with Mary the Mother of Jesus,
Queen of All Creation, *Ac 1:14*
that all nations be joined to Thee O Lord,
that they be Thy people,
that Thou dwell in the midst of them,
and all people know that Thou, the Lord of Hosts,
hast sent to us, Mary, Thy Daughter,
Mother of Thy Son,
Spouse of the Holy Ghost, *Zc 2:11*
to be Thy Messenger from Heaven,
and Queen of All Creation.

We pray for all to come to adore Her Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).

**He is the Saviour of His body,
and we His Church are subject to Him** (*Ep 5:23,24*).
**For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen** (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee** (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
**in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation** (*Hb 9:28*).

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity** (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
**rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia!** (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
**for Thy protection, and government
throughout the universe** (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments** (*Ac 21:24*),
**bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,

which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.

Thou have inebriated our weary soul.

**A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).**

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

**A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.**

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

**A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).**

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

**A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).**

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

**A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).**

Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We celebrate the most perfect and sublime presentation
which up to now,
was ever made in the history of the Temple of God.
The immaculate child, who is to give birth to the Son of God,
is presented to God in the Temple of God.

The Most Holy Trinity, look on in Heavenly admiration
at the excellent grandeur of the innocent and immaculate child Mary,
who is presented with humble reverence
by the pious parents Anna and Joachim, to the Most Holy Trinity.

Angels and Archangels look on in glorious awe at the baby
who is to herald the beginning of the redemption of fallen man.
Sinful man is unaware of the promised biblical event taking place.

In fulfillment of the Scriptures,
Holy Mary is presented to the Holy Trinity.

The words of Almighty God are fulfilled:
“Before I formed thee in the womb of thy mother, I knew thee,
and before thou came forth out of the womb, I sanctified thee.” *Jr 1:5*

With grateful hearts for our redemption,
with grateful hearts for the Mother of our Redemption,
with grateful hearts we come to Thee in our Redeemer, Jesus Christ,
the Son of Mary, Who has brought us into unity in His Sacrifice,

Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Sirach 24:12-16.

The Creator of all things commanded, and said to me, and He that made me, rested in my tabernacle, and He said to me: "Let thy dwelling be in Jacob, and thy inheritance in Israel, and take root in My elect."

From the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the Holy Dwelling place I have ministered before Him. And so was I established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honorable people, and in the portion of my God His inheritance, and my abode is in the full assembly of saints.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: The King has brought me into His storerooms. Sg 1:3. (Ps 126).

Unless the Lord build the house, they labour in vain that build it,
unless the Lord keep the city, he watches in vain that keeps it,
it is vain for you to rise before light, rise ye after you have sat,
you that eat the bread of sorrow,
when He shall give sleep to His beloved,

Behold the inheritance of the Lord are children,
the reward, the fruit of the womb.
As arrows in the hand of the mighty,
so the children of them that have been shaken.
Blessed is the man that has filled the desire with them,
he shall not be confounded
when he shall speak to his enemies in the gate.

Response: The King has brought me into His storerooms.

The second reading is from St. Paul's Letter to the Romans 1:1-7.

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, which He had promised before by His prophets, in the holy scriptures, concerning His Son, Who was made to Him of the seed of David, according to the flesh, Who was predestinated the Son of God in power, according to the spirit of sanctification, by the resurrection of our Lord Jesus Christ from the dead, by Whom we have received grace and apostleship for obedience to the faith, in all nations, for His Name, among whom are you also the called of Jesus Christ.

To all that are at Rome, the beloved of God, called to be saints. Grace to you and peace, from God our Father and from the Lord Jesus Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 11:27,28

A. Glory be to Thee, O Lord.

And it came to pass, as *Jesus* spoke these things, a certain woman from the crowd lifting up her voice, said to Him: "Blessed is the womb that bore Thee and the paps that gave Thee suck."

But He said: "Yea rather, blessed are they who hear the word of God and keep it."

P. This is the Gospel of our Lord and Savior Jesus Christ.
A. Praised be to Thee, O Lord Jesus Christ.
P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 19:11,12.
A. Glory be to Thee, O Lord.

Jesus said: “All men take not this word, but they to whom it is given. For there are eunuchs, who were born so from their mother’s womb, and there are eunuchs who were made so by men, and there are eunuchs who have made themselves eunuchs for the Kingdom of Heaven. He that can take, let him take it.”

P. This is the Gospel of our Lord and Savior Jesus Christ.
A. Praised be to Thee, O Lord Jesus Christ.
P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:
P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),

and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,

Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,

Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

- A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

- A. Amen.

- P. O LORD,** we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

- A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

- P. PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).
- A.** We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
- P. AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
when Joachim and Anna
presented their daughter Mary in the Temple,
the most perfect and sublime of all presentations is made.

She is the Virgin handmaid of Thy Master Plan of Salvation.

In this immaculate infant is the promise of the Messiah.
In this spotless child is the fate of the world.
In the Heart of the Son of God,
is the overwhelming love for His mother-to-be.

Father God, Thou accepted the presentation of Thy daughter
with delightful love.

Here is the virgin daughter of Zion who in fulfillment of the Law,
would in time present her Son to Thee,
in the most perfect of all presentations ever made,
or ever would be made.

In Mary is the hope of the glory of Thy people Israel,
and that hope is Jesus, the Light of all nations.

We beseech Thy ✠ blessings on this presentation of bread and wine.
We thank Thee for receiving our offerings in Thy delightful love,
in Thy Beloved, Jesus Christ Thy Son,
for He is our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou foresaw that man would forsake his inheritance
in favor of earthly allurements.

Thou gave man many opportunities to abandon evil and live in peace.
Man did not avail of the graces.

The Master Plan is put in place, and immaculate Mary,
sinless from her conception, is born,
and she would bring forth Jesus, the promised Messiah.

From all eternity Holy Mary
is in the Heart of Thee our God and Father.
In eternity, the conception of Jesus in the womb of Mother Mary
had already taken place in the Heart of Thee our Almighty Father.

The Immaculate child Mary is presented to Thee in the Temple.
The law is fulfilled.

All that now remains is for the child to grow to womanhood,
and accept the immaculate conception
of the Messiah in her virgin womb.
In turn, Holy Mary will present her Son to Thee
our Heavenly Father,
in the most perfect presentation in the history of all creation,
for He is the Beloved of Thee, the Beloved. *Sg 5:9*

Give praise, O ye heavens, for the Lord has shown mercy.
Shout with joy, ye ends of the earth,
ye mountains, resound with praise,
you, O forest, and every tree therein,
for the Lord has redeemed Jacob, and Israel shall be glorified. *Is 44:23*

Mary, Mother-to-be of our Redeemer,
is presented in the Temple!
The Most Holy Trinity has accepted
the presentation of Mary in the Temple!

Through her Son Jesus, the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32^c,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*

OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*), but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven, Church Triumphant, all ye Souls in Purgatory, Church Suffering, all ye hundred and forty four thousand on earth, Church Militant, receive Jesus in Holy Eucharist, as we, the Mystical Body of Christ, Eucharistic man, unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,

in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name *(Jn 1:12)*.

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High *(Ps 81:6)*,
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God *(Ep 3:19)*.

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" *(Jn 14:20)*,
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
we celebrate the birth of the woman
who is to be the Mother of Jesus Christ.
We celebrate the name of Mary, the Mother of Jesus.
We celebrate the presentation of Immaculate Mary,
the Mother of the Messiah, in the Temple.

Now begins the unfolding of the Master Plan of Salvation.
Now begins the fulfillment of Judaism.
Now begins the final gratitude to those Jews
who were faithful to the law of God.

Through the remnant of those faithful Jews, *Jr 31:7*
the way is made for the virgin who would conceive the Child,
and call His Name Emmanuel. *Is 7:14*

Hail Mary, purest of virgins,
from your chaste womb in time, you will bring forth in purity,
the Messiah, the Son of our Eternal Father.

Hail Virgin Mary,
the rod of Aaron for the house of Levi, has budded,
and the buds swelling it had bloomed blossoms,
which spreading the leaves, were formed into almonds. *Nu 17:8*

The miraculous rod is a figure of the blessed ever Virgin Mary,
who would conceive and bring forth her Son, Jesus, the Christ,
without any intervention by man, or violation of her virginity.

We thank Thee Almighty Father for the sublime gift of Mary,
as we celebrate the memorial of her presentation in the Temple.

**We come to Thee in her Son Jesus Christ,
our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it,
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

We, the Virgin Eucharistic Church (2Co 11:2),

rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom there are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P.** **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P.** **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P.** **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P.** **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P.** **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).

Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

**May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (Nu 6:24-26).**

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Blessed be Thee, O Lord our God, Most Holy,
Thou teach our hands to fight, and our fingers to war. *Ps 143:1*
In Thy loving plan for the salvation of mankind,
Thou sent Thine only begotten Son into the world
through Mary Ever Virgin, to be our Savior and Redeemer.
He that has ears to hear, let him hear that *Mt 11:15*
the mystery of God is revealed
in the most Holy Rosary of our Blessed Mother Ever Virgin.

Jesus announces that He wishes to make His home in us,
and asks our permission for Him to do so,
and invites us to come and live in Him in Eucharistic oneness.
Our Almighty God asks man to become the new ark of the covenant,
in Mary, in union with Jesus, all in the heart of Thee our Father.
The joyful mysteries announce our part in God’s plan of salvation.

Our God foretells us that we will have to go through agony
as the world rejects God, and His faithful people, in favor of sin.
The sorrowful mysteries tell of faithful man’s suffering
at the hand of the sinful man, who rejects God.
Our Savior assures us that we will have a glorious resurrection,
as He raises us up
from those unbelieving and dead in the sin of the world.

The glorious mysteries tell of God’s mercy and love,
in His triumphant Eucharistic Kingdom on earth, as it is in Heaven.

Almighty Father, we thank Thee for bringing Eucharistic man,
Thy faithful remnant into oneness with Thee,
into Thine own image and likeness,
in Thy Son, our Lord Christ Jesus, Who lives and reigns with Thee,
and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Deuteronomy 6:4-8.

Hear, O Israel, the Lord our God is one Lord. You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole strength, and these words which I command you this day, shall be in your heart.

And you shall tell them to your children, and you shall meditate upon them sitting in your house, and walking on your journey, sleeping and rising. And you shall bind them as a sign on your hand, and they shall be and shall move between your eyes.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Hail Mary, full of grace, the Lord is with thee." (Ps 91:2-7,13-16).

It is good to give praise to the Lord,
and to sing to Thy Name, O most High,
to show forth Thy mercy in the morning, and Thy truth in the night,
upon an instrument of ten strings, upon the psaltery,
with a canticle upon the harp.

For Thou have given me, O Lord, a delight in Thy doings,
and in the works of Thy hands I shall rejoice.

O Lord, how great are Thy works!
Thy thoughts are exceeding deep.

The senseless man shall not know,
nor will the fool understand these things.
The just shall flourish like the palm tree,
he shall grow up like the cedar of Lebanon.

They that are planted in the house of the Lord
shall flourish in the courts of the house of our God.
They shall still increase in a fruitful old age,
and shall be well treated,
that they may show, that the Lord our God is righteous,
and there is no iniquity in Him.

Response: "Hail Mary, full of grace, the Lord is with thee."'

The second reading is from the Apocalypse 10:5-7; 11:15.

The angel whom I, John, saw standing upon the sea and upon the earth, lifted up his

hand to Heaven, and he swore by Him that lives for ever and ever, that created Heaven and those things which are in it, and the earth, and those things which are in it, and the sea, and those things which are in it: that there shall be time no more.

But in the days of the voice of the seventh angel, when the trumpet shall begin to sound, the mystery of God shall be consummated, as He has evangelized by His servants the prophets.

And the seventh angel sounded the trumpet, and there were made great voices in Heaven, saying: "The kingdom of this world is made our Lord's and His Christ's, and He shall reign for ever and ever. Amen."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

**The reading of the Holy Gospel ✠ according to Saint Luke 1:28,30,31,34,35, 41b-43.
A. Glory be to Thee, O Lord.**

The angel Gabriel said unto Mary: “Hail, full of grace, the Lord is with thee, blessed art thou among women. Fear not, Mary, for thou have found grace with God. Behold thou shall conceive in thy womb, and shall bring forth a Son, and thou shall call His Name Jesus.”

And Mary said to the angel: “How shall this be done, because I know not man?”

And the angel answering, said to her: “The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee, and therefore also the Holy, which shall be born of thee, shall be called the Son of God.”

Elizabeth was filled with the Holy Ghost. And cried out with a loud voice and said (to Mary): “Blessed art thou among women and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me?”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ✠ according to Saint Luke 2:42-52.

A. Glory be to Thee, O Lord.

When Jesus was twelve years old, Mary and Joseph went up into Jerusalem, according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day’s journey and sought Him among their kinsfolk and acquaintance, and not finding Him, they returned into Jerusalem, seeking Him.

And it came to pass, that, after three days, they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions, and all that heard Him were astonished at His wisdom and His answers.

And seeing Him, they wondered, and His mother said to Him: “Son, why have Thou done so to us? Behold Thy father and I have sought Thee sorrowing.”

And He said to them: “How is it that you sought Me? Did you not know that I must be about My Father’s business?”

And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace, with God and men.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT, O Holy Father, Almighty, Eternal God,**
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A. Amen.**

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD,** Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

- A. Amen.**

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**

I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, *N.* and *N.* *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.* (*Pray silently for those to be remembered*).

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially *N.* and *N.* and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, receive and bless ✠ the offerings of ourselves in these gifts of bread and wine.

As we prepare for the arrival of Jesus on this Holy Altar, we prepare to receive Him, Body, Blood, Soul, and Divinity, into our heart,

so that we may continue to grow in His own image and likeness.

As Jesus was born of the Blessed Mary Ever Virgin,
and comes to us in Holy Eucharist, so too He is born in us.

We, Eucharistic man, detach ourselves from things of the world,
and see worldly living as a crown of thorns.

Almighty God we thank Thee,
for sending the Paraclete, the Holy Ghost, into our souls
giving us fortitude,
healing, enlightening and guiding us.

We thank Thee in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus announces that He wishes to come and make His home in us.
He foretells that Eucharistic man, those who accept Him,
will go through agony,
as the world continues to reject Him in favor of sin.
We are assured of a glorious resurrection
from those unbelievers who are dead in sin.

With Jesus in us, Eucharistic man visits others with His invitation.
Some will accept it.

The majority will receive the message with hatred and persecution,
they will scorn the message, scourge the messenger.

Jesus assures us that we will ascend above all worldly persecutions.

With Christ born in us, His new Creation, Eucharistic man,
we see worldly living as a crown of thorns.
Almighty God sends us the Holy Ghost,
strengthening us for the fight ahead.

Mother Mary and Saint Joseph present us,
Eucharistic man, Christ Jesus,
in Jesus, to Thee our Heavenly Father.
We carry our cross with patience, and help others to carry theirs,
as we are assumed body and soul
into the Kingdom of God on earth, as it is in Heaven.

Having truly found Jesus in the temple of our hearts,
we have crucified the world and all its desires
in ourselves as we die to the world.

Almighty God gives us a crown of glory,
that is, He gives us His very Self,
the Holy Trinity living in Eucharistic man, Christ Jesus,
the New Creation, of Jesus the Father of the world which is come.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

**Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (Gn 4:26).
Through faithful Noah,
Thou saved creation from extinction (Gn 6:8,9,18,22; 7:1,16).**

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (Gn 22:2-13).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (Gn 14:18),
and in faith, prepared the way for Moses (Gn 15:18).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (Ex 12:11),
and prophesied the coming of the Messiah (Dt 18:15).
The Law and the Prophets foretold the arrival of Jesus, the Christ (Lk 24:44).**

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (Jn 19:5,17),
offered Himself for the salvation and redemption of mankind.**

**The Lamb of God gave us Himself in Holy Sacrifice (Lk 22:20),
and showed us the way to Thee our Father (Jn 14:6).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. Jn 6:32,27**

**The bread of God is that which comes down from Heaven
and gives life to the world.” Jn 6:33
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” Jn 6:35**

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” Lk 22:15**

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood,

abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,

give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:

O God, our Heavenly Father,
we sing a new canticle, to Thee.
On the psaltery and instrument of ten strings
we sing praises to Thee. *Ps 143:9*

**In the Holy Rosary of the Blessed Mary Ever Virgin
Thou give us the understanding of the mystery of Salvation.**

**Joyfully, Jesus came unto His own.
Sorrowfully, His own received Him not.
Gloriously, to those who received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood, nor of the will of the flesh,
nor of the will of man, but of God.**

**The Word is made flesh
and dwells among us, full of grace and truth, *Jn 1:11-14*
Eucharistic man, Christ Jesus.**

**We thank Thee for bringing us
into Thine own image and likeness,
in the Immaculate Heart of our Blessed Mother
and in her Beloved Son,
our Lord Jesus Christ,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,**

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,

the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*

We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of *N*.
and pray that the whole world heed her messages,
which bring true liberty to Thy children,
which her Son, Jesus Christ, our Lord, merited by His sacrifice.

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth.
Because He has so magnified your name,
that your praise shall not depart out of the mouth of men
who shall be mindful of the power of the Lord for ever,
for that you have not spared your life,
by reason of the distress and tribulation of your people,
but have prevented our ruin

in the presence of our God. *Jdt 13:17,18,23b-24a,25*

We thank you for bringing us Jesus Eucharist,
thy Son, our Lord Jesus Christ,
Who has brought us into Eucharistic union in Him,
Who lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.

Strengthen me, O Lord God of Israel, and in this hour look on the works of my hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He has so magnified your name this day, that your praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever, for that you have not spared your life, by reason of the distress and tribulation of your people, but have prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).
A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

**Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.**

**And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.**

**He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”**

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

**Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the
Light, and the darkness overtake you not. And he that walks in darkness knows not
whither he goes. While you have the Light, believe in the Light, that you may be the
children of Light.”**

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,

living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,

and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
yet a little while, the light is among us,
and Thou have sent us the Woman clothed with the sun.
We walk whilst we have the light,
and Mother Mary prepares us and instructs us in truth,
so that the darkness overtake us not.

We have the Light, we believe in the Light,
and we are the children of Light.
Our Mother of Jesus Christ, Who is the Light of the world,
always leads us to Him,

and so we come to Jesus, through Mary. *Jn 12:35-36*

Mary is all beautiful, sweet and comely as Jerusalem.
She comes forth as the morning rising,
Queen of Heaven and earth, commander of the army set in array.

She teaches us love, and holy fear, and knowledge, and holy hope.
In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue,
for she brought us Jesus,
the Way, and the Truth, and the Life.
Her memory is unto everlasting generations. *Sg 2:1,2; 6:3,8,9; Si 24:24-28*

Mary brought us Jesus Eucharist, Blessed Sacrament,
and we come to Thee Almighty Father, thanking Thee
for receiving and blessing ✠ our offerings of ourselves
in these gifts of bread and wine,
which by Thy mercy,
bring us into Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Mary is the Temple of God,
and opened Heaven to us by bringing her Son to earth.
Mary is the ark of His testament,
yet Jesus is the Ark of the Testament, seen in His temple.

Mary is the great sign which appeared in Heaven,
the woman clothed with the sun,
and the moon under her feet,

and on her head a crown of twelve stars,
appearing to us over the centuries,
and encouraging us and caring for we her children.

Now is there come salvation, and strength,
and the Kingdom of our God, and the power of His Christ,
because the accuser of our brethren is cast forth,
who accused us before the sight of our God
day and night, *Apoc 11:19-12:2, 5,6, 10*
for the woman clothed with the sun,
has crushed the head of the serpent. *Gn 3:15*
Father, in Thy wise and providential plan
Thou joined the Blessed Virgin so closely to Thy Son
in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,
the Lady of **N.**, and the handmaid of our redemption.

She cares unceasingly with a Mother's love
for all Thy children in their need,
breaking the chains of every form of captivity,
that we might enjoy full liberty of body and spirit,
and she leads us all to Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy **Flesh** is meat indeed, and Thy **Blood** is drink indeed.
He that eats Thy **Flesh** and drinks Thy **Blood**,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:
Almighty and Merciful God,
the Mother of Jesus said to the attendants:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We follow the advice of our Blessed Lady,
and do whatever Jesus tells us.
We thank Thee for sending our all beautiful Mother, to us.

We have received the Sacrament of Redemption and Life,
and through the intercession of Our Lady of **N.**,
whom in Thy mercy Thou gave us
as our loving Mother and patroness in Heaven,
we thank Thee that through her care,
we are admitted into Thy Kingdom on earth, as it is in Heaven.

Father, we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge
that Thou Who are mighty have done great things in us,
and Holy is Thy Name.

Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness.
Thou have shown might in Thy arm,
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55*

Father, we thank Thee for our Heavenly Messenger,
Mother Mary, our Lady of **N.**,
who has lead us to Eucharistic union in her Son,
Christ Jesus our Lord, the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,

Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*

We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of La Salette,
and pray that the whole world heed her message:
“If my people do not wish to submit themselves,
I am forced to let go of the hand of my Son.”

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth.
Because He has so magnified your name,
that your praise shall not depart out of the mouth of men
who shall be mindful of the power of the Lord for ever,
for that you have not spared your life,
by reason of the distress and tribulation of your people,
but have prevented our ruin

in the presence of our God. *Jdt 13:17,18,23b-24a,25*

We thank you for bringing us Jesus Eucharist,
thy Son, our Lord Jesus Christ,
Who has brought us into Eucharistic union in Him,
Who lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.

Strengthen me, O Lord God of Israel, and in this hour look on the works of my hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He has so magnified your name this day, that your praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever, for that you have not spared your life, by reason of the distress and tribulation of your people, but have prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).
A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).
A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.
A. Glory be to Thee, O Lord.

**Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.**

**And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.**

**He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”**

P. This is the Gospel of our Lord and Savior Jesus Christ.
A. Praised be to Thee, O Lord Jesus Christ.
P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.
A. Glory be to Thee, O Lord.

**Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the
Light, and the darkness overtake you not. And he that walks in darkness knows not
whither he goes. While you have the Light, believe in the Light, that you may be the
children of Light.”**

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.
A. Praised be to Thee, O Lord Jesus Christ.
P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:
P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,

living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. **I WILL** wash my hands among the innocent,

and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the light,
and Mother Mary, the Woman clothed with the sun,
prepares us and instructs us in truth,
so that the darkness overtake us not.

Our Lady of La Salette said that:

“The priests, ministers of my Son, by their wicked lives,
by their irreverence and their impiety
in the celebration of the holy mysteries,
by their love of money, their love of honors and pleasures,

the priests have become cesspools of impurity.”

We have the Light, we believe in the Light,
and we are the children of Light.
Our Mother always leads us to Jesus Christ,
the Light of the world,
and so we come to Jesus, through Mary, *Jn 12:35-36*
praying for all priests, ministers of Jesus Christ,
to return to their vocation,
and come to Jesus, the True Light of the world.

Let all priests follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear,
and knowledge, and holy hope.
In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue,
for she brought us Jesus,
the Way, and the Truth, and the Life. *Sg 6:3,8,9; Si 24:24-28*

Let all priests remember Mary, the Mother of Jesus, Eucharist,
and join us in reverence, as we come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father, in Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,

and the handmaid of our redemption.

At La Salette Our Lady said:

“I make an urgent appeal to the earth.

I call on the true disciples of the living God Who reigns in Heaven;

I call on the true followers of Christ made Man, the only true Savior.

I call on my children, the true faithful,

those who have given themselves to me,

so that I may lead them to my Divine Son,

those whom I carry in my arms, so to speak,

those who have lived on my spirit.

Finally, I call on the Apostles of the Last Days,

the faithful disciples of Jesus Christ

who have lived in scorn for the world and for themselves,

in poverty and in humility, in scorn and in silence,

in prayer and in mortification, in chastity and in union with God,

in suffering and unknown to the world.

It is time they came out and filled the world with Light.

Go and reveal yourselves to be my cherished children.

I am at your side and within you.

May your zeal make you famished

for the glory and the honor of Jesus Christ.

Fight, children of light, you, the few who can see,

for now is the time of all times, the end of all ends.”

Father, through Holy Mary, we come to Jesus,

the First and the Last, the Beginning and the End. *Apoc 22:13*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)

and Virtues praise Thy Majesty,

the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),

the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,

Queen of Heaven and earth, angels and men,

we the Church Militant thank Thee,

for joining our voices with,

the Church Suffering, and the Church Triumphant,

and all of creation which rejoices

in the revelation of the sons of God (*Rm 8:19*),

as we, the Mystical Body of Christ Eucharistic man,

praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,

the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

"Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablation, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablation.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,

the Mother of Jesus said to the attendants:

“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We follow the advice of Holy Mary to do whatever Jesus tells us.

We thank Thee for sending our all beautiful Mother to us.

We have received the Sacrament of Redemption and Life,
and through the intercession of Our Lady of La Salette,
whom in Thy mercy Thou gave us
as our loving Mother and patroness in Heaven,
we thank Thee that through her care,
we are admitted into Thy Kingdom on earth, as it is in Heaven.

Father, we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge
that Thou Who are mighty have done great things in us,
and Holy is Thy Name.

Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness too.

Thou have shown might in Thy arm,
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55*

Father, we thank Thee for our Heavenly Messenger,
Mother Mary, our Lady of La Salette,
who leads us to Eucharistic union in her Son,
Christ Jesus our Lord, the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,**

in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*
We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.

Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven, to bring us messages of hope.

We thank Thee for our Lady of Lourdes,
and pray that the whole world heed her message:
“I am the Immaculate Conception.”

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth.
Because He has so magnified your name,
that your praise shall not depart out of the mouth of men
who shall be mindful of the power of the Lord for ever,
for that you have not spared your life,
by reason of the distress and tribulation of your people,
but have prevented our ruin
in the presence of our God. *Jdt 13:17,18,23b-24a,25*

We thank you for bringing us Jesus Eucharist,
thy Son, our Lord Jesus Christ,
Who has brought us into Eucharistic union in Him,
Who lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.
Strengthen me, O Lord God of Israel, and in this hour look on the works of my
hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by
me His handmaid He has fulfilled His mercy, which He promised to the house of
Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon
the earth. Blessed be the Lord Who made Heaven and earth, because He has so
magnified your name this day, that your praise shall not depart out of the mouth of
men, who shall be mindful of the power of the Lord for ever, for that you have not
spared your life, by reason of the distress and tribulation of your people, but have
prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.
The Temple of God was opened in heaven, and the ark of His testament was seen in

His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.

And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,

and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,

**Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (Ep 1:9,10),
in Thy glorious and immaculate Eucharistic Church.**

**Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (Jn 10:16),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (Ep 4:5,6).**

**By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (2Co 11:2),
which is the Kingdom of God on earth, as it is in Heaven.**

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

**P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (Jn 19:34),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (Mt 13:33),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (1Jn 5:8).**

A. Amen.

Offering up the chalice he says:

**P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (Ps 115:13),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (Phil 4:18),
for our continued growth in Thee,
and for the salvation of the whole world (Ep 5:2).**

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

**P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.**

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

**P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,**

and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the Light,
and Mother Mary, the Immaculate Conception,
prepares us and instructs us in truth,
so that the darkness overtake us not.

In declaring that she is the Immaculate Conception,
Mother Mary asks us to be immaculate,
to go to the Holy Sacrament of Confession regularly,
and worthily receive her Divine Son in Holy Eucharist,
for His way is immaculate, His word is tried by fire,
He is the shield of all that trust in Him. *2S 22:31*

We have the Light, we believe in the Light,
and we are the children of Light.
Our Mother always leads us to Jesus Christ,
the Light of the world,
and so we come to Jesus, through Mary, *Jn 12:35-36*
praying for sinners, as she requested.

Blessed be he that has kept his own place immaculate, *2M 15:34*
and come to Jesus, the True Light of the world.

Let all follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear, and knowledge, and holy hope.
In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue,
for she brought us Jesus, Eucharist,
the Way, and the Truth, and the Life. *Sg 6:3,8,9; Si 24:24-28*

We come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

All Thy ways are immaculate, Thy words are fire-ried,
Thou are the protector of all that trust in Thee. *Ps 17:31*

In Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,

and, assumed into Heaven, became our advocate,
and the handmaid of our redemption.

At Lourdes Our Lady said:

“I do not promise to make you happy in this world, but in the next.”

We follow the promise of Our Lady,
as she reminds us what her Divine Son had said:

“Be glad and rejoice for your reward is very great in Heaven. *Mt 5:12*
Behold, I come quickly, and My reward is with Me,
to render to every man according to his works.”

We come to Jesus, the First and the Last,
the Beginning and the End, *Apoc 22:12,13*
unto our Inheritance,
incorruptible, and immaculate, and that cannot fade,
reserved in Heaven for us, for ever. *1 P 1:4*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

P. OUR LORD JESUS CHRIST said:

**“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.** *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

At the Last Supper, He said:

**“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36),
and give all praise, and glory, and honor to Thee (1P 1:7),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
the Mother of Jesus said to the attendants:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We follow the advice of Holy Mary to do whatever Jesus tells us.

We thank Thee for sending us our all beautiful Mother.

**We have received the Sacrament of Redemption and Life,
the precious Blood of Christ,
as of a lamb unspotted and immaculate. *1 P 1:19***

**Through the intercession of Our Lady of Lourdes,
whom in Thy mercy Thou gave us
as our loving Mother and patroness in Heaven,
we thank Thee that through her care,
we are admitted into Thy Kingdom on earth, as it is in Heaven.**

**Father, we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge that Thou Who are mighty,
have done great things in us, and Holy is Thy Name.**

**Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness.
Thou have shown might in Thy arm,
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55***

**Father, we thank Thee for our Heavenly Messenger, Mother Mary,
our Lady of Lourdes, who leads us in the way
to Eucharistic union in her Son,
Jesus Christ our Lord, the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,

in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,

who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*

We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of Knock,
and pray that the whole world heed her silent message.
Pray, reverence the Lamb of God, read the Holy Scripture,
for the Apocalypse will be completed in Ireland.
Hear in silence, and for thy reverence,
good grace shall come to thee. *Si 32:9*

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth.
Because He has so magnified your name,
that your praise shall not depart out of the mouth of men
who shall be mindful of the power of the Lord for ever,
for that you have not spared your life,

by reason of the distress and tribulation of your people,
but have prevented our ruin in the presence of our God. *Jdt 13:17-25*

We thank you for bringing us Jesus Eucharist, thy Son, our Lord,
Who has brought us into Eucharistic union in Him,
Who lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.
Strengthen me, O Lord God of Israel, and in this hour look on the works of my
hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by
me His handmaid He has fulfilled His mercy, which He promised to the house of
Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon
the earth. Blessed be the Lord Who made Heaven and earth, because He has so
magnified your name this day, that your praise shall not depart out of the mouth of
men, who shall be mindful of the power of the Lord for ever, for that you have not
spared your life, by reason of the distress and tribulation of your people, but have
prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).
I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.
Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).
A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

**Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.**

**And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.**

**He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”**

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,

living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,

and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the light,
and Mother Mary, the Mother of the Church,
prepares us and instructs us in truth,
that there is a time to keep silence, and a time to speak, *Ec 3:7*
so that the darkness overtake us not.

By her silence Our Lady of Knock reminds us of the words of our God:
“Let the islands keep silence before Me,
and the nations take new strength.” *Is 41:1*

We have the Light, we believe in the Light,
and we are the children of Light.
Our Mother always leads us to Jesus Christ,
the Light of the world,
and so we come to Jesus, through Mary, *Jn 12:35-36*
praying for all people to return to the Truth,
and come to Jesus, the True Light of the world.

Let everyone follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear, and knowledge, and holy hope.

In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue, for she brought us Jesus,
the Way, and the Truth, and the Life. *Sg 6:3,8,9; Si 24:24-28*

Let all remember Mary, the Mother of Jesus, Eucharist,
and join in reverence, as we come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father, in Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,
and the handmaid of our redemption.

At Knock the silence of Our Lady said:

Observe the Commandments of God.

**Fathers, imitate Saint Joseph,
protect the family from the perils of the world.
Mothers, look to Jesus,
for it is good to wait with silence for the salvation of God.** *La 3:26*

**Let all the earth return to the truth.
Let all people come to Holy Eucharist,
with a pure heart, and an immaculate soul.**

**Priests, ministers of God, like Saint John the Evangelist,
read and know the Holy Scriptures,
for the Lord is in His holy Temple,
let all the earth keep silence before Him.** *Hk 2:20*

**If you do not return to God in reverence and awe,
then Jesus, the Glorified Lamb on the Altar, the Savior of the world,
will remove His scepter from your church,
and move outside of it, as is demonstrated by this silent apparition.**

**Mother Mary reminds us that Jesus said:
“I am Alpha and Omega, the Beginning and the End.
To him that thirsts,
I will give of the fountain of the Water of Life, freely.”** *Apoc 21:6*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread

which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,

the Mother of Jesus said to the attendants:

“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We follow the advice of Holy Mary and do whatever Jesus tells us.

We thank Thee for sending our all beautiful Mother, to us.

**We have received the Sacrament of Redemption and Life,
and through the intercession of Our Lady of Knock,
whom in Thy mercy Thou gave us
as our loving Mother and patroness in Heaven,
we thank Thee for her care.**

**We join with the visionary who proclaimed of this simple,
and most tranquil silent apparition of our Blessed Virgin Mother:
“A hundred thousand thanks to God, and to the glorious Virgin,
that has given us this manifestation.”**

**Father, to we who believe,
we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge that Thou Who are mighty
have done great things in us, and Holy is Thy Name.
Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness.
Thou have shown might in Thy arm,
Thou have filled us with good things, Eucharistic splendor. *Lk 1:46-55***

**Father, we thank Thee for our Heavenly Messenger,
Mother Mary, our Lady of Knock,
who leads us to Eucharistic union in her Son, Jesus Christ our Lord,
the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),

and though being many, are one body in Him (*Rm 12:5*).

We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).

He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (*Jn 19:30*).

**We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,

Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.

Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*

We praise Thee, for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of Fatima,
and pray that the whole world heed her message:
“Do penance, attend Holy Mass,
receive the Eucharist with reverence,
honor family life, and pray the Rosary.”

The Rosary is the meaning of the beginning,
and of the way to Jesus,
and of the glorious ascension of man to the Father.

We thank you Blessed Mother for bringing us thy Son,
our Lord Jesus Christ,
Who has brought us into Eucharistic unity in Himself,
Who lives and reigns with God our Father,
and the Holy Ghost,

Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.

Strengthen me, O Lord God of Israel, and in this hour look on the works of my hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He has so magnified your name this day, that your praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever, for that you have not spared your life, by reason of the distress and tribulation of your people, but have prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she

cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

**Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.**

**And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.**

**He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”**

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible** (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),

born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the Light,
and Mother Mary, the Woman clothed with the sun,
prepares us and instructs us in truth,
so that the darkness overtake us not.

Our Lady of Fatima calls for:
the sanctification of family life,
the perfection of Christian life,
the perfection of consecrated life,
the perfection of holiness for the entire Church.

We have the Light, we believe in the Light,
and we are the children of Light.

Our Mother always leads us to Jesus Christ,
the Light of the world,

and so we come to Jesus, through Mary, *Jn 12:35-36*

praying for mankind to return to Jesus,
the True Light of the world.

Let us all follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear, and knowledge, and holy hope.
In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue,
for she brought us Jesus,
the Way, and the Truth, and the Life. *Sg 6:3,8,9; Si 24:24-28*

Let all remember Mary, the Mother of Jesus, Eucharist,
and join us in reverence, as we come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father, in Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,
and the handmaid of our redemption.

At Fatima Our Lady revealed to the humble children,
the beauty of the Child Jesus,
the sanctity of Saint Joseph, father and spouse,
the graces falling from Heaven for all who will accept them,
and the fulfillment in time of the promises of Thee our God,
witnessed in the miracle of the sun.

**Our Lady of Fatima reminds us
of the reality of the eternal flames of hell,
giving the children a brief glimpse
of the horrors of the infernal abyss.**

**We thank Thee for ending the war then raging,
and beseech Thee that the terrible World War II,
prophesied by her, has ended,
and pray that never will there be a worse one.**

**Mother Mary asks all to return to Jesus,
and reminds us that Jesus said:
“I am Alpha and Omega, the Beginning and the End.
To him that thirsts,
I will give of the fountain of the Water of Life, freely.” *Apoc 21:6***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu­tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.
- A.** O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).
The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu­tion.

*He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
we follow the commandment of Holy Mary:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*
We thank Thee for sending our all beautiful Mother, to us.

We have received the Sacrament of Redemption and Life,
and through the intercession of Our Lady of Fatima,
whom in Thy mercy Thou gave us

as our loving Mother and patroness in Heaven,
we thank Thee that through her care,
we are admitted into Thy Kingdom on earth, as it is in Heaven.

Father, we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge
that Thou Who are mighty has done great things in us,
and Holy is Thy Name.

Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness too.
Thou have shown might in Thy arm,
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55*

Father, we thank Thee for our Heavenly Messenger,
Mother Mary, our Lady of Fatima,
who leads us to Eucharistic union in her Son,
Christ Jesus our Lord, the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19)*.

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3)*.
HE WHO IS *(Ex 3:14)*,
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19)*.

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14)*.
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI *(Ex 6:3)*.

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16)*.

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3)*.

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9)*,
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a, 54-55a*

We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary,
in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of Garabandal,
and pray that the whole world heed her message:
“We must make many sacrifices, perform much penance,
and visit the Blessed Sacrament frequently.

But first, we must lead good lives.
If we do not, a Chastisement will befall us.
The cup is already filling up and if we do not change,
a very great Chastisement will come upon us.”

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth, *Jdt 13:23*
for showing us the errors in our lives, and the way of correction.

We thank you for bringing us Jesus Eucharist, thy Son, our Lord,
Who, in His mercy, has brought us into Eucharistic union in Him,
Who lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.

Strengthen me, O Lord God of Israel, and in this hour look on the works of my hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He has so magnified your name this day, that your praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever, for that you have not spared your life, by reason of the distress and tribulation of your people, but have prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in

His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

**Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.**

**And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.**

**He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”**

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,

**Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (*Arise*)**
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (Apoc 2:11; 20:6).**

**The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (Jn 17:21), (Ep 3:19),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (Jn 11:25).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.**

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

**P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,**

with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.

That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the light,
and Mother Mary, the Woman clothed with the sun,
prepares us and instructs us in truth,
so that the darkness overtake us not.

Our Lady of Garabandal said that:
“We must come to the Blessed Sacrament.
We must lead good lives.
We must reverence Jesus.”

Our Mother always leads us to Jesus Christ, the Light of the world,

and so we come to Jesus, through Mary, *Jn 12:35-36*
praying for all people to return to Jesus,
the True Light of the world.

Let all people follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear, and knowledge, and holy hope.

In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue, *Si 24:25*
for she brought us Jesus,
the Way, and the Truth, and the Life. *Jn 14:6*

Let all people remember Mary, the Mother of Jesus, Eucharist,
and join us in reverence, as we come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine.

We thank Thee for bringing us
to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father, in Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,
and the handmaid of our redemption.

We follow the commandment of Holy Mary:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*

**Not everyone is obedient to the Mother of our Redemption.
During the course of Vatican Council II,
she appeared to the humble children and said:
“As my message has not been complied with
and have not been made known to the world,
I am advising you that this is the last one.
Before, the cup was filling up. Now it is flowing over.**

**The leader of that council opened the bottomless pit,
and the locusts of that pit came upon the earth,
spreading their error of compromise and ‘ecumenism’
and it’s smoke arose and darkened the truth of the Church. *Apoc 9:1-3***

**Many cardinals, many bishops, and many priests,
are on the road to perdition and are taking many souls with them.
Less and less importance is being given to the Eucharist.
You should turn the wrath of God
away from yourselves by your efforts.
If you ask His forgiveness with sincere hearts, He will pardon you.
I, your Mother,
through the intercession of St. Michael the Archangel,
ask you to amend your lives.”
We, Eucharistic man, believe her message,
and ask Thee to receive our love,
and intercession for all people to return to Truth.
We ask them to join us
and come to Jesus, the Way, and the Truth, and the Life, *Jn 14:6*
the First and the Last, the Beginning and the End. *Apoc 22:13***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27).*
He disobeyed Thee and was cast out of Paradise *(Gn 3:24).*
Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21).*
Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4).*
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord *(Gn 4:26).*
Through faithful Noah,
Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16).*

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13).*
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18),*
and in faith, prepared the way for Moses *(Gn 15:18).*
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee *(Ex 12:11),*
and prophesied the coming of the Messiah *(Dt 18:15).*
The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44).*

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17),*
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20),*
and showed us the way to Thee our Father *(Jn 14:6).*
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,

before I suffer.” *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,

the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. **I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. **LORD**, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. LET US pray:

Almighty and Merciful God,
we have received the Sacrament of Redemption and Life,
and we thank Thee
for the care and intercession of Our Lady of Garabandal,
whom in Thy mercy Thou gave us
as our loving Mother and patroness in Heaven.

At Garabandal Our Lady tells us of four great supernatural events:
A World wide Warning from Thee our God will be seen,
and then felt interiorly by everyone on earth,
sent to correct the conscience of the world,
and prepare it for the great Miracle.
The Great Miracle will take place at the grove of pine trees.
As a result of the Miracle, Russia will be converted.
After the Miracle, a permanent visible supernatural sign
will remain at the pines until the end of time.
If the world still does not change after the Miracle,
then Thou our God will send the Chastisement.

Father, send laborers into Thy vineyard
to help us overcome the sinful world
for Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness.
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55*

Father, we thank Thee for Mother Mary,
our Lady of Garabandal,
as all who believe her message
shall rejoice with the trees of the woods, *Ps 95:12*
and clap their hands with the trees of the country, *Is 55:12*
for she leads us to Eucharistic union in her Son,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. **JESUS CHRIST** is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,

of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament, which is the Eucharistic reign of Christ on earth, in the Virgin Eucharistic Church.

P. **WE GIVE PRAISE** and glory and honor to Thee Almighty God, for into the hands of Thy Eucharistic Church, Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*), completing the Mystical Body of Christ, fulfilling the New and Eternal Testament, in the New and Eternal Covenant, which is, God in man, and man in his God, in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord, above all forever (*Dn 3:57*).

P. **WE BOW DOWN** in humble adoration to Jesus, the New Covenant, the New Creation, the First Born of all creation in Eucharistic man (*Col 1:15-18*), completing Judaism in Christianity, and fulfilling Christianity in Eucharistic man, to whom there is but one God - the Father - from Whom are all things, and for Whom we exist, and one Lord - Jesus Christ - through Whom are all things, and through Whom we exist (*1Co 8:6*), filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven, for Thy mercy endures forever (*Ps 135:26*).

P. **O ADONAI**, Thou have created all things, and for Thy will they were and have been created (*Apoc 4:11*). We are made the justice of God in Jesus (*2Co 5:20,21*). Thou dwell in us, and walk among us. Thou art our God, and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways, and holy in all Thy works (*Ps 144:17*), we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church, the mystery of God is finished, as declared by His servants, the prophets (*Apoc 10:7*), We are the Temple of God, and the Altar, and those that adore therein (*Apoc 11:1*), for now, all things are made new. It is done. These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words, and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,

we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.

Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
 HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD MOST HOLY, incline Thine ear to our invocation.
The soul of we Thy Eucharistic children,
proclaim the greatness of Thee our Lord.
Thou have come to the help of Thy children Israel,
and have remembered Thy promise of mercy. *Lk 1:46a 54-55a*

We praise Thee, O Lord our God,
for Thou have not forsaken we who hope in Thee.
Thou sent Thy Son into the world to Redeem mankind,
and Thy Daughter, His Mother Mary, in apparitions from Heaven,
to bring us messages of hope, yet warnings.

We thank Thee for our Lady of Medjugore,
and pray that the whole world heed her message:
Peace in the world is in a state of crisis,
mankind must be reconciled with God and with one another.
Peace can only come through our reconciliation with God,
and this comes through faith, prayer, and fasting,
as we change our lives and be converted to belief in God.

Blessed are you, Holy Mary,
daughter of the Lord, the Most High God,
above all women upon the earth,
for interceding for we thy people,
who are in distress and tribulation,
and preventing our ruin in the presence of our God. *Jdt 13:17-25*

We thank you for bringing us Jesus Eucharist, thy Son, our Lord,
Who in turn has brought us into Eucharistic union in Him,
and He lives and reigns with God our Father, and the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.

Strengthen me, O Lord God of Israel, and in this hour look on the works of my hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.

Praise you the Lord our God, Who has not forsaken them that hope in Him. And by me His handmaid He has fulfilled His mercy, which He promised to the house of Israel.

Blessed are you, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He has so magnified your name this day, that your praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord for ever, for that you have not spared your life, by reason of the distress and tribulation of your people, but have prevented our ruin in the presence of our God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).

I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.

Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.

One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.

Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.

In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.

The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.

And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),

the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we walk whilst we have the Light,
and Mother Mary, Queen of Peace,
prepares and instructs us in truth,
so that the darkness overtake us not.

Our Lady of Medjugore told us to pray, pray, pray.
She is always with us,
and intercedes for us before God, until our joy in Him is complete.
Our Lady makes an urgent appeal
for our need of change and spiritual renewal,
to make God the center of our lives,
and to try by this renewal to bring all people to God.

Our Mother always leads us to Jesus Christ, the Light of the world,
and so we come to Jesus, through Mary, *Jn 12:35-36*
praying for all people to return to Jesus,

the True Light of the world.

Let all people follow the teaching and example of Mother Mary,
for she teaches us love, and holy fear, and knowledge, and holy hope.
In Mary is all grace of the Way, and of the Truth,
in Mary is all hope of life, and of virtue,
for she brought us Jesus,
the Way, and the Truth, and the Life. *Sg 6:3,8,9; Si 24:24-28*

Let all people remember Mary, the Mother of Jesus Eucharist,
and join us in reverence, as we come to Thee Almighty Father,
thanking Thee for Thy ✠ blessings on these gifts of bread and wine,
and for bringing us to Eucharistic oneness in Thy Heavenly gift,
Thy Son, our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father, in Thy wise and providential plan Thou joined
the Blessed Virgin so closely to Thy Son in the work of redemption,
that she was with Him as a loving Mother in His infancy,
stood by His Cross as the faithful companion in His passion,
and, assumed into Heaven, became our advocate,
and the handmaid of our redemption.

At Medjugore Our Lady asks us to
accept God as the most important element in our lives.
Have faith in Him, and total trust in His Will for us.
Renounce sin and to aim to serve God as well as we should.
Go to Confession at least once a month.
Pray more often, and pray from the heart.
Pray the Holy Rosary.

**Read the Holy Scripture,
therein we are reminded of God's care for us.
Fast at least once a week, but preferably on Wednesday and Friday.
Let the Peace of Christ rejoice in our hearts,
therein we are called in one body, *Col 3:15*
so that we can then reach out to others.**

**We give thanks to Thee Almighty Father,
for sending us Our Lady of Medjugore,
with messages of hope.
We thirst for the truth,
and come to receive of the Fountain of the water of Life freely,
and with a thankful heart,
come to Jesus Eucharist, Blessed Sacrament,
Alpha and Omega, the First and the Last,
the Beginning and the End. *Apoc 21:6***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*”

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

- P. WE ARE** redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.
- A. Amen** (*Apoc 1:5,6*).

- P. WE WHO** believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*IP 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablu­tion, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.
- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).
- P. WE,** Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.
- P. WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord,** we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablu­tion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
the Mother of Jesus said to the attendants:
“Whatsoever He shall say to you, do ye.” *Jn 2:5*

We follow the commandment of Holy Mary doing what Jesus told us.
We have received Him, Redemption and Life,
and with love we adore Him in the Most Holy Sacrament of the Altar.

**We join with Our Lady of Medjugore,
asking all people to receive the special graces
by adoring Jesus, and thus being in Union with Him,
enjoying being a witnesses to His Love
which He has for every creature.**

**We give thanks to God in our heart
for all the graces which He gives us,
drawing us closer to Himself and moving us to give Him,
Blessed Sacrament, Holy Eucharist, glory and thanks.**

**Father, we have been brought into Eucharistic oneness in Thee,
and like Mother Mary we acknowledge that Thou Who are Mighty
have done great things in us, and Holy is Thy Name.**

**Thy mercy is from generation unto generations,
and Thou have given us unity in Thee,
in Thine own image and likeness.
Thou have shown might in Thy arm,
Thou have filled the hungry with good things,
Eucharistic splendor,
and the rich and unbelieving Thou have sent empty away. *Lk 1:46-55***

**Father, we thank Thee for our Lady of Medjugore,
who leads us to Eucharistic union in her Son,
Jesus Christ our Lord, the Father of the world which is come,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).**

**We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,**

Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**
- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).**
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).**
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).**
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,**

who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

*"I chose this place and made it holy, in order that My Name might be honored,
and My eyes and heart might remain there forever"*

2Chr 7:16

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,

an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. **THOU O ADONAI** have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. **O ADONAI**, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. **THE MYSTERY** of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. **HAIL MARY** full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **BEHOLD THE** handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. **HAIL MARY...**

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. **IN** the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.

Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Our “Lady from Heaven,” the Ever Virgin Holy Mary,
Mother of the True God, the Creator of all things,
Lord of Heaven and earth, for Whom we live,
appeared in her glorified body, to humble Juan Diego at Tepeyec, Mexico.

Our Lady said: “I wish that a temple be erected here quickly,
so I may therein exhibit and give all my love, compassion,
help, and protection, to you, and to all the inhabitants on this land,
and all the rest who love me, invoke and confide in me.
I will listen there to their lamentations, and remedy all their miseries,
afflictions, and sorrows, because I am your merciful mother.”

The unbelieving Bishop requested a sign,
and the Mother of God obeyed without delay or question.
She told Blessed Juan: “Climb, my least son, to the top of the hill,
where you will find different flowers.
Cut them, gather them, assemble them,
then come and bring them before my presence.”

Atop barren Tepeyec hill he found beautiful Castilian roses,
gathered them on his tilma,
and brought them to the Lady from Heaven.
Holy Mary rearranged them in the tilma with her own hands,
in the only apparition
in which she performs in her glorified human body.

**Our Blessed Lady, Empress of the Americas, left us
a permanent image of herself
miraculously imprinted on the native's tilma.
With grateful thanks for Our Blessed Mother,
the Virgin of Guadalupe,
we come to Thee Almighty Father, in her Son, and Thy Son,
our Lord Jesus Christ,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, for ever and ever.**

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

**The First reading is from the Book of Judith 13:7,17,18,23b-24a, 25.
Strengthen me, O Lord God of Israel, and in this hour look on the works of my
hands, that as Thou have promised, Thou may raise up Jerusalem Thy city.**

**Praise you the Lord our God, Who has not forsaken them that hope in Him. And by
me His handmaid He has fulfilled His mercy, which He promised to the house of
Israel.**

**Blessed are you, O daughter, by the Lord the most high God, above all women upon
the earth. Blessed be the Lord Who made Heaven and earth, because He has so
magnified your name this day, that your praise shall not depart out of the mouth of
men, who shall be mindful of the power of the Lord for ever, for that you have not
spared your life, by reason of the distress and tribulation of your people, but have
prevented our ruin in the presence of our God.**

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise *(Ep 1:13)*.

A. Thanks be to God.

Response: "Thou art all beautiful, O my Love." (Sg 2:1,2; 6:3, 8a, 9; Si 24:24,25,28).
**I am the flower of the field, and the lily of the valleys,
as the lily among thorns, so is my love among the daughters.
Thou are beautiful, O my love,
sweet and comely as Jerusalem, terrible as an army set in array.**

**One is my dove, my perfect one is but one,
she is the only one of her mother, the chosen of her that bore her.**

**Who is she that comes forth as the morning rising,
fair as the moon, bright as the sun, terrible as an army set in array?
I am the mother of fair love, and of fear,
and of knowledge, and of holy hope.**

**In me is all grace of the way and of the truth,
in me is all hope of life and of virtue,
my memory is unto everlasting generations.**

Response: "Thou art all beautiful, O my Love."

The second reading is from the Apocalypse 11:19-12:2, 5,6, 10.
The Temple of God was opened in heaven, and the ark of His testament was seen in His Temple, and there were made lightnings, and voices, and an earthquake and great hail.

And a great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars, and being with child, she cried also travailing, and was in anguish to be delivered.

And she brought forth a man child, who was to rule all nations with an iron rod, and her son was taken up to God, and to His Throne.

And the woman fled into the wilderness, where she had a place prepared by God, that there they might feed her, a thousand two hundred sixty days.

And I heard a loud voice in Heaven, saying: “Now is there come salvation, and strength, and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before the sight of our God day and night.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:

‘The mighty ones of justice,’

‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 1:46-55.

A. Glory be to Thee, O Lord.

Mary said: “My soul does magnify the Lord,
and my spirit has rejoiced in God my Savior,
because He has regarded the humility of His handmaid,
for behold from henceforth all generations shall call me blessed.
Because He that is mighty has done great things in me,
and Holy is His Name.

And His mercy is from generation unto generations, to them that fear Him.
He has showed might in His arm,
He has scattered the proud in the conceit of their heart,
He has put down the mighty from their seat and has exalted the humble.
He has filled the hungry with good things, and the rich He has sent empty away.

He has received Israel His child, being mindful of His mercy,
as He spoke to our fathers, to Abraham and to his seed for ever.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 12:35-36a.

A. Glory be to Thee, O Lord.

Jesus said: “Yet a little while, the Light is among you. Walk whilst you have the Light, and the darkness overtake you not. And he that walks in darkness knows not whither he goes. While you have the Light, believe in the Light, that you may be the children of Light.”

These things Jesus spoke, and He went away and hid Himself from them.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,

this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. **O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

P. **IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

**A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.**

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ on these gifts of bread and wine.
We thank Thee for our all beautiful and powerful Mother.

At a time when Satan, the murderer from the beginning, *Jn 8:44*
who by his envy brought death into the world, *Ws 2:24*
had control over the leaders of Mexico,
sacrificed innumerable millions of souls to false gods. *Lv 20:1-5*

Our Lady of Guadalupe intervened to crush that serpent of stone.

She said: "Hear me and understand well,
nothing should frighten or grieve you.
Let not your heart be disturbed.
Am I not here, who am your Mother,
are you not under my protection?"
Shortly thereafter the slaughter was ended,
and nine million inhabitants of that land
were converted to the true faith.

Forty years later, before a portrait of the Holy Tilma,
the commander of the Christian Naval fleet,
who was fighting against the Muslim invaders
who threatened Europe, beseeched Our Lady of Guadalupe for help.

Holy Mary came to their assistance,
the Christians were victorious, and gave thanks to Our Lady
for fulfilling her promise to protect
all who pray for her intercession:
"I will give Jesus to the people in all my personal love,
in my compassion, in my help, in my protection,
because I am truly your merciful Mother..."

We give thanks to Thee Father for Our Lady of Guadalupe,
in Jesus Christ her Son and Thy Son,
for He is our Lord, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

A brooch with a Cross at the neckline of the gown of the Blessed Mother,
shows that Mary is the Mother of the Church.

The seven brown ribbons in the form of a bow are the symbol of an
expectant Jewish mother, which is Mary, Mother of Christians. *Apoc 12:1,2*

The bow is also the seven seals of the Apocalypse. *Apoc 5:1,2*
The praying hands show adoration for the Holy Trinity, *Hb 1:3*
and the desire of Almighty God to be forever One in man. *Jn 17:21*
The Heart visible in Mary's left hand, shows the care for her Divine Son.

When the Church is united in prayer, the Church is always protected.
Our Mother invites us to enter into her Immaculate Heart,
and the Sacred Heart of Jesus, and so be made perfect in One. *Jn 17:23*
Two wide bands of the sleeves in the shape of Alpha and Omega,
point to Jesus, the Alpha and Omega. *Apoc 1:8; 21:6; 22:13*

The darkened right side of the gown has the gentle light colored
fisherman's hook to save sinners, by Jesus "the Light of the world." *Jn 8:12*
The bright left side of Mary's gown represents Christians free from sin,
but there is also the devil's black ugly hook to snare the sinless.
Mary warns us: "Be sober and watch,
because your adversary the devil,
as a roaring lion, goes about seeking whom he may devour." *1P 5:8*
The Mantle has a large gentle fold over the left arm signifying:
"Come after Me, and I will make you to become fishers of men." *Mk 1:17*
The outer Mantle has seven folds along the golden trim, representing
the Seven Spirits of God,
and the Seven Sacraments of the Church. *Is 11:2,3*
'The Woman Clothed in the Sun' has a Sunburst with 144 rays,
representing the 144,000 of the firstborn. *Apoc 7:4;14:1*
The 46 stars in the Mantle
are in the exact position of the Winter solstice in 1531,
signifying that Mary is Queen of Heaven and earth, angels and men.
The Archangel Michael,
prince of the angels is carrying his Queen. *Apoc 12:7*
The black moon under her feet shows that Mary is victorious over evil.
The total image signifies that Our Lady of Guadalupe
leads us all to Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.

**He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice,

and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood,

you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

- A. Lord, give us always this Bread (Jn 6:34).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. LORD, I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

- P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

- P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
when Juan Diego unfolded his tilma,
which had the flowers arranged by Our Blessed Mother,
all the different varieties of Castilian roses scattered on the floor.
Suddenly there appeared the artwork of the precious image
of the Ever Virgin Holy Mary, Mother of God.

Guadalupe signifies: “She will crush the serpent of stone.”
The overall picture shows our Blessed Mother, Mary Ever Virgin,
in beautiful garments, clothed with the sun,
crushing the head of the serpent,
and being carried by the Archangel Michael.

The earthly ministers immediately consented to the Heavenly request.
The Bishop untied the Holy Tilma from Juan Diego’s neck,
on which appeared the Image of the Lady from Heaven,
and placed it in his chapel.

Today it is in the Basilica of Guadalupe, fulfilling Thy request O Lord:
“I chose this place and made it holy,
in order that My Name might be honored,
and My eyes and heart might remain there forever” *2Chr 7:16*

The Virgin of Guadalupe said to the many millions
who would come to honor her: “I will await you.”

The pilgrims to the Basilica know when they come there,
that the words of Mother Mary to Juan Diego is individually for them:
“The Ever-virgin Holy Mary, Mother of God, sent you.”

Father God, we thank Thee for our Victorious Mother,
through Jesus Christ her Son, and Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist, Who lives and reigns with Thee
and the Holy Ghost, Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:

**“one jot, or one tittle, shall not pass of the law,
till all be fulfilled”** (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

**A. We bless and praise and exalt Thee O Lord,
above all forever** (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever** (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

**A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works** (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,

and holy in all Thy works (*Ps 144:13*).

- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,

Thy praise in the Church of the saints (*Ps 149:1*).

- A. **O ADONAI**, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).
- A. Amen.
- P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
- A. Thanks be to God.
- P. **LET US**, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
- A. Amen.
- P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
- A. Amen.
- He raises his hands in solemn benediction over the people saying:*
- P. **MAY THE** Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
- A. Amen.
- P. **MAY THE** blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
- A. Amen and amen. Alleluia. Alleluia.

MASSES OF SAINT JOSEPH

Joseph the husband of Mary, of whom was born Jesus

Mt 1:16

- J1 MASS OF SAINT JOSEPH, SPOUSE OF THE VIRGIN MARY
- J2 MASS OF SAINT JOSEPH, FOSTER-FATHER OF OUR LORD
- J3 MASS OF SAINT JOSEPH, GUARDIAN OF OUR SAVIOR
- J4 MASS OF SOLEMNITY OF SAINT JOSEPH
- J5 MASS OF SAINT JOSEPH, THE WORKER
- J6 MASS OF THE PATRONAGE OF SAINT JOSEPH

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We give thanks to Thee,
for through God the Holy Ghost,
Thou confided to Holy Saint Joseph,
that he is the representative of the Holy Ghost, Who,
in placing His spouse under Joseph’s dependence and direction,
confided to him the mystery of the Blessed ever Virgin Mary.

In entrusting him with the Virgin of all virgins,
God the Father, and God the Holy Ghost,
entrust to him what is most dear to them,
the earthly mother of the Son of God,
Jesus the Christ, Who would redeem the world,
and return all, to the Creator of all.

With his acceptance of Thy word O God, to care for Thy family,
Joseph is freed from original sin,
becomes the immaculate spouse, of the Immaculate Mother,
and father of the immaculate Holy Family,
excelling in gifts, greater in command. *Gn 49:2*

Like Blessed Joseph,
we entrust all we have, and are, to Thee,
so that through the gifts given to we Thy New Creation,
we can bring all of creation to share in the Eucharistic Unity,
won for us by our Lord Jesus Christ, Thy Son
Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Numbers 17:1-10.

The Lord spoke to Moses, saying: "Speak to the children of Israel, and take of every one of them a rod by their kindreds, of all the princes of the tribes, twelve rods, and write the name of every man upon his rod. And the name of Aaron shall be for the tribe of Levi, and one rod shall contain all their families. And you shall lay them up in the Tabernacle of the Covenant before the Testimony, where I will speak to you. Whomsoever of these I shall choose, his rod shall blossom, and I will make to cease from Me the murmurings of the children of Israel, wherewith they murmur against you."

And Moses spoke to the children of Israel, and all the princes gave him rods one for every tribe, and there were twelve rods besides the rod of Aaron.

And when Moses had laid them up before the Lord in the Tabernacle of the Testimony, he returned on the following day, and found that the rod of Aaron for the house of Levi, was budded, and that the buds swelling it had bloomed blossoms, which spreading the leaves, were formed into almonds. Moses therefore brought out all the rods from before the Lord to all the children of Israel, and they saw, and every one received their rods.

And the Lord said to Moses: "Carry back the rod of Aaron into the Tabernacle of the Testimony, that it may be kept there for a token of the rebellious children of Israel, and that their complaints may cease from Me lest they die."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Response: He sends forth His speech to the earth. (Ps 147).

Praise the Lord, O Jerusalem, praise thy God, O Sion,
because He has strengthened the bolts of thy gates,
He has blessed thy children within thee,
Who has placed peace in thy borders,
and fills thee with the finest of wheat.

Who sends forth His speech to the earth,
His word runs swiftly.
Who gives snow like wool, scatters mists like ashes.
He sends His crystal like morsels,
who shall stand before the face of His cold?

He shall send out His word, and shall melt them,
His wind shall blow, and the waters shall run.
Who declares His word to Jacob,
His justices and His judgments to Israel.

He has not done in like manner to every nation,
and His judgments He has not made manifest to them. Alleluia.

Response: He sends forth His speech to the earth.

The second reading is from Saint Paul's First Letter to the Corinthians 9:14,18-27.
Brethren: The Lord ordained that they who preach the gospel should live by the gospel. What is my reward then? That preaching the gospel, I may deliver the gospel without charge, that I abuse not my power in the gospel.

For whereas I was free as to all, I made myself the servant of all, that I might gain the more. And I became to the Jews a Jew, that I might gain the Jew, to the weak I became weak, that I might gain the weak. I became all things to all men, that I might save all, and I do all things for the gospel's sake, that I may be made partaker thereof.

Know you not that they that run in the race, all run indeed, but one receives the prize, so run that you may obtain. And every one that strives for the mastery refrains himself from all things, and they indeed that they may receive a corruptible crown, but we an incorruptible one.

I therefore so run, not as at an uncertainty, I so fight, not as one beating the air, but I chastise my body and bring it into subjection, lest perhaps, when I have preached to others, I myself should become a castaway.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*),
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(*Bowing down, he awaits the blessing*).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:

a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 1:18-25.

A. Glory be to Thee, O Lord.

Now the generation of Christ was in this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately.

But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: "Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and thou shall call His Name Jesus, for He shall save His people from their sins."

Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying: "Behold a virgin shall be with Child, and bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, 'God with us.'"

And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife, and he knew her not till she brought forth her first born Son, and he called His Name Jesus.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Luke 1:26,27.

A. Glory be to Thee, O Lord.

In the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man, whose name was Joseph, of the house of David, and the virgin's name was Mary.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible *(Col 1:16)*.

And in one Lord Jesus Christ *(bow)*,
the Only-begotten Son of God *(Jn 1:18)*,
born of the Father before all ages *(Ps 109:3)*.
God of God, Light of Light, true God of true God,
begotten, not made *(Jn 3:18)*,
being of one substance with the Father,
by Whom all things were made *(Col 1:16)*.
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN *(Jn 1:14)*. *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried *(Mk 15:15)*.
The third day He rose again according to the Scriptures *(Lk 24:7)*,
and ascended into Heaven,
and sits at the right hand of the Father *(Mk 16:19)*,
and He comes again with glory
to judge both the living and the dead *(Mt 25:31)*,
of Whose Kingdom there shall be no end *(Lk 1:33)*.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son *(Jn 14:26)*,
Who together with the Father and the Son
is worshiped and glorified *(Jn 16:15)*,
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church *(Ep 3:10; 2Co 11:2)*.

I believe in one Baptism for the remission of sins *(Ep 4:4-6)*,
and although I was dead, I now live,
and shall not die for ever *(Jn 11:25,26)*,
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power *(Apoc 2:11; 20:6)*.

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God *(Jn 17:21)*, *(Ep 3:19)*,
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come *(Jn 11:25)*.
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT, O Holy Father, Almighty, Eternal God,**
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A. Amen.**

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

- P. O GOD,** Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

- A. Amen.**

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**

I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/*her/their* example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
in the giving of his hand to Mary,
Joseph gave her his whole heart.
In the giving of her hand to Joseph,
Our Lady gave him her whole heart.

The heart of Mary, with that of Joseph,

and the heart of Joseph, with that of Mary,
a union so intimate, a grace so great.

Joseph and Mary were but one heart and soul,
they were two, in one same mind, one same affection,
in one same Spirit,
and each of them was the other's self,
because Our Lady and her chaste spouse Joseph
were one in the Holy Trinity.

Joseph is the husband, whose love for Mary, his wife,
is the perfect example of ardent tenderness,
and profound reverence.
They are the perfect example of unity in each other, in God.

In this example of love, we Eucharistic man, come to Thee, and,
with thanks for Thy blessings ✠ over these gifts of bread and wine,
we offer ourselves to Thee in one heart, and one mind,
as Thou transform us into the Mystical Union
of Thy Son, our Lord, and our God,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, One God,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Holy Saint Joseph is spouse of the Virgin Mary,
is the foster-father of Jesus the Christ,
he is the protector of them both.

Blessed Joseph is the elect of God the Father,
the foster-father of God the Son,
the chosen of God the Holy Ghost.

**To Joseph is given the care of Redemption,
to his spouse, Holy Mary, is given the Redemption, Jesus Christ.**

**We thank Thee Father, for the choice of Joseph and Mary,
perfect spouse to each other,
to fulfill Thy plan of redemption.
They accepted, cared for,
and together, brought us Jesus, our Redeemer.**

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

**and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),**

and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when*

he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(*Here the bell is rung three times at the word "Lord"*).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
- A. Alleluia!**

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

- P. REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

The Priest administers the Blood of Christ to each communicant, saying:

- P. REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
- A. Alleluia!**

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P. WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,

giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

P. **LET US** pray:

Almighty and Merciful God,
Thou did ordain the Holy Apostles
to bring the word of salvation to all mankind.
They received the glorious title of,
servants of God, and of our Lord Jesus Christ. *Jm 1:1*
We thank Thee for Thy marvelous gift to them of sanctifying grace.

The Holy Parents, Mary, and her pure spouse, Joseph,
are the mother and the father of Our Lord, Jesus Christ. *Lk 2:48*
In Mary, the Mother of God,
and in Joseph, the Foster Father of God,
the union of Christ's human nature,
and the union of the Person of the Word of God, is entrusted.

**To these Holy and Immaculate parents,
is entrusted the Person of the Word made Flesh,
a responsibility greater than any ever given to mankind,
since the fall of the first parents.**

**With heartfelt thanks
for the example of the immaculate Holy Parents,
for their faith and trust in Thy Word,
we come to Thee having received Thy Word in Holy Communion.**

**To we, Thy New Creation, Eucharistic man,
Thou have entrusted
the Eucharistic Church, the Kingdom of God on earth,
the completion of the Mystical Body of Christ,
the fulfilment of the New and Eternal Testament,
in the New and Eternal Covenant, which is,
Thee our God in man, and man in Thee our God,
in the fulness of unity, and oneness,
in Christ Jesus, Thy Son, our Lord,
living and reigning with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,

the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),

completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind

by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
 HE WHO IS (*Ex 3:14*),
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever HE WHO IS (*Ex 3:14*).
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, ADONAI (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
 in Whom we adore (*Col 2:9*),
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We honor and rejoice at the special graces given to holy Saint Joseph.
O God our Father, Thou appointed him to be Thy representative.

Thou gave him the honor of paternity to the Incarnate Word.
Thou willed that Joseph should call Jesus, by the Name of Son,
the Name which Thou alone reserve in Heaven to the Uncreated Word.

Most Holy Trinity, Thou endowed Joseph
with all the supernatural graces necessary
for bearing the name of father of Jesus, with dignity and propriety.

In giving to Joseph the name of father of Thy Son,
Thou also gave him the heart of a true father.
Thou gave to him the love of a father,
the authority of a father,
the care and solicitude of a father.

Grant to we, Eucharistic man, Thy New Creation,
the heart of the Son of God,
the love of the Son of God,
the authority of the Son of God,
the care and solicitude of the Son of God.

With the example of Holy Saint Joseph and his spouse Holy Mary,
may we care for all Thy children on earth,
and bring them into Eucharistic unity,

in our Lord Jesus Christ, Thy Son, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Deuteronomy 18:13-22.

Moses said: Thou shall be perfect, and without spot before the Lord thy God. These nations, whose land you shall possess, hearken to soothsayers and diviners, but you are otherwise instructed by the Lord your God.

The Lord thy God will raise up to you a PROPHET of your nation, and of your brethren, like unto me, Him you shall hear, as you desired of the Lord your God in Horeb, when the assembly was gathered together, and said: "Let me not hear any more the voice of the Lord my God, neither let me see any more this exceeding great fire, lest I die."

And the Lord said to me: "They have spoken all things well. I will raise them up a prophet out of the midst of their brethren like to you, and I will put My words in his mouth, and he shall speak to them all that I shall command him. And he that will not hear his words, which he shall speak in My Name, I will be the revenger.

But the prophet, who being corrupted with pride, shall speak in My Name things that I did not command him to say, or in the name of strange gods, shall be slain. And if in silent thought you answer: 'How shall I know the word that the Lord has not spoken?' Thou shall have this sign: Whatsoever that same prophet foretells in the Name of the Lord, and it come not to pass, that thing the Lord has not spoken, but the prophet has forged it by the pride of his mind, and therefore you shall not fear him."

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Praise the Name of the Lord. (Ps 121).

I rejoiced at the things that were said to me,
We shall go into the house of the Lord,
our feet were standing in Thy courts, O Jerusalem.
Jerusalem, which is built as a city, which is compact together.

For there did the tribes go up,
the tribes of the Lord, the testimony of Israel,
to praise the Name of the Lord,
because their seats have sat in judgment,
seats upon the house of David.

Pray ye for the things that are for the peace of Jerusalem,
and abundance for them that love Thee.
Let peace be in thy strength, and abundance in thy towers.

For the sake of my brethren, and of my neighbor,
I spoke peace of thee,
because of the house of the Lord our God,
I have sought good things for thee.

Response: Praise the Name of the Lord.

The second reading is from the Acts of the Apostles 3:18-26.

Peter said: “Those things which God before had showed by the mouth of all the prophets, that His Christ should suffer, He has so fulfilled. Be penitent, therefore, and be converted, that your sins may be blotted out, that when the times of refreshment shall come from the presence of the Lord, and He shall send Him who has been preached unto you, Jesus Christ, Whom Heaven indeed must receive, until the times of the restitution of all things, which God has spoken by the mouth of His holy prophets, from the beginning of the world.

For Moses said: ‘A prophet shall the Lord your God raise up unto you of your brethren, like unto me, Him you shall hear, according to all things whatsoever He shall speak to you. And it shall be, that every soul which will not hear that Prophet shall be destroyed from among the people. And all the prophets, from Samuel and afterwards, who have spoken, have told of these days.

You are the children of the prophets, and of the testament which God made to our fathers, saying to Abraham: “And in thy seed shall all the kindreds of the earth be blessed.’ To you first, God, raising up His Son, has sent Him to bless you, that every one may convert himself from his wickedness.”

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,

and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

The reading of the Holy Gospel ✠ according to Saint Luke 3:21-38.

A. Glory be to Thee, O Lord.

Now it came to pass, when all the people were baptized, that Jesus also being baptized and praying, Heaven was opened. And the Holy Ghost descended in a bodily shape, as a dove, upon Him. And a voice came from Heaven: "Thou are My beloved Son, in Thee I am well pleased."

And Jesus Himself was beginning about the age of thirty years, being (as it was supposed) the son of Joseph, who was of Eli, who was of Matthat, who was of Levi, who was of Melchi, who was of Jannai, who was of Joseph, who was of Mattathias, who was of Amos, who was of Nahum, who was of Hesli, who was of Naggai, who was of Maath, who was of Mattathias, who was of Semein, who was of Joseph, who was of Joda, who was of Joanan, who was of Rhesa, who was of Zorobabel, who was of Shealtiel, who was of Neri, who was of Melchi, who was of Addi, who was of Cosam, who was of Elmadam, who was of Er, who was of Jesus, who was of Eliezer, who was of Jorim, who was of Matthat, who was of Levi, who was of Simeon, who was of Judah, who was of Joseph, who was of Jonam, who was of Eliakim, who was of Melea, who was of Menna, who was of Mattatha, who was of Nathan, who was of David, who was of Jesse, who was of Obed, who was of Boaz, who was of Salmon, who was of Nahshon, who was of Amminadab, who was of Admin, who was of Arni, who was of Hezron, who was of Perez, who was of Judah, who was of Jacob, who was of Isaac, who was of Abraham, who was of Terah, who was of Nahor, who was of Serug,

who was of Reu, who was of Peleg,
who was of Eber, who was of Shelah,
who was of Cainan, who was of Arphaxad,
who was of Shem, who was of Noah,
who was of Lamech, who was of Methuselah,
who was of Enoch, who was of Jared,
who was of Mahalaleel, who was of Cainan, who was of Enosh,
who was of Seth, who was of Adam,
who was of God.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint John 1:43-51.

A. Glory be to Thee, O Lord.

On the following day, He would go forth into Galilee, and He finds Philip, and Jesus said to him: “Follow Me,” now Philip was of Bethsaida, the city of Andrew and Peter. Philip finds Nathanael and said to him: “We have found Him of whom Moses, in the law and the prophets did write, Jesus the Son of Joseph of Nazareth.”

And Nathanael said to him: “Can any thing of good come from Nazareth?” Philip said to him: “Come and see.”

Jesus saw Nathanael coming to Him, and He said of him: “Behold an Israelite indeed, in whom there is no guile.”

Nathanael said to Him: “Whence know Thou me?”

Jesus answered and said to him: “Before that Philip called you, when you were under the fig tree, I saw you.” Nathanael answered Him and said: “Rabbi, Thou art the Son of God. Thou art the King of Israel.”

Jesus answered and said to him: “Because I said unto you, I saw you under the fig tree, you believe, greater things than these shall you see.”

And He said to him: “Amen, amen, I say to you, you shall see the Heaven opened, and the angels of God ascending and descending upon the Son of man.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),

in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. O GOD, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. IN THEE, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. I WILL wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house,

and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),

we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N. and N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N. and N.**
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N. and N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Joseph and Mary are the father and mother of Jesus.

Our Blessed Lady did not hesitate
to show the tender love, compassion, and authority of Joseph:
“Behold Thy father and I have sought Thee sorrowing.” *Lk 2:48*

The world recognized the paternity of Joseph, saying:
“Is not this the carpenter’s Son?
Is not His mother called Mary?” *Mt 13:55*

We recognize and accept
the example of the faithful and immaculate parents
in their care for the Divine Charge which Thou gave to them.

Filled with such admiration for their example of love and compassion,
we offer ourselves to Thee, in these gifts of bread and wine,
beseeching Thy blessings ✠ over them,
so that as they are transformed into the
Body, Blood, Soul, and Divinity, of Thy Son Jesus,
we may grow into the complete Mystical Union He has won for us,
and lead all the faithful into Eucharistic union in Him,
Blessed Sacrament, Holy Eucharist,
New and Eternal Testament,
New and Eternal Covenant,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

After the Blessed Mother,
Joseph was the first to contemplate the humanity of Jesus,
the first to adore Him,
the first to touch Him,
the first to serve Him,
the first to nourish Him,
the first to dwell with Him,
the first to hear Him speak,
and the first to be enlightened by His Divine instructions.

Joseph is the first convert,
the first confessor for the faith,
who suffered in seeing the poverty of the Son of Man,
since he first suffered for the love of Jesus,
forsaking his home and his country to fly with Him,
he is the first model for the Church.

All gave testimony to him, *Lk 4:22*

who through faith, brought us the Redeemer,
Jesus the Christ.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,

Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*

and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he

says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus *(Phil 4:7)*.

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” *(Jn 6:54,55)*.

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever *(Jn 6:51,52)*.

A. Lord, give us always this Bread *(Jn 6:34)*.

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. **Amen** *(Jn 6:56,57)*.

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven *(Ps 77:24)*,

and will call upon the Name of the Lord *(Gn 4:26)*.

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world *(Jn 1:29)*.

A. LORD, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith *(Mk 11:22)*,
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,

to we who believe in His Name (*Jn 1:12*).

- P. WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).
- A.** Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

- A. O Lord**, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

- A.** And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

- P. LET US** pray:
Almighty and Merciful God,
the just man Joseph,
the last patriarch,
and the husband of Mary,
through faith, trusted in the word of God,
was obedient to the messengers of God
and accepted for mankind,
the new covenant of God,
and caring for the Church,
faithfully fulfilled the law of God. *Mt 1:18-24*

After Our Blessed Lady,
the office of Saint Joseph is highest in the order of sanctifying grace.
“Is not this Jesus, the Son of Joseph,
whose father and mother we know?” *Jn 6:42*

We, Eucharistic man, rejoice with expectation and join our voice
with the first Apostles who saw Jesus:
“We have found Him of whom Moses,
in the law and the prophets did write,
Jesus the Son of Joseph of Nazareth.” *Jn 1:45*

**We, Thy New Creation, Eucharistic man,
give thanks for Joseph, Foster-father of Our Lord,
and like him, seek to bring all into unity in Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee Father,
and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

**He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).**

**We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

It is consummated (Jn 19:30).

We are Thy Human Nature, Thou art our Divine Nature.

As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,

and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.
- P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).
- P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).

The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord *(Is 11:2,3)*.

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*).
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ☩ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).

Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the gift of Blessed Joseph,
Who was the only man on earth most like to Thee Father.

Thou bestowed upon him Thy special graces,
for he was the Foster Father of Jesus the Christ,
and in his great love for Thee,
he gave his life so that we might be given Jesus, Life.

Holy Saint Joseph trusted in Thy word O God,
and through his faith, he brought us Jesus, Redeemer.

The just man Joseph, the last patriarch, and the husband of Mary,
through faith, accepted for mankind,
the new covenant of Thee our God,
and caring for the Church, faithfully fulfilled Thy law O Lord. *Mt 1:18-24*

Truly the prophecy is fulfilled in him:
With Thy arm Thou have redeemed Thy people
the children of Jacob and of Joseph. *Ps 76:16*

We give thanks to Thee for the sublime gift of Joseph,
whose obedience to Thy will, brought us Thy Son,
Jesus Christ, the New and Eternal Testament,
the New and Eternal Covenant, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,

for ever and ever.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Prophet Obadiah 1:17-21.

In mount Sion shall be salvation, and it shall be holy, and the house of Jacob shall possess those that possessed them. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble, and they shall be kindled in them, and shall devour them, and there shall be no remains of the house of Esau, for the Lord has spoken it.

And they that are toward the south, shall inherit the mount of Esau, and they that are in the plains, the Philistines, and they shall possess the country of Ephraim, and the country of Samaria, and Benjamin shall possess Galaad.

And the captivity of this host of the children of Israel, all the places of the Canaanites even to Sarepta, and the captivity of Jerusalem that is in Bosphorus, shall possess the cities of the south. And saviors shall come up into mount Sion to judge the mount of Esau, and the kingdom shall be for the Lord.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Response: Give ear, O Thou that leads Joseph like a sheep 79:2. (Ps 76).

I cried to the Lord with my voice,
to God with my voice, and He gave ear to me.
In the days of my trouble I sought God,
with my hands lifted up to Him in the night, and I was not deceived.

My soul refused to be comforted.
I remembered God, and was delighted,
and was exercised, and my spirit swooned away.

My eyes woke in the watches, I was troubled, and I spoke not.
I thought upon the days of old, and I had in my mind the eternal years,
and I meditated in the night with my own heart,
and I was exercised and I swept my spirit.

Will God then cast off for ever?
Or will He never be more favorable again?
Or will He cut off His mercy for ever, from generation to generation?

Or will God forget to show mercy?
Or will He in His anger shut up His mercies?
And I said: Now have I begun,
this is the change of the right hand of the most High.

I remembered the works of the Lord,
for I will be mindful of Thy wonders from the beginning,

and I will meditate on all Thy works,
and will be employed in Thy inventions.

Thy way, O God, is in the holy place,
who is the great God like our God?
Thou are the God that does wonders.
Thou have made Thy power known among the nations,
with Thy arm Thou have redeemed Thy people
the children of Jacob and of Joseph.

The waters saw Thee, O God, the waters saw Thee,
and they were afraid, and the depths were troubled,
great was the noise of the waters, the clouds sent out a sound,
for Thy arrows pass, the voice of Thy thunder in a wheel.

Thy lightnings enlightened the world,
the earth shook and trembled.
Thy way is in the sea, and Thy paths in many waters,
and Thy footsteps shall not be known.
Thou have conducted Thy people like sheep.
Response: Give ear, O Thou that leads Joseph like a sheep.

The second reading is from the Apocalypse 18:20-24.
Rejoice over *Babylon*, you Heaven and ye holy apostles and prophets, for God has
judged your judgment on her.

And a mighty angel took up a stone, as it were a great millstone, and cast it into the
sea, saying: "With such violence as this, shall Babylon, that great city, be thrown
down and shall be found no more at all. And the voice of harpers and of musicians
and of them that play on the pipe and on the trumpet shall no more be heard at all
in you, and no craftsman of any art whatsoever shall be found any more at all in you,
and the sound of the mill shall be heard no more at all in you, and the light of the
lamp shall shine no more at all in you, and the voice of the bridegroom and the bride
shall be heard no more at all in you. For your merchants were the great men of the
earth, for all nations have been deceived by your enchantments."

And in her was found the blood of prophets and of saints and of all that were slain
upon the earth.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy
Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

**To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).**

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 2:13-23.

A. Glory be to Thee, O Lord.

And after (the Wise men) were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: "Arise, and take the Child and His mother, and fly into Egypt, and be there until I shall tell thee, for it will come to pass that Herod will seek the Child to destroy Him."

Who arose, and took the Child and His mother by night, and retired into Egypt, and he was there until the death of Herod, that it might be fulfilled which the Lord spoke by the prophet, saying: "Out of Egypt have I called My Son."

But when Herod was dead, behold an angel of the Lord appeared in sleep to Joseph in Egypt, saying: "Arise, and take the Child and His mother, and go into the land of Israel, for they are dead that sought the life of the Child." Who arose, and took the Child and His mother, and came into the land of Israel.

But hearing that Archclaus reigned in Judea in the room of Herod his father, he was afraid to go there, and being warned in sleep retired into the quarters of Galilee, and coming he dwelt in a city called Nazareth, that it might be fulfilled which was said by the prophets: "That He shall be called a Nazarene."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint Luke 12:42-44.

A. Glory be to Thee, O Lord.

Jesus said: “Who think you is the faithful and wise steward, whom his Lord sets over His family, to give them their measure of wheat in due season? Blessed is that servant whom, when his Lord shall come, He shall find so doing. Verily I say to you, He will set him over all that He possesses.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

**A. I BELIEVE in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).**

**And in one Lord Jesus Christ (bow),
the Only-begotten Son of God (Jn 1:18),
born of the Father before all ages (Ps 109:3).
God of God, Light of Light, true God of true God,
begotten, not made (Jn 3:18),
being of one substance with the Father,
by Whom all things were made (Col 1:16).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (Jn 1:14). (Arise)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (Mk 15:15).
The third day He rose again according to the Scriptures (Lk 24:7),
and ascended into Heaven,
and sits at the right hand of the Father (Mk 16:19),
and He comes again with glory
to judge both the living and the dead (Mt 25:31),
of Whose Kingdom there shall be no end (Lk 1:33).**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (Jn 14:26),
Who together with the Father and the Son
is worshiped and glorified (Jn 16:15),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (Ep 3:10; 2Co 11:2).**

**I believe in one Baptism for the remission of sins (Ep 4:4-6),
and although I was dead, I now live,
and shall not die for ever (Jn 11:25,26),**

for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the water
before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth, along with the Church Suffering in Purgatory, fill up those things that are wanting of the sufferings of Christ, in our flesh, for His body, which is the Church (*Col 1:24*), who along with the Church Triumphant in Heaven, are: the communion of saints, the Mystical Body of Christ, Eucharistic man, the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart, and their name shall be remembered from generation to generation. Nations shall declare their wisdom, and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead, that they may be loosed from sins (*2M 12:42-46*), we remember in particular Thy servants and handmaids who are gone before us, and who are near and dear to us, **N.** and **N.** *He pauses, prays for the particular DEAD to be remembered.*

We remember also the suffering souls in Purgatory, and the souls of those who are awaiting judgement, and pray Thee Most Merciful Father, grant these and all who have died, a place of refreshment, of light, and peace, through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids **N.** and **N.** *(Pray silently for those to be remembered).*

We offer up to Thee, this sacrifice of praise, for ourselves, and all who are in our hearts, and in the Mystical Body of Christ, we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Saint Joseph is the Guardian of the Child Jesus,
he is His protector, His defender and His support.

What trust Thou have placed in Joseph.
Thou sent Thy Son Jesus,
Who, because of His Divine and Mystical Incarnation,
was without an earthly father,
and entrusted this Divine Ward
into the arms of Joseph.

With the example of trust in Thee,
and Thou in Joseph,
we cast ourselves into Thine Almighty care and protection,
and thank Thee that Thou have placed in our arms,
the care of Thy Eucharistic Church.

May we always follow the example, and faith, of Blessed Joseph,
as we thank Thee
for Thy blessings ✠ over these gifts of bread and wine,
so that they become in us the Mystical Union,
in the Body and Blood of
Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. **BLESSED** be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. **BY** the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations

**we have entered into the Kingdom of God,
in Christ our Lord** (*Ac 14:14,16,21*).

**Thou did allow that Joseph the son of Jacob
should be sold into slavery and be sent down into Egypt.
Thou did ordain that Joseph should save the people of Egypt.
Thou did instruct him
so that he was called “the savior of the world.”** *Gn 41:45*

**This same Joseph found favor in the sight of Pharaoh,
and ministered to him, and being set over all by him,
he governed the house committed to him,
and all things that were delivered to him.** *Gn 39:4*

**Joseph, the son of Jacob, who is Israel,
was a prefiguring of Holy Saint Joseph, the son of Jacob,
and a prefiguring of Jesus, the Savior of creation.**

**We rejoice in saying that Saint Joseph was the savior of our Savior,
who preserved the Divine Infant from the fury of Herod.
The prefiguring of saving Jesus from temporal death,
was essential, so that Our Lord, the Saviour of man,
could preserve man from eternal death.**

**How much Thou trusted Holy Saint Joseph,
for instead of sending Thy holy Angel to carry Jesus into Egypt,
Thou sent Thy Angel as Thy messenger from Heaven, to Joseph,
to instruct the earthly charge of Thy creation:
“Arise, and take the Child and His mother, and fly into Egypt.”** *Mt 2:13*

**To this glorious Saint was entrusted the Incarnate Word,
and all the secrets of Thee, our Eternal Father.
Thou ordained it for a testimony in Joseph,
when he came out of the land of Egypt,** *Ps 80:6*
that he should guard, and keep safe, Jesus, our Redeemer.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
**and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it** (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God** (*Rm 8:19*),
**as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory *(Is 6:3)*.

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest *(Mt 21:9)*.

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image *(Gn 1:27)*.

He disobeyed Thee and was cast out of Paradise *(Gn 3:24)*.

Thou made the first sacrifice and clothed fallen man with skins *(Gn 3:21)*.

Thy just servant Abel sacrificed of the firstlings of his flock to Thee *(Gn 4:4)*.

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord *(Gn 4:26)*.

Through faithful Noah,

Thou saved creation from extinction *(Gn 6:8,9,18,22; 7:1,16)*.

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,

was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns *(Gn 22:2-13)*.

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee *(Gn 14:18)*,

and in faith, prepared the way for Moses *(Gn 15:18)*.

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee *(Ex 12:11)*,

and prophesied the coming of the Messiah *(Dt 18:15)*.

The Law and the Prophets foretold the arrival of Jesus, the Christ *(Lk 24:44)*.

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood *(Jn 19:5,17)*,
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice *(Lk 22:20)*,

and showed us the way to Thee our Father *(Jn 14:6)*.

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself

in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:

“My Father gives you the true bread from Heaven.

Labor not for the meat which perishes,

but for that which endures unto Life Everlasting,

which the Son of man will give you,

for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

*Holding the host with both hands, he pronounces the words of Consecration distinctly,
and solemnly:*

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

*After pronouncing the words of Consecration, the Priest, genuflecting, adores the
Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting
again in adoration. After this, he never disjoins his fingers and thumbs, except when
he is to take the Host, until after the washing of his fingers.*

(The bell is rung once at the Elevation of the Host and at each genuflection).

**IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:**

Drink ye, all of this: *Mt 26:27*

*The Priest pronounces the words of Consecration over the Chalice,
holding It slightly elevated, saying:*

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

**“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day”** (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:
**Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever** (Jn 6:51,52).

- A. Lord, give us always this Bread** (Jn 6:34).
**Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen** (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (Ps 77:24),
and will call upon the Name of the Lord (Gn 4:26).

Elevating the Sacred Host over the Chalice, he says:
BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (Jn 1:29).

- A. LORD,** I am not worthy that Thou should enter under my roof (Mt 8:8),
but Thou have said the word, and my soul is healed (Mt 8:13).
(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

- P. THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

- P. WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (Ps 115:12,13).
I will call upon the Lord giving praise (Ps 17:4).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you"** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice

*on a side table.
He pauses for private reflection.*

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,

**Joseph was the head of the household of Jesus and Mary,
whose submission to him was complete.**

The Divine Infant rested Himself on the breast of Joseph.

**The Queen of Heaven and earth, according to her vow,
rendered to Joseph, her chaste spouse, total respect and obedience,
considering him her lord and master.**

**Joseph was the treasurer of Jesus, the Saviour,
Who went down with he and Mary to Nazareth
and was subject to them.** *Lk 2:51*

**Blessed is the faithful and wise Joseph,
whom Thou O Lord set over Thy family,
to give them their measure of wheat in due season.** *Lk 12:42*

**With grateful thanks for the guardian of Our Savior,
we exult in Thy choice of the savior of Our Savior.**

**Through the diligent care and obedience of Holy Saint Joseph,
we have received the gift of Eternal Life,
Christ Jesus, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
the New and Eternal Testament,
the New and Eternal Covenant,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

**cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate** (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).

**We are members of His body,
of His flesh, and of His bones** (*Ep 5:30*).
He is the Saviour of His body,

and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).

We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,**

in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,

Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).

To we who believe, the Light of Christ is in us (*Jn 12:46*).

We are the light of the world (*Mt 5:14*).

and the Supernatural grace

of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed

in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,

and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,

coming with the seven spirits of God,

the spirit of wisdom, and of understanding,

the spirit of counsel, and of fortitude,

the spirit of knowledge, and of piety,

and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.

May the Lord show His face to thee, and have mercy on thee.

May the Lord turn His countenance to thee,

and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,

Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the gift of Blessed Joseph,
the only man on earth most like to Thee Father.
Thou have bestowed upon him Thy special graces, *Gn 49:2*
for he was the Foster Father of Jesus the Christ,
His guardian, provider,
and spouse of His Immaculate Virgin Mother.
It was he who nourished Jesus and Mary,
and prepared them bread unto fulness. *Si 45:26*

The just man Joseph, the last patriarch, and the husband of Mary,
through faith, accepted for mankind, the new covenant of God,
and faithfully fulfilled Thy law. *Mt 1:18-24*

With his acceptance of Thy word, he was freed from original sin,
and became the immaculate spouse and father of the Holy Family.

Thou gave him the honor of paternity to the Incarnate Word,
willing that he should call Jesus, by the name of Son,
the Name which Thou alone reserve in Heaven
to the Uncreated Word.

With the example of the faith of Joseph, grant us,
the heart of the Son of God,
the love of the Son of God,
the authority of the Son of God,
the care and solicitude of the Son of God,

so that we, Eucharistic man, Thy New Creation,
continue to bring all into Eucharistic Union in Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Wisdom 9:1-6, 9-19.

God of my fathers, and Lord of mercy, Who has made all things with Thy word, and by Thy wisdom have appointed man, that he should have dominion over the creature that was made by Thee, that he should order the world according to equity and justice, and execute justice with an upright heart.

Give me wisdom, that sits by Thy throne, and cast me not off from among Thy children, for I am Thy servant, and the son of Thy handmaid, a weak man, and of short time, and falling short of the understanding of judgment and laws. For if one be perfect among the children of men, yet if Thy wisdom be not with him, he shall be nothing regarded.

And Thy wisdom with Thee, which knows Thy works, which then also was present when Thou made the world, and knew what was agreeable to Thy eyes, and what was right in Thy commandments, send her out of Thy holy Heaven, and from the throne of Thy majesty, that she may be with me, and may labour with me, that I may know what is acceptable with Thee, for she knows and understands all things, and shall lead me soberly in my works, and shall preserve me by her power. For who among men is he that can know the counsel of God? Or who can think what the Will of God is?

For the thoughts of mortal men are fearful, and our counsels uncertain. For the corruptible body is a load upon the soul, and the earthly habitation presses down the mind that muses upon many things. And hardly do we guess aright at things that are upon earth, and with labour do we find the things that are before us, but the things that are in Heaven, who shall search out? And who shall know Thy thought, except Thou give wisdom, and send Thy Holy Spirit from above, and so the ways of them that are upon earth may be corrected, and men may learn the things that please Thee? For by wisdom they were healed whosoever have pleased Thee, O Lord, from the beginning.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: His mercy endures for ever. (Ps 135:1-9,23-27).

Alleluia. Praise the Lord, for He is good, for His mercy endures for ever.

Praise ye the God of gods, for His mercy endures for ever.

Praise ye the Lord of lords, for His mercy endures for ever,

Who alone does great wonders, for His mercy endures for ever,

Who made the heavens in understanding,
for His mercy endures for ever,
Who established the earth above the waters,
for His mercy endures for ever,

Who made the great lights, for His mercy endures for ever,
the sun to rule the day, for His mercy endures for ever,
the moon and the stars to rule the night,
for His mercy endures for ever.

For He was mindful of us in our affliction,
for His mercy endures for ever,
and He redeemed us from our enemies,
for His mercy endures for ever,
Who gives food to all flesh, for His mercy endures for ever.

Give glory to the God of Heaven,
for His mercy endures for ever,
give glory to the Lord of lords,
for His mercy endures for ever.
Response: His mercy endures for ever.

The second reading is from St. Paul's Second Letter to the Corinthians 1:1-7.
Grace unto you and peace from God our Father, and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, Who comforts us in all our tribulation, that we also may be able to comfort them who are in all distress, by the exhortation wherewith we also are exhorted by God.

For as the sufferings of Christ abound in us, so also by Christ does our comfort abound. Now whether we be in tribulation, it is for your exhortation and salvation, or whether we be comforted, it is for your consolation, or whether we be exhorted, it is for your exhortation and salvation, which works the enduring of the same sufferings which we also suffer. That our hope for you may be steadfast, knowing that as you are partakers of the sufferings, so shall you be also of the consolation.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,

because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Luke 12:22-34.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: "Be not solicitous for your life, what you shall eat, nor for your body, what you shall put on, the life is more than the meat, and the body is more than the raiment.

Consider the ravens, for they sow not, neither do they reap, neither have they storehouse nor barn, and God feeds them. How much are you more valuable than they? And which of you by taking thought can add to his stature one cubit, if then ye be not able to do so much as the least thing, why are you solicitous for the rest?

Consider the lilies, how they grow, they labour not, neither do they spin. But I say to you, not even Solomon in all his glory was clothed like one of these. Now, if God clothe in this manner the grass that is to-day in the field and to-morrow is cast into the oven, how much more you, O ye of little faith? And seek not what you shall eat or what you shall drink, and be not lifted up on high, for all these things do the nations of the world seek, but your Father knows that you have need of these things. But seek ye first the Kingdom of God and His justice, and all these things shall be added unto you.

Fear not, little flock, for it has pleased your Father to give you a Kingdom. Sell what you possess and give alms. Make to yourselves bags which grow not old, a treasure in Heaven which fails not, where no thief approaches, nor moth corrupts. For where your treasure is, there will your heart be also."

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 13:44-46.

A. Glory be to Thee, O Lord.

Jesus said: “The Kingdom of Heaven is like unto a treasure hidden in a field, which a man having found, hid it, and for joy thereof goes, and sells all that he has, and buys that field.

Again the Kingdom of Heaven is like to a merchant seeking good pearls, who when he had found one pearl of great price, went his way, and sold all that he had, and bought it.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*),
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*),
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A. Amen.**

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,

Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE, O Sanctifier, Almighty, Eternal God,**
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL wash my hands among the innocent,**
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE Eternal Virgin Eucharistic Church**
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE, O Holy Trinity, this oblation,**
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart

of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. O LORD OUR GOD,

Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall *N.*, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,

as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, *N.* and *N.*
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*
(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

- P. PRAY**, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).
- A.** We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.
- P. AMEN.**

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Saint Joseph is the guardian of the Child Jesus,
he is His protector, defender and support.

With the example of his trust in Thee, and Thou in Joseph,
we cast ourselves into Thine Almighty care and protection,
and give thanks to Thee,
always making a remembrance of Joseph in our prayers,
and to the church which is in his house,
for his charity and faith,
which he has in the Lord Jesus and towards all the saints,
that the communication of his faith is made evident
in the acknowledgment of every good work
that is in him in Christ Jesus,
because the souls of the saints have been refreshed by him. *Phm 1:1,4-7*

Joseph is the husband, whose love for Mary, his wife,
is the perfect example of ardent tenderness, profound reverence,
which brought us the True and everlasting Church.

Thou have given us the example of Joseph who trusted in Thy word,
and, we join with Jesus and Mary, so that our heart rejoices,
for in his holy name they trusted. *Ps 32:21*

May we always follow the example, and faith, of Blessed Joseph,
as we thank Thee
for Thy blessings ✠ over these gifts of bread and wine,
so that they become in us,
the Mystical Union in the Body and Blood,
of Thy Son, our Lord, Christ Jesus,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church

in this the last time.

- P. THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Thou did allow that Joseph the son of Jacob
should be sold into slavery and be sent down into Egypt.
Thou did ordain that Joseph should save the people of Egypt.
Thou did instruct him so that he was called
“the savior of the world.” *Gn 41:45*

This same Joseph found favor in the sight of his master,
and ministered to him, and being set over all by him,
he governed the house committed to him,
and all things that were delivered to him. *Gn 39:4*

Joseph, the son of Jacob, who is Israel,
was a prefiguring of Holy Saint Joseph, the son of Jacob,
and a prefiguring of Jesus, the Savior of creation.

We rejoice in saying that Saint Joseph
was the savior of our Savior,
who preserved the Divine Infant from the fury of Herod.
The prefiguring of saving Jesus from temporal death,
was essential, so that Our Lord, the Saviour of man,
could preserve man from eternal death.

Blessed Joseph is the elect of God the Father,
the foster-father of God the Son,
the chosen of God the Holy Ghost.
All gave testimony to him, *Lk 4:22*
who through faith, brought us the Redeemer, Jesus, the Christ.
With men this is impossible, but with God all things are possible. *Mt 19:26*

Through the example of blessed Joseph,
our faith is found unto praise, and glory, and honor,
for now we appear in Eucharistic oneness
in Christ Jesus our Lord. *IP 1:3,5,7*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)

with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),

and showed us the way to Thee our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P.** **MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).
- A.** Amen.

He then puts the particle into the Chalice, saying:

- P.** **MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
- A.** Amen.

- P.** **O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A.** Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P.** **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A.** **LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P.** **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A.** Alleluia!

- P.** **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

- P.** **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P.** **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He then reverently consumes the Precious Blood.
The Priest administers Holy Communion to each communicant, saying:*

- P.** **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P.** **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P.** **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P.** **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full *(1Jn 2:20,24,25,27; 1:4)*.

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

He reads the **EUCCHARISTIC THANKSGIVING**

P. LET US pray:

Almighty and Merciful God,
blessed is the faithful and wise Joseph,
whom Thou has set over Thy family,
to give them their measure of wheat in due season. *Lk 12:42*
We, Eucharistic man, rejoice with expectation and join our voice
with the first Apostles who saw Jesus:
“We have found Him of Whom Moses,
in the law and the prophets did write,
Jesus the Son of Joseph of Nazareth.” *Jn 1:45*

Joseph was the head of the household of Jesus and Mary,
whose submission to him was complete.

The Divine Infant rested Himself on the breast of Joseph.

The Queen of Heaven and earth, according to her vow,
rendered to her chaste spouse, total respect and obedience,
considering him her lord and master.

With grateful thanks for the Guardian of Our Savior,
we exult in Thy choice of the savior of Our Savior.

We have confidence that all Thy word is fulfilled in believers.

Our heart is not exalted, nor are our eyes lofty,

let Israel hope in the Lord, from henceforth now and for ever. *Ps 130:1,3*

With the example of the faith of Joseph,
may we, Thy New Creation, Eucharistic Man,
the Eucharistic Church,
fulfill that which Thou have entrusted to us,
the Kingdom of God on earth,
the completion of the Mystical Body of Christ,
the fulfilment of the New and Eternal Testament,

in the New and Eternal Covenant, which is,
Thee our God in man, and man in Thee our God,
in the fulness of unity, and oneness,
in Christ Jesus, Thy Son, our Lord,
living and reigning with Thee and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (Is 52:9).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (Si 10:4),
for uniting all true believers in Thy Church (Apoc 7:3),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (Ac 21:24),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (Mt 5:18).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (Mt 16:19),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (Dn 3:57).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (Col 1:15-18),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (1Co 8:6),
filled with the consolation of the Holy Ghost (Ac 9:31).**

**A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (Ps 135:26).**

**P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (Apoc 4:11).
We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,**

and we are Thy Personification, Thy people (2Co 6:16).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).

A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,

it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

**P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace** *(Nu 6:24-26)*.

A. Amen.

**P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
 and of the Son,
 and of the Holy Ghost.

All. And the Name of the ✠ Father,
 and of the Son,
 and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
 God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
 Redeemer, Savior,
 Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
 Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
 Thou art forever **HE WHO IS** *(Ex 3:14).*
 Thou art God Almighty,
 Thou have shown we Thy children,
 Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
 and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
 together with Thine only-begotten Son, and the Holy Ghost,
 Thou art one God, and one Lord,
 not in the oneness of a single person,
 but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
 in Whom we adore *(Col 2:9),*
 a distinction in Persons,
 a oneness in Being,
 an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
Thou have given us Joseph, to be a blessing for ever and ever.
Thou have made him joyful in gladness with Thy countenance. *Ps 20:7*

A true father to the family,
it was he who nourished Jesus and Mary,
and prepared them bread unto fulness, *Si 45:26*
which he gained by the labor of his hands,
and the sweat of his brow. *Gn 3:19*
What an honor to nourish the Son of God,
and to give bread to Him,
Who in the first place nourishes the whole world,
Who fills our fields with plentiful harvests!

Joseph, was the master of his Master,
for Jesus was an apprentice in his workshop.
He taught Him to work as a carpenter,
so that everyone said: “Is not this the carpenter’s Son?” *Mt 13:55*
Jesus, the Carpenter, fulfilled the prophecy:
“Be thou exalted, O Lord, in Thy own strength,
we will sing and praise Thy power.” *Ps 20:14*

We beseech Thee O Lord,
that as Thou have given us the example of Saint Joseph, the Worker,
bless Thou the work of our hands,
so that we continue to grow into the fulness of his Son Jesus,
and come to Thee in the glory won for us,

in Jesus, Blessed Sacrament, Holy Eucharist,
and be forever united with Thee,
Who lives and reigns, Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING.*

The First reading is from the Book of Genesis 49:22,24-26.

Joseph is a growing son, a growing son and comely to behold, his bow rested upon the strong, and the bands of his arms and his hands were loosed, by the hands of the mighty one of Jacob, thence he came forth a pastor, the stone of Israel.

The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of Heaven above, with the blessings of the deep that lies beneath, with the blessings of the breasts and of the womb. The blessings of thy father are strengthened with the blessings of his fathers, until the desire of the everlasting hills should come. May they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: O Lord, despise not the works of Thy hands. (Ps 137).

I will praise Thee, O Lord, with my whole heart,
for Thou have heard the words of my mouth.
I will sing praise to Thee in the sight of the angels.
I will worship towards Thy holy Temple,
and I will give glory to Thy Name,
for Thy mercy, and for Thy truth,
for Thou have magnified Thy holy Name above all.

In what day soever I shall call upon Thee, hear me,
Thou shall multiply strength in my soul.

May all the kings of the earth give glory to Thee,
for they have heard all the words of Thy mouth,
and let them sing in the ways of the Lord,
for great is the glory of the Lord,
for the Lord is high, and looks on the low,
and the high He knows afar off.

If I shall walk in the midst of tribulation, Thou will quicken me,
and Thou have stretched forth Thy hand against the wrath of my enemies,
and Thy right hand has saved me.

The Lord will repay for me,
Thy mercy, O Lord, endures for ever,
O despise not the works of Thy hands.

Response: O Lord, despise not the works of Thy hands.

The second reading is from Saint Paul's Letter to the Colossians 3:12,14-17,23-25.
Brethren: Put ye on, as the elect of God, holy and beloved, the depths of mercy, benignity, humility, modesty, and patience, but above all these things have charity, which is the bond of perfection. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body, and be ye thankful.

Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God.

All whatsoever you do in word or in work, do all in the Name of the Lord Jesus Christ, giving thanks to God and the Father by Him. Whatsoever you do, do it from the heart, as to the Lord, and not to men, knowing that you shall receive of the Lord the reward of inheritance. Serve ye the Lord Christ, for there is no respect of persons with God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Luke 4:16-22.

A. Glory be to Thee, O Lord.

Jesus came to Nazareth, where He was brought up, and He went into the synagogue, according to His custom, on the Sabbath day, and He rose up to read, and the book of Isaiah, the prophet, was delivered unto Him, and as He unfolded the book, He found the place where it was written: “The spirit of the Lord is upon Me. Wherefore He has anointed Me to preach the gospel to the poor, He has sent Me to heal the contrite of heart, to preach deliverance to the captives, and sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord, and the day of reward.”

And when He had folded the book, He restored it to the minister and sat down. And the eyes of all in the synagogue were fixed on Him, and He began to say to them: “This day is fulfilled this scripture in your ears.” And all gave testimony to Him, and they wondered at the words of grace that proceeded from His mouth, and they said: “Is not this the Son of Joseph?”

And He said to them: “Doubtless you will say to Me this similitude: ‘Physician, heal Thyself. As great things as we have heard done in Capharnaum, do also here in Thy own country,’” and He said: “Amen I say to you, that no prophet is accepted in his own country.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ☩ according to Saint Matthew 13:52-57.

A. Glory be to Thee, O Lord.

Jesus said to His disciples: “Every scribe instructed in the Kingdom of Heaven, is like to a man that is a householder, who brings forth out of his treasure new things and old,” and it came to pass, when Jesus had finished these parables, He passed from thence.

And coming into His own country, He taught them in their synagogues, so that they wondered and said: “How came this Man by this wisdom and miracles? Is not this the carpenter’s Son? Is not His mother called Mary, and His brethren James, and Joseph, and Simon, and Jude, and His sisters, are they not all with us? Whence therefore has He all these things?” And they were scandalized in His regard.

But Jesus said to them: “A prophet is not without honor, save in his own country, and in his own house.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

P. O GOD, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. WE, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he

covers it with the pall, then raising his eyes and stretching out his hands, he says:

**P. IN THEE, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.**

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

**P. I WILL wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.**

**Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (Ps 25:6-12).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,**

**A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Then bowing before the middle of the Altar, with joined hands, he says:

**P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (Mal 2:7).**

A. Amen.

**P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (Mt 1:18,19).**

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (Col 1:24),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

**P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.**

Nations shall declare their wisdom,
and the Church shall show forth their praise *(Si 39:13)*.

O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins *(2M 12:42-46)*,
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.
We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5)*.

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
Thou have given us the example of Joseph, the worker,
who trusted in Thy word,
and, in the example of faith and labor,

we join with Jesus and Mary,
so that our heart rejoices,
for in the Holy Name of Jesus we have trusted. *Ps 32:21*

We have trusted in Thee, and we give thanks to Thee.
Blessed be the Lord day by day,
the God of our salvation
Thou have made our journey prosperous to us. *Ps 67:20*

Bless ✠ and sanctify these gifts of bread and wine,
so that in becoming for us the Bread of Life,
our work will be fruitful in leading those who will believe,
into the victory won for us in Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Through Joseph,
the faithful representative of the Most Holy Trinity,
who, under Thy guidance did lead Thy Holy Family out of Egypt,
and gave his life so that we might be given Life,
grant that we may follow his example of love and faith.

O Lord, Thou loved Joseph,
sanctified him in his faith and meekness,
chose him out of all flesh, out of all men living, *Si 45:9,4,20*
to be the provider for Thy Son.

Joseph brought us Jesus, the True Vine,
and Thou our Father are the husbandman.

**His branches shall spread,
they shall be converted that sit under his shadow,
they shall live upon Wheat,
and they shall blossom as a Vine.
His memorial shall be as the Wine of Lebanon,
for from Thee is our fruit found. *Ho 14:7-9***

**We abide in Jesus, and He in us.
As the branch cannot bear fruit of itself,
unless it abide in the vine,
so neither can we, unless we abide in Jesus.
Jesus is the Vine, we are the branches. *Jn 15:1,4,5***

**Through the example of blessed Joseph,
our faith is found unto praise, and glory, and honor,
for now we appear in Eucharistic oneness
in Jesus Christ our Lord. *1P 1:3,5,7***

**Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).**

**With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:**

Joining hands, bowing, says:

**HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).**

Extending, elevating and joining his hands, raising his eyes to Heaven says:

**P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)**

**In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,**

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

**The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.**

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

**Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee** (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).

**Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee** (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood** (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).

**Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.**

**To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.**

- P. OUR LORD JESUS CHRIST said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

**The bread of God is that which comes down from Heaven
and gives life to the world.”** *Jn 6:33*

**Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.”** *Jn 6:35*

**At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.”** *Lk 22:15*

**Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:**

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.

We declare His virtues,
Who has called us out of darkness into His marvelous Light (1P 2:9).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (Rm 11:36), and give all praise, and glory, and honor to Thee (1P 1:7), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. **WORLD** without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (Phil 4:7).

A. Amen.

He then puts the particle into the Chalice, saying:

P. **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. **O LORD** Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (Jn 6:54,55).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (Jn 6:51,52).

A. Lord, give us always this Bread (Jn 6:34).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (Jn 6:56,57).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. WHAT SHALL I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. THIS IS JESUS in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. REJOICE Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name** (*Jn 1:12*).

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you”** (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full** (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:

**Almighty and Merciful God,
Thou have said:**

“Blessed are you who fear the Lord, and walk in His ways,
for you shall eat the labors of your hands,
blessed are you, and it shall be well with you.

**Your wife as a fruitful vine, on the sides of your house.
Your children as olive plants, round about your table.
Behold, thus shall the man be blessed that fears the Lord.**

**May the Lord bless you out of Sion,
and may you see the good things of Jerusalem
all the days of your life.
And may you see your children's children,
peace upon Israel." *Ps 127***

**O Lord, through the example of Saint Joseph,
we are blessed and walk in Thy ways, and it is well with us.
Through Mary, the wife of Joseph,
we have received the fruitful Vine.
Her children,
those who believe in Thy provision to the Blessed parents,
are as olive plants, round about her table.**

**O Lord, Thou have blessed us out of Sion,
and we see the good things of Jerusalem.
Joseph and Mary do see their children's children.
Peace upon Israel.**

**In Holy Communion, we have received the fruit of the Vine.
We give thanks for Thy gift to us of the Holy Parents,
and through their faith, we come to Thee in Eucharistic oneness
in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God, world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).**

**A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,**

**I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,**

in the fulness of unity, and oneness.

- A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).
- P. **WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. **O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,

and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*),
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen *(Mt 28:19).*

P. IN THY NAME O ADONAI, the Great I AM WHO AM *(Ex 6:3).*
HE WHO IS *(Ex 3:14),*
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee *(Mt 28:19).*

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** *(Ex 3:14).*
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** *(Ex 6:3).*

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee *(Judith 16:16).*

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance *(Hb 1:3).*

A. Thou art the True and Everlasting Godhead,
in Whom we adore *(Col 2:9),*
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).
- P. TO THEE** O God, my God, I give praise.
- A. Thou art my Salvation, and my God (*Ps 42:5,6*).
- P. OUR HELP** is in Thy Name O Lord.
- A. Who has made heaven and earth (*Ps 123:8*).
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.
- A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).
- A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God (*Jn 1:11-13*).
- P. IN THE** womb before the day star Thou begot us (*Ps 109:3*).
- A. We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

O GOD, MOST HOLY, incline Thine ear to our invocation.
We thank Thee for the patronage of Joseph,
descendant of the fourteen generations of patriarchs,
the fourteen generations of kings, and
the fourteen generations of priests, *Mt 1:1-17*
foster-father of Thine only begotten Son,
whom Thou did bid to call by the name of Jesus. *Mt 1:21*

Almighty God, Thou have blessed Joseph
with the blessings of Heaven,
with the blessings of the generations
of patriarchs, kings and priests.
Joseph is the last patriarch.
Through his steadfastness, obedience and belief,
Jesus, the Desire of the everlasting hills
came into the household of Joseph the Nazarite. *Gn 49:22-26*

Through the trust and faith of our patriarch Joseph,
we come to Thee in our Lord Jesus Christ,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and in the unity of the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING

The First reading is from the Book of Genesis 49:22-26.

Joseph is a growing son, a growing son and comely to behold, the daughters run to and fro upon the wall, but they that held darts, provoked him, and quarreled with him, and envied him. His bow rested upon the strong, and the bands of his arms and his hands were loosed by the hands of the Mighty One of Jacob, thence he came forth a pastor, the stone of Israel.

The God of thy father shall be thy helper, and the Almighty shall bless thee with the blessings of Heaven above, with the blessings of the deep that lies beneath, with the blessings of the breasts and of the womb. The blessings of thy father are strengthened with the blessings of his fathers until the Desire of the everlasting hills should come: may they be upon the head of Joseph, and upon the crown of the Nazarite among his brethren.

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).
A. Thanks be to God.

Response: Thou shall give him to be a blessing for ever and ever. (Ps 20:2-8,14).

**In Thy strength O Lord, the king shall joy,
and in Thy salvation he shall rejoice exceedingly.
Thou have given him his heart's desire
and have not withholden from him the will of his lips.**

**For Thou have prevented him with blessings of sweetness,
Thou have set on his head a crown of precious stones.
He asked life of Thee
and Thou have given him length of days for ever and ever.**

**His glory is great in Thy salvation,
glory and great beauty shall Thou lay upon him,
for Thou shall give him to be a blessing for ever and ever,
Thou shall make him joyful in gladness with Thy countenance.**

**For the King hopes in the Lord
and through the mercy of the most High he shall not be moved.
Be Thou exalted O Lord, in Thy own strength,
we will sing and praise Thy power.**

Response: Thou shall give him to be a blessing for ever and ever.

The second reading is from Saint Paul's Letter to the Hebrews 1:1-6.

God, Who at sundry times and in divers manners spoke in times past to the fathers by the prophets, last of all in these days, has spoken to us by His Son, Whom He has appointed heir of all things, by Whom also He made the world. Who being the brightness of His glory and the figure of His substance and upholding all things by the word of His power, making purgation of sins, sits on the right hand of the Majesty on High, being made so much better than the angels as He has inherited a more excellent name than they.

For to which of the angels has He said at any time: "Thou art My Son, to-day have I begotten Thee?" And again: "I will be to Him a Father, and He shall be to me a

Son?" And again, when He brings in the first begotten into the world, He said: "And let all the angels of God adore Him."

P. YOU HAVE heard the word of truth, and believing,
you are signed with the holy Spirit of promise (*Ep 1:13*).

A. Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*)
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Matthew 1:18-21.

A. Glory be to Thee, O Lord.

Now the generation of Christ was in this wise. When as His mother Mary was espoused to Joseph, before they came together, she was found with Child of the Holy

Ghost, whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: “Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shall call His Name Jesus, for He shall save His people from their sins.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Mark 10:35-40.

A. Glory be to Thee, O Lord.

James and John, the sons of Zebedee come to *Jesus*, saying: “Master, we desire that whatsoever we shall ask Thou would do it for us.”

But He said to them: “What would you that I should do for you?”

And they said: “Grant to us that we may sit, one on Thy right hand and the other on Thy left hand in Thy glory.”

And Jesus said to them: “You know not what you ask. Can you drink of the chalice that I drink of or be baptized with the baptism wherewith I am baptized?”

But they said to Him: “We can.”

And Jesus said to them: “You shall indeed drink of the chalice that I drink of, and with the baptism wherewith I am baptized you shall be baptized. But to sit on My right hand or on My left is not Mine to give to you, but to them for whom it is prepared.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).

God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).

Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).

The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*),
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P. THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

- P. ACCEPT**, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

- A. Amen.**

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

- P. WE**, the Mystical Body of Christ,
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

*Making the sign of the Cross with the chalice, and placing it on the corporal, he
covers it with the pall, then raising his eyes and stretching out his hands, he says:*

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

*With his hands joined, he goes to the side of the Altar,
washes his hands while he says:*

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

- P. WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).
- A. Amen.**

- P. RECEIVE,** O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

- A. We,** the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

- P. O LORD OUR GOD,**
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her*/*their*
example of faith in Jesus Christ.

- A. Amen.**

Extending his hands he continues.

- P. MOST MERCIFUL GOD,**
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

- A. Amen.**

- P. ALMIGHTY FATHER,**
we remember Thy servants and handmaids **N.** and **N.**

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially **N.** and **N.**
and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,
that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God,
we thank Thee for Thy blessings ✠ upon these gifts of bread and wine,
which we lay before Thee in humble gratitude.

In Thy salvation O Lord, we rejoice exceedingly,
as Thou have given Joseph blessings of sweetness.
Thou have set on his head a crown of precious stones.
His glory is great in Thy salvation,
glory and great beauty Thou have put upon him.
Thou have given him to be a blessing for ever and ever. *Ps 20:2-8,14*

Thy throne, O God, is forever and ever,
the sceptre of Thy Kingdom is a sceptre of uprightness.
Thou have loved justice, and hated iniquity.
Thou have anointed Joseph with the oil of gladness.
Holy Mary, Mother of Jesus Christ, our Lord and our God, *Jn 20:28*
Queen of Heaven and earth, Virgin of all virgins,
stands on Joseph's right hand, in gilded clothing. *Ps 44:7-10*

Father God, Jesus said that if we ask any thing in His Name,
that Thou will give it to us.

We thank Thee for Joseph most chaste,
protector of the Eternal Virgin Eucharistic Church.

We thank Thee for his Patronage.

Through Joseph, we asked of Thee, we have received,
and our joy is full. *Jn 16:23,24*

We come to Thee with thanksgiving
through Christ Jesus, Thy Son, our Lord,

Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee
and the Holy Ghost, Most Holy Trinity,
world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Father God, Thou gave to Joseph the title of ‘father’
to Thy uncreated Word made Flesh.

To which of the angels have Thou said at any time:

“Thou art My Son?” *Hb 1:5*

Yet, Thou gave to Joseph
the power and authority to call Jesus ‘my Son.’

Mary said to Jesus:

“Thy father and I have sought Thee sorrowing.” *Lk 2:48*

Most Holy Trinity,
how incomprehensible are Thy gifts and trust in Joseph.
God the Father, Thou gave him Thy Son.
God the Son, Thou gave him Thyself in person.
God the Holy Ghost, Thou gave him Thy spouse.

Almighty Father, Thou did appoint Joseph
vicar on earth of the Holy Trinity,
lord and master, director, and guardian of Jesus and Mary,
who were obedient to him. *Lk 2:51*

Joseph is the last of the patriarchs
closing out the Old Testament and making way for the New.
Joseph and Mary brought us Jesus, our Savior and Redeemer
Who is the Christ, the Messiah.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,

the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).
Heaven and earth are full of Thy glory (*Is 6:3*).
Hosanna in the highest.
Blessed ✠ is He that comes in the Name of the Lord.
Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice,

holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

*Making a genuflection, he adores; then, rising, he elevates the Chalice,
and, replacing It upon the corporal, makes another genuflection.*

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen *(Apoc 1:5,6).*

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man *(2Co 5:17)*,
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light *(1P 2:9)*.

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him *(Rm 11:36)*,
and give all praise, and glory, and honor to Thee *(1P 1:7)*,
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P. MAY** the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).
- A. Amen.**

He then puts the particle into the Chalice, saying:

- P. MAY** this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.
- A. Amen.**

- P. O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A. Lord**, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P. I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

- A. LORD**, I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

- P. ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.
- A. Alleluia!**

- P.** **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.
Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:*

- P.** **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

- P.** **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God, in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!
A. Alleluia!

*He then reverently consumes the Precious Blood.
The Priest administers Holy Communion to each communicant, saying:*

- P.** **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.
A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

- P.** **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**
A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

- P.** **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

- A.** He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

- P.** **WE**, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

- A.** Jesus said: "In that day you shall know that I am in My Father,
and you in Me, and I in you" (*Jn 14:20*),

fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full *(1Jn 2:20,24,25,27; 1:4)*.

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee *(Apoc 22:21)*.

A. And also in thee *(1Co 3:16)*.

He reads the **EUCCHARISTIC THANKSGIVING**

LET US pray:

Almighty and Merciful God,
we have received Jesus, the Bread of Life.

Through the obedience of Joseph,
patron and guardian of Jesus and Mary,
he gave to them their daily bread. *Mt 6:11*

In His hidden life, the Son of man depended on Joseph,
was taught and nourished by him.
It was necessary that the last Patriarch should die
before the Messianic reign could begin.

Father, Thou said from Heaven when Jesus,
the perfect example of humility and obedience,
began His public ministry:

“Thou art My Beloved Son, in Thee I am well pleased.” *Lk 3:21-23*

Jesus said to the sons of Zebedee:

“To sit on My right hand or on My left hand
is not Mine to give to you,
but to them for whom it is prepared.” *Mk 10:35-40*

In His hidden life, Jesus walked with Mary and Joseph
on His right hand and on His left hand.

In thanksgiving for the faith and courage of our Patriarch Joseph,
of the love and blessedness of Mother Mary,
we come to Thee rejoicing in their gift to us of Christ Jesus,
Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,

**Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.**

A. Amen.

**P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (Ep 5:23-27).**

**A. We who believe, are the body of Christ (1Co 12:27),
and though being many, are one body in Him (Rm 12:5).
We are members of His body,
of His flesh, and of His bones (Ep 5:30).
He is the Saviour of His body,
and we His Church are subject to Him (Ep 5:23,24).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (Rm 11:36).**

P. LET US give thanks for the gift of Eucharistic unity.

**A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (Jn 6:57),
and have brought me into full unity with Thee (Jn 17:21),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.**

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (Hb 9:28).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (Jn 19:30).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (2P 1:2,3).**

**We, the Virgin Eucharistic Church (2Co 11:2),
rejoice, and give praise together,**

as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Psa 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. **IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. **THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. **EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. **WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Sion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,

in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. NOW IS the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. O ALMIGHTY GOD,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. IN THE BEGINNING GOD created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: “Be light made” (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.

**May the Lord turn His countenance to thee,
and give thee peace** *(Nu 6:24-26)*.

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

SEASON OF VARIOUS MASSES

RQ REQUIEM MASS

W1 MASS OF THE HOLY SACRAMENT OF MARRIAGE

SHO ORDINATION TO THE PRIESTHOOD

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

P. O GOD, MOST HOLY, incline Thine ear to our invocation.
Out of the depths we have cried to Thee,
O Lord, Lord, hear our voice.
Let Thine ears be attentive to the voice of our supplication.

If Thou, O Lord, will mark iniquities, Lord, who shall stand it.
For with Thee there is merciful forgiveness,
and by reason of Thy law, we have waited for Thee, O Lord.

Our soul has relied on Thy word, our soul has hoped in Thee.
From the morning watch even until night, we hope in Thee.
Lord with Thee there is mercy, and redemption.
In Jesus, Thou have redeemed us from all our iniquities. *Ps 129*

We humbly beseech Thee, on behalf of the soul of Thy servant, **N...**,
whom Thou have called this day out of this world,
that Thou would not deliver him (*her*) into the hands of the enemy,
nor forget him (*her*) forever,
but command that he (*she*) be taken up by Thy holy angels,
and borne to our eternal home in Paradise.

Lord, we beseech Thee, that he, (*she*)
having put his (*her*) hope and trust in Thee,
may not undergo the pains of hell,
but may come to the possession of eternal joys.
Then shall Thou turn our mourning into joy, and comfort us,
and make us joyful after our sorrow. *Jr 31:13*

On his (*her*) behalf, we come to Thee in our Lord Christ Jesus,
Thy Son, Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee,
and in the unity of the Holy Ghost, Eternal Triune God,
for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Book of Sirach 41:5-7,15,16.

Fear not the sentence of death. Remember what things have been before you, and what shall come after you, this sentence is from the Lord upon all flesh. And what shall come upon you by the good pleasure of the most High, whether ten, or a hundred, or a thousand years? For among the dead there is no accusing of life.

Take care of a good name, for this shall continue with you, more than a thousand treasures, precious and great. A good life has its number of days, but a good name shall continue for ever.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). A. Thanks be to God.

Response: Eternal rest grant unto him, (her), (them) O Lord. (Ec 3:1-8).

All things have their season,
and in their times all things pass under Heaven.

A time to be born and a time to die.

A time to plant, and a time to pluck up that which is planted.

A time to kill, and a time to heal.

A time to destroy, and a time to build.

A time to weep, and a time to laugh.

A time to mourn, and a time to dance.

A time to scatter stones, and a time to gather.

A time to embrace, and a time to be far from embraces.

A time to get, and a time to lose.

A time to keep, and a time to cast away.

A time to rend, and a time to sew.

A time to keep silence, and a time to speak.

A time of love, and a time of hatred.

A time of war, and a time of peace.

Response: Eternal rest grant unto him, (her), (them) O Lord.

The second reading is from Saint Paul's First Letter to the Corinthians 15:51-57.

Brethren: Behold, I tell you a mystery, we shall all indeed rise again, but we shall not all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall rise again incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.

And when this mortal has put on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?”

Now the sting of death is sin, and the power of sin is the law. But thanks be to God, Who has given us the victory through our Lord Jesus Christ.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*),
is the power of God unto salvation,
to every one that believes (*Rm 1:16*).
that all may be made acceptable and sanctified
in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.
(Bowing down, he awaits the blessing).
The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint John 5:25-29.

A. Glory be to Thee, O Lord.

Jesus said: “Amen, amen, I say unto you, that the hour comes, and now is, when the dead shall hear the voice of the Son of God, and they that hear, shall live.

For as the Father has Life in Himself, so He has given to the Son also to have Life in Himself. And He has given Him power to do judgment, because He is the Son of man.

Wonder not at this, for the hour comes, wherein all that are in the graves shall hear the voice of the Son of God. And they that have done good things, shall come forth unto the resurrection of life, but they that have done evil, unto the resurrection of judgment.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

GO TO: I believe below

The reading of the Holy Gospel ✠ according to Saint Matthew 5:5-8.

A. Glory be to Thee, O Lord.

Jesus said:

“Blessed are they that mourn, for they shall be comforted.

Blessed are they that hunger and thirst after justice, for they shall have their fill.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the clean of heart, they shall see God.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. **A.** Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. **LET US** rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (*Col 1:16*).

And in one Lord Jesus Christ (*bow*),
the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*),
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).

Who for us men, and for our salvation came down from Heaven,
(*Here kneel*) **AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN** (*Jn 1:14*). (*Arise*)
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory

to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*),
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

He uncovers the chalice, takes the paten with the host on it, offering it up says:

P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold,
for whom Thy Son Jesus prayed, that they may hear His voice,
and that there shall be one fold and one shepherd (*Jn 10:16*),
One Lord, one faith, one baptism, One God and Father of all,
Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe,
into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*),
which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

*Making the sign of the Cross with the paten, he places it upon the corporal.
He pours wine first and then adds 3 drops of water into the chalice, blessing the
water before it is mixed, saying:*

- P. O GOD**, Who has wonderfully created human nature,
and still more wonderfully restored it,
grant that by the mystery
of this commingling of ✠ water and wine (*Jn 19:34*),
that like the leaven, hidden in three measures of meal,
through the mystery of our faith,
we may continue to grow to full Eucharistedness,
in unity in His Godhead (*Mt 13:33*),
with He Who became partaker in our manhood,
Jesus Christ, Thy Son, our Lord,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).
- A. Amen.**

Offering up the chalice he says:

- P. WE, the Mystical Body of Christ,**
Church Triumphant, Suffering and Militant,
offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*),
and thank Thy Divine Majesty, for receiving it,
as an odor of sweetness,
an acceptable sacrifice (*Phil 4:18*),
for our continued growth in Thee,
and for the salvation of the whole world (*Ep 5:2*).
- A. Amen.**

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

- P. IN THEE**, O Sanctifier, Almighty, Eternal God,
I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

- P. I WILL** wash my hands among the innocent,
and I will compass Thine Altar, O Lord.
That I may hear the voice of praise,
and tell of all Thy wondrous works.
O Lord, I have loved the beauty of Thy house,
and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

- A. As it was in the beginning, is now, and ever shall be,**
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. WE THE Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. RECEIVE, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

**A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.**

P. O LORD OUR GOD,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/*her/their*
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. MOST MERCIFUL GOD,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**
He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,
we remember Thy servants and handmaids **N.** and **N.**
(Pray silently for those to be remembered).
We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,

we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being, of those outside the Eucharistic Church, especially **N.** and **N.** and beseech Thee, by the merits and prayers of the Mystical Body of Christ, that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours, and all that we do this day, may be acceptable to God the Father Almighty (*1P 2:5*).

A. We thank the Lord for receiving the sacrifice from your hands, to the praise and glory of His Name, to our benefit, and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

He reads the OFFERTORY BLESSING

O LORD, our Almighty God, we beseech Thee to be merciful unto the soul of **N...**, for whom we offer Thee this Sacrifice of praise, humbly beseeching Thy Divine Majesty that, by Thy blessings ✠ on these holy offerings of bread and wine, that as they are transformed into the Body and Blood of our Lord Jesus Christ, he (*she*) too may be transformed and enter into Life Everlasting with Thee.

On the soul of **N...**, Thou did bestow faith in Jesus Christ, and his (*her*) life, which was lent him (*her*), is now called for again, *Ws 15:8* deny him (*her*) not his (*her*) reward of eternal rest with Thee.

Have him (*her*) dear Lord, put off the garment of mourning, and affliction, and put on the beauty, and honor of that everlasting glory which he (*she*) has from Thee, our God. *Ba 5:1*

When we turn to Thee, our heart is not troubled, we believe in Thee, we believe in Jesus Christ, Whom Thou have sent to us. *Jn 14:1*

We present the soul of (*name*) our faithfully departed loved one, in Thy Son, our Lord, Christ Jesus, Holy Eucharist, Blessed Sacrament, Who lives and reigns with Thee and the Holy Ghost, Most Holy Trinity, world without end.

A. Amen.

- P. BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. BY the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. THE TRIAL of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*IP 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P. WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

Jesus, is the Resurrection and the Life.
The servants whom Thou have called out of this world,
believe in Him, and although they be now dead,
have believed that in Him they would now live. *Jn 11:25*

In Thee, the hope of a blessed resurrection has shone upon us,
that those whom the certainty of dying afflicts,
are consoled by Thy promise of future immortality.

O Lord, unto Thy faithful soul **N...**,
life is changed, life is not taken away,
but the abode of his (*her*) earthly sojourn being dissolved,
an eternal dwelling is prepared by Jesus in Heaven.

Lord, our heart enters into a time of weeping and mourning, *Ec 3:4*
and as Moses and Aaron
were mourned for thirty days *Nu 20:30;Dt 34:8*
we will comfort them that weep, *Si 7:38*
and comfort all that mourn. *Is 61:2*

For the sake of the sorrowful passion of Jesus,
have mercy on the soul of **N...**,

We believe in the promise of Jesus:
“Blessed are they that mourn, for they shall be comforted.” *Mt 5:5*
This promise encourages us with gladness. *Ps 29:12*

We beseech Thee our God, to wipe away all tears from our eyes,
when death shall be no more,
nor mourning, nor crying, nor sorrow, shall be any more.

We look to the time when the former things are passed away, *Apoc 21:4*
through the victory won for us by Jesus Christ on the Cross.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and **Virtues praise Thy Majesty,**
the **Dominations and Princes adore it,**
the **Powers tremble before it** (*Ep 1:21*),
the **blessed Seraphim, Cherubim and Thrones** (*Is 6:2; Gn 3:24*)
with **common jubilee glorify it** (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in **Jesus Christ Thy Son, our Lord.** (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,

and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),

and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices,

celebrated the Pasch of the Lord to Thee (*Ex 12:11*),

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

P. OUR LORD JESUS CHRIST said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed.” *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood. He has made us a Kingdom, and priests to Thee our God and Father. To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice, are the New Creation, Eucharistic man (*2Co 5:17*), the chosen generation, the kingly priesthood, the holy nation, the purchased people. We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response “We give thanks” is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left, he elevates both saying:

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding

✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:

“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.

He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.

If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. Lord, give us always this Bread (*Jn 6:34*).

Thy Flesh is meat indeed, and Thy Blood is drink indeed.

He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,

Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. I WILL take the Bread of Heaven (*Ps 77:24*),

and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,

behold Him Who takes away the sins of the world (*Jn 1:29*).

A. LORD, I am not worthy that Thou should enter under my roof (*Mt 8:8*),

but Thou have said the word, and my soul is healed (*Mt 8:13*).

(Say three times).

(Here the bell is rung three times at the word “Lord”).

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. ALL YE holy Archangels, Angels, and Saints in Heaven,

Church Triumphant,

all ye Souls in Purgatory, Church Suffering,

all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL I** render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).

P. **WE**, Eucharistic man, are gods,

and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.

P. **WE HAVE** the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

A. **O Lord, we have received this Divine gift in the Most Holy Eucharist.**
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. **THE GRACE** of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. **And also in thee** (*1Co 3:16*).

He reads the **EUCCHARISTIC THANKSGIVING**

P. **LET US** pray:
Almighty and Merciful God,
we have lifted up our eyes to the mountains,
from whence help shall come to us.
Our help is from Thee O Lord,
Who made Heaven and earth.

Suffer not our foot to be moved,
Thou neither slumber that keeps us.
Thou shall neither slumber nor sleep, that keeps Israel.

O Lord, Thou are our keeper,
Thou O Lord are our protection upon our right hand.
The sun shall not burn us by day, nor the moon by night.

We pray on behalf of all the souls departed, that,
Thou O Lord, keep them from all evil, and keep their soul.
O Lord, keep their coming in and going out,
from henceforth now and for ever. *Ps 120*

May the soul of Thy servant **N...**,
for whom we offer up
this Eucharistic sacrifice of praise to Thy Divine Majesty,
be cleansed from all sin,

and by Thy mercy, make him (*her*) partaker of Thy redemption,
and receive the happiness of eternal light,
giving him (*her*) victory in Jesus Christ,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Eternal Triune God,
world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),
and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,

we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).

P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).

We are made the justice of God in Jesus (2Co 5:20,21).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (2Co 6:16).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (Ps 144:17),
we will praise Thee for ever, yea, for ever and ever (Ps 44:18).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (Apoc 10:7),
We are the Temple of God, and the Altar,
and those that adore therein (Apoc 11:1),
for now, all things are made new. It is done.
These words are most faithful and true (Apoc 21:5,6).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (Ps 144:13).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (Jr 31:23-33).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (Hb 12:22-24),
Which cried to Heaven on our behalf,
for mercy and pardon (Lk 23:34).

A. We are Mount Sion, the loveliness of Thy beauty (Ps 49:2),
the Abode, and the Throne,
and the City of Thee our God (Ps 47:2; 75:3),
bringing forth Thy law from Sion,
and Thy word from Jerusalem (Is 2:3).

P. WE ARE the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (Apoc 21:2).
The Throne of Thee, and of the Lamb is in us (Apoc 22:3-5).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. **O ADONAI,** Thou art the Great **I AM WHO AM.**
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. **WE HAVE** been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. **LET US,** Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. **THE BLESSING** of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

- P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (Nu 6:24-26).**
- A. Amen.**
- P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.**
- A. Amen and amen. Alleluia. Alleluia.**

The Priest enters, genuflects before the Blessed Sacrament, and says:

Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,
in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

- P. WE GIVE PRAISE**, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(Bow) Father, ✠ Son and Holy Ghost.
- A.** Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest *(Hb 4:14)*.
- P. THOU ART** the Blessed and only Mighty,
the King of kings and Lord of lords.
- A.** Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting *(1T 6:14-16)*.
- P. TO THEE** O God, my God, I give praise.
- A.** Thou art my Salvation, and my God *(Ps 42:5,6)*.
- P. OUR HELP** is in Thy Name O Lord.
- A.** Who has made heaven and earth *(Ps 123:8)*.
- P. THOU ART** Alpha and Omega, the First and the Last,
the Beginning and the End *(Apoc 22:13)*,
the first cause and last end of all beings.
- A.** Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead *(Apoc 1:8)*.
- P. HEAR THE WORD** of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” *(Is 66:5,9)*.
- A.** Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of Thee our God *(Jn 1:11-13)*.
- P. IN THE** womb before the day star Thou begot us *(Ps 109:3)*.
- A.** We, the brightness of Thy saints are in Thy Heart from all eternity,

transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,
Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).
Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,

we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

P. O GOD, MOST HOLY, incline Thine ear to our invocation.

THOU have made the bond of marriage a holy mystery,
a symbol of Christ’s love for His Church,
a prefiguring of the unity of God in man,
and man in God.
Hear our prayers for *N.* and *N.*
With faith in Thee, and in each other,
they pledge their love today.
May their lives always bear witness to the reality of that love.

When Thou created mankind
Thou willed that man and wife should be one.
Bind *N.* and *N.* in the loving union of marriage
and make their love fruitful,
so that they may be living witnesses
to Thy Divine love in the world.

N. and *N.* may the Lord send you help from His holy place
and from Zion may He watch over you.
May He grant you your heart’s desire,
and lend His aid to all your plans. *Ps 18:3,5*

Almighty God, we come to Thee in unity in
Thy Son, our Lord, Christ Jesus,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee

and the Holy Ghost, Most Holy Trinity, world without end.
A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Book of Genesis 2:18-24.

The Lord God said: "It is not good for man to be alone, let Us make him a help like unto himself." And the Lord God having formed out of the ground all the beasts of the earth, and all the fowls of the air, brought them to Adam to see what he would call them, for whatsoever Adam called any living creature the same is its name. And Adam called all the beasts by their names, and all the fowls of the air, and all the cattle of the field, but for Adam there was not found a helper like himself.

Then the Lord God cast a deep sleep upon Adam, and when he was fast asleep, He took one of his ribs, and filled up flesh for it. And the Lord God built the rib which He took from Adam into a woman, and brought her to Adam, and Adam said: "This now is bone of my bones, and flesh of my flesh, she shall be called woman, because she was taken out of man."

Wherefore a man shall leave father and mother, and shall cleave to his wife, and they shall be two in one flesh.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Wisdom has hewn her out seven pillars. (Pr 9:1-18).

**Unless the Lord build the house, they labor in vain that build it,
unless the Lord keep the city, he watches in vain that keeps it,
it is vain for you to rise before light,
rise ye after you have sitten, you that eat the bread of sorrow,
when He shall give sleep to His beloved.**

**Behold the inheritance of the Lord are children,
the reward, the fruit of the womb.
As arrows in the hand of the mighty,
so the children of them that have been shaken,
blessed is the man that has filled the desire with them,
he shall not be confounded
when he shall speak to his enemies in the gate.**

Response: Wisdom has hewn her out seven pillars.

The second reading is from St. Paul's Letter to the Ephesians 5:17,20-33.

Wherefore, brethren, become not unwise, but understanding what is the will of God, giving thanks always for all things, in the Name of our Lord Jesus Christ, to God and the Father, being subject one to another, in the fear of Christ.

Let women be subject to their husbands, as to the Lord, because the husband is the head of the wife, as Christ is the head of the Church. He is the Savior of His Body. Therefore as the Church is subject to Christ, so also let the wives be to their husbands in all things.

Husbands, love your wives, as Christ also loved the Church and delivered Himself up for it, that He might sanctify it, cleansing it by the laver of water in the word of life, that He might present it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate. So also ought men to love their wives as their own bodies.

He that loves his wife loves himself. For no man ever hated his own flesh, but nourishes and cherishes it, as also Christ does the Church, because we are members of His body, of His flesh, and of His bones.

For this cause shall a man leave his father and mother, and shall cleave to his wife, and they shall be two in one flesh.

This is a great Sacrament, but I speak in Christ and in the Church. Nevertheless, let every one of you in particular love for his wife as himself, and let the wife fear her husband.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister (*Col 1:23*), is the power of God unto salvation, to every one that believes (*Rm 1:16*), that all may be made acceptable and sanctified in the Holy Ghost (*Rm 15:16*).

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.

To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.

To appoint to the mourners of Sion,
and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
'The mighty ones of justice,'
'The planting of the Lord to glorify Him' (*Is 61:1-3*).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ☩ according to Saint Mark 10:2-12.

A. Glory be to Thee, O Lord.

The Pharisees coming to Him asked Him, tempting Him: “Is it lawful for a man to put away his wife?”

But He answering, said to them: “What did Moses command you?”

Who said: “Moses permitted to write a bill of divorce and to put her away.”

To whom Jesus answering, said: “Because of the hardness of your heart, he wrote you that precept. But from the beginning of the creation, God made them male and female. For this cause, a man shall leave his father and mother and shall cleave to his wife, and they two shall be in one flesh. Therefore now they are not two, but one flesh. What therefore God has joined together, let no man put asunder.”

And in the house again His disciples asked Him concerning the same thing, and He said to them: “Whosoever shall put away his wife and marry another commits adultery against her. And if the wife shall put away her husband and be married to another, she commits adultery.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

GO TO: [I believe below](#)

The reading of the Holy Gospel ☩ according to Saint Matthew 19:3-9

A. Glory be to Thee, O Lord.

There came to Him the Pharisees tempting Him, saying: “Is it lawful for a man to put away his wife for every cause?”

Who answering, said to them: “Have ye not read, that He who made man from the beginning, made them male and female?”

And he said: “For this cause shall a man leave father and mother, and shall cleave to his wife, and they two shall be in one flesh. Therefore now they are not two, but one flesh. What therefore God has joined together, let no man put asunder.”

They say to Him: “Why then did Moses command to give a bill of divorce, and to put away?”

He said to them: “Because Moses by reason of the hardness of your heart permitted you to put away your wives, but from the beginning it was not so. And I say to you, that whosoever shall put away his wife, except it be for fornication, and shall marry another, commits adultery, and he that shall marry her that is put away, commits

adultery.”

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it.

A. Amen.

After the gospel, the Sealing of the Marriage Bond takes place.

All stand, including the bride, and groom.

First the priest asks the bridegroom:

P. **N.**, do you take **N.**, here present, for your lawful wife,
according to the rite of our Holy Mother, the Church?

Groom: I do.

Then the priest asks the bride:

P. **N.**, do you take **N.**, here present, for your lawful husband,
according to the rite of our Holy Mother, the Church?

Bride: I do.

The consent of one does not suffice; it must be given by both and expressed in words, if they can speak, or by equivalent signs, personally or through a proxy.

After the mutual consent of the contractants has been given, the Priest directs them:

P. **NOW** join your right hands and say after me:

Groom: I, **N.N.**, take you, **N.N.**, for my lawful wife,
to have and to hold, from this day forward,
for better, for worse, for richer, for poorer,
in sickness and in health, until death do us part.

Bride: I, **N.N.**, take you, **N.N.**, for my lawful husband,
to have and to hold, from this day forward,
for better, for worse, for richer, for poorer,
in sickness and in health, until death do us part.

CONFIRMATION OF THE MARRIAGE BOND

P. **BY** the authority of the Church

I ratify and bless the bond of marriage you have contracted.

In the Name of the Father, and of the Son, ✠ and of the Holy Ghost.

A. Amen.

P. **I CALL** upon all of you here present

to be witnesses of this holy union which I have now blessed.

“For this cause shall a man leave father and mother,
and shall cleave to his wife, and they two shall be in one flesh.

Therefore now they are not two, but one flesh.

What therefore God has joined together,

let no man put asunder” *Mt 19:5,6*

Then he sprinkles them with holy Water.

Next the priest Blesses the Wedding Rings.

Turning toward the spouses, says:

P. OUR help is in the Name of the Lord.

A. Who made heaven and earth.

P. O LORD, hear my prayer.

A. And let my cry come unto Thee.

P. THE Lord be with you.

A. And with your spirit.

P. LET us pray. Bless, ✠ O Lord, these rings,
which we are blessing ✠ in Thy Name,
so that they who wear them,
keeping faith with each other in unbroken loyalty,
may ever remain at peace with Thee according to Thy will,
and may live together always in mutual love.
We ask this in Jesus Christ our Lord.
A. Amen.

Then he sprinkles the rings with holy water.

GIVING OF THE RINGS

P. NOW that you have sealed your marriage truly in Jesus Christ,
give these wedding rings to each other.

Turning to the groom he says:

P. GIVE this wedding ring to your bride, saying after me:

*The groom takes the bride's ring from the priest and places it on the bride's ring finger,
saying after the priest:*

Groom: In the Name of the Father, and of the Son, and of the Holy Ghost.
Take and wear this ring as a sign of our marriage vows.

*The bride takes the groom's ring from the priest and places it on the groom's ring finger,
saying after the priest:*

Bride: In the Name of the Father, and of the Son, and of the Holy Ghost.
Take and wear this ring as a sign of our marriage vows.

P. IN the Name of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

Then the priest adds:

P. STRENGTHEN, O God, what Thou have wrought in us.

A. From Thy Holy Temple, which is in Jerusalem.

P. LORD, have mercy.

A. Christ, have mercy.

P. LORD, have mercy.

P. LET us together pray as Jesus taught us:

A. OUR FATHER, who art in Heaven,
hallowed be Thy Name:

Thy Kingdom come:

Thy will be done on earth as it is in Heaven.

Give us this day our daily bread:

and forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation.
But deliver us from evil. Amen. *Mt 6:9-13*

P. SAVE Thy servants.

A. Who trust in Thee, our God.

P. SEND them help, O Lord, from Thy Sanctuary.

A. And sustain them from Sion.

P. BE a tower of strength for them, O Lord.

A. Against the attack of the enemy.

P. O LORD, hear my prayer.

A. And let my cry come to Thee.

P. THE Lord be with you.

A. And with your spirit.

P. LET us pray:

We beg Thee, O Lord, to look on these Thy servants,
and graciously to uphold the institution of marriage,
established by Thee for the continuation of mankind,
so that they who have been joined together by Thy authority,
may remain faithful together by Thy gracious help,
in Jesus Christ our Lord.

A. Amen.

Next, with his hands elevated and extended above the spouses to bless them, the priest says, all responding:

P. MAY Almighty God bless you by the Word of His mouth,
and unite your hearts in the enduring bond of pure love.

A. Amen.

P. MAY you be blessed in your children,
and may the love that you lavish on them
be returned a hundredfold.

A. Amen.

P. MAY the peace of Christ dwell always in your hearts, and in your home.

May you have true friends to stand by you, both in joy and in sorrow.

May you be ready with help and consolation
for all those who come to you in need.

And may the blessings promised to the compassionate,
descend in abundance on your house.

A. Amen.

P. MAY you be blessed in your work and enjoy its fruits.
May cares never cause you distress,
nor the desire for earthly possessions lead you astray,
but may your hearts' concern be always

for the treasures laid up for you in the life of Heaven.

A. Amen.

P. MAY the Lord grant you fullness of years,
so that you may reap the harvest of a good life, and,
after you have served Him with loyalty in His Kingdom on earth,
may He take you up into His Eternal Dominions in Heaven.

And, with his hands joined:

Father, we ask this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
One God, forever and ever.

A. Amen.

Facing the spouses, who kneel, he says the following prayers over them:

P. LET us pray:

Listen with favor, O Lord, to our prayers,
and graciously uphold the institution of marriage
established by Thee for the continuation of the human race,
so that they who have been joined together by Thy authority,
may remain faithful together by Thy help.

Father, we ask this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee,
in the unity of the Holy Ghost,
Eternal Triune God, forever and ever.

A. Amen.

P. LET us pray:

O God, by Thy mighty power,
Thou made all things where before there was nothing.
Thou put in order the beginnings of the universe
and formed for man, made to Thine image,
an inseparable helpmate, woman.

Thou gave woman's body its origin from man's flesh,
to teach that it is never right to separate her from the one being
from whom it has pleased Thee to take her. *Gn 2:18-23*

O God, Thou consecrated the union of marriage,
making it a sign so profound
as to prefigure in the marriage covenant
the mystery of Christ and the Church,
the eternal unity of man in God, and God in man. *Gn 2:24*

O God, Thou join woman to man and give to that society,
the first to be established,
the blessing which alone was not taken away in punishment
for original sin or in the doom of the Flood.
Look with kindness on this Thy servant
who is to be joined to her husband
in the companionship of marriage
and who seeks to be made secure by Thy protection.
May this yoke that she is taking on herself

be one of love and peace.

**May she be faithful and chaste, marrying in Christ,
and may she always imitate the holy women.**

**May she be the beloved of her husband, as was Rachel, *Gn 29:18*
wise, as was Rebecca, *Gn 27:1-46*
long-lived and loyal, as was Sara. *Gn 23:1***

**May the author of sin have no mastery over her
because of her acts.**

May she hold firm to Faith and the Commandments.

**Faithful to one embrace,
may she flee from unlawful companionship.
By firm discipline may she fortify herself against her weakness.**

**May she be grave in her modesty,
honorable in her chastity,
learned in the teachings of Heaven.**

**May she be rich in children,
may she prove worthy and blameless,
and may she attain in the end to the peace of the blessed,
the Kingdom of Heaven.**

**May she and her husband together,
see their children's children to the third and fourth generation,
and enjoy the long life that will fulfill their desires.**

May you see the love of Jesus in each other.

**May you be the faithful example of the Holy Family,
being the example of Holy Mary and Blessed Saint Joseph,
and may you grow in wisdom and age and grace
with God and men. *Lk 2:52***

**Father, grant this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee,
in the unity of the Holy Ghost,
Eternal Triune God,
forever and ever.**

A. Amen.

Then the priest continues the Nuptial Mass.

He reads the **OFFERTORY BLESSING**

**O LORD, our Almighty God,
bless ✠ and accept our offering
for this newly married couple, *N.* and *N.***

By Thy love and providence Thou have brought them together;

as they give their life, their love, their free-will to Thee,
bless them all the days of their life,
as they have made this commitment to Thee.

N. as found a valiant woman, and proclaims
that far and from the uttermost coasts is the price of her.
The heart of **N.** her husband trusts in her.
N. will render him good, and not evil all the days of her life.

Strength and beauty are her clothing,
and she shall laugh in the latter day.
She has opened her mouth to wisdom,
and the law of clemency is on her tongue.
Her children will call her blessed,
and **N.** her husband, praises her. *Pr 31:10-12,25,26,28*

N. rejoices with the wife of his youth, *Ps 5:18*
and **N.** is that prudent wife, properly from Thee **O Lord.** *Pr 19:14*

Joyfully we come to Thee
in unity in Christ Jesus, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
and the Holy Ghost,
Eternal Triune God,
for ever and ever.

A. Amen.

- P.** **BLESSED** be the God and Father of our Lord Jesus Christ,
A. Who according to His great mercy
has regenerated us unto a lively hope.
P. **BY** the power of God, we are kept by faith unto salvation,
A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.
P. **THE TRIAL** of our faith is found unto praise, and glory, and honor.
A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

- P.** **WE THANK THEE**, our Living God, maker of heaven and earth
and the sea and all things that are in them.
Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

We give thanks for all things,
in the Name of our Lord Jesus Christ, to Thee our God and Father,
for the union and promise of **N.** and **N.**
to be subject one to another, in the love of Christ.

Husband **N.** has vowed to love his wife **N.**

as Christ also loved the Church and delivered Himself up for it.

Wife **N.** has vowed to love her husband **N.**
N. has vowed to love his wife as his own body,
for he that loves his wife loves himself.

For no man ever hates his own flesh, but nourishes and cherishes it,
as also Christ does the Church,
because we all are members of His body,
of His flesh, and of His bones.

For this cause shall a man leave his father and mother,
and shall cleave to his wife,
and they shall be two in one flesh.

This is a great Sacrament, in Christ and in the Church.
Nevertheless, **N.** in particular loves his wife **N.** as himself,
and his wife **N.** loves her husband, **N.** *Ep 5:20,21,25,28,29,31-33*

They have both vowed to take each other as their lawful spouse,
to have and to hold, from this day forward,
for better, for worse, for richer, for poorer,
in sickness and in health, till death do them part.
They both come to Thee as one, united in Jesus.

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*1P 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. (*The bell is rung three times*).

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. (*He kisses the Altar*)

In the beginning Thou made man to Thine own image (*Gn 1:27*).
He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).
Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).
Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).
Enosh, grandson of Adam, with solemnity and worship,
began to call upon the Name of Thee our Lord (*Gn 4:26*).
Through faithful Noah,
Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.
Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).
Abraham participated in the holy sacrifice of bread and wine
which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,**
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. OUR LORD JESUS CHRIST said:**
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,

unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✠ break, *(he takes the Host in his hands)*
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.

To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

*Taking the Host in his right hand, and holding the Chalice in his left,
he elevates both saying:*

P. WE come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*),
and give all praise, and glory, and honor to Thee (*1P 1:7*),
God the Father Almighty, in the unity of the Holy Ghost,
for our Redeemer, Jesus Christ,

*He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the
middle, over the Chalice. He then places the part of the Host which he has in his right
hand on the paten. Then breaking off a particle of what remains in his left hand he
says:*

WHO lives and reigns with Thee, and the Holy Ghost, God,

*Placing on the paten the remains in his left hand of the Host, and holding the particle
which he had broken off, in his right hand, over the Chalice, says:*

P. WORLD without end.

A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

P. MAY the peace of Christ ✠ which surpasses all understanding
✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).

A. Amen.

He then puts the particle into the Chalice, saying:

P. MAY this mingling and consecration
of the Body and Blood of our Lord Jesus Christ,
continue to bring us who receive Him, to Eucharistic glory,
the Holy of Holies, Most Holy Trinity.

A. Amen.

P. O LORD Jesus Christ, Thou have said:
"Except you eat the Flesh of the Son of man and drink His Blood,
you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life,
and I will raise him up in the last day" (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread
which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

A. **Lord, give us always this Bread** (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood,
abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

P. **I WILL** take the Bread of Heaven (*Ps 77:24*),
and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God,
behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD,** I am not worthy that Thou should enter under my roof (*Mt 8:8*),
but Thou have said the word, and my soul is healed (*Mt 8:13*).
(*Say three times*).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord (*Ps 115:12,13*).
I will call upon the Lord giving praise (*Ps 17:4*).

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,

for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. REJOICE Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, **N., Christ Jesus.**

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first abluion, after which he says:

P. WE HAVE received Jesus Eucharist, the Living Bread,
True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (*Mk 11:22*),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.

**A. He has given us power to be made the sons of God,
to we who believe in His Name (*Jn 1:12*).**

P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (*Ps 81:6*),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (*Ep 3:19*).

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (*Jn 14:20*),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (*1Jn 2:20,24,25,27; 1:4*).**

The acolyte, pours wine and water over the Priest’s fingers, who returns to the middle of the Altar, wipes his fingers, takes the second abluion.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the **EUCHARISTIC THANKSGIVING**

P. LET US pray:
Almighty and Merciful God,
we have been renewed and refreshed in the saving Body and Blood
of our Lord and Savior Jesus Christ.

In Eucharistic splendor,
this Holy Sacrament of Matrimony
has been sanctified and ratified in Jesus,
before Thy Throne O God.

N. live joyfully with your wife N. whom you love,
all the days of your life, which are given to you under the sun, *Ec 9:9*
whom you have gotten in the love of the Lord,
for the grace of the modesty of **N.** is above gold. *Si 7:21*

May a blessing come upon thy wife,
and upon both of your parents. *Tb 9:10*
May the Lord send you help from the Sanctuary,
and defend you out of Sion.
May He give you according to your own heart,
and confirm all your counsels. *Ps 19:3,5*

With rejoicing, we come to Thee Almighty Father,
in Christ Jesus, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee, and the Holy Ghost,
Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.
He loved the Church and delivered Himself up for it.
He sanctified it,
cleansing it by the laver of water, in the Word of life,
so that now He presents it to Himself, a glorious Church,
not having spot or wrinkle or any such thing,
but that it should be holy and immaculate (*Ep 5:23-27*).

A. We who believe, are the body of Christ (*1Co 12:27*),
and though being many, are one body in Him (*Rm 12:5*).
We are members of His body,
of His flesh, and of His bones (*Ep 5:30*).
He is the Saviour of His body,
and we His Church are subject to Him (*Ep 5:23,24*).
For of Him, and by Him, and in Him, are all things,
to Him be glory for ever. Amen (*Rm 11:36*).

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,
and the co-operation of the Holy Ghost,
by Thy death and glorious resurrection,
I thank Thee, that through Thy Body, which I have received,
and Thy Blood which I have drunk,
Thou abide in me, and I in Thee (*Jn 6:57*),

and have brought me into full unity with Thee (*Jn 17:21*),
in spirit, soul and body,
in the Most Holy Trinity, Almighty God, in the mystery of faith.

Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).

Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.

This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.

It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).

We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).

P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.

We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).

A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.

P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.

A. We bless and praise and exalt Thee O Lord,

above all forever (*Dn 3:57*).

- P. WE BOW DOWN** in humble adoration to Jesus,
the New Covenant, the New Creation,
the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).
- A.** We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).
- P. O ADONAI**, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).
- A.** We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).
- P. IN WE, EUCHARISTIC** man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).
- A.** O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).
- P. THOU O ADONAI** have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.
- A.** The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).
- P. EUCHARISTIC MAN** is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.
- A.** We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

- P. WE ARE** united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,
the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).
- A.** We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).
- P. WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).
- A.** We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3;9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).
- P. NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).
- A.** In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!
- P. O ALMIGHTY GOD,**
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).
- A. O ADONAI,** Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

- P. IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).

and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.

A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.

A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).

A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).

A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.

A. Amen and amen. Alleluia. Alleluia.

After Mass, before the priest blesses the people, he turns to the spouses and says:

P. MAY the God of Abraham,
the God of Isaac, the God of Jacob be with you,
and may He fulfill in you His blessing,
so that you may see your children's children
to the third and fourth generation
and afterward possess everlasting and boundless life. *Gn 17:7*

Father, grant this in our Lord Jesus Christ, Thy Son,
Who lives and reigns with Thee,
in the unity of the Holy Ghost,
Eternal Triune God, forever and ever.

A. Amen.

After he sprinkles them with Holy Water and says:

P. MAY the Blessings ✠ of the Holy Trinity,
Father, Son, and Holy Ghost,
remain in you all the days of your life.

A. Amen.

The celebrant, along with the ordinands enter the church in solemn procession. The ordinands go to the places reserved for them, while the celebrant proceeds to the Altar, and begins Mass, and continues until after the Second reading.

The Priest enters, genuflects before the Blessed Sacrament, and says:
Priest. Let us bow gratefully to our Lord.

CONGREGATION KNEEL

He KISSES the Altar, extending his hands and says:

P. WE ARE IN THE NAME of the ✠ Father,
and of the Son,
and of the Holy Ghost.

All. And the Name of the ✠ Father,
and of the Son,
and of the Holy Ghost is in us. Amen (*Mt 28:19*).

P. IN THY NAME O ADONAI, the Great I AM WHO AM (*Ex 6:3*),
HE WHO IS (*Ex 3:14*),
God the Father Almighty,

A. We bow down in humble adoration before Thee.

P. IN THY NAME Jesus, all powerful God the Son,
Redeemer, Savior,
Almighty Sovereign Lord,

A. We praise and glorify Thee.

P. IN THY NAME God the Holy Ghost,
Sanctifier, Holy Paraclete, Spirit of the Living God,

A. We worship and adore Thee (*Mt 28:19*).

P. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever **HE WHO IS** (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, **ADONAI** (*Ex 6:3*).

A. O Adonai, Lord, great art Thou, and glorious in Thy power,
and no one can overcome Thee (*Judith 16:16*).

P. O ALMIGHTY God,
together with Thine only-begotten Son, and the Holy Ghost,
Thou art one God, and one Lord,
not in the oneness of a single person,
but in the Trinity of one substance (*Hb 1:3*).

A. Thou art the True and Everlasting Godhead,

in Whom we adore (*Col 2:9*),
a distinction in Persons,
a oneness in Being,
an equality in Majesty.

P. WE GIVE PRAISE, glory and thanks to Thee, Almighty God,
for Thy presence on this Holy Altar,
as we invite all of creation
which rejoices in the revelation of the sons of God,
to be with us in adoration and praise of Thee our Creator,
(*Bow*) Father, ✠ Son and Holy Ghost.

A. Thou art the center of our adoration,
Thou art the Victim, and Thou art the High Priest (*Hb 4:14*).

P. THOU ART the Blessed and only Mighty,
the King of kings and Lord of lords.

A. Thou art He Who only has immortality and inhabits light inaccessible,
Whom no man has seen, nor can see,
to Whom be honour, and empire everlasting (*1T 6:14-16*).

P. TO THEE O God, my God, I give praise.

A. Thou art my Salvation, and my God (*Ps 42:5,6*).

P. OUR HELP is in Thy Name O Lord.

A. Who has made heaven and earth (*Ps 123:8*).

P. THOU ART Alpha and Omega, the First and the Last,
the Beginning and the End (*Apoc 22:13*),
the first cause and last end of all beings.

A. Thou art He Who is, and Who was, and Who is come,
the Almighty, the only true God,
our Lord and Saviour Jesus Christ,
Who is come to judge the living and the dead (*Apoc 1:8*).

P. HEAR THE WORD of the Lord, you that tremble at His word:
“Shall not I that make others to bring forth children,
Myself bring forth, saith the Lord?
Shall I, that give generation to others,
be barren, saith the Lord thy God?” (*Is 66:5,9*).

A. Thy Son Jesus came unto His own,
and His own received Him not.
But as many as received Him,
He gave them power to be made the sons of God,
to them that believe in His Name,
who are born, not of blood,
nor of the will of the flesh,
nor of the will of man,

but of Thee our God (*Jn 1:11-13*).

P. IN THE womb before the day star Thou begot us (*Ps 109:3*).

A. We, the brightness of Thy saints are in Thy Heart from all eternity,
transfigured now and revealed in Eucharistic man.

P. THOU O ADONAI have created the new thing upon the earth,
the Woman has compassed the man (*Jr 31:22*).
Eucharistic man is born of God, he is the son of God.

A. Through Thy great gift and mercy,
Eucharistic man has entered into the Immaculate heart of Mary,
and is encompassed in her Immaculate womb.

P. O ADONAI, in Thy eternal gift,
Holy Mary is the Mother of Creation (*Ps 109:3*),
the Mother of the Church (*Jn 19:26*),
the Daughter of God the Father (*Lk 1:30*),
the Mother of God the Son (*Lk 1:43*),
the Spouse of God the Holy Ghost (*Lk 1:35*),
Mediatrice of all graces,
Co-Redemptrix (*Lk 2:35*),
and Co-Adjutor with Jesus (*1Co 3:9*),
the Woman clothed with the sun (*Apoc 12:1*),
who has crushed the head of the serpent (*Gn 3:15*),
and has delivered us from the power of darkness (*Mt 1:16*).

A. Eucharistic man commits not sin,
for the seed of God abides in him,
he cannot sin, because he is born of Thee our God (*1Jn 3:9*).

P. THE MYSTERY of the revelation of Jesus Christ
which God gave (*Apoc 1:1*)
became more clearly revealed when Gabriel (*Lk 1:26*),
the angel of the Lord declared unto Mary,

A. And she conceived by the Holy Ghost (*Lk 1:35*).

P. HAIL MARY full of grace, the Lord is with thee,
Blessed art thou amongst women (*Lk 1:28*),
and blessed is the fruit of thy womb, Jesus (*Lk 1:42*).

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. BEHOLD THE handmaid of the Lord,

A. Be it done unto me according to Thy word (*Lk 1:38*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. IN the beginning was the Word,

A. And the Word was with God,

P. The Word was God.

A. And God was the Word (*Jn 1:1*).

P. THE WORD was made flesh, (*genuflect*)

A. And dwells in me (*Jn 1:14*).

P. HAIL MARY...

A. Holy Mary, Mother of God,
we thank thee for thy faith, love and assistance.

P. PRAY FOR US, O holy Mother of God,

A. That we continue to grow
to the fulness of the promises of Christ (*Jn 6:55*).

P. LET US pray:

A. O Lord, Almighty God,

Thy Supernatural grace is poured forth into our hearts,
and we to whom the incarnation of Jesus Christ, Thy Son,
was made known by the message of an angel (*Lk 1:26*),
thank Thee, that by His Baptism, Passion and Cross,
we are transformed
into the completion of His glorious resurrection,
in Eucharistic man, Christ Jesus. Amen.

P. AS WE continue in Thy new creation,
may we in all things grow up in Him,
Who is the Head (*Ep 4:15*),
walking in newness of life,
in the likeness of His resurrection (*Rm 6:4,5*),
to perfect man,
unto the measure of the age of the fulness of Christ (*Ep 4:13*).

A. We rejoice in the fulness of His Body
which is the triumph of the Sacred Heart of Jesus,
and the Immaculate Heart of Mary in the world,
in the Eucharistic reign of Christ on earth.

P. HEAVEN and earth celebrate in the mighty song of all Thy people (*Lk 2:13,14*).
EXTENDING and then JOINING his hands, he says:

A. GLORY be to God on high, (*briefly BOWING*)
and on earth peace to men of good will (*Lk 2:14*).
We praise Thee, we bless Thee,
We adore (*bow*) Thee, we glorify Thee.
We give Thee (*bow*) thanks for Thy Eucharistic Glory.

O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus (*bow*) Christ, the Only-begotten Son (*Jn 1:14*),
O Lord God, Lamb of God, Son of the Father,
Who took away the sins of the world,
we bow (*bow*) down before Thee (*Jn 1:29*).

Thou Who took away the sins of the world,
we (*bow*) magnify Thee.
Thou Who sits at the right hand of the Father,
we (*bow*) rejoice in Thee (*Mk 16:19*).
For Thou only are holy,
Thou alone are the Lord.
Thou only (*bow*) O Jesus Christ, with the Holy Ghost,
are most high in the glory ✠ of God the Father. Amen (*Phil 2:11*).

P. O ADONAI, Almighty Father God,
Thy Son Jesus in times past taught us to pray:
“Thy Kingdom come,
Thy will be done on earth as it is in Heaven” (*Mt 6:9-13*).

We thank Thee that this request is now fulfilled
in Thy New Creation, Eucharistic man,
and so we exult in saying:

A. OUR FATHER,
Who art in Heaven which is now joined with earth,
Hallowed be Thy Name.
Thy Kingdom is come.
Thy will is done in Heaven united on earth.
We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

P. LET Us pray:

He reads the INVOCATION from the center of the Altar.

P. O GOD, MOST HOLY, incline Thine ear to our invocation.
Our Lord and Savior Jesus Christ, the Messiah,
united in His person the office of
Prophet, Priest, Teacher, and King.

As Prophet, He foretold His mission
and was rejected by the synagogue
in Nazareth, He said:
“No prophet is accepted in His own country.” *Lk 4:16-24*
He foretold the destruction of the Temple. *Mt 24:2*
The priests and soldiers “began to spit on Him and say:
‘Prophecy.’” *Mk 14:65*

As Priest, He offered the great sacrifice of atonement on the Cross.
He foretold this Bloody sacrifice
in an unbloody manner at the Last Supper.
He did this by changing bread and wine into His own Body and Blood,
thus celebrating the First Holy Sacrifice of the Mass.
He conferred the same power upon the Apostles by the words:
“Do this for a commemoration of Me.” *Lk 22:19*
By these words the Levitical Priesthood was completed,
and the Apostles were made the first priests of the New Testament.

As Teacher, He announced

the good news of the New Testament Gospel,
and brought to fulfillment the promises of the Old Testament.

As King, He gave to the world the law of salvation,
which all men must observe in order to save their souls.
He gave us the Way, and the Truth, and the Life. *Jn 14:6*

Almighty Father God, in the power and authority of our Divine Savior,
and in fulfillment of His command, to go teach all nations, *Mt 28:19*
we ordain these candidates to the Priesthood of Christ Jesus,
to be priests, teachers, and princes, in His Kingdom.
With grateful hearts, we come to Thee in the Eternal High Priest,
Thy Son our Lord Christ Jesus, Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and in the unity of the Holy Ghost,
Eternal Triune God, for ever and ever.

A. Amen.

After Invocation the CONGREGATION SIT

*The Priest then goes to the right hand side of the Altar, and reads the
FIRST READING, PSALMS, SECOND READING*

The First reading is from the Book of Exodus 28:1-3; 29:1-14,19-46.

Take unto you also Aaron your brother with his sons, from among the children of Israel, that they may minister to Me in the priest's office. And you shall make a holy vesture for Aaron, your brother, for glory and for beauty. And you shall speak to all the wise of heart, whom I have filled with the spirit of wisdom, that they may make Aaron's vestments, in which he being consecrated, may minister to Me.

And you shall also do this, that they may be consecrated to Me in priesthood. You shall bring Aaron and his sons to the door of the Tabernacle of the Testimony. And when you have washed the father and his sons with water, you shall clothe Aaron with his vestments, that is, with the linen garment and the tunic, and the ephod, and the rational, which you shall gird with the girdle. And you shall put the mitre upon his head, and the holy plate upon the mitre, and you shall pour the oil of unction upon his head, and by this rite shall he be consecrated.

You shall bring his sons also, and shall put on them the linen tunics, and gird them with a girdle, to wit, Aaron and his children, and you shall put mitres upon them, and they shall be priests to Me by a perpetual ordinance. After you shall have consecrated their hands, you shall present also the calf before the Tabernacle of the Testimony, and Aaron and his sons shall lay their hands upon his head, and you shall kill him in the sight of the Lord, beside the door of the Tabernacle of the Testimony.

And taking some of the blood of the calf, you shall put it upon the horns of the altar with your finger, and the rest of the blood you shall pour at the bottom thereof.

You shall take also the other ram, upon whose head Aaron and his sons shall lay their hands, and when you have sacrificed him, you shall take of his blood, and put upon the tip of the right ear of Aaron and of his sons, and upon the thumbs and great toes of their right hand and foot, and you shall pour the blood upon the altar round about. And when you have taken of the blood that is upon the altar, and of the oil of unction, you shall sprinkle Aaron and his vesture, his sons and their vestments.

You shall take also the breast of the ram, wherewith Aaron was consecrated, and elevating it you shall sanctify it before the Lord, and it shall fall to your share, and you shall sanctify both the consecrated breast, and the shoulder that you did separate of the ram, wherewith Aaron was consecrated and his sons, and they shall fall to Aaron's share, and his sons,' by a perpetual right from the children of Israel, because they are the choicest and the beginnings of their peace victims which they offer to the Lord.

And the holy vesture, which Aaron shall use, his sons shall have after him, that they may be anointed, and their hands consecrated in it. He of his sons that shall be appointed high priest in his stead, and that shall enter into the Tabernacle of the Testimony to minister in the Sanctuary, shall wear it seven days.

All that I have commanded you, you shall do unto Aaron and his sons. Seven days shall you consecrate their hands, and you shall offer a calf for sin every day for expiation. And you shall cleanse the altar when you have offered the victim of expiation, and shall anoint it to sanctify it, every one, that shall touch it, shall be holy. It is a sacrifice to the Lord, by perpetual oblation unto your generations, at the door of the Tabernacle of the Testimony before the Lord, where I will appoint to speak unto you, and there will I command the children of Israel, and the altar shall be sanctified by My glory. I will sanctify also the Tabernacle of the Testimony with the altar, and Aaron with his sons, to do the office of priesthood unto Me. And I will dwell in the midst of the children of Israel, and will be their God, and they shall know that I am the Lord their God, Who have brought them out of the land of Egypt, that I might abide among them, I, the Lord their God.

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A. Thanks be to God.**

Response: Exalt ye the Lord our God (Ps 98:6).

**The Lord has reigned, let the people be angry,
He that sits on the cherubims, let the earth be moved.
The Lord is great in Sion, and high above all people,
let them give praise to Thy great Name, for it is terrible and holy,
and the king's honour loves judgment.**

**Thou have prepared directions,
Thou have done judgment and justice in Jacob.
Exalt ye the Lord our God, and adore His footstool, for it is holy.
Moses and Aaron among His priests,
and Samuel among them that call upon His Name.**

**They called upon the Lord, and He heard them,
He spoke to them in the pillar of the cloud.
They kept His testimonies,
and the commandment which He gave them.**

**Thou did hear them, O Lord our God,
Thou were a merciful God to them,
and taking vengeance on all their inventions.
Exalt ye the Lord our God,
and adore at His holy mountain,
for the Lord our God is holy.**

Response: Exalt ye the Lord our God.

Second reading is from St. Paul's Letter to the Hebrews 6:9-12,17-20;7:1-3,11-17.

My dearly beloved, we trust better things of you, and nearer to salvation, though we speak thus. For God is not unjust, that He should forget your work and the love which you have shown in His Name, you who have ministered and do minister to the saints. And we desire that every one of you show forth the same carefulness to the accomplishing of hope unto the end, that you become not slothful, but followers of them who through faith and patience shall inherit the promises.

God, meaning more abundantly to show to the heirs of the promise the immutability of His counsel, interposed an oath, that by two immutable things in which it is impossible for God to lie, we may have the strongest comfort, we who have fled for refuge to hold fast the hope set before us, which we have as an anchor of the soul, sure and firm, and which enters in even within the veil, were the forerunner, Jesus, is entered for us, made a High Priest for ever according to the order of Melchizedek. For this Melchizedek was king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham divided the tithes of all, who first indeed by interpretation is king of justice, and then also king of Salem, that is, king of peace, without father, without mother, without genealogy, having neither beginning of days nor end of life, but likened unto the Son of God, continues a priest for ever.

If then perfection was by the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek and not be called according to the order of Aaron? For the priesthood being translated, it is necessary that a translation also be made of the law, for He of whom these things are spoken is of another tribe, of which no one attended on the altar. For it is evident that our Lord sprung out of Judah, in which tribe Moses spoke nothing concerning priests. And it is yet far more evident, if according to the similitude of Melchizedek there arises another priest, for he testifies: 'Thou art a priest for ever according to the order of Melchizedek.'

P. YOU HAVE heard the word of truth, and believing, you are signed with the holy Spirit of promise (*Ep 1:13*). **A.** Thanks be to God.

Ordination begins before the Gospel. The celebrant delivers the following instruction:

The Ordination Ceremony

P. Dearly beloved brethren and sons in the Lord:
you are about to be ordained to the order of the Priesthood of God.
Strive to receive it worthily, and having received it,
discharge its duties in a praiseworthy manner.

Priest of God is another Christ who offers the sacrifice of himself,
to sanctify and bless the people who will convert,
to govern, to teach, and to baptize.

Saint Paul said: "You despised not, nor rejected,
but received me as an angel of God, even as Christ Jesus." *Ga 4:14*

And again: "But doing the truth in charity, we may in all things
grow up in Him Who is the Head, even Christ." *Ep 4:15*

As Priests of God, you must take your place, stand firm,

set the people free, and go bear fruit that will last!

Holy Orders is the great Sacrament by which the candidate becomes Priest of God in the Eternal Virgin Eucharistic Church. The word ‘priest’ is derived from the Greek word ‘presbyteros,’ meaning ‘elder’, which designates a person holding an office of importance. The priest is distinguished from the rest of the population by the dignity and authority inherent in the priesthood. Priests were typified in the Old Testament by the seventy elders, who were chosen by Moses in the desert to assist him in the government of the people. *Ex 18:14-26; 24:1*

The indelible character of the priesthood is impressed upon the priest’s soul, and for all eternity he shall be and remain, Priest of God, another Christ, always and forever “priest, according to the order of Melchizedek.” *Ps 109:4*

Order signifies the dignity, rank, and spiritual power, as well as the state, to which a person is raised by the reception of Orders. We speak of Holy Orders, because there is more than one Order. The sacred rite by which Orders are conferred is called Ordination. The Priesthood of God is established in Jesus Christ, Who, in Himself, is the Messiah, Priest of God, The High Priest, The King, Lord of Hosts, and King of All Creation. *Is 6:5*

By his ordination to the priesthood in the Eternal Virgin Eucharistic Church, the candidate is presented to God, a chaste virgin in Christ, *2Co 11:2* and each priest is “Priest of God.”

Jesus said: “Behold, I make all things new.” *Apoc 21:5* In saying ‘new,’ He means that the priesthood of the Second Testament is translated to the Third Testament, that is to the Eternal Virgin Eucharistic Church. Priest of God has as his primary mission, the responsibility of bringing the world of the Third Millennium, from sinfulness into sinlessness, from corruption to incorruption, and from mortality to immortality. *1Co 15:53* He has the mission of bringing sinful man into the perfection of God, *Mt 5:48* and for bringing mankind into oneness in God.

Jesus prayed to the Father: “And not for them only do I pray, but for them also who through their word shall believe in Me, that they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be one in Us, that the world may believe that Thou have sent Me. And the glory which Thou have given Me, I have given to them, that they may be one, as We also are One, I in them, and Thou in Me, that they may be made perfect in one, and the world may know that Thou have sent Me, and have loved them, as Thou have also loved Me.” *Jn 17:20-23*

**Priest of God is Messianic in the sense
that he brings the Kingdom of God unto earth,
and elevates the earth into the Kingdom of God, as it is written:
“The kingdom of this world is become our Lord’s and His Christ’s,
and He shall reign for ever and ever.” *Apoc 11:15*
It is in this area that the priest restores the earth to purity,
reversing the action at the Fall of the first parents.
In this work, Priest of God, is prince,
serving under Christ Jesus, King of All Creation.
The Priest of God opens the gates of Paradise,
preparing the way for the saints in Heaven above
to come into Heaven on earth,
restoring earth to Heaven in the glory of the Father.**

**The powers vested in the Priest at ordination are truly glorious
in that he has the responsibility and authority
to bring the people to fulness in God
by the power given him by Jesus through His representative.
He has the power to fulfill here on earth
the Seven Sacraments of the Church,
which are the Keys of the Kingdom of Heaven, *Mt 16:19*
summarized as follows:**

- a. The first two Sacraments, Baptism and Confession,
are given to us for our personal preparation in pleasing God.**
- b. The second two Sacraments, Holy Communion and Confirmation,
are for our gaining co-union and unity in God.**
- c. The third two Sacraments, Matrimony and Holy Orders,
are for our perfection and station in life.**
- d. The last Sacrament, Extreme Unction,
is the final anointing of our eternal unity forever in The Eternal Word.**

The Priest of God has the power:

- a. To offer up the Holy Sacrifice of the Mass,**
- b. To forgive sins, and**
- c. To bless all in the Name of God.**

**The Priest of God accomplishes his mission by fulfilling in himself,
and administering to others, the Seven Sacraments of the Church.**

**Christ Himself ascended into Heaven,
and He willed that the work which He began
should be continued on earth,
through the Sacrament of Holy Orders.
Jesus confirmed this when He prayed to the Father:
“I have glorified Thee on the earth,
I have finished the work which Thou gave Me to do.
I have manifested Thy Name to the men
whom Thou have given Me out of the world.
Thine they were, and to Me Thou gave them,
and they have kept Thy word.**

**Now they have known, that all things which Thou have given Me,
are from Thee, because the words which Thou gave Me,
I have given to them, and they have received them,
and have known in very deed that I came out from Thee,**

**and they have believed that Thou did send Me.
I pray for them, I pray not for the world,
but for them whom Thou have given Me, because they are Thine,
and all My things are Thine, and Thine are Mine,
and I am glorified in them.
Holy Father, keep them in Thy Name whom Thou have given Me,
that they may be one, as We also are.
While I was with them, I kept them in Thy Name.
Sanctify them in truth, Thy word is truth.**

**As Thou have sent Me into the world,
I also have sent them into the world.
And for them do I sanctify Myself,
that they also may be sanctified in truth.
And not for them only do I pray, but for them also,
who through their word, shall believe in Me.” *Jn 17:4,6-12,17-20***

**He conferred His own very power upon the Apostles by the words:
“Do this for a commemoration of Me” *Lk 22:19*
By these words the Apostles were made
the first priests and bishops of the New Testament.**

**However, the priesthood of God was under attack by the evil one
from the creation of the world.**

**In the beginning God wonderfully created human nature,
and made man to His Own image,
giving Adam dominion over the whole earth.
He instructed man not to eat of the tree of good and evil,
because if he did,
he would die the death, which is the death of sin. *Gn 1:26;2:16,17***

**The angel who revolted and disobeyed God was cast out of Heaven
onto the earth, over which he formerly had dominion.
Man was deceived by the devil, disguised in the form of a serpent,
and enticed him to eat of the forbidden fruit,
saying that he would not die the death,
and that he would be as God, knowing good and evil. *Gn 3:4-6***

**Man disobeyed God, and obeyed the devil, ate of the forbidden fruit,
and by disobedience to God, Adam gave Satan,
dominion over himself and his inheritance. *Gn 3:1-4*
The devil claimed this dominion saying to Jesus:
“To me they are delivered and to whom I will I give them.” *Lk 4:5,6***

**To Adam’s son Seth was born Enosh,
and he began to call upon the Name of the Lord
in holy sacrifice. *Gn 4:25,26*
Man continued to sin, but a few remained faithful to God.
Enoch was born, the fifth generation from Enosh,
the seventh from Adam, *Jude 1:14*
he walked with God, and was seen no more,
because God took him. *Gn 5:22-24*
He was translated into Paradise,**

that he may give repentance to the nations. *Si 44:16*

**There was no priest left to minister before the Lord,
until Noah rejected the sinfulness of the world
and returned to worshipping God.
Noah, the fourth from Enoch, tenth from Adam,
found grace before the Lord, *Gn 6:5-8*
and when he came out of the Ark,
he built an altar unto the Lord, *Gn 8:20*
and in his priestly role, offered pleasing sacrifices to God.**

**Man continued to reject the Creator and built the Tower of Babel.
God scattered man abroad over the face of the earth,
and changed his language into many tongues.**

**Abraham was called by God
to leave Ur in the Chaldees, (*present day Iraq*),
and come into a strange land which He promised to his descendants.
Abraham trusted God, believed Him,
and ministered before Him in justice and truth.
The promise was fulfilled in his seed Isaac and Jacob.
God changed Jacob's name to Israel, meaning 'people of God.'
Jacob's eldest sons sold their second youngest brother Joseph
into slavery in Egypt.**

**God delivered Israel from the bondage of Egypt,
by the hand of His faithful priest, Moses,
and through another faithful priest Joshua,
whose name means Jesus, a savior,
God led Israel into the land promised to Abraham.**

**The sons of Israel did not keep the word of God
until faithful David established the kingdom.
David's sons did not obey God
and organized the first church schism at Sichem. *3K 12:20-33*
His son Solomon built the Temple in Jerusalem. *4K 6 cf***

**The priests of the Temple fell into idolatry
and God cast Israel out of the promised land
until they repented and returned to Him
with their whole heart and soul.
When prosperity reigned again in Israel, the people returned to sin,
and God allowed them to be made captives of various countries.**

**Ungodly men sought the office of high priest
and offered large sums of money to pagan Caesar
for his assistance in gaining control of God's Temple. *1M 7 cf***

**Jesus Christ came to earth
and established the New and Eternal Priesthood,
fulfilled the Old Testament Law of Judaism,
and established the New Testament in Christianity.
The High Priest of the Temple, friend of the pagan Romans,**

**through fear of losing his office, had Jesus crucified,
but Christ Jesus rose again from the dead in His Eucharistic glory.**

**He left the priesthood to His holy Apostles,
who soon dissented among themselves about His teachings. *Ac 15 cf***

**But God struck Saul, a Pharisee, and a persecutor of His people,
and after his conversion,
called him up to Heaven, instructed him in the truth,
and sent him to preach the truth of the Gospel to the nations. *Ga 1 cf***

**God changed his name to Paul, who did the will of God,
and died for the faith of Christ Jesus in pagan Rome.
Through the holy Apostles Peter and Paul, the Church was established
and Rome was converted to the true faith.
Again, dissensions arose and through murder and lies,
a new church, the Coptic Church, was established in Egypt.
Again, another dissension arose and through incest and greed,
a new church, the Orthodox Church, was established in Constantinople.
Again, another dissension arose and through pride and lust,
another church was formed, called the Protestant Church.**

**All this happened despite the admonition in Holy Writ:
“I beseech you, brethren, by the Name of our Lord Jesus Christ,
that you all speak the same thing
and that there be no schisms among you,
but that you be perfect in the same mind and in the same judgment.
For it has been signified unto me, my brethren, of you,
that there are contentions among you.
Now this I say, that every one of you says:
‘I indeed am of Paul; and I am of Apollo; and I of Cephas;
and I of Christ.’ Is Christ divided?” *1Co 1:10-13*
The High Priesthood of the Church of Jesus Christ
was left to the Vicar of Christ, based on the faith of Saint Peter.**

**This High Priesthood was dishonored by many Popes
and their subordinates throughout the centuries.**

**The priesthood was desecrated
by those in charge, and their subordinates.
Through greed, adultery, homosexuality,
pedophilia, and drunkenness,
prelates of the Church, even to the office of the Pope,
have protected those committing fornication with others,
as well as adulterating the Word of God. *2Co 2:17***

**It is written: “As they liked not to have God in their knowledge,
God delivered them up to a reprobate sense,
to do those things which are not convenient.
Who, having known the justice of God,
did not understand that they who do such things,
are worthy of death,
and not only they that do them,
but they also that consent to them that do them.” *Rm 1:28,32***

It is further stated: “Against a priest receive not an accusation, but under two or three witnesses. Them that sin reprove before all, that the rest also may have fear. I charge you, before God and Christ Jesus and the elect angels, that you observe these things without prejudice, doing nothing by declining to either side.” *1T 5:19-21*
This warning has been disregarded by all the splintered Christian churches.

Throughout the centuries, God sent His prophets, who were not listened to, and finally, He sent our Mother, and the Mother of Jesus Christ, warning the people, priests, and hierarchy, to desist from their evil way.

Blessed Mother Mary said at La Salette on 19 September, 1846: “The sins of consecrated persons cry out to Heaven and bring down vengeance, and now, here, vengeance is at the doors, because no one can be found to implore mercy and pardon for the people. The leaders, the shepherds of the people of God, have carelessly forsaken prayer and penitence, and the devil has beclouded their intelligence. The Vicar of my Son will have much to suffer, because during a certain time, the Church will be delivered to great persecutions. It will be a time of darkness. The Church will be in a terrible crisis.”

Again the Blessed Ever Virgin Mary between the years 1962 and 1965, appeared to four children at Garabandal, Spain, over 2,000 times.

It was during the same time of Vatican II Council, when hierarchy and clergy were meeting in Council. She said that: “Many cardinals, many bishops, and many priests, are on the road to perdition, and leading many souls with them.”

This message of warning was given while many cardinals, many bishops, and many priests, were in session during the Second Vatican Council, changing the Word of God and advocating compromise. The message was considered false by the hierarchy, because it criticized them.

It was at this fateful council the word of God was fulfilled, when the leader of that council opened the bottomless pit, and the smoke of the pit arose and the truth of the church was darkened with error, and the locusts of that pit came upon the earth, spreading their error of ‘ecumenism’ to those who would listen to their compromise. *Apoc 9:1-3*

Our Blessed Mother was not listened to.

**The words which Jesus said are come to pass:
“If they hear not Moses and the prophets, neither will they believe,
if one rise again from the dead.” *Jn 16:31***

**The messages fell on the deaf ears of the hierarchy,
and God was left with no alternative
but to remove the priesthood from the unbelievers
and transfer it to a man
whose name He would change to Father Aquinas.
Instructing him in His Word,
He told him that everything He would ask him to do
would be found in Holy Scripture.
His ordination in Heaven before the Throne of God,
Most Holy Trinity, was to be found in Scripture
when He ordained another man in Heaven,
and that after He had given the Primacy to Saint Peter.
It is written: “Paul, an apostle, not of men, neither by man,
but by Jesus Christ and God the Father,
Who raised Him from the dead.
I give you to understand, brethren,
that the gospel which was preached by me
is not according to man, for neither did I receive it of man,
nor did I learn it but by the revelation of Jesus Christ.” *Ga 1:1,11,12***

**Saint Paul also goes on to say in another place:
“I will come to visions and revelations of the Lord.
I know a man in Christ, above fourteen years ago,
(whether in the body, I know not,
or out of the body, I know not, God knows),
such a one caught up to the third Heaven.
And I know such a man
(whether in the body, or out of the body, I know not, God knows),
that he was caught up into Paradise, and heard secret words
which it is not granted to man to utter.” *2Co 12:1-4***

**The instructions given to Father Aquinas were quite simple:
“Preserve and protect the Holy Eucharist.”
The words of the ordination were equally simple but profound:
“Thou art a priest for ever
according to the order of Melchizedek.” *Ps 109:4*
Other instructions were given
which are not necessary to mention here.
The Priesthood now transferred has the responsibility
to bring about the fulfillment
of all that God has intended from the beginning of creation.
We heard earlier in the Mass,
the prayer to Almighty God which said:
“As we continue in Thy new creation,
may we in all things grow up in Him, Who is the Head, *Ep 4:15*
walking in newness of life, in the likeness of His resurrection, *Rm 6:4,5*
to perfect man,
unto the measure of the age of the fulness of Christ.” *Ep 4:13***

It is the responsibility of the Priest of God,

to have all true believers in Christ Jesus, grow to fullness in Him,
to walk in newness of Life as His New creature,
the New man, the perfect man,
bringing all of creation into the age of the fulness of Christ,
in the triumph of the Sacred Heart of Jesus
and the Immaculate Heart of Mary,
in the Eucharistic Reign of Christ on earth.

The Priest of God has full confidence in God,
for God gives him power and authority over the nations:
“he shall rule over kings,
he shall give them as the dust to his sword,
as stubble driven by the wind, to his bow.” *Is 41:2*

Jesus assures His Priest: “He that shall overcome
and keep My words unto the end,
I will give him power over the nations,
and he shall rule them with a rod of iron,
and as the vessel of a potter they shall be broken.
As I also have received of My Father,
and I will give him the Morning Star.” *Apoc 2:26-28*

The Priest of God is not a respecter of persons,
he will do the Will of God, and will set the downtrodden free.
Jesus assures him: “Behold My servant, I will uphold him,
My elect, My soul delights in him.
I have given My spirit upon him,
he shall bring forth judgment to the Gentiles.
He shall not cry, nor have respect to persons,
neither shall his voice be heard abroad.
The bruised reed he shall not break,
and smoking flax he shall not quench,
he shall bring forth judgment unto truth.
He shall not be sad, nor troublesome,
till he set judgment in the earth,
and the islands shall wait for his law.” *Is 42:1-4*

Jesus further states: “I the Lord have called you in justice,
and taken you by the hand, and preserved you.
And I have given you for a covenant of the people,
for a light of the Gentiles,
that you might open the eyes of the blind,
and bring forth the prisoner out of prison,
and them that sit in darkness out of the prison house.
I the Lord, this is My Name. I will not give My glory to another.
The things that were first, behold they are come,
and new things do I declare, before they spring forth,
I will make you hear them.” *Is 42:6-9*

In setting the people free,
and enlightening them in the Word of God,
Priest of God brings them into the glory
of the Seven Sacraments of the Church,
has them live as himself in the Seven Sacraments,

and through the Sacrament of Confession and Holy Eucharist,
brings the people into Eucharistic oneness in God.

In this way, Jesus does give His glory to His own people,
for He said to the Father: “I have glorified Thee on the earth,
I have finished the work which Thou gave Me to do.
And the glory which Thou have given Me, I have given to them,
that they may be one, as We also are One.” *Jn 17:4,22*

Living in this glory Jesus foretold us:

“I will not leave you orphans, I will come to you.
In that day you shall know that I am in My Father,
and you in Me, and I in you.” *Jn 14:18,20*

Priest of God opens the gates of Paradise,
from which God “cast out Adam,
and placed before the Paradise of Pleasure, Cherubims,
and a flaming sword, turning every way,
to keep the way of the Tree of Life.” *Gn 3:24*

Jesus is the ‘Tree of Life’ as He says:

“I am the True Vine, and My Father is the Husbandman.
Every branch in Me that bears not fruit, He will take away,
and every one that bears fruit, He will purge it,
that it may bring forth more fruit. Abide in Me, and I in you.
As the branch cannot bear fruit of itself, unless it abide in the vine,
so neither can you, unless you abide in Me.
I am the Vine, you the branches.
He that abides in Me, and I in him, the same bears much fruit,
for without Me you can do nothing.
If any one abide not in Me,
he shall be cast forth as a branch and shall wither,
and they shall gather him up and cast him into the fire,
and he burns.” *Jn 15:1-6*

Jesus went on to say in another place:

“He, that has an ear, let him hear what the Spirit says to the churches:
‘To him, that overcomes, I will give to eat of the Tree of Life,
which is in the Paradise of My God.
Blessed are they that wash their robes in the Blood of the Lamb,
that they may have a right to the Tree of Life,
and may enter in by the gates into the City.’” *Apoc 2:7; 22:14*

In keeping his ministry, Priest of God is ‘priest for ever.’
His total responsibility is to God, and to serve His people,
and bring them into oneness in God.
In bringing the people into Eucharistic Unity in God,
the way is made clear to Paradise,
and the gates are opened to all who persevere.

Prepare now to receive thy ministry.

The Ordination

MC. Let all who are to be ordained come forward.

*The ordinands rise, go before the altar and kneel. They are dressed in alb, and cincture.
On their left arm they carry a folded and Eucharistic Scapular.*

The MC presents all the candidates to the celebrant, requesting him to ordain them:

MC. Our Holy Mother the Church,
request that you ordain the deacons here present
to the office of Priesthood of God.

The celebrant inquires:

P. Do you know them to be worthy?

MC. As far as human frailty allows to know,
I know and I testify that they are worthy of the charge of this office.

P. Thanks be to God.

The Prostration and the Litany of the Saints.

P. Do you candidates to the Priesthood of God,
seek His Divine assistance in all things?

Ordinands: We prostrate ourselves before Almighty God,
seeking His mighty guidance.

The ordinands prostrate themselves on the floor of the sanctuary, as a sign of their unworthiness and need of Divine assistance. The celebrant and all others who assist kneel in their places.

The celebrant recites the Litany of the Saints, the choir and all assisting clerics answer. The whole Church Triumphant is called upon to intercede with God that He may give worthy ministers to the Church Militant here on earth.

Lord, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
God the Father of Heaven,
God the Son, Redeemer of the world,
God the Holy Ghost,
Holy Trinity, one God,
Holy Mary,
Holy Mother of God,
Holy Virgin of virgins,
St. Joseph,
St. Michael,
St. Gabriel,
St. Raphael,
All ye holy Angels and Archangels,
All ye holy orders of blessed Spirits,
All ye holy Patriarchs and Prophets,
All ye holy Apostles and Evangelists,
All ye holy Disciples of the Lord,
All ye holy Innocents,
All ye holy Saints of God,
Be merciful,
Be merciful,
From all evil,
From all sin,
From Thy wrath,

Christ, have mercy on us.

Christ, graciously hear us.

Have mercy on us.

Have mercy on us.

Have mercy on us.

Have mercy on us.

Pray for us.

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Make intercession for us.

Spare us, O Lord.

Graciously bear us, O Lord.

Deliver us, O Lord.

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From a sudden and unprovided death,	“
From the snares of the devil,	“
From anger, and hatred, and every evil will,	“
From the spirit of fornication,	“
From lightning and tempest,	“
From the scourge of earthquakes,	“
From plague, famine, and war,	“
From everlasting death,	“
Through the mystery of Thy holy Incarnation,	“
Through Thy coming,	“
Through Thy birth,	“
Through Thy baptism and holy fasting,	“
Through Thy Cross and passion,	“
Through Thy death and burial,	“
Through Thy holy resurrection,	“
Through Thine admirable ascension,	“
Through the coming of the Holy Ghost, the Paraclete,	“
In the day of judgment,	“
We sinners,	
That Thou would spare and pardon us,	<i>Beseech Thee, hear us.</i>
Thou would pardon us,	<i>We beseech Thee, hear us.</i>
That Thou would bring us to true penance,	“
That Thou would vouchsafe to:	“
Govern and preserve Thy holy Church,	“
Preserve all orders of the Church in holy religion,	“
Humble the enemies of Thy Holy Church,	“
Give Thy peace and true faith to kings and princes, civil and religious,	“
Grant Thy peace and Holy unity to the whole world,	“
Call back to the unity of the Church all who have strayed from her fold,	“
Guide all unbelievers into the light of the Gospel of the Third Testament,	“
Confirm and preserve us in Thy holy service,	“
That Thou would lift up our minds to Heavenly desires,	“
That Thou would render eternal blessings to all our benefactors,	“
That Thou would deliver our souls,	“
and the souls of our brethren, and relatives,	“
That Thou would deliver the souls of our benefactors	“
from eternal damnation,	“
That Thou would vouchsafe to give and preserve the fruits of the earth,	“
That Thou would vouchsafe to grant eternal rest to all the faithful departed	“

Here the celebrant rises and blesses the ordinands prostrate in the sanctuary and says:

That Thou would vouchsafe to ✠ bless these elect,
 That Thou would vouchsafe to ✠ bless and ✠ sanctify these elect,
 That Thou would vouchsafe
 to ✠ bless, ✠ sanctify, and ✠ consecrate these elect.

The celebrant kneels again, and the litany is continued to the end.

That Thou would vouchsafe graciously to hear us, Son of God.

Lamb of God, Who takes away the sins of the world,
 Lamb of God, Who takes away the sins of the world,
 Lamb of God, Who takes away the sins of the world,
 Christ, hear us.
 Lord, have mercy on us.
 Lord, have mercy on us.

*Spare us, O Lord
 Graciously hear us, O Lord
 Have mercy on us
 Christ, graciously hear us
 Christ, have mercy on us*

After the litany the ordinands rise.

The Individual Call

MC. Let those who are to be ordained to the order of the priesthood come forward:
N.N., etc.

Those to be ordained first are called by name. All others return to their places until the time for their ordination arrives.

When called, each one answers PRESENT, goes before the altar, and kneels.

The Bestowal of the Office of Priesthood.

The celebrant imposes both his hands upon each ordinand without saying any prayer, and after him all priests present do the same. Then the celebrant and all priests raise their right hands and hold them extended over the candidates for a few moments.

Then the celebrant, holding his right hand extended prays:

P. Let us pray:

O Lord, Thou instructed us on the importance and sanctity of ordaining men to the priesthood:

“Impose not hands lightly upon any man, neither be partaker of other men’s sins. Keep thyself chaste.” *1T 5:22*

By the power and authority vested in me, I ordain these men into Thy Priesthood.

From henceforth and forever, they are Priests of God, according to the order of Melchizedek. *Ps 109:4*

We thank Thee Almighty God, for these Thy Priests, and thank Thee that Thou send Thy Spirit from on High, filling these Thy Priests with Thy Graces.

We thank Thee that each of them believes in his heart that:

“The Spirit of the Lord is upon me, because the Lord has anointed me,” *Is 61:1*

in Christ Jesus, our Lord, Blessed Sacrament, Holy Eucharist, Who lives and reigns, Eternal Triune God, forever and ever.

A. Amen.

The celebrant turns to the altar and says:

P. Let us pray:

The assistants: Let us bend our knees. (The assistants genuflect, then say):

A. Arise.

Again the celebrant turns to the newly ordained Priests and prays:

P. Hear us, we beseech Thee, O Lord our God, and pour out upon these Thy servants, Thy ✠ blessings as they receive the power of the Holy Ghost coming upon them, for they shall be witnesses unto Thee in Jerusalem, and even to the uttermost part of the earth. *Ac 1:8*

We thank Thee in Thy Son, our Lord Christ Jesus, Blessed Sacrament, Holy Eucharist, Who lives and reigns with Thee in the unity of the same Holy Ghost, God,

The following is said by the celebrant, with his arms extended:
forever and ever.

A. Amen.

P. We beseech Thee, Almighty Father,
invest these Thy servants with the dignity of Thy Priesthood.
Do Thou renew in their hearts the spirit of holiness,
that they may hold the office of Priesthood,
which they have received from Thee, O Lord,
and by their lives be an example of perfect conduct,
leading all whom they meet into Thy Eternal Kingdom
in Eucharistic Unity, in Christ Jesus, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee, in the unity of the Holy Ghost,
Eternal Triune God, forever and ever.

A. Amen.

Investiture with the Priestly Vestments.

*The celebrant sits. The celebrant arranges the EUCHARISTIC SCAPULAR on each one.
In doing this he says:*

P. Receive the priestly Eucharistic Scapular,
symbol of the dignity and power,
the garb of immortality,
which was lost by the sin of the first parent,
and now you are prepared to approach the sacred rite.
Bear ye the yoke of Jesus Christ our Lord, and learn of Him,
because He is meek, and humble of heart,
for His yoke is sweet, and His burden light, *Mt 11:29,30*
may you bear it, so that you obtain His grace,
and enter into His everlasting joy.

The ordained answers: Thanks be to God.

The newly ordained kneel, and the celebrant prays:

P. O Almighty Father, Author of all holiness,
grant to Thy newly ordained Priests of Thee our God,
the gift of bringing all people who will be saved,
into Eucharistic Unity in Thee,
by making the way clear to Paradise,
and open the gates to all who persevere.

While Judaism yielded thirty fold,
and Christianity yielded sixty fold,
by Thy grace, help Eucharistic man
to yield the promised hundred fold. *Mt 13:23*

Grant this in Christ Jesus, Thy Son, our Lord,
Holy Eucharist, Blessed Sacrament,
Who lives and reigns with Thee
in the unity of the Holy Ghost,
Eternal Triune God, forever and ever.

A. Amen.

The celebrant turns to the altar, kneels and intones the following which is continued by the choir.

**Come, Holy Ghost, Creator come
From Thy bright celestial throne!
Come, take possession of our souls
And make them all Thine own!**

**Thou Who are called the Paraclete,
Best Gift of God above,
The Living Spring, the Living Fire,
Sweet Unction, and True Love!**

**Thou Who are sevenfold in Thy grace,
Finger of God's right hand,
His Promise, teaching little ones
To speak and understand!**

**O guide our minds with Thy blest Light,
With love our hearts inflame,
And with Thy strength, which never decays,
Confirm our mortal frame.**

**Far from us drive our hellish foe,
True peace unto us bring,
And through all perils guide us safe
Beneath Thy sacred wing.**

**Through Thee may we the Father know,
Through Thee the Eternal Son,
And Thee the Spirit of Them Both,
Thrice blessed Three in One.**

**Now to the Father and the Son
Who rose from death, be glory given,
With Thee, O Holy Comforter
Henceforth by all in earth and Heaven.**

A. Amen.

The Anointing of the Hands

After the first stanza the celebrant seats himself. He places a cloth or towel over his lap. The newly ordained approach, and kneeling before him, one by one, they hold their hands for the anointing in such manner that the palms are turned upward and the sides and little fingers touch each other. The celebrant dips his thumb into the holy oil, draws a line from the thumb of the right hand to the index finger of the left and from the thumb of the left hand to the index finger of the right, and then anoints the whole of both palms. While doing this he pronounces the following prayer:

**P. We beseech Thee, O Lord, to consecrate and sanctify these hands
by this unction and our ✠ blessing.**

The anointed answers: **Amen.**

**P. That whatsoever they shall bless may be blessed,
and whatsoever they shall consecrate be consecrated and sanctified,**

in the Name of our Lord Jesus Christ.

The anointed answers: Amen.

Then, keeping his hands joined, the newly ordained goes to the side of the altar, where one of the assisting priests binds them together with a white cloth, leaving the fingers free. When all have been anointed, the celebrant purifies his thumb with crumbs of bread or water.

Bestowal of the Power to Offer the Holy Sacrifice of the Mass.

By the preceding rite of the imposition and the anointing of hands the newly ordained priests possess priestly powers. But the power to celebrate Mass, to change bread and wine into the Body and Blood of Christ is such a tremendous, awe-inspiring power that a special rite is employed to express it's bestowal and to bring more fully into realization what has been received.

The newly ordained priests again approach the celebrant and kneel before him. A chalice containing wine and water, and the paten with a host lying on it, is presented to each; whereupon the ordained in his right hand, takes the paten between the index and the middle finger, touching with index finger the paten and host, and with the middle finger and thumb of his left hand, he takes the cup of the chalice, while the celebrant says:

**P. Receive the power to offer sacrifice to God
and to celebrate Holy Mass for the living as well as for the dead.
In the Name of our Lord Jesus Christ.**

The ordained answers: Amen.

Mass resumes with the reading of the Gospel, and then continues until after Holy Communion.

Before the Gospel the CONGREGATION STAND

He goes to the middle of the Altar, bows down before the Blessed Sacrament, and says:

P. THE HOPE of the gospel, whereof I am made a minister *(Col 1:23)*,
is the power of God unto salvation,
to every one that believes *(Rm 1:16)*.
that all may be made acceptable and sanctified
in the Holy Ghost *(Rm 15:16)*.

A. Amen.

P. O ALMIGHTY GOD, I beseech Thy anointing.

(Bowing down, he awaits the blessing).

**The Spirit of the Lord is upon me,
because the Lord has anointed me,
He has sent me to preach to the meek,
to heal the contrite of heart,
and to preach a release to the captives,
and deliverance to them that are shut up.**

**To proclaim the acceptable year of the Lord,
and the day of vengeance of our God,
to comfort all that mourn.**

To appoint to the mourners of Sion,

and to give them:
a crown, for ashes,
the oil of joy, for mourning,
a garment of praise, for the spirit of grief,
and they shall be called in it:
‘The mighty ones of justice,’
‘The planting of the Lord to glorify Him’ (Is 61:1-3).

A. Amen.

Then going to the right hand side of the Altar, extending his hands, he says:

P. THE GRACE of our Lord Jesus Christ is in thee (Apoc 22:21).

A. And also in thee (1Co 3:16).

With the thumb of his right hand, he makes the sign of the Cross at the beginning of the Gospel he is to read, then on his forehead, lips and heart, and says:

The reading of the Holy Gospel ✠ according to Saint Mark 10:35-45.

A. Glory be to Thee, O Lord.

James and John, the sons of Zebedee, come to Him, saying: “Master, we desire that whatsoever we shall ask, Thou would do it for us,” but He said to them: “What would you that I should do for you?” And they said: “Grant to us that we may sit, one on Thy right hand and the other on Thy left hand, in Thy glory.”

And Jesus said to them: “You know not what you ask. Can you drink of the chalice that I drink of, or be baptized with the baptism wherewith I am baptized?” But they said to him: “We can.”

And Jesus said to them: “You shall indeed drink of the chalice that I drink of, and with the baptism wherewith I am baptized you shall be baptized, but to sit on My right hand or on My left is not mine to give to you, but to them for whom it is prepared.”

And the ten, hearing it, began to be much displeased at James and John. But Jesus calling them, said to them: “You know that they who seem to rule over the Gentiles lord it over them, and their princes have power over them, but it is not so among you, but whosoever will be greater shall be your minister. And whosoever will be first among you shall be the servant of all. For the Son of man also is not come to be ministered unto, but to minister and to give His life a redemption for many.

P. This is the Gospel of our Lord and Savior Jesus Christ.

A. Praised be to Thee, O Lord Jesus Christ.

P. Blessed are they who hear the Word of God and keep it. A. Amen.

The Priest at the middle of the Altar, extending, elevating and joining his hands, says:

P. LET US rejoice in our gift of faith:

A. **I BELIEVE** in one God, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible (Col 1:16).

And in one Lord Jesus Christ (*bow*),

the Only-begotten Son of God (*Jn 1:18*),
born of the Father before all ages (*Ps 109:3*).
God of God, Light of Light, true God of true God,
begotten, not made (*Jn 3:18*),
being of one substance with the Father,
by Whom all things were made (*Col 1:16*).
Who for us men, and for our salvation came down from Heaven,
(Here kneel) AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN (*Jn 1:14*). *(Arise)*
He was crucified also for us,
suffered under Pontius Pilate, and was buried (*Mk 15:15*).
The third day He rose again according to the Scriptures (*Lk 24:7*),
and ascended into Heaven,
and sits at the right hand of the Father (*Mk 16:19*),
and He comes again with glory
to judge both the living and the dead (*Mt 25:31*),
of Whose Kingdom there shall be no end (*Lk 1:33*).

And I believe in the Holy Ghost, the Lord, and Giver of Life,
Who proceeds from the Father and the Son (*Jn 14:26*),
Who together with the Father and the Son
is worshiped and glorified (*Jn 16:15*),
Who spoke through the Prophets, and now in this time,
through the Eternal Virgin Eucharistic Church (*Ep 3:10; 2Co 11:2*).

I believe in one Baptism for the remission of sins (*Ep 4:4-6*),
and although I was dead, I now live,
and shall not die for ever (*Jn 11:25,26*),
for Eucharistic man, completes the resurrection of Jesus Christ,
which is the first resurrection,
over which the second death has no power (*Apoc 2:11; 20:6*).

The Eucharistic reign is the unity and oneness of man in God,
and God in man,
filled unto all the fulness of God (*Jn 17:21*), (*Ep 3:19*),
Blessed Sacrament, Holy Eucharist,
the Life of the world, which is come (*Jn 11:25*).
in the Holy Trinity, ✠ Father, Son, and Holy Ghost. Amen.

The celebrant KISSES the Altar, extending his hands says:

- P.** THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).
A. And also in thee (*1Co 3:16*).

CONGREGATION KNEEL

- He uncovers the chalice, takes the paten with the host on it, offering it up says:*
P. ACCEPT, O Holy Father, Almighty, Eternal God,
this immaculate host, which I offer unto Thee, my God,
living and true,
with grateful thanks, that now in the fulness of times,
Thou have made known to us the sacrament of Thy will,
to re-establish all things in Christ (*Ep 1:9,10*),
in Thy glorious and immaculate Eucharistic Church.

Father, we also offer it for all the sheep that are not of this fold, for whom Thy Son Jesus prayed, that they may hear His voice, and that there shall be one fold and one shepherd (*Jn 10:16*), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all (*Ep 4:5,6*).

By Thy grace, bring the many who will believe, into Thy Eternal Virgin Eucharistic Church (*2Co 11:2*), which is the Kingdom of God on earth, as it is in Heaven.

A. Amen.

Making the sign of the Cross with the paten, he places it upon the corporal. He pours wine first and then adds 3 drops of water into the chalice, blessing the water before it is mixed, saying:

P. **O GOD**, Who has wonderfully created human nature, and still more wonderfully restored it, grant that by the mystery of this commingling of ✠ water and wine (*Jn 19:34*), that like the leaven, hidden in three measures of meal, through the mystery of our faith, we may continue to grow to full Eucharistedness, in unity in His Godhead (*Mt 13:33*), with He Who became partaker in our manhood, Jesus Christ, Thy Son, our Lord, Who lives and reigns with Thee, in the unity of the Holy Ghost, Holy Trinity, Eternal Godhead, for ever and ever (*1Jn 5:8*).

A. Amen.

Offering up the chalice he says:

P. **WE**, the Mystical Body of Christ, Church Triumphant, Suffering and Militant, offer unto Thee, O Lord, the Chalice of Salvation (*Ps 115:13*), and thank Thy Divine Majesty, for receiving it, as an odor of sweetness, an acceptable sacrifice (*Phil 4:18*), for our continued growth in Thee, and for the salvation of the whole world (*Ep 5:2*).

A. Amen.

Making the sign of the Cross with the chalice, and placing it on the corporal, he covers it with the pall, then raising his eyes and stretching out his hands, he says:

P. **IN THEE**, O Sanctifier, Almighty, Eternal God, I bless ✠ this sacrifice set forth in Thy Holy Name.

With his hands joined, he goes to the side of the Altar, washes his hands while he says:

P. **I WILL** wash my hands among the innocent, and I will compass Thine Altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. O Lord, I have loved the beauty of Thy house, and the place where Thy glory dwells.

Take not away my soul O God, with the wicked,
nor my life with men of blood,
in whose hands are iniquities,
their right hand is filled with gifts.
But as for me, I have walked in my innocence,
Thou have redeemed me, and have been merciful to me.
My foot has stood in the right way,
in the churches I do bless Thee, O Lord (*Ps 25:6-12*).
Glory be ✠ to the Father, and to the Son, and to the Holy Ghost,

A. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Then bowing before the middle of the Altar, with joined hands, he says:

P. **WE THE** Eternal Virgin Eucharistic Church
present all that we have to Thee, in Thy Holy Name,
by the hands of Thy angel at Thine Altar on high (*Mal 2:7*).

A. Amen.

P. **RECEIVE**, O Holy Trinity, this oblation,
which we, the Mystical Body of Christ, offer unto Thee,
in the Passion, Resurrection, and Ascension,
of our Lord Jesus Christ,
and in the Immaculate Heart
of the Blessed and Glorious Ever Virgin Mary,
Mother of our God and Lord,
and in Saint Joseph, her most chaste spouse (*Mt 1:18,19*).

A. We, the Church Militant, in the Kingdom of God here on earth,
along with the Church Suffering in Purgatory,
fill up those things that are wanting of the sufferings of Christ,
in our flesh, for His body, which is the Church (*Col 1:24*),
who along with the Church Triumphant in Heaven, are:
the communion of saints,
the Mystical Body of Christ, Eucharistic man,
the Kingdom of God which is come.

P. **O LORD OUR GOD**,
Thou have said that the memory of Thy saints shall not depart,
and their name shall be remembered from generation to generation.
Nations shall declare their wisdom,
and the Church shall show forth their praise (*Si 39:13*).

O Lord, we recall **N.**, and thank Thee for his/her/their
example of faith in Jesus Christ.

A. Amen.

Extending his hands he continues.

P. **MOST MERCIFUL GOD**,
as it is a holy and wholesome thought to pray for the dead,
that they may be loosed from sins (*2M 12:42-46*),
we remember in particular Thy servants and handmaids
who are gone before us, and who are near and dear to us, **N.** and **N.**

He pauses, prays for the particular DEAD to be remembered.

We remember also the suffering souls in Purgatory,
and the souls of those who are awaiting judgement,
and pray Thee Most Merciful Father,
grant these and all who have died,
a place of refreshment, of light, and peace,
through Christ our Lord.

A. Amen.

P. ALMIGHTY FATHER,

we remember Thy servants and handmaids *N.* and *N.*

(Pray silently for those to be remembered).

We offer up to Thee, this sacrifice of praise, for ourselves,
and all who are in our hearts, and in the Mystical Body of Christ,
we pay our vows unto Thee, the Eternal God, Living and True.

A. Amen.

P. O LORD, we pray for the redemption, conversion, and well-being,
of those outside the Eucharistic Church, especially *N.* and *N.*

and beseech Thee, by the merits and prayers
of the Mystical Body of Christ,

that we may aid and defend them with Thy protection.

A. Amen.

Joining his hands, he KISSES the Altar, extending and joining them, says:

P. PRAY, Mystical Body of Christ, that my sacrifice and yours,
and all that we do this day,
may be acceptable to God the Father Almighty *(1P 2:5).*

A. We thank the Lord for receiving the sacrifice from your hands,
to the praise and glory of His Name, to our benefit,
and to that of His Eternal Virgin Eucharistic Church.

P. AMEN.

From the Offertory on, the newly ordained priests say the Mass together with the celebrant, so that their ordination Mass is really their first Mass.

He reads the **OFFERTORY BLESSING**

P. O LORD, our Almighty God, we offer our very selves to Thee
in thanksgiving for the gift of Thy Son, Jesus Christ.

Thou have given Thy Priests

to be fit ministers of Thy Seven Sacraments,
so that through faith and belief in Thy Sacraments,
and Thy Grace,

Thou allow man of his own free will

to return to perfection in Thee. *Mt 5:48*

We offer all we have to Thee,
our life, and our commitment, to Thy holy service.

We thank Thee for receiving and ✠ blessing
these gifts of bread and wine,

which we Thy Priests consecrate
into the Body, Blood, Soul, and Divinity,
of Jesus Christ, Thy Son, our Lord,
Blessed Sacrament, Holy Eucharist,
Who lives and reigns with Thee and the Holy Ghost,
Most Holy Trinity, world without end.

A. Amen.

P. BLESSED be the God and Father of our Lord Jesus Christ,

A. Who according to His great mercy
has regenerated us unto a lively hope.

P. BY the power of God, we are kept by faith unto salvation,

A. Now revealed in the Eternal Virgin Eucharistic Church
in this the last time.

P. THE TRIAL of our faith is found unto praise, and glory, and honor.

A. We appear in Eucharistic oneness in Jesus Christ our Lord (*1P 1:3,5,7*).

SANCTUS

He then extends his hands, and keeps them thus until the end of this prayer:

P. WE THANK THEE, our Living God, maker of heaven and earth
and the sea and all things that are in them.

Thou send us good from Heaven,
filling our hearts with food and gladness,
having exhorted us to continue in the faith,
for through many tribulations
we have entered into the Kingdom of God,
in Christ our Lord (*Ac 14:14,16,21*).

By His birth, life, passion, death, and resurrection from the dead,
Jesus the Messiah, overcame Satan, sin, and death,
forgiving us all our offences,
blotting out the handwriting of the decree that was against us,
and has taken the same out of the way, fastening it to the Cross,
despoiling the principalities and powers of evil,
triumphing over them in Himself. *Col 2:13-15*

Jesus restored man to Thine Own image, and to Thy likeness too,
as well as the entire creation to Thee our God and Father.

He confirmed the priesthood of Melchizedek, king of Salem,
priest of the most high God, who by Thy authority,
this man who was without genealogy or ending,
blessed Abram saying:

“Blessed be Abram by the Most High God,
Who created heaven and earth.” *Gn 14:18,19*

The Priesthood of Jesus, Teacher, and King,
according to the order of Melchizedek,
ended the Levitical priesthood,
and established in Himself, the Office of High Priest,
Who is made according to the power of indissoluble life. *Hb 7:16*

The Priesthood of the New Testament
was desecrated by those in authority,
through sinfulness, denial

and changing of the Word of God in Holy Writ.
Jesus, High Priest, holy, innocent, undefiled,
separated from sinners, *Hb 7:26*
transferred the Priesthood to those
who would honor His Eternal Covenant.

These Priests ordained today,
offer their lives to the full service of Christ Jesus,
Who confirms to them: “Thou art a Priest forever,
according to the order of Melchizedek.” *Ps 109:4*

Through Him the Angels, Archangels (*Lk 2:13; 1Th 4:15*)
and Virtues praise Thy Majesty,
the Dominations and Princes adore it,
the Powers tremble before it (*Ep 1:21*),
the blessed Seraphim, Cherubim and Thrones (*Is 6:2; Gn 3:24*)
with common jubilee glorify it (*IP 3:22;4:11*).

With these and in union with our Blessed Mother Mary,
Queen of Heaven and earth, angels and men,
we the Church Militant thank Thee,
for joining our voices with,
the Church Suffering, and the Church Triumphant,
and all of creation which rejoices
in the revelation of the sons of God (*Rm 8:19*),
as we, the Mystical Body of Christ Eucharistic man,
praise Thee day by day with one voice saying:

Joining hands, bowing, says:

HOLY, holy, holy, Lord God of Hosts. *(The bell is rung three times).*

Heaven and earth are full of Thy glory (*Is 6:3*).

Hosanna in the highest.

Blessed ✠ is He that comes in the Name of the Lord.

Hosanna in the highest (*Mt 21:9*).

Extending, elevating and joining his hands, raising his eyes to Heaven says:

P. WE GIVE glory to Thee, most merciful Father,
in Jesus Christ Thy Son, our Lord. *(He kisses the Altar)*

In the beginning Thou made man to Thine own image (*Gn 1:27*).

He disobeyed Thee and was cast out of Paradise (*Gn 3:24*).

Thou made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

Thy just servant Abel sacrificed of the firstlings of his flock to Thee (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,

began to call upon the Name of Thee our Lord (*Gn 4:26*).

Through faithful Noah,

Thou saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed Thee,
and laying the wood upon the shoulders of his son Isaac,
was willing to sacrifice him to Thee.

Thou provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine

which Thy high-priest Melchizedek offered unto Thee (*Gn 14:18*),
and in faith, prepared the way for Moses (*Gn 15:18*).
Moses, in Judaism, brought us the Law and the sacrifices,
celebrated the Pasch of the Lord to Thee (*Ex 12:11*),
and prophesied the coming of the Messiah (*Dt 18:15*).
The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

- A. All of these were a prefiguring of the perfect sacrifice of Thy Son Jesus,
Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),
offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*),
and showed us the way to Thee our Father (*Jn 14:6*).
Jesus, the Messiah, the Christ,
fulfilled the promise of Judaism in Christianity.

To we who believe in Him,
He destroyed sin by the sacrifice of Himself
in His passion and ignominious death on the Cross.

- P. **OUR LORD JESUS CHRIST** said:
“My Father gives you the true bread from Heaven.
Labor not for the meat which perishes,
but for that which endures unto Life Everlasting,
which the Son of man will give you,
for Him has God the Father sealed. *Jn 6:32°,27*

The bread of God is that which comes down from Heaven
and gives life to the world.” *Jn 6:33*
Jesus said: “I am the bread of life.
He that comes to Me shall not hunger,
and he that believes in Me shall never thirst.” *Jn 6:35*

At the Last Supper, He said:
“With desire I have desired to eat this Pasch with you,
before I suffer.” *Lk 22:15*

Then taking bread into His holy and venerable hands,
and with eyes lifted up towards Heaven,
unto Thee, O God, His Almighty Father,
giving thanks to Thee,
did bless, ✕ break, (*he takes the Host in his hands*)
and give unto His disciples, saying:

Take ye and eat: *Mt 26:26*

Holding the host with both hands, he pronounces the words of Consecration distinctly, and solemnly:

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. *Lk 22:19*

After pronouncing the words of Consecration, the Priest, genuflecting, adores the Sacred Host; then, rising, he elevates It, and replaces It upon the paten, genuflecting

again in adoration. After this, he never disjoins his fingers and thumbs, except when he is to take the Host, until after the washing of his fingers.

(The bell is rung once at the Elevation of the Host and at each genuflection).

IN like manner, after supper,
taking also this excellent Chalice
into His holy and venerable hands, *1Co 11:25*
and giving thanks to Thee,
He blessed, ✠ and gave to His disciples, saying:

Drink ye, all of this: *Mt 26:27*

The Priest pronounces the words of Consecration over the Chalice, holding It slightly elevated, saying:

THIS IS THE CHALICE OF MY BLOOD *Lk 22:20*
OF THE NEW AND ETERNAL TESTAMENT, *Mk 14:24; 1Jn 5:11*
WHICH SHALL BE SHED FOR YOU, *Lk 22:20*
AND FOR MANY, *Mk 14:24*
UNTO THE REMISSION OF SINS. *Mt 26:28*

He then replaces the Chalice on the corporal, and says:

**As often as ye do these things,
ye shall do them in commemoration of Me.** *1Co 11:24-26*

Making a genuflection, he adores; then, rising, he elevates the Chalice, and, replacing It upon the corporal, makes another genuflection.

(The bell is rung once at the Elevation of the Chalice and at each genuflection).

P. WE ARE redeemed with the precious Blood of Jesus Christ,
the Immaculate and undefiled Lamb, the Faithful Witness,
the First begotten of the dead, the Prince of the kings of the earth,
Who loved us, and washed us from our sins, in His own Blood.
He has made us a Kingdom, and priests to Thee our God and Father.
To Him be glory, and empire, for ever, and ever.

A. Amen (*Apoc 1:5,6*).

P. WE WHO believe and participate in the Holy Sacrifice,
are the New Creation, Eucharistic man (*2Co 5:17*),
the chosen generation, the kingly priesthood,
the holy nation, the purchased people.
We declare His virtues,
Who has called us out of darkness into His marvelous Light (*1P 2:9*).

He GENUFLECTS as the response "We give thanks" is being made.

A. We give thanks to Thee, Most Holy God.

Taking the Host in his right hand, and holding the Chalice in his left,

he elevates both saying:

- P.** **WE** come to Thee, through ✠ Him, and with ✠ Him, and in ✠ Him (*Rm 11:36*), and give all praise, and glory, and honor to Thee (*1P 1:7*), God the Father Almighty, in the unity of the Holy Ghost, for our Redeemer, Jesus Christ,

He then sets the Chalice on the Corporal, takes the Sacred Host and breaks It in the middle, over the Chalice. He then places the part of the Host which he has in his right hand on the paten. Then breaking off a particle of what remains in his left hand he says:

WHO lives and reigns with Thee, and the Holy Ghost, God,

Placing on the paten the remains in his left hand of the Host, and holding the particle which he had broken off, in his right hand, over the Chalice, says:

- P.** **WORLD** without end.
A. Alleluia! Alleluia!

He makes the sign of the Cross with the same particle over the Chalice, saying:

- P.** **MAY** the peace of Christ ✠ which surpasses all understanding ✠ keep our hearts and minds, in ✠ Christ Jesus (*Phil 4:7*).
A. Amen.

He then puts the particle into the Chalice, saying:

- P.** **MAY** this mingling and consecration of the Body and Blood of our Lord Jesus Christ, continue to bring us who receive Him, to Eucharistic glory, the Holy of Holies, Most Holy Trinity.
A. Amen.

- P.** **O LORD** Jesus Christ, Thou have said:
“Except you eat the Flesh of the Son of man and drink His Blood, you shall not have life in you.
He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day” (*Jn 6:54,55*).

With hands on the Altar, surrounding the Sacred Species, he says:

Jesus, Thou art the Living Bread which came down from Heaven, for the life of the world.
If any man eat of this Bread, he shall live for ever (*Jn 6:51,52*).

- A.** Lord, give us always this Bread (*Jn 6:34*).
Thy Flesh is meat indeed, and Thy Blood is drink indeed.
He that eats Thy Flesh and drinks Thy Blood, abides in Thee, and Thou in him,
Eucharistic man, Holy Trinity. Amen (*Jn 6:56,57*).

He GENUFLECTS, takes the Host in his hands, and says:

- P.** **I WILL** take the Bread of Heaven (*Ps 77:24*), and will call upon the Name of the Lord (*Gn 4:26*).

Elevating the Sacred Host over the Chalice, he says:

BEHOLD the Lamb of God, behold Him Who takes away the sins of the world (*Jn 1:29*).

A. **LORD**, I am not worthy that Thou should enter under my roof *(Mt 8:8)*,
but Thou have said the word, and my soul is healed *(Mt 8:13)*.
(Say three times).

(Here the bell is rung three times at the word "Lord").

He makes the sign of the Cross on himself with the Host, holding It in his right hand saying:

P. **ALL YE** holy Archangels, Angels, and Saints in Heaven,
Church Triumphant,
all ye Souls in Purgatory, Church Suffering,
all ye hundred and forty four thousand on earth, Church Militant,
receive Jesus in Holy Eucharist,
as we, the Mystical Body of Christ, Eucharistic man,
unite in Holy Communion, and open the Gates to the New Garden of Eden.

A. Alleluia!

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He reverently consumes the Host, joins his hands, and remains a short time in meditation of the Most Holy Eucharist.

Uncovering the Chalice, he genuflects, wipes any fragments from the paten into the Chalice, while saying:

P. **WHAT SHALL** I render unto the Lord,
for all the things that He has rendered unto me?
I will take the Chalice of Salvation,
and call upon the Name of the Lord *(Ps 115:12,13)*.
I will call upon the Lord giving praise *(Ps 17:4)*.

He takes the Chalice in his right hand, makes the sign of the Cross with It, and saying:

P. **THIS IS JESUS** in Whom I rejoice, incarnate now, the fulness of God,
in I, the first born of He, Eucharistic Man, Christ Jesus. Alleluia!

A. Alleluia!

He then reverently consumes the Precious Blood.

The Priest administers Holy Communion to each communicant, saying:

P. **REJOICE** Eucharistic man in the Body of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, Christ Jesus.

A. Alleluia!

The Priest administers the Blood of Christ to each communicant, saying:

P. **REJOICE** Eucharistic man in the Blood of our Lord Jesus Christ,
give praise, glory, and thanks,
for you are His new creation, *N.*, **Christ Jesus**.

A. Alleluia!

After the distribution of Holy Communion, he goes to the side of the Altar where he pours a little wine into the Chalice, returns to the center, and takes the first ablution, after which he says:

P. **WE HAVE** received Jesus Eucharist, the Living Bread,

**True Manna from Heaven,
giving Himself completely, and remaining ever present in us.
In the mystery of faith (Mk 11:22),
our union and unity into complete oneness, grows,
we in Him, and He in us,
reciprocity, transubstantiation taking place.**

**A. He has given us power to be made the sons of God,
to we who believe in His Name (Jn 1:12).**

**P. WE, Eucharistic man, are gods,
and all of us the sons of the Most High (Ps 81:6),
who know the charity of Christ, which surpasses all knowledge,
and are filled unto all the fulness of God (Ep 3:19).**

**A. Jesus said: “In that day you shall know that I am in My Father,
and you in Me, and I in you” (Jn 14:20),
fulfilling the promise given to us of peace, Oneness, and Life Everlasting.**

**P. WE HAVE the Unction from the Holy One,
and abide in the Son, and in the Father.
The Unction, which we have received from Him abides in us,
and His Unction teaches us of all things,
for we abide in Him, Perfect Man.**

**A. O Lord, we have received this Divine gift in the Most Holy Eucharist.
We rejoice, and our joy is full (1Jn 2:20,24,25,27; 1:4).**

The acolyte, pours wine and water over the Priest's fingers, who returns to the middle of the Altar, wipes his fingers, takes the second ablution.

He wipes the paten and Chalice, covers it, as at first, and places the covered Chalice on a side table.

He pauses for private reflection.

After Holy Communion of the Ordination Ceremonies continue.

The newly ordained priests have finished their first Holy Sacrifice of the Mass. They are 'other Christs' and the special friends of Jesus.

After the celebrant has taken the ablution, he washes his hands, standing on the epistle side, he intones the following responsories, which are then continued by the choir. If there is no choir present, the celebrant reads:

**P. I will not now call you servants but My friends,
for you have known all things
whatsoever I have wrought in the midst of you. Jn 15:15**

A. Alleluia.

**P. Receive in you the Holy Ghost, the Paraclete,
He It is Whom the Father will send you. Jn 14:16**

A. Alleluia.

**P. You are My friends if you do the things that I command you.
Receive in you the Holy Ghost, the Paraclete. Jn 16:7**

A. Alleluia.

P. Glory be to the Father, and to the Son, and to the Holy Ghost.

He it is Whom the Father will send you. *Jn 15:26*

A. Alleluia.

The Profession of Faith.

Having said this responsory, the celebrant goes to the middle of the altar and turns to the newly ordained priests, who standing before the altar, recite the Apostles' Creed, publicly professing the faith which they will preach to the world, saying:

I believe in God, the Father Almighty, *Jn 14:1*
the Creator of Heaven and earth; *Gn 1:1*

and in Jesus Christ His only Son, Our Lord; *Ac 8:37*

Who was conceived by the Holy Ghost,

born of the Virgin Mary, *Lk 1:35*

suffered under Pontius Pilate, *Mk 15:15*

was crucified, *Mk 15:24*

died, *Mk 15:37*

and was buried. *Mk 15:46*

He descended into Hell; *1P 3:19*

the third day He arose again from the dead; *Mk 16:6*

He ascended into Heaven, sits at the right hand of God,

the Father Almighty; *Mk 16:19*

from thence He shall come to judge the living and the dead. *Ac 10:42*

I believe in the Holy Ghost, *Jn 14:26*

the Eternal Virgin Eucharistic Church, *Mt 16:18; 2Co 11:2*

the communion of saints, *Mk 9:3*

the forgiveness of sins, *Jn 20:23*

the resurrection of the body, *Lk 14:14*

and Life Everlasting. Amen. *Jn 3:16*

Bestowal Of the Power to Forgive Sins

Because of the excellence of the power to forgive sins, a special ceremony is employed to express its bestowal upon the priest. It is fitting that this should be done after the offering of that Holy Sacrifice by which Christ has made atonement for the sins of all mankind and reconciled us with His Heavenly Father.

The celebrant seats himself. The newly ordained come up and kneel before him, he breathes on them, lays his hands on each one and says:

P. Receive ye the Holy Ghost, whose sins you shall forgive,

they are forgiven them,

and whose sins you shall retain, they are retained. *Jn 20:22,23*

The Promise of Obedience.

Now the celebrant takes both hands of the ordained into his own and asks:

P. Do you promise me and your superiors, reverence and obedience?

The priest answer: I promise.

Then the celebrant, still holding the newly ordained priest's hands within his own, kisses him on the right cheek, saying:

P. The peace of the Lord be always with you. Amen.

The priest answer: Amen.

The Final Admonition.

The celebrant seats himself and addresses the new priests kneeling before him.

**P. Dearly beloved Priests of God,
carefully consider the order which you have received today
and the burden which has been laid upon your shoulders.**

**At the Fall, in the act of disobedience, man fell from grace, *Gn 3:24*
and the creature, made to God's Own image was destroyed.
In the Sacrament of Baptism,
the Priest of God is given the authority and power to lead the way
for fallen man to be washed and renewed in God's peace. *Gn 8:11***

**Man continued to sin,
but God instituted the Sacrament of Confession,
so that the Priest of God in God's authority and power,
could forgive sins,
allowing man to become immaculate again in God. *Jn 20:22,23***

**At the Last Supper, Jesus gave to His Priests,
the power and authority
to consecrate the Sacrament of Holy Communion,
allowing man to return to holy co-union in God. *Mt 26:26-28***

**God recognized in man that the spirit is willing,
but the flesh is weak, and so,
God gave to His selected Priests the power and authority
to administer the Sacrament of Confirmation
allowing man to receive the Spirit of God,
that is, the Holy Ghost, back into his life. *Lk 24:49***

**At the Fall, the evil one intruded in marriage,
breaking the unity of man and woman,
and so, God established the Sacrament of Matrimony. *Mk 10:9*
He gave to the Priest of God, the power and authority
to consecrate man and woman in holy wedded unity in each other,
symbolic of the unity of God and man. *Jn 17:23***

**At the Fall, man broke priestly relationship with God, and,
because of his enslavement to the devil,
he could no longer minister in God's creation.
Through the Sacrament of the Holy Order of Priesthood,
God gave to the Priest of God, the power and authority
to minister to Him in purity and in truth. *Lk 22:19,20***

**At the Fall, man incurred the sin of death when he disobeyed God,
and became subject to the eternal death of Satan.
God gave to the Priest of God,
the power and authority
to administer the Sacrament of Extreme Unction,
for man to come to the lasting and highest anointing,**

Priest of God, I send you forth now
in the power and authority of Christ Jesus.
Receive the poor in spirit, for theirs is the Kingdom of Heaven.
Receive the meek, for they shall possess the land.
Comfort them that mourn, for they shall be comforted.
Minister to them that hunger and thirst after justice,
for they shall have their fill.
Bless the merciful, for they shall obtain mercy.
Bless the clean of heart, they shall see God.
Bless the peacemakers, for they shall be called the children of God.
Bless those that suffer persecution for justice' sake,
for theirs is the Kingdom of Heaven.
Blessed shall you be when they shall revile you, and persecute you,
and speak all that is evil against you, untruly, for the sake of Jesus,
be glad and rejoice for your reward is very great in Heaven,
for so they persecuted the prophets that were before you. *Mt 5:3-12*

Priest of God, go bear fruit that will last,
exercising your authority and power.
May the blessing of the Almighty God,
the ✠ Father, the ✠ Son, and the Holy ✠ Ghost, descend upon you,
to Whom be honor, and glory, forever and ever.

A. Amen.

(**Benedictio** Dei omnipotentis, Pa ✠ tris, et Filii ✠, et Spiritus ✠ Sancti
descendat super vos;
Cui est honor, et gloria, per omnia saecula saeculorum. A. Amen).

The Mass resumes with the reading of the Eucharistic Thanksgiving Prayer and continues to the Final Blessing.

The celebrant KISSES the Altar, extending his hands says:

P. THE GRACE of our Lord Jesus Christ is in thee (*Apoc 22:21*).

A. And also in thee (*1Co 3:16*).

He reads the EUCHARISTIC THANKSGIVING

LET US pray:

Almighty and Merciful God,
Thy Priests are the anointed of Thee our God.
Christ Himself is the Messiah, the Anointed,
and it is fitting that Priest of God,
the “other Christ,” should be anointed.
Their anointing is the bestowal upon them
of Thy Grace, Power, Authority, dedicated to Thee, under Christ,
the Supreme Prophet, Priest, Teacher, and King.

Thy Priest receives Thy blessings
for his work by the practice of obedience,
the same characteristic virtue of our Savior Jesus Christ,
Who “became obedient unto death,
even to the death of the Cross.” *Phil 2:8*

**Let Thy Priests be clothed with justice, and salvation,
and upon them will Thy sanctification flourish.** *Ps 131:9,16,18*

We send Thy Priests forth now to be the servant of all. *Mk 10:44*

We send them forth with the reminder that:

**“When he put on the robe of glory,
and was clothed with the perfection of power,
when he went up to the Holy Altar,
he honored the vesture of holiness, *St 50:11,12*
for in the priestly robe which he wore, was the whole world.”** *Wis 18:24*

**They promise that they will sacrifice to Thee the sacrifice of praise,
and will call upon Thy Name O Lord.**

**They will pay their vows to Thee in the sight of all Thy people,
in the courts of the house of the Lord,**

in the midst of Thee, O Jerusalem. *Ps 115:1,3-9*

**They are Priests of Thee our God, bringing Thy word to all the earth,
for as often as they shall minister to Thy children,**

they shall show the death of the Lord, until He come in glory. *1Co 11:26*

For He is Christ Jesus, Thy Son, our Lord,

Blessed Sacrament, Holy Eucharist,

Who lives and reigns with Thee and the Holy Ghost,

Eternal Triune God, world without end.

A. Amen.

P. JESUS CHRIST is the head of the Church.

He loved the Church and delivered Himself up for it.

He sanctified it,

cleansing it by the laver of water, in the Word of life,

so that now He presents it to Himself, a glorious Church,

not having spot or wrinkle or any such thing,

but that it should be holy and immaculate *(Ep 5:23-27)*.

A. We who believe, are the body of Christ *(1Co 12:27)*,

and though being many, are one body in Him *(Rm 12:5)*.

We are members of His body,

of His flesh, and of His bones *(Ep 5:30)*.

He is the Saviour of His body,

and we His Church are subject to Him *(Ep 5:23,24)*.

For of Him, and by Him, and in Him, are all things,

to Him be glory for ever. Amen *(Rm 11:36)*.

P. LET US give thanks for the gift of Eucharistic unity.

A. O Lord Jesus, in the will of the Father,

and the co-operation of the Holy Ghost,

by Thy death and glorious resurrection,

I thank Thee, that through Thy Body, which I have received,

and Thy Blood which I have drunk,

Thou abide in me, and I in Thee *(Jn 6:57)*,

and have brought me into full unity with Thee *(Jn 17:21)*,

in spirit, soul and body,

in the Most Holy Trinity, Almighty God, in the mystery of faith.

**Thou were offered once to exhaust the sins of many,
the second time Thou appear without sin
in them who expect Thee unto salvation (*Hb 9:28*).**

**Thy second coming is in Eucharistic man,
in we who believe in Thy real presence,
brought about at the consecration in the Holy Sacrifice of the Mass.**

**This consecration and valid reception by the true believers,
completes the resurrection of Jesus Christ,
true Eucharist, Eucharistic man.**

**It is consummated (*Jn 19:30*).
We are Thy Human Nature, Thou art our Divine Nature.
As all is brought to perfection,
we are restored to the beauty of Thy Divine Nature and Power,
which Thou gave us in Thy Heart from all eternity (*2P 1:2,3*).**

**We, the Virgin Eucharistic Church (*2Co 11:2*),
rejoice, and give praise together,
as we exult in glory, and resound with joy,
for Thou have comforted Thy people,
Thou have redeemed Jerusalem. Alleluia! (*Is 52:9*).**

**P. WE THE Eternal Virgin Eucharistic Church thank Thee
for Thy protection, and government
throughout the universe (*Si 10:4*),
for uniting all true believers in Thy Church (*Apoc 7:3*),
for their continued belief in their faith, and faith in their belief.**

**We accept the obligation to walk, keeping the law,
fulfilling with honor, the First and Second Testaments (*Ac 21:24*),
bringing to pass that which has been written:
“one jot, or one tittle, shall not pass of the law,
till all be fulfilled” (*Mt 5:18*).**

**A. The New and Eternal Covenant is fulfilled in the Third Testament,
which is the Eucharistic reign of Christ on earth,
in the Virgin Eucharistic Church.**

**P. WE GIVE PRAISE and glory and honor to Thee Almighty God,
for into the hands of Thy Eucharistic Church,
Thou have placed the keys to the Kingdom of Heaven (*Mt 16:19*),
completing the Mystical Body of Christ,
fulfilling the New and Eternal Testament,
in the New and Eternal Covenant,
which is, God in man, and man in his God,
in the fulness of unity, and oneness.**

**A. We bless and praise and exalt Thee O Lord,
above all forever (*Dn 3:57*).**

**P. WE BOW DOWN in humble adoration to Jesus,
the New Covenant, the New Creation,**

the First Born of all creation in Eucharistic man (*Col 1:15-18*),
completing Judaism in Christianity,
and fulfilling Christianity in Eucharistic man,
to whom there is but one God - the Father -
from Whom are all things, and for Whom we exist,
and one Lord - Jesus Christ - through Whom are all things,
and through Whom we exist (*1Co 8:6*),
filled with the consolation of the Holy Ghost (*Ac 9:31*).

A. We give glory to Thee God of Heaven,
for Thy mercy endures forever (*Ps 135:26*).

P. O ADONAI, Thou have created all things,
and for Thy will they were and have been created (*Apoc 4:11*).
We are made the justice of God in Jesus (*2Co 5:20,21*).
Thou dwell in us, and walk among us.
Thou art our God,
and we are Thy Personification, Thy people (*2Co 6:16*).

A. We glorify Thee O Lord, for Thou art just in all Thy ways,
and holy in all Thy works (*Ps 144:17*),
we will praise Thee for ever, yea, for ever and ever (*Ps 44:18*).

P. IN WE, EUCHARISTIC man, the Eucharistic Church,
the mystery of God is finished,
as declared by His servants, the prophets (*Apoc 10:7*),
We are the Temple of God, and the Altar,
and those that adore therein (*Apoc 11:1*),
for now, all things are made new. It is done.
These words are most faithful and true (*Apoc 21:5,6*).

A. O Lord Thou art faithful in all Thy words,
and holy in all Thy works (*Ps 144:13*).

P. THOU O ADONAI have blessed us,
we are the beauty of justice, the holy mountain.
Thou have inebriated our weary soul.

A. The days have come, Thou have made the new covenant with we,
Thy Eucharistic children, the true Israel, the people of God (*Jr 31:23-33*).

P. EUCHARISTIC MAN is come into Mount Sion,
the City of the Living God, the Heavenly Jerusalem on earth,
the Eternal Virgin Eucharistic Church of the Firstborn,
who are written in the heavens.

A. We are fellow citizens with thousands upon thousands of angels,
and the souls of the just departed since the beginning of the world,
who have been sanctified and perfected through trials and tribulations.

P. WE ARE united in the presence of Almighty God,
the Judge of all, assembled with Jesus,
Triumphant Mediator of the New Testament,

the Redeemer of mankind
by the sprinkling of His Precious Blood (*Hb 12:22-24*),
Which cried to Heaven on our behalf,
for mercy and pardon (*Lk 23:34*).

A. We are Mount Zion, the loveliness of Thy beauty (*Ps 49:2*),
the Abode, and the Throne,
and the City of Thee our God (*Ps 47:2; 75:3*),
bringing forth Thy law from Zion,
and Thy word from Jerusalem (*Is 2:3*).

P. **WE ARE** the Holy City, the New Jerusalem,
which is Justice and Peace,
come down out of Heaven from Thee our God (*Apoc 21:2*).
The Throne of Thee, and of the Lamb is in us (*Apoc 22:3-5*).

A. We will praise Thee for ever, because Thou have done it.
Thy Name has been implanted upon us,
it is in our foreheads (*Apoc 7:3; 9:4; 22:4*).
Thou O Lord God have enlightened us,
in union and unity in Thee, we reign for ever and ever (*Apoc 21:2-23*).

P. **NOW IS** the son of man glorified,
and God is glorified in him.
If God be glorified in him,
God also will glorify him in Himself,
and immediately will He glorify him (*Jn 13:31,32*).

A. In Thy mercy O Lord, I am in Thy Mystical Union. Alleluia!

P. **O ALMIGHTY GOD**,
Thy Authority, Thy Power, Thy Dominion, is in us,
to Thee we sing a new canticle,
Thy praise in the Church of the saints (*Ps 149:1*).

A. O ADONAI, Thou art the Great I AM WHO AM.
Thou art forever HE WHO IS (*Ex 3:14*).
Thou art God Almighty,
Thou have shown we Thy children,
Thy great Name, ADONAI (*Ex 6:3*).
We are Thy Eternal Word.
Amen! ✠ Alleluia! Amen!

THE FINAL BLESSING

At the center of the Altar, and says:

P. **IN THE BEGINNING GOD** created heaven, and earth,
and the Spirit of God moved over the waters,
and God said: "Be light made" (*Gn 1:1-3*).
To we who believe, the Light of Christ is in us (*Jn 12:46*).
We are the light of the world (*Mt 5:14*).
and the Supernatural grace
of our Lord Jesus Christ is in us all (*Apoc 22:21*).

A. Amen.

P. WE HAVE been renewed and refreshed
in the saving Body and Blood of our Lord and Savior Jesus Christ.
A. Thanks be to God.

P. LET US, Eucharistic man, Christ Jesus, go forth now,
and bring our joy, to all who see us, and all whom we see, or meet.
A. Amen.

P. THE BLESSING of Almighty God, is His peace and power,
coming with the seven spirits of God,
the spirit of wisdom, and of understanding,
the spirit of counsel, and of fortitude,
the spirit of knowledge, and of piety,
and the spirit of the fear of the Lord (*Is 11:2,3*).
A. Amen.

He raises his hands in solemn benediction over the people saying:

P. MAY THE Lord bless thee, and keep thee.
May the Lord show His face to thee, and have mercy on thee.
May the Lord turn His countenance to thee,
and give thee peace (*Nu 6:24-26*).
A. Amen.

P. MAY THE blessing of our Almighty God continue in us,
Father, ✠ Son, and Holy Ghost.
A. Amen and amen. Alleluia. Alleluia.

LIST OF SCRIPTURE READINGS

The Books of the Bible are in accordance with the Vulgate, compiled by St. Jerome, and approved by the Church at the Council of Hippo in 393 AD, and at other councils: Carthage in 419, Florence in 1442, and Trent in 1546. The English translation of the Vulgate is known as the Douay Rheims. The Church in her inspired wisdom, choose to follow the tradition of the Apostles, rather than the rules of the scribes and Pharisees.

There are seven books in the Old Testament which are not found in the Jewish bible, and in the bibles which adhere to the Jewish teachings. These books are Tobit, Judith, 1 Maccabees, 2 Maccabees, Wisdom, Ecclesiasticus (also known as Sirach) and Baruch. These books did not meet the Jewish criteria which insisted on four basic rules:

- 1) All books must be in harmony with the books of origin (the Pentateuch). The seven books do meet that criteria, but not the following.
- 2) They had to be written before Ezra. (*Sirach and Maccabees* were written after).
- 3) The books had to be written in Hebrew. (*Wisdom and 1 Maccabees* written in Greek. *Judith, Tobit, Parts of Daniel and Esther* written in Aramaic).
- 4) Had to be written in Israel. (*Baruch* written outside Israel).

The following table lists the books in the order as they appear in the four sections in each Testament, i.e., [Origin, Historical, Wisdom and Prophetic](#).

The Eucharistic Church, follow the Hebrew titles, and numbering in Kings, and Psalms, indicating in parenthesis the Vulgate title or numbering, as (*Vu*), e.g. Ps (*Vu 15*)16:8-11 (R2). At the end of each scripture the Mass for that reference is indicated in brackets as (MU3), e.g. Gn 1:26 (MU3).

Titles in red mean there is no reference in the Masses for them at present, e.g. **1 Maccabees** (*1M*)

THE OLD TESTAMENT

Books of Origin (5)

Genesis (*Gn*)

Gn 1:1-3,27 (Mass)
Gn 1:1-31 (RV)
Gn 1:1-4,26 (Aa3)
Gn 1:11,12 (K6)(V1)
Gn 1:12 (P6a)
Gn 1:26 (Ag1)(DN1)(E2)(F3)(M4)(MU3)
(RV)(SS-1)(HG2)
Gn 1:26,27 (K1)(MU1)
Gn 1:27 (K5)(K7) (M3)
Gn 2:1-3,10 (RV)
Gn 2:7 (K5)(K7)(Aa3)
Gn 2:7,18,21-24 (K1)
Gn 2:16,17 (SHO)
Gn 2:17 (Ag1)
Gn 2:18-24 (M4WR)
Gn 2:24 (W1)
Gn 8:11 (SS-1)
Gn 3:1-4 (F4)
Gn 3:1-6,24 (E7)(SS-1)(SHO)
Gn 3:15,24 (Mass)
Gn 3:6 (Ag1)(P6a)
Gn 3:13,20 (M10)
Gn 3:15 (M1)(M2)(M4)(M13)
Gn 3:19 (J5)(L-aib)
Gn 3:20 (M2)
Gn 3:21,24 (M3)
Gn 4:1-10 (E2)
Gn 4:4,26 (Mass)
Gn 4:25,26 (SHO)
Gn 5:1-31 (RV)
Gn 5:22,24 (M8)(SHO)
Gn 6:1-22 (PF1)(RV)
Gn 6:5-8 (SHO)
Gn 6:8,9,18,22 (Mass)
Gn 7:1,16 (Mass)(PF10)
Gn 7:1-24 (RV)
Gn 8:1:22 (RV)
Gn 8:11 (P6a)(SSIntro)
Gn 8:11,20 (SHO)
Gn 11:1-9 (PC2)
Gn 12:1-7 (HG2)
Gn 14:18 (Mass)
Gn 14:18,19 (SHO)
Gn 15:18 (Mass)
Gn 17:7 (M4WR)
Gn 17:9-13 (F3)
Gn 18:1-3 (HT1)
Gn 22:1-19 (RV)
Gn 22:2-13 (M3)(Mass)
Gn 22:6-12 (E7)
Gn 23:1 (M4WR)
Gn 27:1-46 (M4WR)
Gn 28:11-19 (M2)
Gn 29:18 (M4WR)
Gn 38:9,10 (HN1)
Gn 39:4 (J1)(J3)
Gn 41:45 (J1)(J3)
Gn 49:2 (J1)(J4)
Gn 49:22,24-26 (J5,J6)

Exodus (*Ex*)

Ex 2:1-10 (MU5)
Ex 3:2 (R5)
Ex 3:5 (Ak1)
Ex 3:14 (Mass3,4)
Ex 6:3 (Mass3,4)
Ex 12:1-14 (P6)
Ex 12:7,13 (E2)
Ex 12:11 (Mass)
Ex 13:21 (RV)
Ex 14:15-31 (RV)
Ex 15:1,2,23-25 (RV)
Ex 15:2 (PC5)
Ex 16:6,7 (C2)
Ex 16:11-15,31-35 (E2)
Ex 16:32,33 (Ak1)
Ex 17:6 (RV)
Ex 18:14-26 (SHO)
Ex 19:3-8 (A8)
Ex 19:18 (T2)
Ex 20:1-17 (BP)(HN1)
Ex 23:20-23 (Ag1)
Ex 24:1 (SHO)
Ex 25:31-40 (HG3)
Ex 28:1-4 (SHO)(PP1);
Ex 28:2-4 (Ves)
Ex 29:1-14,19-46 (SHO)
Ex 29:44-46 (PP1)
Ex 30:1,3,6-8,10 (P2)
Ex 30:23-25 (P6a)
Ex 34:1,4-7,10,11(DM-1)
Ex 34:27-35 (T1)
Ex 40:35 (Ak1)

Leviticus (*Lv*)

Lv 2:13 (RV)
Lv 8:6,12 (P6a)
Lv 16:2 (Ak1)
Lv 17:14 (E2)
Lv 19:11-18 (L5)
Lv 20:1-5 (M20)
Lv 21:6 (E1)
Lv 26:3-12 (PC8)
Lv 26:12 (T1)

Numbers (*Nu*)

Nu 5:17 (RV)
Nu 6:24-26 (Mass)
Nu 17:1-10 (J1)
Nu 17:5 (M4)
Nu 17:8 (M11)
Nu 20:30 (RQ)
Nu 21:4-9 (E7)
Nu 24:5,16,17 (M2)
Nu 24:17 (C2)(M1)

Deuteronomy (*Dt*)

Dt 4:1,2,5-12 (PC3)
Dt 4:2 (P3)
Dt 5:1,2,6-21 (PF2)
Dt 6:4-8 (M12)
Dt 7:9 (Cec1)
Dt 8:1-11 (L-ai)
Dt 8:3 (K1)
Dt 11:26-28 (BP)(HN1)
Dt 18:13-22 (J2)

Dt 18:15 (Mass)(T2)
Dt 21:8 (E5)(E6)
Dt 28:1-13 (SS-1)
Dt 30:3-5 (Ak1)
Dt 30:6 (F3)
Dt 31:26-29 (BP)
Dt 34:8 (RQ)

Historical Books (16)

Joshua (*Jos*)

Jos 1:9 (A2)
Jos 1:1-9 (A6)
Jos 5:13-16 (MU4)

Judges (*Jg*)

Jg 5:31 (K3)

Ruth (*Rt*)

Ru 1:16 (K3)

1 Samuel (*1Kings in Vulgate*)(1S)

1S 2:7,8 (M10)
1S 2:35 (E6)
1S 7:11-14 (C2)
1S 8:1-22 (P3)
1S 12:22 (F6)

2 Samuel (*2Kings in Vulgate*)(2S)

2S 22:2 (PC5)
2S 22:31 (M15)
2S 23:5 (BP)

3Kings (*1Kings in Hebrew*)(3K)

3K 8:41-43 (F6)
3K 12:20-33 (SHO)
3K 17:1-6 (R14)
3K 19:9-14 (T2)
3K 19:12 (NC1)

4 Kings (*2Kings in Hebrew*)(4K)

4K 2:1-12 (A1)
4K 2:9 (HG3)
4K 2:11 (M8)
4K 2:20-22 (RV)
4K 4:17-20, 27-37 (E3)
4K 5:1-15 (L3)
4K 6 cf (SHO)
4K 9:6 (K7)

1 Chronicles (*1Parlipomen in Vulgate*)(1Chr)

1Chr 15:3,4,15,16 (M10)
1Chr 16:1 (M10)
1Chr 16:8-10,29,35 (F6)

2 Chronicles (*2Parlipomen in Vulgate*)(2Chr)

2Chr 6:41 (ST)
2Chr 7:14,16 (F6)
2Chr 7:16 (M20)
2Chr 19:7,9 (PC8)
2Chr 24:17-22 (V1)

Ezra (*1 Ezras in Vulgate*)(Ezr)

Ezr 8:22 (A2)

Nehemiah (*2 Ezras in Vulgate*)(Ne)

Ne 1:11 (F6)
Ne 8:10 (A10)

Tobit (*Tobias in Vulgate*)(Tb)

Tb 2:18 (ST)
Tb 3:20-23 (PC4)
Tb 4:20 (PC4)
Tb 7:12-17 (W1)
Tb 8:4-10 (W1)
Tb 8:17-19 (F5)
Tb 9:10 (W1)
Tb 12:6 (HT1)
Tb 12:6-20 (Aa1)

Judith (*Jdt*)

Jdt 10:8 (PC4)
Jdt 13:7,17,18,23-25 (M13-19)
Jdt13:17,21 (M3)(R9)
Jdt 13:18, 20, 24,25 (M9)
Jdt 13:23 (M1)
Jdt 15:11 (A10)
Jdt 16:16 (Mass)
Jdt 16:16-21 (A9)

Esther (*Es*)

Es 13:11,17 (F6)

1 Maccabees (*1M*)

1M 3:18 (Cec2)
1M 7 cf (SHO)

2 Maccabees (*2M*)

2M 2:7-23 (Ak1)
2M 12:34-46 (SO)
2M 12:42-46 (Mass)
2M 12:46 (RQ)
2M 15:34 (M15)

Wisdom Books (7)

Job (*Jb*)

Jb 1:7 (Ag1)
Jb 4:6-9 (K2)
Jb 4:18 (Aa3)
Jb 5:2 (K2)
Jb 12:13 (PC4)
Jb 19:25-27 (R6)
Jb 22:21-30 (A10)
Jb 36:18 (K2)
Jb 41:2 (Aa1)

Psalms (*Ps*)

Ps 1:1-3 (MU4)
Ps 1:2,3 (L-ai)
Ps 2:1-5,10-13 (HN1)
Ps 2:1-13 (P4)
Ps 2:11,12 (L-aiii)
Ps 3:2-9 (K1)(P4)
Ps 4 (A10)
Ps 4:2,4,6,7,9,10 (MU4)

Ps 5:2-9,12,13 (T2)
 Ps 5:12,13 (MU1)
 Ps 5:18 (W1)
 Ps 6:2-10 (L-aiv)
 Ps 7:2-9b,11 (P5)
 Ps 8:5 (Aa1)
 Ps 9:2-4 (L-aiv)
 Ps 9:13 (P3)
 Ps 9:4,5,11,12,15-18 (PF3)
 Ps 10:1,4,5,8 (K5)
 Ps 10:4 (K7)
 Ps 11:2-8 (R2)
 Ps 12 (E6)
 Ps 13 (F1)
 Ps 14:1-5 (K5)
 Ps 15:3 (M2)
 Ps 15:5-11 (RV)
 Ps 16 (MU2)
 Ps 17:4 (Mass)
 Ps 17:4-8 (P7)
 Ps 17:11 (Aa3)
 Ps 17:21-30 (L5)
 Ps 17:31 (M15)
 Ps 18:2-7 (R3)(R13)
 Ps 18:6,7 (Ak2)(M4)
 Ps 18:10 (PC8)
 Ps 18:2-15 (PC6)
 Ps 19 (MU5)
 Ps 19:3,5 (W1)
 Ps 20 (MU3)
 Ps 20:7,14 (J5,J6)
 Ps 21:2-4,10-23 (M7)
 Ps 21:2-21 (P7)
 Ps 21:17,18 (BP)(P7a)
 Ps 21:23-32 (P6)
 Ps 22 (E2)
 Ps 23 (MU3)
 Ps 24:1,2 (L-aii)
 Ps 24:1-7,15-22 (L2)
 Ps 24:8-14 (C1)
 Ps 25:6-12 (Mass)
 Ps 26:1 (L-aiii)
 Ps 26:4-8 (F5)
 Ps 27:6-9 (P1)
 Ps 28 (F4)
 Ps 28:10 (K8)
 Ps 29:5 (ST)
 Ps 29:11,2 (L-aiii)
 Ps 29:12 (RQ)
 Ps 30:6 (A2)
 Ps 30:6,22,24,25 (P1)
 Ps 31 (A4)
 Ps 31:1,2,10,11 (MU4)
 Ps 32 (NC5)(R9)
 Ps 32:6 (PC5)
 Ps 32:11 (A5)(PC4)
 Ps 32:11-19 (E5)(E6)
 Ps 32:21 (J4,J5)
 Ps 33:1-12,18 (ST)
 Ps 33:4 (BP)
 Ps 33:18-23 (L-aiv)
 Ps 34:9,10,27,28 (Ag1)
 Ps 35:6-12 (MU2)
 Ps 36:1-13 (K2)
 Ps 37:2-17,22 (K3)
 Ps 38:4-14 (SO)
 Ps 39:2-6 (P5)
 Ps 39:17 (Cec1)
 Ps 40:2-5,11-14 (L3)
 Ps 41:2 (RV)
 Ps 42:5,6 (Mass)
 Ps 43:6-11 (Au1)
 Ps 44:2 (M5)
 Ps 44:2,3,7,10-18 (M10)
 Ps 44:2,3,11,12,17,18 (M8)
 Ps 44:7 (K6)(V1)
 Ps 44:8 (P6a)(RV)
 Ps 44:12,13,18 (F2)
 Ps 44:18 (Mass)
 Ps 45:11 (K4)
 Ps 46:2,6 (A3)
 Ps 46:2-9 (K8)
 Ps 46:6 (A1)(Ak1)
 Ps 47:2 (P6a)(Mass)
 Ps 47:2-10 (P5)
 Ps 47:2-15 (NC4)
 Ps 48:2 (P6a)
 Ps 48:7-12,15-18 (R7)
 Ps 49:1-3,5-7,14,15 (MU5)
 Ps 49:2 (Mass)
 Ps 49:20-21 (M6)
 Ps 50:12-17,19 (NC1)
 Ps 50:21 (L-aii)
 Ps 51:10,11 (PC8)
 Ps 52 (Au1)
 Ps 53:3-9 (P8R)
 Ps 53:6-9 (Au1)
 Ps 54:2-9,17-24 (L-aii)
 Ps 54:23 (Aa1)
 Ps 55:2-6,11-13 (H2)
 Ps 55:2-13 (P3)
 Ps 56:2-12 (E1)
 Ps 56:6 (T2)
 Ps 57:2,12 (Cec1)
 Ps 58 (P2)
 Ps 59 (Ag1)
 Ps 60:2-9 (R5)
 Ps 61:1-13 (K6)
 Ps 62:2-12 (K1)
 Ps 63:2-11 (M2)
 Ps 64:2,3,5 (R4)
 Ps 65:1-3 (M2)
 Ps 65:1-5,7,16,20 (Cec2)
 Ps 65:1,2,4-8,12-20 (R12)
 Ps 66:1-8 (M2)
 Ps 66:2-8 (HG3)
 Ps 67:2-5,7,12,29 (PC5)
 Ps 67:2-5,18-20, 33-36 (A1)
 Ps 67:10,11,29,36 (E2)
 Ps 67:10 (E3)
 Ps 67:18,19 (A3)
 Ps 67:18-21 (R15)
 Ps 67:20 (J5)
 Ps 67:33-36 (T1)
 Ps 67:34,36 (NC3)
 Ps 67:35,36 (K7)
 Ps 67:36 (BP)(ST)
 Ps 68:10 (P1)
 Ps 68:17 (L-aib)
 Ps 68:21,22 (E5)(E6)(T2H)

Ps 69 (MU5)
Ps 70:1 (MU5)
Ps 70:1,2,8,23 (PC7)
Ps 70:1-3,5,6,17,21-23 (T2H)
Ps 71:2-19 (R6)
Ps 72:1,2,21-28 (A9)
Ps 73:7,8 (P4)
Ps 74 (PC2)
Ps 75:2,3,5,8-10,12 (R4)
Ps 75:3 (Mass)
Ps 76 (J3)
Ps 77:1,23-25 (PC4)
Ps 77:5-8 (Ak2)
Ps 77:24 (Mass)
Ps 77:60-72 (Ak3)
Ps 78:8,9 (L-aib)
Ps 79:2,15,16,18-20 (C2)
Ps 80:6 (J3)
Ps 80:17 (E3)
Ps 81:6 (Mass)
Ps 82:2-6,14-19 (F3)
Ps 83 (K5)
Ps 83:2,3 (P6a)
Ps 83:12 (T1)
Ps 84:2 (P6a)
Ps 84:7-14 (NC2)
Ps 84:9-12 (C1)
Ps 85 (F6)
Ps 85:1-5,10-17(DM-1)
Ps 86 (PC1)
Ps 87:2,3 (HT1)
Ps 88:2-9 (P3)
Ps 88:2,21 (P6a)
Ps 88:16,17 (RV)
Ps 89:1-3,10,12,14,15,17 (A3)
Ps 89:10 (A10)
Ps 90:1-7,10-13 (Ag1)
Ps 90:1-16 (L1)
Ps 90:11 (BD)
Ps 90:11,12,14 (K1)(L-ai)
Ps 91:2-7,13-16 (M12)
Ps 92:1-5 (C4)
Ps 93 (Au1)
Ps 94 (PF2)
Ps 94:1-7 (C3)
Ps 95:1-3,9,11-13 (C3)
Ps 96:1,11,12 (C4)
Ps 96:2-6 (T1)
Ps 97 (NC3)(R11)
Ps 97:1-6 (C5)
Ps 98:1-9 (A2)
Ps 98:6 (SHO)
Ps 99 (MU1)
Ps 99:2,4,5 (T2)
Ps 100:1-8 (K4)
Ps 101 (K7)
Ps 102 (PC7)
Ps 102:1 (BP)
Ps 102:8-22 (A8)
Ps 102:19-22 (Aa3)
Ps 102:20-22 (Aa1)
Ps 103:1-4 (T1)(HG1)
Ps 103:3,14 (Aa1)
Ps 103:30 (BD)(PC6)(HG1,2)(HG1)
Ps 103:30,31 (A8)(PC7)

Ps 104:1-5,12-15, 42-45 (P3)
Ps 104:1-9 (R4)(M19)
Ps 105:1-5,46-48 (MU3)
Ps 105:37 (HN1; PF1)
Ps 105:37 (BP)
Ps 106:1 (PC1)
Ps 107:4-7,14 (MU2)
Ps 108:2-5,21-31 (E7)
Ps 108:30,31 (R14)
Ps 109 (M1)
Ps 109:3 (K7)(M3)(M6)(M10)(Mass)
Ps 109:4 (P6a)(SHO)(PP1)
Ps 110 (A3)(R10)
Ps 110:10 (HT1)
Ps 111:1,4,7 (E6)
Ps 112 (K8)
Ps 112:3,4 (M10)
Ps 113:9-11,19-26 (Cec1)
Ps 113:17-26 (Au1)
Ps 114 (SO)
Ps 115:1,3-9 (P6)(SHO)
Ps 115:12,13 (Mass)
Ps 116 (BD)(RV)
Ps 117:1,2,16,17,22,23,24 (R1)
Ps 117:14-16,21 (M2)
Ps 117:25-29 (Ak3)
Ps 118:1,4 (P6a)
Ps 118:1-8 (L-aiii)
Ps 118:17-24 (A5)
Ps 118:36 (P1)
Ps 118:41-48 (V1)
Ps 118:65-72 (P2)
Ps 118:66 (PC6)
Ps 118:165 (Cec1)
Ps 119:1,2,7 (SO)
Ps 120 (HT1)(RQ)
Ps 121 (J2)
Ps 122 (L4)
Ps 122:3 (L4)
Ps 123:8 (Mass)
Ps 124 (M5)
Ps 124:2 (L4)
Ps 125 (E3)
Ps 125:5-7 (Ves)
Ps 126 (M4)(M11)
Ps 127 (J5)
Ps 127:1-6 (W1)
Ps 128 (F2)
Ps 129 (RQ)(SO)
Ps 130:1,3 (J4)
Ps 131:1-17 (Ak1)(PP1)
Ps 131:8-17 (M3)
Ps 131:9,16,18 (SHO)
Ps 132:1 (PF1)
Ps 132 (Ak2)
Ps 133:1-3 (P2)
Ps 134:1-6,13,14,19-21 (M3)
Ps 135:1-9,23-27 (J4)
Ps 135:26 (Mass)
Ps 136:1-9 (P4)
Ps 137 (J5)
Ps 138:1-10 (A7)
Ps 138:1,2,7-10 (R3)
Ps 138:6 (PC6)
Ps 139 (Ag1)

Ps 140:1-5,7-10 (P6)
Ps 141 (P1)
Ps 142:4 (SO)
Ps 142:8-12 (K1)
Ps 142:10,11 (DN1)
Ps 143 (L-ai)
Ps 143:9 (M12)
Ps 144:1 (M1)
Ps 144:1-13 (R7)
Ps 144:9 (E5)(E6)
Ps 144:10 (ST)
Ps 144:13 (K6)(V1)
Ps 144:13,17 (Mass)
Ps 144:18-20 (MU1)
Ps 145 (PC3)
Ps 146:2-7,11 (A3)
Ps 147 (J1)
Ps 148:1-14 (R3)
Ps 149:1 (Mass)
Ps 149 (R1)((HG2)
Ps 149:5 (ST)
Ps 150 (BD)(C4)

Proverbs (*Pr*)

Pr 1:7 (A9)
Pr 8:12 (PC4)
Pr 8:22-35 (M2)
Pr 8:31 (BP)
Pr 8:31-35 (E4)
Pr 9:1-4,5,6,11 (E4)
Pr 9:1-11 (SS-1)
Pr 9:10 (A9)
Pr 10:21 (H2)
Pr 12:16 (K3)
Pr 14:26,27 (A9)
Pr 14:27 (HT1)
Pr 15:29 (H1)
Pr 16:22 (BP)(PC6)
Pr 17:27 (PC3)
Pr 19:23 (A9)
Pr 21:24 (K3)
Pr 22:1 (M9)
Pr 22:4 (PC8)
Pr 22:8,10 (H1)
Pr 22:24 (K3)
Pr 26:21 (K3)
Pr 27:3,4 (K3)
Pr 30:3 (A7)(BP)(PC6)
Pr 30:6 (P3)
Pr 31:10-12,25,26,28 (W1)

Ecclesiastes (*Ec*)

Ec 3:1-8 (RQ)
Ec 3:7 (M16)
Ec 9:9 (W1)

Canticles (*also called Song of Songs*)(*Sg*)

Sg 1:3 (M11)
Sg 2:1,2 (M1)(M13)
Sg 2:8-14 (M5)
Sg 3:4 (T2H)
Sg 5:1,2 (M6)
Sg 5:9 (M11)
Sg 5:17 (M6)(M7)
Sg 6:3 (M2)

Sg 6:3,8,9 (M13-19)
Sg 6:8 (T2H)
Sg 6:9 (M1)
Sg 8:1-5 (T2H)
Sg 8,9 (M13)

Wisdom (*Ws*)

Ws 1:1-15 (PC6)
Ws 1:7 (PC2)
Ws 2:24 (M20)
Ws 3:1-7; 5:16 (ST)
Ws 4:15 (ST)
Ws 5:16-24 (H2)
Ws 6:1-4,12-21,23 (Cec1)
Ws 7:11 (BP)(A3)(PC2)
Ws 8:7 (PC5)
Ws 8:14,15 (F1)
Ws 9:1-3,10,11 (Ak1)
Ws 9:1-6, 9-19 (J4)
Ws 10:1,2,13-17,19,20 (H1)
Ws 12:1 (PC7)
Ws 14:7 (E7)(K6)(RV)
Ws 14:6,7 (PF1)

Ws 15:8 (RQ)
Ws 16:20,21,26 (E4)
Ws 16-22 (Cec1)
Ws 18:21 (PP1)
Ws 18:24 (Ves)(SHO)

Ecclesiasticus (*also called Sirach*)(*Si*)

Si 1:1-10 (A3)
Si 1:8 (Cec1)
Si 1:11,12,22,17,34 (HT1)
Si 1:17 (PC6)
Si 1:26 (PC3)
Si 2:1-10 (A4)
Si 2:20 (BP)(A9)(PC8)
Si 5:12-14,18 (A7)
Si 7:21 (W1)
Si 7:38 (RQ)
Si 10:4 (Mass)
Si 10:9 (L-ai)
Si 14:22 (M1)
Si 16:24 (PC3)
Si 16:24-29 (A2)
Si 17:1-11, 20-31 (L-ai)
Si 17:5,6 (PC3)
Si 17:6,11,28 (K1)
Si 17:21 (L-aii)
Si 18:28 (PC3)
Si 21:13 (PC3)
Si 24:5 (PC2)
Si 24:12-16 (M11)
Si 24:14-16 (M8)
Si 24:16 (ST)
Si 24:17-21 (M9)
Si 24:24-28 (M13-19)
Si 24:25 (M6)(T2H)
Si 24:46 (NC1)
Si 32:9 (M16)
Si 32:22 (BP)(PC4)
Si 32:22-28 (A5)
Si 33:3 (BP)(PC3)
Si 37:17 (PC4)

Si 39:10 (PC4)
Si 39:13 (Mass)
Si 40:28,27 (HT1)
Si 41:5-7,15,16 (RQ)
Si 42:17 (ST)
Si 43:29 (BP)
Si 44:15,16 (R13)
Si 44:16 (SHO)
Si 45:9,4,20,26 (J5)
Si 45:26 (J4)
Si 48:11 (M8)
Si 49:16 (M8)
Si 50:11,12 (Au1)(Ves)(SHO)
Si 51:1-38 (HG1)

Prophetic Books (18)

Isaiah (*Isaia*s in *Vulgate*)(*Is*)

Is 1:16-19 (P4)
Is 2:3 (Mass)
Is 2:5 (C4)
Is 5:19 (PC4)
Is 6:2 (Aa3)
Is 6:2,3,5 (Mass)
Is 6:5 (SHO)
Is 41:2 (SHO)
Is 7:8,9 (C5)
Is 7:10-14 (M3)
Is 7:14b (M1)(M11)
Is 9:2,6,7 (F2)
Is 9:6 (BP)(Ak2)(C3)(PC5)(PC8)(R6)(ST)
Is 9:6,8,7 (C5)
Is 10:20-22 (Cec2)
Is 11:2 (E3)(NC3)
Is 11:2,3 (BP)(PC2)(Mass)(SS-1)
(M20)(HG1)
Is 11:2-5 (M1)
Is 12:1-6 (F6)
Is 14:12 (Ag1)
Is 14:13 (P3)
Is 24:5 (P3)
Is 28:29 (PC4)
Is 29:19 (Cec1)
Is 30:15 (M16)
Is 33:6 (HT1)
Is 35:1-10 (R5)
Is 38:1-6 (L-aii)
Is 40:1-5,9-11 (K4)
Is 40:3-5 (R3)
Is 40:5 (C4)(C2)
Is 41:1 (M16)
Is 41:1-11,13,17-20 (K5)
Is 42:1-13 (F4)
Is 42:1-4,6-9 (SHO)
Is 43:18-21 (R6)
Is 43:19 (NC5)
Is 44:1-8 (PC5)
Is 44:23 (M11)
Is 45:8-26 (P1)
Is 45:24 (F6)
Is 46:9-12 (DN1)
Is 46:10 (PC4)
Is 48:16-20 (R12)
Is 52:1-15 (R7)
Is 52:6-10 (C5)
Is 52:9 (Mass)

Is 52:9,10 (R11)
Is 52:13-15 (P7)
Is 53:1-12 (P7)
Is 53:9 (M1)
Is 54:1-5,10-14 (NC4)
Is 54:5 (C4)
Is 54:5-17 (RV)
Is 54:8 (A10)
Is 55:1-11 (RV)
Is 58:1-9 (L-aiii)
Is 58:9-14 (L-aiv)
Is 59:2-13,17 (PF1)
Is 59:21 (C4)
Is 60:1-3 (C4)
Is 60:1-3,15-22 (Au1)
Is 60:1-6 (F1)
Is 61:1 (NC3)(SHO)
Is 61:1-3 (Mass)
Is 61:1-11 (HG1)
Is 61:2 (RQ)
Is 61:8,10 (M1)
Is 62:8-12 (MU1)
Is 62:11 (E1)
Is 66:10-14 (L4)
Is 65:15-17 (BP)
Is 66:5-13 (NC3)
Is 66:5,9 (Mass)
Is 66:18-23 (K8)

Jeremiah (*Jeremias* in *Vulgate*)(*Jr*)

Jr 1:5 (M11)
Jr 3:6-15 (Ak3)
Jr 3:16,17 (Ak1)
Jr 7:10-20 (Ak2)
Jr 8:18 (M14)
Jr 12:10-13 (P2)
Jr 12:10,11,15 (Ak2)
Jr 18:20 (M7)
Jr 26:15 (E6)(E5)
Jr 31:1-4 (MU3)
Jr 31:7 (M11)
Jr 31:13 (RQ)
Jr 31:22-33 (Mass)
Jr 31:31-34 (MU2)

Lamentation (*La*)

La 1:10,11 (Ak2)
La 1:12 (M7)
La 2:13 (M7)
La 3:21 (BP)
La 3:26 (M16)
La 4 (P7)

Baruch (*Ba*)

Ba 3:1 (SO)
Ba 3:9-15,32-38 (RV)
Ba 4:1-4 (RV)
Ba 5:1 (RQ)
Ba 5:1-4,9 (PC7)

Ezekiel (*Ez*)

Ez 9:1-11 (PF3)
Ez 12:25 (DN1)
Ez 16:9,13,14 (F4)
Ez 18:30-32 (M6)

Ez 34:11-16 (L1)
Ez 36:26-28 (HG3)
Ez 37:1-14 (PC1)(RV)
Ez 37:26,27 (E1)
Ez 37:21,26-28 (K7)
Ez 47:1-2,9 (RV)

Daniel (*Dn*)

Dn 2:20-23 (A6)
Dn 3:26 (PC8)
Dn 3:52 (PC3)
Dn 3:52-59, 82-90 (HT1)
Dn 3:57 (Mass)
Dn 7:9-14 (T1)
Dn 7:9,10,13,14,18,27 (NC5)
Dn 9:15-19 (L2)

Hosea (*Osee in Vulgate*)(*Ho*)

Ho 2:18-24 (R10)
Ho 6:1-11 (P5)
Ho 13:11 (P3)
Ho 14:7-9 (J5)

Joel (*Jl*)

Jl 1:12-14,17 (L-ai)
Jl 2:12-19 (L-ai)
Jl 2:21,23,26-32 (NC2)
Jl 2:23-27 (PC7)

Amos (*Am*)

Am 9:6,11-14 (A3)

Obadiah (*Abdias in Vulgate*)(*Ob*)

Ob 1:17-21 (J3)

Jonah (*Jon*)

Jon 1:15,16 (R4)
Jon 2:1-11 (R4)

Micah (*Micheas in Vulgate*)(*Mi*)

Mi 5:2-5 (M4)
Mi 7:18-20 (R1)

Nahum (*Na*)

Na 1:3,7,15 (A2)

Habakuk (*Habacuc in Vulgate*)(*Hk*)

Hk 2:20 (M16)
Hk 3:18,19 (Au1)

Zephaniah (*Sophonias in Vulgate*)(*Zp*)

Zp 1:7;3:8,9 (A2)
Zp 3:1-20 (R7)
Zp 3:12,17 (A2)

Haggai (*Aggeus in Vulgate*)(*Hg*)

Hg 2:1-24 (P8R)
Hg 2:3-10 (NC1)
Hg 2:6,8-10 (A2)

Zechariah (*Zacharias in Vulgate*)(*Zc*)

Zc 2:11 (M10)
Zc 4:2,3 (HG3)

Zc 4:6 (K6)(V1)

Zc 6:9-15 (R2)

Zc 8:12 (Cec1)

Zc 9:9 (P1)

Zc 9:9,14,15,16 (C2)

Zc 12:9,10 (E5)(M7)

Zc 13: 1-9 (R3)

Malachi (*Malachias in Vulgate*)(*Mal*)

Mal 2:1-7 (R15)

Mal 2:7 (Mass)

Mal 3:1 (C4)

Mal 3:1-3 (C1)

Mal 3:1,4,17 (F1)

Mal 3:1,5 (K5)

Mal 3:16-18 (K6)

Mal 4:1-6 (K6)

Mal 4:2 (C1)

THE NEW TESTAMENT

Books of Origin (4)

Matthew (*Mt*)

Mt 1:1-16 (M2)
Mt 1:16,18-24 (J3,J6)
Mt 1:16,18,19 (Mass)
Mt 1:18-24 (J2,J3,J4)
Mt 1:18-25 (F3)(J1)
Mt 1:19 (F5)
Mt 1:19-21 (F6)
Mt 1:20,21,25 (M6)
Mt 2:1-23 (F1)
Mt 2:11 (C5)(M9)
Mt 2:13,14 (M7)
Mt 2:13-23 (J3)(M10)
Mt 2:20 (F5)
Mt 3:1-10 (A10)
Mt 3:13-15 (Cec2)
Mt 3:13-17 (F4)
Mt 3:16 (RV)
Mt 4:4 (E4)
Mt 4:11 (Ag1)
Mt 4:16 (C4)
Mt 5:1-12 (ST)
Mt 5:3-12,48 (SHO)
Mt 5:5-8 (RQ)
Mt 5:8 (M6)
Mt 5:10-20 (HN1)
Mt 5:48 (PP1)
Mt 5:12 (M15)
Mt 5:13-24 (PF2)
Mt 5:14,18 (Mass)
Mt 5:17 (T2)
Mt 5:17-20 (P3) (SS-1)
Mt 5:17,18 (F3)
Mt 5:20-24 (K2)
Mt 5:21-48 (L-aiii)
Mt 5:48 (E3)
Mt 6:6 (L-aiii)
Mt 6:9,10 (DN1)
Mt 6:9-13 (M4)(WR)(Mass)
Mt 6:10 (K2)
Mt 6:11 (J6)
Mt 6:16-21 (L-ai)
Mt 6:19,20 (P1)
Mt 6:19-34 (A8)
Mt 7:8,15,16 (HN1)
Mt 7:13-27 (R5)
Mt 8:5-13 (L-aiii)
Mt 8:8,13 (Mass)
Mt 9:10 (K6)
Mt 9:10-13 (DM-1)
Mt 9:11,12 ((M11)
Mt 9:22 (H1)
Mt 9:37,38 (Cec2)
Mt 10:1-17 (Au1)
Mt 10:7 (NC5)
Mt 10:41,42 (M9)
Mt 10:16 (A3)
Mt 10:38 (E7)
Mt 10:39,40 (PP1)
Mt 11:7-12 (R7)
Mt 11:12,16-30 (K6)
Mt 11:12,28-30 (PF1; HN1)
Mt 11:12 (V1)
Mt 11:15 (M12)
Mt 11:25-27 (M4)
Mt 11:28,29 (M6)
Mt 11:28-30 (ST)
Mt 11:29,30 (A3)(BP)(E5)(SHO)
Mt 11:29 (Ves)
Mt 12:14-37 (HG2)
Mt 12:30-37 (K3)
Mt 12:46-50 (F5)
Mt 13:4-30,34-42 (Aa3)
Mt 13:11,52 (A7)
Mt 13:23 (SHO)
Mt 13:24-30,36-43,47-50 (Ak2)
Mt 13:33 (R6)(Mass)
Mt 13:47-50 (NC3)
Mt 13:52-57 (J5)
Mt 13:55 (J2,J5)
Mt 13:44-46 (J4)(R7)
Mt 14:22-36 (L-aiv)
Mt 14:25 (RV)
Mt 15:10,11 (K3)
Mt 15:21-28 (L1)
Mt 16:1-4 (R4)
Mt 16:5-20 (SS-1)
Mt 16:18,19 (SHO)
Mt 16:19 (Mass)
Mt 17:1-8 (T1)
Mt 17:1-13 (T2)
Mt 17:16 (K6)(V1)
Mt 17:20 (K1)(L-ai)
Mt 18:1-5 (A8)
Mt 18:1-11 (Ag1)
Mt 18:10 (BD)(Aa3)
Mt 18:10-20 (PC7)
Mt 19:5,6 (M4WR)
Mt 19:11,12 (M12)
Mt 19:16-30 (NC4)
Mt 19:26 (J4)
Mt 20:22 (E1)
Mt 21:1-9 (K8)
Mt 21:9 (Mass)
Mt 22:1-14 (Ak1)
Mt 22:41-46 (M1)
Mt 23:34-39 (V1)
Mt 24:5,26-39 (K7)
Mt 24:14 (BP)
Mt 24:27-31 (Aa1)
Mt 24:30,31 (Aa3)
Mt 24:37,38 (PF1)
Mt 25:1-13 (A9)
Mt 25:30 (K5)
Mt 25:31 (Mass)
Mt 25:31-34 (T1)
Mt 25:31-40 (M5)
Mt 26:1-5,14-16 (P4)
Mt 26:26-28 (E2)(SS-1)(SHO)(Mass)
Mt 26:26,27 (M6)
Mt 26:26-28 (PP1))
Mt 26:27,28 (E4)
Mt 26:36-72 (P7)
Mt 26:53 (Aa3)
Mt 27:3-10,19,23-26,32-43,45-50,60,61 (P7)
Mt 27:4 (E5)(E6)

Mt 27:38 (K6)(V1)
Mt 27:57-60 (P8)(P8R)
Mt 28:6 (R1)
Mt 28:8-15 (R2)
Mt 28:23,18-20 (PP1)
Mt 28:18 (Aa1)
Mt 28:18-20 (F4)(HT1)
Mt 28:19 (RV)(Mass)(SHO)
Mt 28:19,20 (Cec1)
Mt 28:20 (K5)(K7)(MU5)(P6)

Mark (*Mk*)

Mk 1:2 (Aa3)
Mk 1:9 (RV)
Mk 1:10,11 (P6a)
Mk 1:9-15 (K1)
Mk 1:14,15 (A5)
Mk 1:17 (M20)
Mk 2:15-22 (Cec1)
Mk 3:7-15 (Au1)
Mk 3:20,21 (K6)(V1)
Mk 3:31-35 (M6)
Mk 4:24-29 (A6)
Mk 5:39,40 (K6)(V1)
Mk 6:1-3 (M2)
Mk 6:1-13,30-34 (PF2)
Mk 6:47-56 (L-aiv)
Mk 7:1-23 (K1)
Mk 7:24-30 (L1)
Mk 8:22-26 (H1)
Mk 8:27-32 (P8R)
Mk 8:31-39 (Aa3)
Mk 8:35-38 (E7)
Mk 9:1-7 (T1)
Mk 9:3 (SHO)
Mk 9:1-12 (T2)
Mk 9:23 (Cec1)
Mk 9:34-49 (K4)
Mk 10:1-16 (PF1)

Mk 10:2-12 (W1)
Mk 10:9 (SS-1)
Mk 10:9,44 (SHO)
Mk 10:13-16 (A9)
Mk 10:17-27 (R5)
Mk 10:27 (H2)
Mk 10:35-40 (J6)
Mk 10:42-45 (PP1)
Mk 11:1-10 (P1)
Mk 11:17 (K6)
Mk 11:22 (A10)(F5)(Cec1)
Mk 11:22-25 (A4)
Mk 12:1-11 (Ak3)
Mk 12:17 (Au1)(BP)
Mk 12:28-34 (A4)
Mk 13:1-3 (A6)
Mk 13:1-13 (PC5)
Mk 13:13 (BP)
Mk 13:24-37 (Aa1)
Mk 13:28,33-37 (Au1)
Mk 14:1-11 (P4)
Mk 14:12-26,36 (E1)
Mk 14:12-25 (E2)
Mk 14:24 (Mass)
Mk 14:25 (R6)

Mk 14:26-31,35,36,41,42,46,50-52,58-61;(P7)
Mk 14:38 (K1)(L-ai)
Mk 15:5 (P7)
Mk 15:15,24,37,46 (SHO)
Mk 15:25 (Mass)
Mk 15:46 (M7)
Mk 16:1-8 (RV)
Mk 16:6,19 (SHO)
Mk 16:9-13 (R3)
Mk 16:12,14 (P7)
Mk 16:14-19 (A1)
Mk 16:16 (F4)(Cec1)
Mk 16:19 (Mass)

Luke (*Lk*)

Lk 1:4-55 (BP)
Lk 1:14,17,68,71,74,75 (R4)
Lk 1:26 (Aa1)
Lk 1:26,27 (J1)
Lk 1:26,28,30,33,35,38,42,43 (Mass)
Lk 1:26-35,38,48 (M1)
Lk 1:26-38 (F2)
Lk 1:26-56 (M3)
Lk 1:28-30,39-55 (M9)
Lk 1:28,30,31,34,35, 41-43 (M12)
Lk 1:28,32,35,38,43,56,47 (M6)
Lk 1:34,35 (F5)
Lk 1:35 (SHO)
Lk 1:39-48,68-70 (M5)
Lk 1:45,48,49 (M10)
Lk 1:46-55 (M13-19)
Lk 1:67-79 (PC6)
Lk 1:68 (C1)
Lk 2:1-14 (C3)
Lk 2:13,14,35 (Mass)
Lk 2:13 (HN1;PF1)
Lk 2:7,42-52 (F5)
Lk 2:15-19 (M4)
Lk 2:15-20,51 (C4)
Lk 2:19,35 (M6)
Lk 2:19 (T2H)
Lk 2:21 (F6)
Lk 2:21-39 (F2)
Lk 2:21-40 (F3)
Lk 2:25-35,43-48 (M7)
Lk 2:32 (C5)
Lk 2:34 (R4)
Lk 2:42-52 (M12)
Lk 2:48 (J1,J2)
Lk 2:51 (J3,J6)(M9)
Lk 2:52 (M4,W,R)
Lk 3:15-17,21,22 (F4)
Lk 3:21-38 (J2,J6)
Lk 4:1-14 (L-ai)
Lk 4:5,6 (F4)(SS-1)(SHO)(Ag1)
Lk 4:6 (BP)
Lk 4:8 (K1)
Lk 4:16-22 (J5)(HG1)
Lk 4:22 (J2,J4)
Lk 4:23-30 (L3)
Lk 4:36 (Au1)
Lk 4:38-44 (PC8)
Lk 5:16 (C1)
Lk 5:17-26 (PC7)
Lk 6:12,13 (Cec2)

Lk 6:17-23 (ST)
Lk 6:27-38 (K2)
Lk 7:11-15 (SS-1)(SHO)
Lk 7:36-50 (L5)
Lk 8:4-18 (A5)
Lk 9:1-6 (PC6)
Lk 9:22-25 (L-aii)
Lk 9:23 (E1)(E7)
Lk 9:28-36 (T1)
Lk 9:29,32 (T2)
Lk 9:51-56 (E6)
Lk 10:2 (Cec1)
Lk 10:17-24 (Ag1)
Lk 10:25-37(NC2)
Lk 10:27 (L-aiii)
Lk 10:42 (M3)(M8)
Lk 11:1-13 (A7)
Lk 11:5-13 (R14)
Lk 11:27,28 (M10,11)
Lk 11:28 (Mass)
Lk 12:1-9 (L-aiii)
Lk 12:8-12 (HG3)
Lk 12:22-34,45 (J4)
Lk 12:34 (E6)(T2H)
Lk 12:35,36 (C5)
Lk 12:37-48,57-59 (K7)
Lk 12:42-44 (J3,J4)
Lk 12:51-59 (PF3)
Lk 13:18-35 (K6)
Lk 13:23-30 (Ak1)
Lk 13:31-35 (V1)
Lk 14:14 (SHO)
Lk 14:16-27,33 (Ak3)
Lk 14:23 (Cec1)
Lk 14:26,27 (E7)
Lk 15:11-32 (E3)
Lk 16:13, 9-31 (Cec1)
Lk 17:5 (Cec1)
Lk 17:20.(HG2)
Lk 17:20-25 (C1)(NC5)
Lk 18:1-14 (K4)
Lk 18:15-17 (C1)
Lk 19:1-10 (H2)
Lk 20:36 (R7)
Lk 21:1-38 (P3)
Lk 21:19 (A10)
Lk 22:7-13,15 (P5)
Lk 22:14-20,28-30 (E4)
Lk 22:15,19,20,29,30 (NC5)
Lk 22:15,19,20 (Mass)
Lk 22:19 (M6)(SS-1)
Lk 22:19,20 (SHO)
Lk 22:43,44,48,49,51,52,53,57,
60-62,66-70 (P7)
Lk 23:2,5-16,27-31 (P7)
Lk 23:28-31,34,42,43 (P7a)
Lk 23:28-31,42,43 (BP)
Lk 23:29-31 (PF3)
Lk 23:33 (M7)
Lk 23:34 (Mass)
Lk 23:34,39-43,46 (P7)
Lk 24:1-11 (R1)
Lk 24:7 (Mass)
Lk 24:13-35 (R3)
Lk 24:36-47 (R2)

Lk 24:44 (M6)(Mass)
Lk 24:44-47 (R13)
Lk 24:44-53 (NC1)
Lk 24:49 (SS-1)(SHO)

John (Jn)

Jn 1:1 (DN1)
Jn 1:1,2 (E3)
Jn 1:1-3,14 (M3)
Jn 1:1-10 (C2)
Jn 1:1-18 (C5)
Jn 1:3 (M2)
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Jn 1:4-9 (PF2)
Jn 1:11-14 (M12)
Jn 1:11,14 (C4)
Jn 1:12 (M6)(NC1)(HG2)
Jn 1:12,13 (NC2)
Jn 1:12,13,16 (NC5)
Jn 1:12-16 (BP)
Jn 1:13 (F3)
Jn 1:14 (Ak1)(E3)
Jn 1:16 (SS-1)
Jn 1:29 (P7)
Jn 1:29,32-34 (F4)
Jn 1:33,34 (E2)
Jn 1:39 (Cec2)
Jn 1:43-51 (J2)
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Jn 2:1-10 (T2H)
Jn 2:3 (M6)
Jn 2:5 (M3)(M6)(M13-19)(M9)
Jn 2:7-11 (RV)
Jn 2:13-25 (P2)
Jn 3:1-18,33 (NC3)
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Jn 3:3-8 (NC5)
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Jn 3:5 (F4)(P6a)
Jn 3:8 (M4)
Jn 3:8,16 (HT1)
Jn 3:11-21 (E7)
Jn 3:13-20 (P6)
Jn 3:16 (SHO)
Jn 3:16-21 (PC3)
Jn 3:17 (E6)
Jn 3:18 (Mass)
Jn 3:19 (C1)
Jn 3:34 (HG1)
Jn 4:5-42 (MU3)
Jn 4:34-38 (Cec2)
Jn 5:1-4 (L-aii)
Jn 5:25-29 (MU5)(RQ)(SO)
Jn 5:25-47 (L2)
Jn 5:29 (R7)
Jn 6:1-15 (L4)
Jn 6:27,32-35,51,52,54-57 (Mass)
Jn 6:31-49 (NC4)
Jn 6:32-35 (Ak1)
Jn 6:32-59 (E2)
Jn 6:35,52-57 (E3)
Jn 6:37 (SO)
Jn 6:38-69 (P6)
Jn 6:40,48,50-57 (NC5)
Jn 6:42 (J2)

Jn 6:44-52 (PC5)
Jn 6:48 (Cec2)
Jn 6:52,57 (K5)(K7)
Jn 6:54,55 (E2)
Jn 6:56,57 (M6)
Jn 6:57-70 (PC8)
Jn 6:64-70 (HT1)
Jn 7:14-31 (L4)
Jn 7:19,20 (V1)
Jn 7:19,20,12 (K6)
Jn 7:37,38 (HG1)
Jn 7:37-39 (PC1)(PC3)(NC2)
Jn 8:1-11 (L3)
Jn 8:12 (C4)
Jn 8:12,44 (M20)
Jn 8:21-32 (L2)
Jn 8:32 (K3)
Jn 8:42-59 (L5)
Jn 8:47,51,52 (K6)(V1)
Jn 9:1-11 (H1)
Jn 10:1-10 (PC4)
Jn 10:1-10,27-30 (K5)
Jn 10:11-16 (R9)
Jn 10:14 (A7)
Jn 10:16 (Mass)
Jn 10:17 (Cec1)
Jn 10:18,20 (K6)(V1)
Jn 10:27-30 (MU3)
Jn 10:30 (NC5)
Jn 11:1-4,11-15,17-56 (Cec2)
Jn 11:21-27 (MU5)(SO)
Jn 11:25,26 (RQ)(Mass)
Jn 11:43 (K6)(V1)
Jn 12:1-8 (P2)
Jn 12:9-19 (P1)
Jn 12:23-28,31 (T1)
Jn 12:27-43 (DM-1)
Jn 12:31-36 (E7)
Jn 12:35-36 (M13-19)
Jn 12:46 (Mass)
Jn 13:3-20,34,35 (P6)
Jn 13:31,32 (BP)(Mass)
Jn 14:1 (RQ)
Jn 14:1-4 (SO)
Jn 14:1,4,16,18,20,26 (SHO)
Jn 14:1-6,11-18,20,21,23,26,27 (H2)
Jn 14:2-4 (M8)
Jn 14:6 (Ak1)(E4)(E7)
Jn 14:6,16,20,26 (Mass)
Jn 14:9,12 (NC5)
Jn 14:12-26 (HG3)
Jn 14:15-17,23-26 (A2)
Jn 14:15-21 (PC1)
Jn 14:16-18 (HG2)
Jn 14:16-18,26 (PC2)(HG1)
Jn 14:18 (A4)(PC7)
Jn 14:20 (R1)
Jn 14:20,23,29 (MU1)(MU4)
Jn 14:21 (E2)
Jn 14:27 (PC5)
Jn 14:26 (PC3)
Jn 15:1-6,15,26 (SHO)
Jn 15:1-9 (MU2)
Jn 15:1,4,5 (J5)
Jn 15:5 (A8)

Jn 15:9-17 (E6)
Jn 15:13 (M7)(T2H)
Jn 15:26,27 (A3)(HG2)
Jn 16:1-15 (HG2)
Jn 16:5-14 (R11)
Jn 16:7 (HG1)
Jn 16:7,31 (SHO)
Jn 16:7-16 (PC2)(NC1)
Jn 16:12-15 (A3)(T1)
Jn 16:13 (Mass)
Jn 16:13,14 (PC4)
Jn 16:16-22 (R10)
Jn 16:16-28 (A1)
Jn 16:23-29 (M1,J6)
Jn 16:23-30 (R12)
Jn 17:1-11 (R15)
Jn 17:1-4 (NC1)
Jn 17:1-5,22,23 (E4)
Jn 17:1-6,21-24 (MU4)
Jn 17:4 (E2)
Jn 17:4,6-17 (MU2)
Jn 17:4,6-12,17-23 (SHO)
Jn 17:10 (M6)
Jn 17:11,13 (R3)
Jn 17:17-26 (MU1)
Jn 17:21 (BP)(MU5)(P7)(HT1)(Mas)(DM1)(HG2)
Jn 17:21,23 (M20)
Jn 17:22,23 (F3)(K7)(NC5)(E4)
Jn 17:23 (SS-1)
Jn 18:1,2,4-24,26,28-30,33-40 (P7)
Jn 18:33-37 (K8)
Jn 19:1-15,17,19-42 (P7)
Jn 19:5,17,26,30,34 (Mass)
Jn 19:17,18 (E7)
Jn 19:25-42 (M7)
Jn 19:26-30 (BP)(P7a)
Jn 19:26,27,30 (M6)
Jn 19:27 (M3)(M9)
Jn 19:30-37 (E2)
Jn 19:31-37 (E5)
Jn 19:34 (E6)(RV)(T2H)
Jn 20:1-18 (R1)
Jn 20:19-23 (HT1)
Jn 20:21-23 (PP1)
Jn 20:22 (RV)
Jn 20:22,23 (SS-1)(SHO)
Jn 20:28 (J6)
Jn 20:29 (A1)
Jn 21:1-14 (R4)

Historical Books (1)

Acts (Ac)
Ac 1:1-11 (A1)
Ac 1:5,8 (NC3)
Ac 1:7,8 (R13)
Ac 1:8 (SHO)
Ac 1:14 (T2H)(M10)
Ac 2:1-21 (PC2)
Ac 2:1-4;15-21 (HG1)
Ac 2:2,4 (PC6)
Ac 2:3 (PC3)(PC4)(PC7)(PC8)
Ac 2:4 (PC3)
Ac 2:14-21 (PC5)
Ac 2:36-41 (R3)
Ac 2:38 (F4)

Ac 3:12-19 (R4)
Ac 3:18-26 (J2)
Ac 3:21 (Ak3)
Ac 4:8-12 (F6)
Ac 4:12 (M9)
Ac 6:8-10,15 (V1)
Ac 7:1-59 (V1)
Ac 7:48-52 (Ak3)
Ac 8:5-9 (PC6)
Ac 8:14-17 (PC4)
Ac 8:37 (SHO)
Ac 9:31 (Mass)
Ac 10:34-38 (F4)
Ac 10:34-43 (R1)
Ac 10:42 (SHO)
Ac 10:42-48 (PC3)
Ac 12:1-17 (Ag1)
Ac 13:16-25 (C2)
Ac 14:14,16,21 (Mass)(NC5)
Ac 19:1-8 (PC1)
Ac 21:24 (Mass)

Wisdom Books (21)

Romans (*Rm*)

Rm 1:1-6 (C5)
Rm 1:1,4-7 (R7)
Rm 1:1-7 (M11)
Rm 1:16 ((Mass)
Rm 1:16,17 (V1)
Rm 1:17 (K6)
Rm 1:28,32 (SHO)
Rm 2:25-29 (F3)
Rm 3:1,2,19-30 (F3)
Rm 3:23-26 (E2)
Rm 4:12,21,25 (F3)
Rm 5:1-5 (PC8)
Rm 5:5-10 (P8R)
Rm 5:6,12,17-19 (M7)
Rm 5:6-9 (E6)
Rm 5:8-10 (E2)
Rm 6:3,4 (F4)
Rm 6:4 (A1)(MU1)(PC2)(HG1)
Rm 6:4,5 (MU5)(RV)(Mass)(NC5)
Rm 6:4,5 (T2H)(SHO)
Rm 6:5 (Ag1)(E3)(R6)
Rm 6:6 (K1)(L-ai)
Rm 6:9,11 (R2)
Rm 7:14-25 (K2)
Rm 8:5-17 (K1)
Rm 8:11-17 (T1)
Rm 8:13 (L-ai)
Rm 8:19 (Mass)
Rm 8:22-27 (PC3)
Rm 8:24 (BP)
Rm 8:26 (PC2)(HG1)
Rm 8:26,27 (A2)
Rm 8:28,29,30 (M2)
Rm 8:28,35,39 (Cec1)
Rm 9:1-8,30-33 (K7)
Rm 9:15-18
Rm 9:17,33 (NC3)
Rm 10:4-17 (NC2)
Rm 10:9-13 (M9)
Rm 11:33-36 (HT1)
Rm 11:36 (Mass)(NC3)

Rm 12:1 (BP)
Rm 12:5 (Mass)
Rm 13:1 (K6)(V1)(DN1)
Rm 13:11-14 (C1)
Rm 14:17 (PF3)
Rm 14:17 (HG3)
Rm 14:23 (Ak1)
Rm 15:8 (F3)
Rm 15:16 (Mass)
Rm 15:30,31 (PP1)
Rm 16:6 (M6)
Rm 16:27 (F6)

1 Corinthians (*1Co*)

1Co 1:2 (C1)(F6)
1Co 1:10-13 (SHO)
1Co 1:18 (E7)(K1)
1Co 1:30 (NC3)
1Co 2:1-16 (A10)
1Co 2:5 (BP)(NC5)
1Co 3:9 (M6)
1Co 3:9,16 (Mass)
1Co 3:16 (L-aib)(P1)(P6a)(RV)
1Co 3:16,17 (Ak1)
1Co 3:16-23 (A3)(MU3)
1Co 4:20 (BP)
1Co 5:7,8 (R6)(RV)
1Co 6:11 (F6)
1Co 6:11,14,15,17,20 (T2H)
1Co 6:19,20 (BP)
1Co 6:19 (HG3)
1Co 7:7 (A10)
1Co 8:6 (Mass)
1Co 9:14,18-27 (J1)
1Co 10:1-4 (F4)
1Co 10:6 (P1)
1Co 10:16,17 (E3)
1Co 10:17 (Aa3)
1Co 11:2,3,7-12 (W1)
1Co 11:7-9,11,12 (F2)(M2)
1Co 11:23-29 (E2)
1Co 11:24-26 (E4)(M6)(Mass)
1Co 11:26 (SHO)
1Co 12:3-13 (PC4)
1Co 12:13 (F4)
1Co 12:27 (Mass)
1Co 13:2-8,13 (K4)
1Co 13:13 (P6a)
1Co 14:1-6, 11,12,19-33,37-40 (HG3)
1Co 15:22,23 (K5)(K7)
1Co 15:24 (Au1)
1Co 15:24,28 (BP)
1Co 15:26-28 (F2)
1Co 15:28 (Ag1)
1Co 15:45 (NC5)
1Co 15:45-58 (M3)
1Co 15:51-57 (RQ)
1Co 15:53 (SHO)
1Co 16:13,22

2 Corinthians (*2Co*)

2Co 1:3-12 (M10)
2Co 1:1-7 (J5)
2Co 2:10 (DN1)
2Co 2:17 (SHO)

2Co 2:14 (PC6)
2Co 2:14-17 (A7)
2Co 3:7-4:6 (T2)
2Co 4:6 (C3)
2Co 5:7 (P2)(R2)
2Co 5:7,17,21 (BP)
2Co 5:14-18,21 (R6)
2Co 5:17 (R4)(NC5)
2Co 5:17,20,21 (Mass)
2Co 5:20 (PF3)
2Co 5:21 (M1)
2Co 6:1-10 (L1)
2Co 6:1,2 (L3)
2Co 6:16 (BP)(Mass)
2Co 6:14-18 (Au1)
2Co 9:10 (Cec1)
2Co 11:2 (BP)(Mass)(SHO)
2Co 12:1-4 (SHO)
2Co 13:11,13 (A10)

Galatians (*Ga*)

Ga 1:1,11,12,15-24 (F1)
Ga 1:16,24 (BP)
Ga 2:19 (E7)
Ga 3:27 (F4)
Ga 4:4-6 (M1)
Ga 4:4-7 (M4)
Ga 4:6 (HT1)
Ga 4:22-31 (M8)
Ga 4:25-31 (P2)
Ga 4:26,31 (R2)
Ga 5:6,14,24 (F3)
Ga 5:22,23 (BP)(PC6)
Ga 5:22-25 (A10)
Ga 5:25 (PC3)
Ga 6:1-10 (K6)
Ga 6:14 (E7)
Ga 6:14,16 (P5)

Ephesians (*Ep*)

Ep 1:2-23 (MU4)
Ep 1:3-10 (Cec2)(DN1)
Ep 1:4 (T2H)
Ep 1:6,9,12 (C3)
Ep 1:9-12 (NC5)
Ep 1:9,10,13,19,21 (Mass)
Ep 1:19,20 (F6)
Ep 2:13-16,21 (E2)
Ep 3:8-21 (E5)
Ep 3:10,19 (Mass)
Ep 3:15 (BP)
Ep 3:16 (K6)(MU1)
Ep 3:19 (A10)(NC5)(HG2)
Ep 4:4-6 (F4)
Ep 4:4-6,13,15 (Mass)
Ep 4:7-13 (R15)
Ep 4:13 (K7)
Ep 4:13,15 (MU5)(RV)
Ep 4:15 (SHO)
Ep 4:16 (Cec1)
Ep 4:17-32 (K3)
Ep 4:22-24 (M6)
Ep 5:1-17 (L3)
Ep 5:2,23-27,30 (Mass)
Ep 5:8,9 (C2)

Ep 5:20,21,25,28,29,31-33 (W1)
Ep 6:18 (PC2)(HG1)

Philippians (*Phil*)

Phil 1:20 (BP)
Phil 2:1-15 (P1)
Phil 2:5-11 (E7)
Phil 2:8 (M10)(SHO)
Phil 2:10 (M9)
Phil 2:11 (C3)(Mass)
Phil 3:1,8-15,20,21 (NC5)
Phil 3:7-14,20,21 (MU1)
Phil 3:10,11 (R7)
Phil 3:11 (R1)
Phil 3:20,21 (E3)
Phil 4:5 (A10)
Phil 4:4-7 (C1)
Phil 4:7,18 (Mass)

Colossians (*Col*)

Col 1:10 (PC3)
Col 1:10,11 (C1)
Col 1:10,27 (BP)
Col 1:1-12 (A4)
Col 1:12 (ST)
Col 1:12-20 (K8)
Col 1:12-29 (P2)
Col 1:15,18,26,27 (M4)
Col 1:15-18,23,24 (Mass)
Col 1:16 (Aa3)
Col 1:20 (E7)(R2)
Col 1:27 (C3)(P2)
Col 2:6-10 (K5)(K7)(HG2)
Col 2:9 (Mass)
Col 2:9-11 (F3)
Col 2:12-14 (RV)
Col 2:13-15 (SHO)
Col 3:1-3 (RV)
Col 3:1-17 (L-ai)
Col 3:5 (K1)
Col 3:12-17 (F5)
Col 3:12,14-17,23-25 (J5)
Col 3:15 (A10)(M19)
Col 4:1-6 (H2)

1 Thessalonians (*1Th*)

1Th 1:2-10 (A6)
1Th 2:12,13 (A9)
1Th 3:13 (ST)
1Th 4:3,4 (M4)
1Th 4:12-17 (Aa1)(SO)
1Th 4:15 (Mass)(Aa3)(HN1)(PF1)
1Th 5:17 (M19)

2 Thessalonians (*2Th*)

2Th 1:7-10 (Aa3)
2Th 1:7-12 (MU4)
2Th 1:10 (BP)
2Th 1:10-12 (T1)
2Th 2:1-16 (R7)(HG2)
2Th 3:1-6,11-18

1 Timothy (*1Tm*)

1T 1:1-19 (Cec1)
1T 2:1-6 (A8)

1T 2:1-8 (PC7)
1T 2:4 (Cec1)
1T 3:15,16 (PF2)
1T 3:16 (NC5)
1T 4:1,2 (HG2)
1T 4:1-11 (PF3)
1T 5:17-22 (PP1)
1T 5:19-22 (SHO)
1T 6:14-16 (Mass)
1T 6:15 (M10)

2 Timothy (2Tm)

2T 1:7,13 (Cec1)
2T 2:9-15 (L-aiii)
2T 3:5 (HG2)

Titus (Tt)

Tt 2:11-13 (C3)
Tt 2:15 (Au1)
Tt 3:4 (A10)
Tt 3:4-7 (C4)

Philemon (Phm)

Phm 1:1,4-7 (J4)

Hebrews (Hb)

Hb 1:1-6 (J6)
Hb 1:3 (Mass)(M20)
Hb 2:10 (HT1)
Hb 3:1,6 (T2)
Hb 3:12-19 (PF2)
Hb 4:14 (Mass)
Hb 4:14-16 (P7)
Hb 5:5-9 (P7)
Hb 6:4 (HG3)
Hb 6:9-12,17-20 (SHO)
Hb 7:1-3,11-17 (SHO)
Hb 8:1,2 (P5)
Hb 9:1-17,22-28 (P2)
Hb 9:2-8,28 (Ak1)
Hb 9:11-13 (L5)
Hb 9:11-28 (E4)(P6)
Hb 9:14,22-24,26 (E2)
Hb 9:15,17 (P3)
Hb 9:15-17,24 (NC5)
Hb 9:23,26,28 (R2)
Hb 9:28 (BP)(R3)(Cec1)(Mass)
Hb 10:16-23 (DN1)
Hb 11:1-40 (R5)
Hb 11:5 (M8)
Hb 11:6 (Ak1)(P3)(R4)(Cec1)
Hb 12:2 (E7)
Hb 12:22-24 (Mass)
Hb 12:22,24,28,38,39,40 (E2)
Hb 12:22-29 (NC4)
Hb 12:23 (NC5)
Hb 12:28 (Ak2)

James (Jm)

Jm 1:1 (J1,J2)
Jm 1:2-18 (L-aiv)
Jm 1:6 (T2H)
Jm 1:17-21 (R11)
Jm 1:22-27 (M5)(R12)
Jm 2:5,20,24 (Cec1)

Jm 5:1-11 (K6)
Jm 5:14 (P6a)
Jm 5:16-20 (R14)

1 Peter (1P)

1P 1:1-16 (L2)
1P 1:2 (HT1)
1P 1:3 (R5)
1P 1:3,5,7 (J5)
1P 1:3,5,7,19 (Mass)
1P 1:4,19 (M15)
1P 1:5 (NC5)
1P 1:18,19 (E4)
1P 2:5 (BP)
1P 2:5,9 (Mass)
1P 2:9 (C5)
1P 2:11-19 (R10)
1P 2:21-25 (R9)
1P 2:17 (Cec1)
1P 3:18-22 (R2)
1P 3:19 (P8)(P8R)(SHO)
1P 3:21,22 (Aa3)
1P 3:22 (Mass)
1P 4:11 (Mass)
1P 4:13 (M7)
1P 4:14 (F6)
1P 5:8 (BP)(Ag1)(M20)
1P 5:4 (Ak3)

2 Peter (2P)

2P 1:2,3 (Mass)
2P 1:3,4 (NC3)
2P 1:1-11 (PC6)
2P 1:16-19 (T1)
2P 1:19 (F1)
2P 2:1 (P4)
2P 3:1-18 (P4)
2P 3:15 (A10)

1 John (1Jn)

1Jn 1:4 (Mass)
1Jn 1:7 (E2)
1Jn 2:20 (E2)
1Jn 2:20,24,25,27 (Mass)
1Jn 2:20,27 (NC3)
1Jn 3:1 (M4)
1Jn 3:1-3 (NC1)
1Jn 3:1-10 (Aa3)
1Jn 3:7-24 (E6)
1Jn 3:8,9 (F4)
1Jn 3:9 (Mass)
1Jn 4:10,9 (E6)
1Jn 5:1,4,5,6-8 (E2)
1Jn 5:1-13,20 (NC3)
1Jn 5:1,4,6 (F3)
1Jn 5:7,8 (F4)(RV)
1Jn 5:17 (K3)
1Jn 5:8,11 (Mass)

2 John (2Jn)

2Jn 1:1-11 (PF1)
2Jn 1:9 (F6)
2Jn 5-11 (H1)

3 John (3Jn)

3Jn 1:7 (F6)

Jude (*Jude*)

Jude 1:6 (Aa1)

Jude 1:14 (ST)(SHO)

Jude 1:20,21 (PF3)

Jude 1:21 (Cec1)

Jude 1:25 (BP)

Prophetical Books (1)

Apocalypse (*Also called Revelation*)(*Apoc*)

Apoc 1:1,5,6 (Mass)(HN1)

Apoc 20:9,10

Apoc 1:6 (P6a)

Apoc 1:8 (Mass)(M20)

Apoc 1:17 (M4)(M6)

Apoc 2:7 (M6)(SHO)

Apoc 2:11 (Mass)

Apoc 2:25-29 (K5)

Apoc 2:26-28 (SHO)

Apoc 3:7-12 (K5)

Apoc 3:7-13 (A5)(SS-1)

Apoc 3:20 (E3)

Apoc 4:11 (F1)(Mass)

Apoc 5:1,2 (M20)

Apoc 5:6-13 (ST)

Apoc 5:9,10 (E2)

Apoc 5:12 (NC3)

Apoc 5:12,13 (F1)

Apoc 5:13 (Ak2)(RV)

Apoc 6:1 (Cec2)

Apoc 6:2,6 (HG2)

Apoc 6:10 (P4)

Apoc 7:2 (T1)

Apoc 7:2-4 (PF3)

Apoc 7:3 (Mass)

Apoc 7:4 (M20)

Apoc 8:1-4 (L4)

Apoc 9:1-3 (M18, SHO)

Apoc 10:5-7 (M12)

Apoc 10:7 (Mass)

Apoc 11:1 (Mass)

Apoc 11:1,2 (K5)

Apoc 11:15 (M12)(NC5)(SHO)

Apoc 11:15-19 (Ak2)

Apoc 11:19 (Ak1)(M3)(M13)

Apoc 12:1 (M6,M13,17,18)(Mass)

Apoc 12:1,2,7 (M20)

Apoc 12:1,2,5,6,10 (M13)

Apoc 12:3 (BP)(HN1)

Apoc 12:7 (Aa1)

Apoc 12:10 (BP)(P4)

Apoc 12:11 (E2)

Apoc 13 (P4)(HN1)

Apoc 13:1,11,16-18 (BP)

Apoc 13:10 (Ak2)

Apoc 14:1 (M20)

Apoc 14:1-5 (PF3)

Apoc 14:6,7 (C1)

Apoc 14:13 (MU5)

Apoc 15:1-8 (Ak3)

Apoc 15:2,5,8 (K5)

Apoc 16:1-4,8-21 (P4)

Apoc 16:10 (P4)

Apoc 17:1-18 (P3)

Apoc 17:14 (A1)(Aa3)

Apoc 18:20-24 (J3)

Apoc 19:5-10 (R6)

Apoc 19:8 (M6)(M7)

Apoc 19:11 (DN1)

Apoc 19:11-13 (T1)

Apoc 19:11-16 (Cec2)

Apoc 19:14,20 (BP)(Au1)

Apoc 20:5,6 (R5)

Apoc 20:6 (Mass)

Apoc 20:9,10 (Au1)(BP)(Aa3)(HG2)(HN1)

Apoc 21:2 (P2)(R2)

Apoc 21:2-4 (K8)

Apoc 21:2-23 (Mass)

Apoc 21:3-7 (R6)

Apoc 21:4 (RQ)

Apoc 21:3,5,6 (BP)

Apoc 21:5 (NC5)(SHO)

Apoc 21:6 (M13-20)

Apoc 21:17 (Ag1)

Apoc 22:3-5,13,21 (Mass)

Apoc 22:12,13 (M15)

Apoc 22:13 (M6)(M14-20)

Apoc 22:13,16,5 (BD)

Apoc 22:14 (K8)(SHO)

Apoc 22:16 (F1)

Apoc 22:17,20 (R6)

Apoc 22:21 (P1)(P6a)(RV)(Mass)