

The Message

The Warning

The Conclusion

By

Father Aquinas

*“Preach the word, be instant in season, out of season, reprove,  
entreat, rebuke in all patience and doctrine.”* 2T 4:2

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*A Personal Profile*

Abbreviations of the books of the Bible

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## **TO THE READER**

**The Messages for these the end times are very simple. Believe the Gospel. Do all that Jesus has commanded us.**

**This is not a collection of niceties or compliance with Pharisaic thought and ordinances.**

**No, this is a simple non-complicated collection of messages which tell you what you must do now to inherit the Kingdom of God.**

**It is a simple collection of guidelines for immediate preparedness for your soul. Only one thing is asked of you - believe the Gospel of Jesus Christ.**

**Your eternal destination is in your hands. Here is a book on helps that will assist you to be confident in your approach to the most important possession you have in life - your soul.**

**The Watchman has recorded the message. You may read the warning and take heed. No matter what you do, there is a conclusion. What that conclusion is for you, only you can determine.**

**Your gift of free will belongs to you.  
The destiny of your soul belongs to you.**

**The judgement of your soul belongs to Jesus.**

## Dedication

To those who have gone before us,  
who by their courage,  
have left us the example of faith,  
so that we too, can live in the faith of God.

## Introduction

The messages in these pages are taken from postings which the author made to the internet. The postings are from questions people have asked me from time to time. They are not in any particular order, and some of them are updates to previous inquiries. The language for the format used is called 'blog' by the computer technicians. I suppose the word 'b-log' comes from 'web-log' but I cannot be sure of this. I changed the term in the daily postings to read 'Updates,' and this was to signify any new messages which were necessary for me to make public at this time.

Suffice to say, I have used every means at my disposal to publish the Word of God to all nations. The purpose is to get the message out to the furthest ends of the earth for those who had the ability to 'connect' to the 'net.'

This is the art of using Babylon to depose Babylon, for Babylon is symbolic of the world of evil and terror expected at the end of times, and this terror is perpetrated by the Antichrist and his forces. The letters www when taken in the Hebrew alphabet is 'ו' pronounced 'vav,' and this is the sixth letter in the Hebrew alphabet. Thus you may hear that 'www' is 666, and this has a degree of accuracy to it. "Here is wisdom. He that has understanding, let him count the number of the beast. For it is the number of a man, and the number of him is six hundred sixty-six" (*Apoc 13:18*).

Not everyone has access to the internet, and furthermore, not everyone wants to bother with it. For the vast majority of us, the best record is the written word in 'hard copy' form, and here it is.

My desire for each of you is that you come to the Lord with all your heart and soul, and believe in faith, not in rituals. Expand your thinking to receive in your heart that which Almighty God is revealing at this time. "Faith is the substance of things to be hoped for, the evidence of things that appear not" (*Hb 11:1*).

In a world which seems to be dominated by secularism, materialism, pluralism, sectarianism, hedonism and atheism, there

are a few souls who have the courage to stand in the face of adversity and fight for what is right. The truth was given to us by our forefathers in faith, but unfortunately the records of these truths have been lost and subsequently altered by those whose design is not the service and love of their fellow man, but the service of their own ends which are not in accordance with the Holy Gospels.

I pray that you take to heart the message, heed the warning, and rejoice with the saints at the conclusion.



## Are these the end times?

Yes! These are the end times, and more specifically, the time of the end of the world as we know it.

*In answer to some of the questions which are asked of me, I set down here the answers to some of them.*

### **Are you part of the Roman Catholic Church?**

I am much more than ‘part’ of the Roman Catholic Church. In Jesus Eucharist, I am part of the fulfillment of the Roman Catholic Church, and consequently, the fulfillment of Christianity. I was born and reared a Roman Catholic. Jesus asked me to leave the church of my birth, and in which I had lived and actively participated for over fifty years. He had been gradually showing me the developed errors in Catholicism and all Christianity which gradually have increased with the advent of ‘ecumenism.’

### **Are you a Christian?**

There are about 30,000 different Christian churches, each claiming to hold the truth. Each practicing some part of the truth, but not one of them practice the whole truth. “Her prophets are senseless, men without faith: her priests have polluted the sanctuary, they have acted unjustly against the law” (*Zp 3:4*).

Jesus showed me that as Judaism was fulfilled in Christianity, so too Christianity must be fulfilled in something new. This something new is in Eucharistedness. This Eucharistedness, that is Eucharistic man, is the fulness of God living in man, and man living in the fulness of God, as it is written: “If then any be in Christ a new creature, the old things are passed away. Behold all things are made new” (*2Co 5:17*). The simple answer to your question is that I am more than a Christian. I am the fulfillment of Christianity, I am in Christ the new creature, I am entering into the fulness of “Eucharistic man.”

### **Who are you?**

This I will answer it in two parts.

1. *As a person*; and 2. *As a priest*.

1. As a person. As a person I am the same as everyone else who is born into the world. I obey the Commandments of God. I seek the truth. I correct error when I see it. I have the courage of my

convictions, and I act whenever God, Father, Son, and Holy Ghost instruct me. I always ask God about all things, and I trust His answers. I was called by Jesus out of the worldly life I lived up until 1982, and in 1987 He called me out into the Mojave Desert in California where I lived for 13 months. There the Lord instructed me in His word, the way He gave it. Jesus had told me in the beginning of this journey that everything He would ask me to do was to be found in the Bible. From October 1988 until mid 1990's I went from country to country at the beckoning of the Lord to see what He had told me, and to do His work.

2. *As a priest.* In the mid 1990's after many visits to Heaven I was ordained priest of God in Heaven. His instructions to me at that time were to preserve and protect the Holy Eucharist. He had told me that He was doing a new thing, as foretold in Sacred Scripture. I was not released to celebrate the Sacraments until some time later. I celebrated my first Holy Sacrifice of the Mass on Tuesday, 29 September, 1998, the way He had shown and instructed me, not the way it was celebrated in any Catholic or other Christian church. It was at this time that I followed His request and left the Roman Catholic Church. The Sacraments are celebrated according to Holy Writ. He showed me that His Church would never die, even though the 'established' churches watered down and changed His Sacraments, His Word. He reminded me that it is written: "Thus you saw, till a stone was cut out of a mountain without hands, and it struck the statue upon the feet thereof that were of iron and clay, and broke them in pieces" (*Dn 2:34*). He taught me His word, and asked me to follow it exactly. I am a priest of God with faith in my belief, and belief in my faith.

Is this difficult to accept? Jesus reminds me that for a lot of people this will be difficult, as scripture says: "Behold ye among the nations, and see: wonder, and be astonished: for a work is done in your days, which no man will believe when it shall be told" (*Hk 1:5*). A full detail is found in the book entitled: "The Reign of Christ in His Second Coming."

*Are these the end times?*

Yes! These are the end times, and more specifically the time of the end of the world.

## Is this the end of the world?

We are entering into the time of the end of the world as we know it.

This is not as some would have you believe that the whole place is going to be blasted into small particles of dust. No, it is the end of the evil dominance of the world.

## What happens after the end of the world?

This is what we all pray for when we pray the Lord's Prayer!

“Our Father, Who art in Heaven,

Hallowed be Thy Name,

Thy Kingdom come,

Thy Will be done, on earth, as it is in Heaven.” This then is the reign of Christ the King of All Nations, for ever and ever.

*You asked about ‘Creator’ and ‘Maker’ in the two Creeds*

## Why does the Apostles’ Creed say ‘Creator’, and the Nicene say ‘Maker’?

It is certain from the Acts that persons desirous of baptism were questioned as to their faith. When the Ethiopian eunuch wished to be baptized, “Philip said: If you believe with your whole heart, you may. And he, answering, said: I believe that Jesus Christ is the Son of God” (*Act 8:36*). In Apostolic times a profession of faith was made in baptism, and from this no doubt the so called “Apostles’ Creed” arose. But neither Scripture nor any single writer of the first three hundred years gives with any certainty the profession of faith required at Baptism. However, from many writers we can reconstruct a form used at Baptism which seems to be close to the “Apostles’ Creed” as we know it today.

There is a story that each of the Apostles contributed one of the twelve articles to the Creed, but this seems very doubtful as some of the articles and words were not added until the 400's. These articles were: “Creator of Heaven and earth,” “descended into hell,” “the communion of saints,” and “eternal life,” as well as the words “suffered,” “catholic,” and “amen,” which were not in the original form of the Creed. These changes were excellent, and in the case of ‘Roman’ necessary as there were splits and heresies by others.

*The Apostles’ Creed* in the early Roman form was:

“I believe in God the Father Almighty,  
and in Jesus Christ, His only Son, our Lord,  
Who was born from the Holy Ghost, of the Virgin Mary,  
crucified under Pontius Pilate and buried,  
rose the third day from the dead,  
ascended into Heaven,  
thence He will come to judge the living and the dead.  
And in the Holy Ghost,  
the holy Church,  
the forgiveness of sins,  
the resurrection of the flesh. Amen.”

The Council of Nicaea in 325 adopted the Creed and this Creed has been changed materially over the years. The original wording was changed at Constantinople in 381 to very close to what we say today.

*The Nicene Creed* in the original wording was:

“We believe in one God the Father Almighty,  
Maker of all things visible and invisible,  
and in one Lord Jesus Christ the Son of God,  
only begotten from the Father,  
that is, from the substance of the Father:  
God from God, light from light,  
both the things in heaven and the things in earth;  
who for us men and for our salvation  
came down and was made flesh, became man,  
suffered and rose again on the third day and ascended into Heaven,  
and is to come to judge the living and the dead.  
And in the Holy Ghost. Amen.”

The creeds use the two words ‘Creator’ and ‘Maker’ in different ways. Both are correct according to Scripture. God ‘created’ in Gn 1:1. God ‘made’ in Gn 1:3,6,7 and other verses following. “In the beginning God created Heaven, and earth. And the earth was void and empty, and darkness was upon the face of the deep, and the spirit of God moved over the waters. And God said: “Be light made.” And light was made. And God saw the light that it was good, and He divided the light from the darkness. And He called the light Day, and the darkness Night, and there was evening and morning one day. And God said: ‘Let there be a firmament made amidst the waters, and let it divide the waters from the waters.’ And God made a firmament, and divided the waters that were

under the firmament, from those that were above the firmament, and it was so” (*Gn 1:1-7*). I hope this answers your question.

### **Why and How do we have Eucharist?**

In dealing with the Holy Eucharist, we must know what we are talking about. Much more than this, we must know WHO we are talking about. We must know how the Eucharist came about. Eucharist is a word which comes from the Greek, and means thanksgiving, as well as thankfulness.

At the Fall of Adam and Eve, man broke unity with God. In His mercy, God gave us an initial means to wash ourselves from the filth of the inheritance of bondage to that fall, with the Sacrament of Baptism.

Man still sinned and in His Divine Mercy, God gave us the Holy Sacrament of Confessions.

After man had availed of the Sacrament of Confessions, by being washed and cleansed from his sins, it was necessary for God to set up a Sacrament for man to come back to unity in God, and God to re-enter His creature. This God did in setting up the Sacrament of Holy Communion, allowing man to be brought into close communion again with God.

These Sacraments are revealed in the mystery of the Cross. Out of the Side of Jesus “there came out Blood and Water” (*Jn 9:34*).

This is the water of Baptism which is necessary for entering into the Kingdom of God, and also the water of Confessions by which it is necessary to be freed from sins. The Blood and the Body are now evidenced hanging on the Cross, and Jesus had said: “This is the Chalice of My Blood” (*Lk 22:20*), “of the New and Eternal Testament” (*1Jn 5:11*), “Which shall be shed for you” (*Lk 22:20*), “and for many” (*Mk 14:24*), “unto the remission of sins” (*Mt 26:28*). He had told us: “Drink ye, all of this” (*Mt 26:27*).

He did not say ‘all of you drink this.’ He did not say that His Blood would be shed for ‘all,’ but He did say ‘for many.’ That is for the many who would believe in Him. For the many who would follow His commandments and do them. This then is the Sacrament which is given to we who believe. For those who do not believe in the Holy Eucharist, they receive not the gift of the

Cross.

The Eucharist is the Real Presence of Jesus Christ, Second Person of the Most Holy Trinity, come in fact, and in truth. This arrival is brought about at the Consecration in the Holy Sacrifice of the Mass, in the mystery of the transubstantiation into Christ's Body and Blood, when the whole substance of bread, is changed into the Body of Christ, and the whole substance of wine, is changed into the Blood of Christ. It is in faith that we accept this change.

The Holy Sacrifice of the Mass is the glorification of God, first in His Eternal Existence, then in His creation, then in His gift to man, then in His calling fallen man back to truth, then in His coming to save man from the wickedness of evil, then in the fulness of the sacrifice of Himself, then in the glory of His Resurrection, which is the Holy Eucharist, then in His giving of His Eucharistic Self in Holy Communion, then in His living in those who open the door of their hearts to Him, then of bringing them to live in Him in His Divinity, then of complete unity and oneness in Him in Eucharistedness, then in the bliss of living with Him, and in Him, forever in Heaven. The Holy Sacrifice of the Mass is the fulfillment of the Divine Promises, the Seven Sacraments.

Holy Eucharist is not a piece of bread. Holy Eucharist is not a chalice of wine. Holy Eucharist is Almighty God. Holy Eucharist is Christ Jesus. Holy Eucharist is Holy Trinity, Father, Son, and Holy Ghost. Holy Eucharist is the appearing of God, the Almighty Creator of Heaven and earth, in our presence.

We can readily believe that God appeared to Moses in a flame of fire out of the midst of a bush (*Ex 3:2*). We can also believe that the fire of the Lord fell, and consumed the wet bullock, and the wet wood, and the wet stones, and the wet dust, and licked up the water that was in the trench at the command of Elijah (*3K 18:38*). We can readily believe that Jesus turned the water into wine at Cana (*Jn 2:8*). We can readily believe that Jesus rose from the dead on the third day (*Mt 28:6*). We can readily believe that Jesus

said that He would be always with us, even to the end of time (*Mt 28:20*). How is it that so few people believe that He can appear in the form of a piece of bread? How is it that so many people can tell God what He can do or can't do?

Jesus Christ, God, Co-equal and Co-eternal God, is present in Holy Eucharist. When we see Holy Eucharist, we see God. Jesus is before us and He says to us: "Come to Me. Consume Me, and allow Me to consume you."

When we consume Holy Communion, we consume God. God enters into us as surely as He entered into the burning bush. He comes into us physically, and spiritually, and mystically. When we receive the Host on our tongue, It remains there for a few short seconds and dissolves into our body. It enters into our entire body and is present there. We cannot use pinchers and extract the Host, or any particle thereof. Jesus has come into us individually, and entire, and whole.

*In this consuming of Jesus, there are many reciprocal actions:*  
In the physical, He has entered into our body as opposed to the mind, and we feel through our senses His presence, as opposed to perceiving Him in our mind.  
In the spiritual, we know His presence in our human spirit as opposed to a physical presence.  
In the mystical, we have a deeper knowledge of His presence in a more spiritual awareness that transcends human understanding.  
He has come into us in our spirit, soul, and body.

*When did the Eucharist really come into existence?*

### **You have asked, when did the Eucharist really come into existence?**

Permit me to quote to you from a section of the book, 'The Reign of Christ in His Second Coming.'

Jesus was laid in the Tomb, and immediately after the Tomb was closed, the Divine power of Christ, the Second Person of the Holy Trinity, stood over the human body of Jesus and beckoned Him to arise. The stirring of the lifeless Body was earth shattering. The

Divinity entered into the Body and Glory radiated the Tomb. Slowly and with grace, as only a grace that God is capable of, the shroud fell from off His Body as He sat up. He gracefully took the wrapping from off His head, folded it, and placed it where His Sacred Head had rested in repose.

The dimension of the congested cave was lost, and there in Unity was the Holy Trinity, One, and that One was the Son.

This is the moment when the Eucharist is born (*Lk 22:19,20*).

This is the moment when God does His New thing (*Is 43:19*).

This is the moment when God births His New Creature (*Hb 12:23*).

This is the moment when Eucharisted man is born (*Jn 1:12,13,16*).

This is the moment when God births His New Man, the new Adam (*1Co 15:45*).

This is the moment when Jesus is the First Born from the dead (*Rm 8:29*).

This is the moment when Jesus is given the primacy in all things (*Col 1:18*).

This is the moment when the inheritance is given to the First-born Son (*Hb 9:15-17*).

This is the moment when all power and authority is given to Jesus (*Mt 28:18*).

This is the moment when all things are made new (*Apoc 21:5*).

This is the moment when all who believe in Christ are made new (*2Co 5:17*).

This is the moment when all who are in faith receive Eternal Life (*Jn 6:48,50-52,54-57*).

This is the moment when we receive all the fulness of God (*Ep 3:19*).

This is the moment when all who are in Christ are a new creature (*2Co 5:17*).

This is the moment when all in Christ are born again in the Spirit (*Jn 3:5*).

This is the moment when all in Christ walk in newness of life (*Rm 6:4*).

This is the moment when all in Christ become the likeness of His resurrection (*Rm 6:4,5*).

This is the moment of the birth of the Eucharistic Reign of Christ (*Hb 9:24*).



This is the moment of the Triumph of the Sacred Heart of Jesus and the Immaculate Heart of Mary (*Jn 19:26*).

This is the moment when the devil is defeated forever (*Rm 6:9*).

This is the greatest moment in the history of the creation. This is the moment of awe and glory for the angels in Heaven. They looked on in glorious exultation, as they beheld the perfection and majesty of the New Man. Alleluias and glories streamed throughout all of creation. The majesty and power of God is proclaimed in splendor of astonishment and admiration, and joyful exhilaration.

All of creation will from henceforth look to this moment as the moment of Eternal Glory in Perfection. Our earthly beings cannot fully comprehend this moment of VICTORY...

[\*What is the Book of Apocalypse \(Revelation\)?\*](#)

**You have asked why do I open my website with the first verse of the Book of Revelation?**

I have opened with the first verse of the Apocalypse, because it is necessary to point out that the Book of Revelation is all about the revelation of Jesus Christ, which God gave. This book makes known to His servants the things which must shortly come to pass, for at once they begin, all will be completed in a short time.

The word ‘Apocalypse’ is a Latin word which comes from the Greek word, which sounds almost the same, and translated into English means ‘Revelation.’

The book is a ‘scary’ book to a lot of people, but it should not be so. It is the prophecy of how Jesus is returning in His Second Coming.

Everything in the Revelation stems from the Last Supper, the Passion and Cross, the Burial and Resurrection. The mystery of the Resurrection is unfolded in the Apocalypse. There is nothing hidden to the worthy seeker. But that worthy seeker must have faith and not be stuck in the quagmire of religious legalisms.

Realize that the seventh trumpet is now being sounded, and beware of what Revelation says: “In the days of the voice of the seventh angel, when he shall begin to sound the trumpet, the mystery of God shall be finished, as He has declared by His servants the prophets” (*Apoc 10:7*).

I caution here the pharisaic laws of religionists. I also encourage very many people who have been born into their religion yet deep within their heart they know something is missing. They also know that what they practice within their religion is acceptable, but still there is that gap, that vitality, which is absent.

If we were to look at all the religions which came out of Judaism, we would see that there is a sincere effort to look for truth, but because of family traditions which taught that the other religions are wrong, there is a fear to look. Cast off that fear! “The fearful, and unbelieving...shall have their portion in the pool burning with fire and brimstone, which is the second death” (*Apoc 21:8*).

If now we take the moment of the Resurrection when Christ Jesus arose from the dead. This is the precise moment of the beginning of the fulness of the Revelation of Jesus Christ, which God gave unto us. He went first to preach to the souls who were in Limbo, (otherwise called ‘prison’ by Saint Peter, 1P 3:19, or ‘hell’ by others), who were awaiting the fulfillment of the preaching of the prophets. They were encouraged when Joseph, the foster father of Jesus and husband of Mary, arrived in Limbo, for then they knew that soon the Messiah would appear to them. They were encouraged when the Baptist arrived, and knew that the time of the arrival of the PROPHET was at hand. They were filled with excitement when the repentant thief arrived and told them that a Man called Jesus was crucified and had died before he did on that Friday. Now there was phenomenal anticipation for all knew that soon, in human soon, the Son of God would arrive to take them out of their Limbo prison, and open the Gates of Heaven to them. And then - there He was! They all adored, they all believed. This is a prefiguring for us today who are awaiting the return of Jesus in Glory.

Remember always, that Jesus is the King of the Jews, and anyone

who follows Him is a spiritual Jew. We must realize that the Church established by Jesus was the fulfillment of Judaism, and the fulfillment of all the Law. Jesus said: “Do not think that I am come to destroy the law, or the prophets. I am not come to destroy, but to fulfil. For amen I say unto you, till Heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled” (*Mt 5:17,18*).

After His Resurrection, Jesus first appeared to the Apostles and disciples in His Eucharistic glory. Some believed immediately, some later, and again, some much later after they got proof! (*Jn 20:25*).

This is the revelation of Jesus Christ which God gave, and which is now given to you.

### **What are the Seven Churches of the Apocalypse?**

What is the meaning of the Seven Churches of Revelation?

Imagine in your mind a straight line. We will call this line ‘the strait is the way that leads to Life’ (*Mt 7:14*).

Let this ‘way’ begin at the Tomb of the Resurrection, and see this way lead to the Gates of Heaven.

Then imagine along the way, roads leading off that straight and narrow way. Then see that those ways are the ways which have lead to the various 1000 churches in Christendom. Those ways look enticing, “for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat” (*Mt 7:13*).

Those multitude of churches are the way of six of the seven churches of the Apocalypse.

There are those who teach that the seven churches are:- apostolic; martyrdom; state; church and state combination; missionary; and apostate. This is a fair starting point, but not the mystical and historical understanding which I wish to portray.

“The mystery of the seven stars, which you saw in My right hand

and the seven golden candlesticks. The seven stars are the angels of the seven churches. And the seven candlesticks are the seven churches” (*Apoc 1:20*). The faithless leaders are forewarned by God: “Her prophets are senseless, men without faith, her priests have polluted the sanctuary, they have acted unjustly against the law” (*Zp 3:4*).

A comparison of the seven churches of the Apocalypse with those of today would be:

### **Judaism**

Let us now take the faith of God from the arrival of Jesus, and the first church to walk away, that is, the Jewish religion. When Jesus told them: “He that eats My Flesh and drinks My Blood has everlasting Life, and I will raise him up in the last day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood abides in Me, and I in him. As the living Father has sent Me, and I live by the Father, so he that eats Me, the same also shall live by Me” (*Jn 6:55-58*). At that time almost all His followers were Jews. What happened when He said this? “Many therefore of His disciples, hearing it, said: ‘This saying is hard, and who can hear it?’ After this, many of His disciples went back and walked no more with Him” (*Jn 6:61,67*). The first church to leave the narrow way of faith was the established church of Judaism. They found it too difficult to leave their own complacency and preconceived ideas, and follow the Messiah. Those who are born today in Judaism are following religion, not the faith of Abraham.

### **Coptic**

The second church to leave was the Copts, who wanted their own pope (which they have today in Egypt), and in the 400's left the umbrella of truth and safety. They denied the truth, and today those who are Coptic are the descendants of the original Egyptians who left the narrow way of faith and followed a new religion.

### **Muslim**

A false prophet Mohammed arose in the 600's and left his Christian teaching to set up his own church which denies the Trinity, Christ, and the Sacraments. The religion of Islam is a

religion of man which has left the narrow way of faith, and which now practice an alien religion.

### **Orthodox**

Starting in the 800's and finishing in the 1100's the church in Turkey and Greece revolted from the true faith and formed their own religion. They left the narrow way of faith. Today this religion is still followed by their descendants, and that religion, and not faith.

### **Protestantism**

In the 1500's the group of people known as Protestants revolted from the path of faith and formed their own religion. They left the narrow path and could not enter by the sheepfold. This was a most difficult period of history, as the Keys of the Kingdom were in jeopardy, because those to whom they were entrusted were untrustworthy. Yet, there was a mechanism within the 'Catholic Religion' whereby the leaders of the revolt could have resolved their differences. They did not, to the shame of both parties.

### **Roman Catholicism**

In the 1960's the Roman Catholic Church left the faith and formed a new religion which was not of the faith of their fathers. A council was called in Vatican City which resulted in the destruction of most of the articles of faith, and the Roman church joined the Protestants, Orthodox, Copts, and Judaism, in the practice of a religion and a denial of the faith.

To all of these six mentioned churches I say as Jesus said: "He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber" (*Jn 10:1*).

The six churches are continuously reminded in chapters 2 and 3 of Revelation to do penance, return to the truth, or face the consequences: "Do penance. If not, I will come to you quickly and will fight against them with the sword of My mouth" (*Apoc 2:16*).

These churches no longer have the Eucharist, and Jesus warns them: "I know your works, and that you have the name of being alive. And you are dead. Be watchful and strengthen the things

that remain, which are ready to die. For I find not your works full before My God” (*Apoc 3:1,2*). He emphasized the necessity of Holy Eucharist: “Amen, amen, I say unto you, except you eat the Flesh of the Son of man and drink His Blood, you shall not have Life in you” (*Jn 6:54*).

*Jesus is saying that the god of the six churches is not God.*

### **The Final Church**

Within all of the six aforementioned churches, there is a small group of people who, while practicing their religion with fervent devotion, know that something is lacking in their church. These who are searching are those of whom Jesus spoke with encouragement: “You hold fast My Name, and have not denied My faith” (*Apoc 2:13*). He commends them: “You have patience and have endured for My Name and have not fainted” (*Apoc 2:3*). He continues: “Fear none of those things which you shall suffer. Be you faithful unto death, and I will give you the crown of Life. He that has an ear, let him hear what the Spirit says to the churches. He that shall overcome shall not be hurt by the second death” (*Apoc 2:10,11*). You are encouraged to enter by the door which is now opened to you: “I know your works. Behold, I have given before you a door opened, which no man can shut, because you have a little strength and have kept My word and have not denied My Name” (*Apoc 3:8*).

This ‘door’ opens into the Eternal Virgin Eucharistic Church. To those who have the faith of God, “to him that overcomes I will give the hidden Manna” (*Apoc 2:17*).

We beseech you: “Enter ye in at the narrow gate. How narrow is the gate...and few there are that find it!” (*Mt 7:13,14*).

### **What does Jesus ask of us now?**

You have asked: “What does Jesus now ask of the people?” Come back to the truth, and to the fulness of God. “Return to the strong hold, ye prisoners of hope” (*Zc 9:12*). There is still time for all to come into the fulness of faith, for without faith, it is impossible to be saved (*Hb 11:6*).

The seekers for the full truth and the fulness of the revelation of

Jesus are encouraged and consoled: “You have a few names in Sardis which have not defiled their garments, and they shall walk with Me in white, because they are worthy. He that shall overcome shall thus be clothed in white garments, and I will not blot out his name out of the Book of Life. And I will confess his name before My Father and before His angels” (*Apoc 3:4,5*).

Encouragement and revelation of Holy Eucharist continues: “Behold, I stand at the gate and knock. If any man shall hear My voice and open to Me the door, I will come in to him and will sup with him, and he with Me. To him that shall overcome, I will give to sit with Me in My throne, as I also have overcome and am set down with My Father in His throne. He that has an ear, let him hear what the Spirit says to the churches” (*Apoc 3:20-22*).

The unbelievers and faithless are cautioned, no, more than that, they are warned: “I know your works, that you are neither cold nor hot. I would you were cold or hot. But because you are lukewarm and neither cold nor hot, I will begin to vomit you out of My mouth. Because you say: ‘I am rich and made wealthy and have need of nothing’ and know not that you are wretched, and miserable, and poor, and blind, and naked. I counsel you to buy of Me gold, fire tried, that you may be made rich and may be clothed in white garments, and that the shame of your nakedness may not appear. And anoint your eyes with eyesalve, that you may see. Such as I love, I rebuke and chastise. Be zealous therefore and do penance” (*Apoc 3:15-19*).

This is what Jesus asks of you now.  
Do you have the humility and strength of faith?  
Do you have the belief in your faith?  
*Do you have faith in your belief?*

### **How would you summarize the Book of Revelation?**

***I would summarize it as the revelation of the Second Coming of Christ.***

This mystery is the Revelation of Jesus Christ in Holy Eucharist: “I heard a great voice from the throne, saying: ‘Behold the tabernacle of God with men, and He will dwell with them. And they shall be His people, and God Himself with them shall be their

God...the former things are passed away.’ And He that sat on the throne, said: ‘Behold, I make all things new.’ And He said to me: ‘Write. For these words are most faithful and true.’ And He said to me: ‘It is done. I am Alpha and Omega, the Beginning and the End. To him that thirsts, I will give of the fountain of the water of Life, freely. He that shall overcome shall possess these things. And I will be his God, and he shall be My son’” (*Apoc 21:3-7*).

The Holy Eucharist of the Last Supper, Passion, Death, Burial and Resurrection of Jesus, are summed up in one of the closing verses: “Blessed are they that wash their robes in the Blood of the Lamb, that they may have a right to the Tree of Life and may enter in by the gates into the City” (*Apoc 22:14*).

This is the revelation of Jesus Christ, which God gave.  
This is the sounding of the seventh trumpet!

### **About Prayer and Worship** *posted at 10:26 PM*

What service or worship do you hold on the Sabbath?

I celebrate the Holy Sacrifice of the Mass as Jesus showed me, and as He taught me. This is not like any of the ceremonies which are currently observed in any of the Christian churches. This is in keeping with what He said: “Behold I make all things new” (*Apoc 21:5*).

### **Do you pray for other people?**

It is necessary to pray for all people. “I will therefore that men pray in every place, lifting up pure hands, without anger and contention” (*1T 2:8*).

I have a special prayer which I pray each day for all who read these messages. I ask Almighty God, Father, Son, and Holy Ghost to bless you. “Wherefore also we pray always for you, that our God would make you worthy of His vocation and fulfil all the good pleasure of His goodness and the work of faith in power” (*2Th 1:11*).

“This also we pray for, your perfection” (*2Co 13:9*). You are most important!



## *Thy Kingdom Come*

**What will be the Lord's Prayer in the Kingdom of God when it is come on earth, as it is in Heaven?**

Our Father,  
Who art in Heaven, which is now joined with earth,  
Hallowed be Thy Name.  
Thy Kingdom is come.  
Thy will is done in Heaven united on earth.

We have been delivered from evil, forever. Amen (*Mt 6:9-13*).

## *The Rapture?*

### **Popular Rapture Theories**

An understanding of the word 'rapture' would be that God is going to take all His 'saints' out of the earth for the period of the Great Tribulation, and beyond, for a thousand years. The scripture that is used for this is taken from Saint Paul: "For this we say unto you in the word of the Lord, that we who are alive, who remain unto the coming of the Lord, shall not prevent them who have slept. For the Lord Himself shall come down from Heaven with commandment, and with the voice of an archangel, and with the trumpet of God, and the dead who are in Christ shall rise first. Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord" (*1Th 4:14-16*).

Central to all of this theory is that the 'raptured saints' will reign and live with Christ for a thousand years. The scripture for this is as follows: "I saw an angel coming down from Heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, the old serpent, which is the devil and Satan, and bound him for a thousand years. And he cast him into the bottomless pit and shut him up and set a seal upon him, that he should no more seduce the nations till the thousand years be finished. And after that, he must be loosed a little time" (*Apoc 20:1-3*).

There are three main theories for this 'rapture' which I summarize

as follows:

1. Pre-Tribulation Rapture which some call the ‘rapture of the church, the Bride of Christ.’ The number of raptured varies, but generally it is about 10,000,000. The scripture given for this theory is: “Then we who are alive, who are left, shall be taken up together with them in the clouds to meet Christ, into the air, and so shall we be always with the Lord” (*1Th 4:16*).

2. Mid-Tribulation Rapture which some call the ‘rapture of the tribulation saints, the Wedding Guests.’ This number is about 400,144,000. The scripture given for this is: “For the marriage of the Lamb is come, and His wife has prepared herself, and it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints. And he said to me: ‘Write: Blessed are they that are called to the marriage supper of the Lamb’” (*Apoc 19:7-9*).

(Some theorists break the ‘mid-trib’ into two raptures. They ‘rapture’ the 144,000 after 14 months, and the 400 million after 28 months, but I will group them all into the ‘mid trib’ single rapture).

3. Post-Tribulation Rapture which some call the ‘rapture of the beheaded.’ This number is given at about 2 billion, and they will live and reign with Christ for the thousand years, after which they will be returned to dust, and not go to Heaven, even though they have been martyred for refusing to accept the mark of the beast. The scripture taken for this theory is: “And the souls of them that were beheaded for the testimony of Jesus, and for the word of God, and who had not adored the beast nor his image, nor received his character on their foreheads, or in their hands, and they lived and reigned with Christ a thousand years” (*Apoc 20:4*).

These ‘rapture’ theories simply contradict scripture, they are not of God! Does God change His word? Is He not “Jesus Christ, yesterday, and today, and the same for ever?” (*Hb 13:8*). Why do some people want to take the easy way out? “Wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat” (*Mt 7:13*). The language of the Bible is quite clear: “And I will make with them another covenant that shall be

everlasting, to be their God, and they shall be My people, and I will no more remove My people, the children of Israel, out of the land that I have given them” (*Ba 2:35*).

Whether those who believe in a multiple of raptures or just a single one, the word of God counsels you: “The just shall never be moved, but the wicked shall not dwell on the earth” (*Pr 10:30*). “...the root of the just shall not be moved” (*Pr 12:3*). How unmerciful to turn those who ‘were beheaded for the testimony of Jesus,’ to live and reign with Christ for a thousand years, and then to be turned into dust! Satan has really deceived many people to accept twists and contradictions to Scripture.

Let me assure you, there is no easy way. “As silver is tried by fire, and gold in the furnace, so the Lord tries the hearts” (*Pr 17:3*). There are no arm chairs at the foot of the cross. Remember Simon? “him they forced to take up His cross” (*Mt 27:32*).

The saints ‘who are alive, who are left,’ at the end of the Great Tribulation will most certainly be changed (*1Co 15:52*), into glorified bodies, and ‘be taken up together...in the clouds to meet Christ, into the air, and so...be always with the Lord.”

I urge all to return to the simplicity of the faith of Jesus. I urge all to believe in Sacred Scripture and the Sacraments revealed therein. Remember the merchant who “found one pearl of great price, went his way, and sold all that he had, and bought it” (*Mt 13:46*).

Come into the fulness of God, “be found clothed, not naked” (*2Co 5:3*).

In the next part I will deal more fully with the most extraordinary event of being changed in our transfigured, glorified bodies.

### *Our Transfigured Glorified Bodies*

***“The saints who are alive, who are left...”***

In the previous part I said that the saints ‘who are alive, who are left,’ at the end of the Great Tribulation, will most certainly be changed (*1Co 15:52*), into transfigured glorified bodies, and ‘be

taken up together...in the clouds to meet Christ, into the air, and so...be always with the Lord,” for now Heaven and earth are joined together in fulfillment of the Lord’s Prayer, “Thy Kingdom come, Thy Will be done, on earth, as it is in Heaven” (*Mt 6:10*). Glorified bodies will have free access throughout all of creation! These people will have the same bodies as Moses and Elijah who ‘appeared in majesty’ on Mount Tabor at the Transfiguration (*Lk 9:30,31*). Glorified bodies are the Body of Christ.

What does scripture reveal about our glorified bodies? We will cite only a few.

“God is wonderful in His saints, the God of Israel is He Who will give power and strength to His people. Blessed be God” (*Ps 67:36*). In God being made ‘wonderful in His saints,’ He asks us to believe in His message. He asks us to reconsider again what He meant when He said: “Father...I have glorified Thee on the earth, I have finished the work which Thou gave Me to do” (*Jn 17:4*). If Jesus finished all that the Father gave Him to do, then what must we do? There is obviously a lot of work to do in the whole world. We must come into His glorified body and restore the earth to the pristine beauty in which He created it and gave to Adam and Eve. Who are the people of whom it is written? “Christ was offered once to exhaust the sins of many. The second time He shall appear without sin in them that expect Him unto salvation” (*Hb 9:28*). Since Jesus never sinned, “neither was guile found in His mouth” (*1P 2:22*), then what is this ‘second time without sin?’ The answer is quite simple. He wants to appear in you and me! He wants us to have His Glorified Body, His Eucharistic Body. He wants us to be the fulness of the Mystical Body of Christ. He wants us to live in Him.

The Glorified Body is Jesus coming IN those people in whom the Word is made flesh! (*Jn 1:14*). in His Own Image and Likeness (*Gn 1:26*), that is, in those who have become Eucharisted, and who establish the Eucharistic Reign of Christ on earth, which is now come.

Did Jesus tell us this? Yes He did: “In that day you shall know that I am in My Father, and you in Me, and I in you” (*Jn 14:20*). What

an extraordinarily simple yet profound definition of the New Creature, the glorified body. Jesus tells us that in order to be the glorified transfigured body we must be “born, not of blood, nor of the will of the flesh, nor of the will of man, but of God” (*Jn 1:13*). He tells us that He has given us this ‘glory’: “Father...the glory which Thou have given Me, I have given to them, that they may be One, as We also are One” (*Jn 17:22*).

Jesus gave us the pattern, and we are encouraged to fulfill that which He has given us: “For we are buried together with Him by baptism into death, that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of Life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His Resurrection” (*Rm 6:4,5*).

As the people of Judaism were asked to step out in faith and believe in Jesus, the Christ, the Messiah, so too the people of Christianity are asked to step out in faith and believe in the fulfillment of Christianity in Jesus Eucharist. As Judaism was the thirty-fold, Christianity was the sixty-fold, so then Eucharistic man is the hundred-fold (*Mt 13:8*).

For those who speak of ‘the rapture’ I would now ask you to drop that term and speak of our glorified bodies, in the likeness of the Resurrected Body of Jesus. We have been given the power to achieve this as it is written: “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name” (*Jn 1:12*).

In the next session, I will show you how you may fully participate in the Reign of Christ on earth, which is now come.

*What does God consider sin?*

### **It is necessary to read this!**

In the previous message I promised to show you how to fully participate in the Reign of Christ on earth, which is now come. The first step is to get rid of the old man of sin, the old self, and enter into newness of spirit.

There are a few steps which we all have to take in order to come into this newness and to gain the glorified, transfigured, Eucharistic body. There is no way around these. There is only one way, and one way only. Jesus said: “Amen, amen, I say to you: He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber” (*Jn 10:1*).

Please take these steps very seriously and meditate upon them. They are for your own good.

### What does God consider sin?

Any breaking of the Ten Commandments is sin. To help refresh your memory, let us look at them again:

1. I am the Lord thy God, Who brought thee out of the house of bondage. Thou shalt not have strange gods before Me.
2. Thou shalt not take the Name of the Lord thy God in vain, for the Lord will not hold him guiltless that shall take the Name of the Lord his God in vain.
3. Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and shalt do all thy works. But the seventh day is the Sabbath of the Lord thy God: thou shalt do no work on it.
4. Honor thy father and thy mother, as the Lord thy God has commanded thee, that thou may live a long time, and it may be well with thee.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against thy neighbor.
9. Thou shalt not covet thy neighbor's wife.
10. Thou shalt not covet thy neighbor's goods, nor his field, nor his employees, nor any thing that is his.

Sin is the acting out of an evil emotion, a desire, or a wilful act. Jesus said: “Whosoever commits sin, is the servant of sin (*Jn 8:34*). The devil is sin, and the father of sin. “If we say that we have no sin, we deceive ourselves and the truth is not in us...He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil...All sin is iniquity” (*1Jn 1:8*;

3:8; 5:17).

There is a greater sin than the acting out of an impulse to do evil. There is one that most people do not consider sin. That sin is the harboring of an anger, hurt, prejudice, evil thought, emotion, self-righteousness, unforgiveness, lust, greed or fear within your heart. That sin in your heart is the love of evil, and that is giving the devil control of your heart, your memory, your desires. When you do this, you give no place for Jesus. That is why He said: “Not every one that says to Me: ‘Lord, Lord,’ shall enter into the Kingdom of Heaven, but he that does the Will of My Father Who is in Heaven, he shall enter into the Kingdom of Heaven. Many will say to me in that day: ‘Lord, Lord, have not we prophesied in Thy Name, and cast out devils in Thy Name, and done many miracles in Thy Name?’ And then will I profess unto them, I never knew you, depart from Me, you that work iniquity” (*Mt 7:21-23*).

This is a very harsh sounding statement. How is this so? Not harsh, but a fact. Anyone who harbors evil in their heart, gives their heart to the devil! “A perverse heart is abominable to the Lord” (*Pr 11:20*). Jesus said: “A good man out of the good treasure of his heart brings forth that which is good: and an evil man out of the evil treasure brings forth that which is evil. For out of the abundance of the heart the mouth speaks” (*Lk 6:45*).

### **This is what you must do now**

I ask you to consider in the quietness of yourself, if there be in your heart, any unforgiveness, or anger, or anything that is not of God, and get rid of it. Ask the Holy Ghost to come deep within you and show you what is within you which is not of God. He will show you.

After you have done this, ask for the assistance of the Holy Ghost to forgive and forget those biases, prejudices, or evils, and He will help you. It may take many sessions and many attempts to get rid of them, “but he that shall persevere to the end, he shall be saved” (*Mt 24:13*).

You must seek total refuge in Jesus: “As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless

you abide in Me. If any one abide not in Me, he shall be cast forth as a branch and shall wither, and they shall gather him up and cast him into the fire, and he burns” (*Jn 15:4,6*). You cannot do this on your own. You can do this with the help of God.

Because the world at large today is blinded to the word of God, and behavior of the entire populace is contrary to Almighty God, you must be aware that perhaps you, yes, even you, are deceived as to forget the meaning of sin. “Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposes and is lifted up above all that is called God or that is worshiped, so that he sits in the temple of God, showing himself as if he were God” (*2Th 2:3,4*). Most people are lulled into thinking that this is the Antichrist, but it is also more than he. It is the general vulgarity of the population of the world today which is become the man of sin. You must revolt from the acceptance that if everyone is behaving in such a way that it is all right. No it is not. I repeat, the majority of people in the world today is ‘the man of sin.’ The desire and acceptance of lewdness and perverse behavior is sin. “When concupiscence has conceived, it brings forth sin. But sin, when it is completed, begets death” (*Jm 1:15*). Remember always that “the wages of sin is death” (*Rm 6:18,23*).

If you remove those things from your memory, your heart, you can advance further into the Kingdom of God on earth as it is in Heaven.

There is another step which you must take, and in the next session, I will show you how you may more fully participate in the Reign of Christ on earth, which is now come.

*Forgive me, please!*

### **Forgiveness - What is your ‘trespass’?**

Where does forgiveness begin, but in the heart. Where is forgiveness denied, but in pride. What is the saying we have? “To err is human, but to forgive is divine.”

Forgiveness is the act of forgetting wrongs committed against you,



without having any feelings of anger or resentment against those who have in any way offended you. It is the act of reaching out to those who have offended you and say: “I forgive you, I love you. How may I help you?”

If you pray: “Father God, FORGIVE me my trespasses, AS I FORGIVE those who trespass against me,” what do you think His response will be? “You are forgiven!”

If you pray: “Father God, FORGIVE me my trespasses, AS I FORGIVE those who trespass against me, except for that person who committed an unforgivable crime against me,” what do you think His response will be? “You are NOT forgiven! How can I forgive you if you do not forgive those who need your forgiveness?” It takes more energy to harbor ill feelings and unforgiveness than it does to forgive and forget.

### **Just forgive. For the just forgive**

It is written that “charity covers a multitude of sins” (*1P 4:8*), but your charity is useless if you have unforgiveness. The reward and penalties are written: “When you shall stand to pray, forgive, if you have aught against any man, that your Father also, Who is in Heaven, may forgive you your sins. But if you will not forgive, neither will your Father that is in Heaven forgive you your sins” (*Mk 11:25,25*). Simply stated: “Forgive, and you shall be forgiven” (*Lk 6:37*).

Forgiveness is a never ending compassion. We must always forgive. Peter said to Jesus: “Lord, how often shall my brother offend against me, and I forgive him, till seven times?” Jesus said to him: “I say not to you, till seven times, but till seventy times seven times” (*Mt 18:21,22*).

You remember the story of the unforgiving steward which Jesus told us: “His lord called him, and said to him: ‘You wicked servant, I forgave you all the debt, because you besought me. Should not you then have had compassion also on your fellow servant, even as I had compassion on you?’ And his lord being angry, delivered him to the torturers until he paid all the debt. (Jesus said): So also shall My Heavenly Father do to you, if you forgive not every one his brother from your hearts” (*Mt 18:32-35*).

We experience at times that when we forgive someone, their thanks is an insult. Do not harbor that insult. Forgive again, because if you do not, you have serious guilt. “Jesus said: ‘Father, forgive them, for they know not what they do.’ But they, dividing His garments, cast lots” (*Lk 23:34*). Make sure you are not the one to be casting lots for the garment of pride. “Whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained” (*Jn 20:23*), that is, you retain the sin in you.

“If we confess our sins, He is faithful and just, to forgive us our sins and to cleanse us from all iniquity” (*1Jn 1:9*). Just forgive. For the just forgive.

Whole nations must forgive: “And My people, upon whom My Name is called, being converted, shall make supplication to Me, and seek out My Face, and do penance for their most wicked ways, then will I hear from Heaven, and will forgive their sins and will heal their land” (*2Chr 7:14*). But the whole nation needs you to be the first to forgive.

### [Entrance to the Kingdom of Heaven](#)

#### [How is it possible?](#)

“The Kingdom of Heaven suffers violence, and the violent bear it away” (*Mt 11:12*). We must use violence upon ourselves and get rid of all our sinful tendencies. If we do this, then we will gain entrance into the Kingdom. “This corruptible must put on incorruption” (*1Co 15:53*).

#### [Anger](#)

Do you like to be with someone who is in anger? Do you have the desire to spend time with an angry person? The angry people are extremely difficult and uncomfortable to be with. What happens to you when you are with someone who is angry? Is your peace and tranquility disturbed? Why does scripture say: “Be not a friend to an angry man, and do not walk with a furious man” (*Pr 22:24*). There is an immediate danger that you too will fall into the same frame of mind and irrational behavior.

If you dislike to be with anger, then do not be angry yourself. You

see how stupid anger is! “Be not quickly angry, for anger rests in the bosom of a fool” (*Ec 7:10*). We spoke a few days ago about charity and love, you remember what was said: “Anger and fury are both of them abominable, and the sinful man shall be subject to them” (*Si 27:33*).

### **Is Anger Justified or sinful?**

In all my searching, I have found no justifiable reason for anger. I can fool myself into thinking that there were occasions when I proved myself ‘justified’ in anger, but then when I was honest with myself, I saw that I was boosting my own ego, my pride. I found myself in deeper sin. “A fool immediately shows his anger. The proud and the arrogant is called ignorant, who in anger works pride” (*Pr 12:16; 21:24*).

I know that my anger is always sin. No matter how I try to make it right before God, I cannot. King Solomon had it right: “Remove anger from your heart, and put away evil from your flesh” (*Ec 11:10*).

I admit that every time I was angry, I was the fool. When I decided to leave the embarrassing habit, I found out that maybe the Book of Job had it right: “Anger indeed kills the foolish” (*Job 5:2*).

If only I had listened to what was taught from my youth, I would have made life easier for myself, but alas, when I was younger, discretion and prudence were not always present. If I keep anger in my heart, even though I do not act it out, I am in sin: “Let not the sun go down upon your anger. Let all bitterness and anger and indignation and clamor and blasphemy be put away from you, with all malice” (*Ep 4:26,31*). I just wish I had learned earlier, I would not have sinned, I would have not been angry.

### **Anger is sinful for man, but only Justified with God**

Only God is justified in His anger. I will leave vengeance to Him. He knows best: “In Thy anger Thou will tread the earth under foot, in Thy wrath Thou will astonish the nations” (*Hk 3:12*).

In order to participate in the Reign of Christ, we must be totally free from sin. “All the nations Thou hast made shall come and adore before Thee, O Lord, and they shall glorify Thy Name.

Conduct me, O Lord, in Thy way, and I will walk in Thy truth, let my heart rejoice that it may fear Thy Name. Shall not Sion say: ‘This man and that man is born in her? and the Highest Himself has founded her?’” (*Ps 85:9,11; 86:5*).

Heed these few messages so that you may gain entrance.

### *Entrance to the Reign of Christ*

#### **Pride in your life?**

**Pride! Is there ‘constructive’ pride, or is all pride ‘destructive’?**  
Constructive pride is to be proud to call Jesus your Lord and your Savior.

Destructive pride is contained within your ‘possessions’, whether in mind or materialism. But all evil pride begins in your mind: “Woe to the crown of pride” (*Is 28:1*), says Isaiah, and Solomon says: “The proud and the arrogant is called ignorant, who in anger works pride” (*Pr 21:24*).

Pride was the cause of the first sin in creation, and through his pride, Lucifer was disobedient. Therefore I say with all my strength: “Never suffer pride to reign in your mind, or in your words, for from it all perdition took its beginning” (*Tb 4:14*).

In a world possessed with materialism and intellectualism, truth is downtrodden in favor of “the concupiscence of the flesh, and the concupiscence of the eyes, and the pride of life, which is not of the Father but is of the world” (*1Jn 2:16*). Scripture is quite clear: “He that works pride shall not dwell in the midst of My house” (*Ps 100:7*).

All pride coming from within a man is evil and destructive for Jesus said that “the things which come out from a man, they defile a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man” (*Mk 7:20-23*).

I beseech all people to look within themselves and see is their desire for things - need or want. See to whom they give honor, self or God?: “I saw another angel flying through the midst of Heaven, having the Eternal Gospel, to preach unto them that sit upon the earth, and over every nation, and tribe, and tongue, and people, saying with a loud voice: ‘Fear the Lord and give Him honour, because the hour of His judgment is come. And adore ye Him that made Heaven and earth, the sea and the fountains of waters.’ And another angel followed, saying: ‘That great Babylon is fallen, is fallen, which made all nations to drink of the wine of the wrath of her fornication’” (*Apoc 14:6-8*).

You are Babylon, you who seek possessions for pride of life! You are Babylon, you who are set in the intellectual folly of your own mind! You are Babylon, you who balk at the word of God and water it down to suit your own pride of life! Come out of your Babylon now, before it is too late, and it is much later than you think: “The beginning of the pride of man, is to fall off from God” (*Si 10:14*).

Heed these few messages so that you may gain entrance into the Reign of Christ which is come.

The Great Tribulation?

*Entrance into the Reign of Christ*

### **Fear, is it sinful or holy?**

Sinful fear. Some people have asked me about the Great Tribulation suggesting that it only starts with the great earthquake in California. I would say that this is a ridiculous statement. Does God announce His timetable and order of events to anyone? Of course not! The great earthquake and ensuing Tsunami in South Asia with the loss of some half a million people was at least a great warning. However, focusing on this kind of sensationalism is not of God, but is of the devil. Focusing on when these events will take place is fear. This is sinful fear. Do not become like those of whom it is written: “Prophecy is become to us a fear, and a snare, and destruction” (*La 3:47*). Centering your attention on them is a lack of trust in God, and trying to outguess Him.

What is fear? It is an uneasy emotion caused by the threat of danger, pain, or harm, and the likelihood of something unwelcome happening. To persist in this type of likelihood is to lose sight of the purpose of life, and be diverted from real living. This emotion destroys your life. The opposite to fear is perfect charity or love, and this banishes human fears, and places trust in God's Divine Mercy in all things. "Fear is not in charity, but perfect charity casts out fear, because fear has sin. And he that fears is not perfected in charity" (*1Jn 4:18*).

### **Does fear rule your life?**

If you are concerned about such things as when something will be, then you allow fear to rule your life. Do not do that. "Wherefore, my dearly beloved...with fear and trembling work out your salvation, not with false faith, and presumptuous security of modern divisive congregations. For it is God Who works in you, both to will and to accomplish, according to His good Will. And do you all things without murmurings and hesitations" (*Phil 2:12-14*).

### **Holy fear**

When St. Paul says 'with fear and trembling work out your salvation' he refers to the ancient idea of having regard for God, serving Him with reverence and awe. "The fear of the Lord is the beginning of wisdom" (*Pr 1:7*). A further understanding of this is given: "Serve ye the Lord with fear, and rejoice unto Him with trembling" (*Ps 2:11*).

What is the 'Holy fear' and what does it do for us? "The fear of the Lord is the religiousness of knowledge, it shall delight the heart, and shall give joy, and gladness, and length of days" (*Si 1:17,12*).

Jesus said: "Be of good heart, it is I, fear ye not" (*Mt 14:27*). Once for every day in the year, that is 365 times, we are told in scripture 'Do not be afraid.' 'Fear not.' 'Do not fear them.' We must take that to heart. "God has not given us the spirit of fear, but of power and of love and of sobriety" (*2T 1:7*).

“The Lord is my Light and my Salvation, whom shall I fear? The Lord is the protector of my life, of whom shall I be afraid?” (*Ps 26:1*). Now leave aside all speculation about the time and places of the Great Tribulation. Look within yourself and see that which causes great tribulation to you and exorcize it.

### [More on the 1000 Years](#)

**Many of you are still hung up on the question of the ‘thousand years.’**

**Let me assure you:**

- 1. The 1000 years in which Satan is bound are over.**
- 2. Satan has been let loose.**
- 3. There is no ‘rapture’ as proposed before or during the Great Tribulation.**
- 4. Many of the saints who believe in Jesus remain throughout the Tribulation.**

### [Answers to the Thousand Years](#)

Many of you are asking why I stated the four points in my message yesterday.

#### ***1. The 1000 years in which Satan is bound are over.***

Jesus is that Angel Who came down from Heaven. By His birth, life, passion, death and resurrection, He gained total victory over the devil and his minions. Jesus gave His power and authority to the Apostles “over all devils and to cure diseases” (*Lk 9:1*). In this authority consists the power and authority to bind and cast out Satan. “And the seventy-two returned with joy, saying: ‘Lord, the devils also are subject to us in Thy Name.’ And He said to them: ‘I saw Satan like lightning falling from Heaven. Behold, I have given you power to tread upon serpents and scorpions and upon all the power of the enemy, and nothing shall hurt you’” (*Lk 10:17-19*). Satan has been bound, curtailed, hampered for a long time, and scripturally the number 1000 means a long time. The authority to bind Satan has been carried out by those who have received Jesus, have believed in everything He said: “As many as received Him, He gave them power to be made the sons of God, to them

that believe in His Name” (*Jn 1:12*).

Every person who believes in Jesus, no matter who they may be, have the power and authority to bind and cast out Satan in the Name of Jesus. All they have to say is: “In the Name of Jesus, I bind you Satan and cast you out into the exterior darkness, into the everlasting flames of Hell.” Or: “Begone Satan, I bind you and all your evil spirits and cast you into the deep recesses of Hell in the Name of Jesus,” or such like words. Why is this said if Satan were not able to be bound and curtailed? Why would St. James put it so bluntly: “Be subject therefore to God. But resist the devil, and he will fly from you” (*Jm 4:7*).

There are circumstances in which the ordinary layman cannot cast out Satan. There are demons who can only be cast out “but by prayer and fasting” (*Mk 9:28*). This power and authority is given to the validly ordained priest. Unbelief by priest or layman negates the power over the devil.

## **2. *Satan has been let loose.***

If you do not believe it, look about you and see the ever growing evil in the world. What is written in your newspapers and magazines? What event covers most of the TV and radio news?

I give warning concerning the approximately 1000 churches in Christendom as it is written: “For some are already turned aside after Satan” (*1T 5:15*). Do not let the errors of ecumenism and rapture fool you. Do not look for an easy way to get to Heaven. We must “with fear and trembling work out our salvation” (*Phil 2:12*). Believe the Seven Sacraments of the Church. Believe the Seven Pillars of Wisdom (*Pr 9:1*). “Give not place to the devil. Put you on the armour of God, that you may be able to stand against the deceits of the devil” (*Ep 4:27; 6:11*).

## ***3. There is no ‘rapture’ as proposed before or during the Great Tribulation.***

Are you still waiting for ‘Rapture’? If you think that you are going up before the tribulation to ride around on the clouds, then what happens to the faithful still on the earth when Satan is let loose? “And when the dragon saw that he was cast unto the earth, he



persecuted the woman who brought forth the man child” (*Apoc 12:13*). Why would he persecute ‘the woman’ the Church if they were all gone up in a cloud? This proves that the faithful remain on the earth throughout the Great tribulation. Don’t wait for the rapture!

#### ***4. Many of the saints who believe in Jesus remain throughout the Tribulation.***

“The just shall never be moved” which means that the saints remain on the earth for God says that the root of the just shall not be moved” (*Pr 10:30;12:3*). The gates of hell shall not prevail against the Church. “And the woman fled into the wilderness, where she had a place prepared by God, that there they should feed her, a thousand two hundred sixty days. And the dragon was angry against the woman, and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ” (*Apoc 12:6,17*).

What would be the need of witnesses or prophecy if there were no saints on the earth to console and help. “And there was given me a reed, like unto a rod, and it was said to me: ‘Arise, and measure the temple of God and the altar and them that adore therein. But the court which is without the temple, cast out and measure it not, because it is given unto the Gentiles. And the holy city they shall tread under foot, two and forty months, and I will give unto My two witnesses, and they shall prophesy, a thousand two hundred sixty days, clothed in sackcloth” (*Apoc 11:1-3*).

If it is said to ‘measure the temple of God and the altar and them that adore therein; and not the outer court which is given over to sinners, who is in the ‘temple of God’? The faithful and true, those who have the Name of the Lamb, and the Name of His Father written on their foreheads (*Apoc 14:1-4*).

There are endless proofs that the 1000 year period in which Satan has been bound is over. There are endless proofs that there is no ‘rapture’ pre or mid tribulation. There are endless proofs that Satan is now loosed upon the earth. If even with these proofs you do not believe, then where is your faith? What is your faith made of?

We invite all to come and join the Victorious who have overcome Satan by the Blood of the Lamb, and by the Word of the Testimony (*Apoc 12:11*).

### *Need or Want?*

#### **Is it need or is it want?**

Need is food and shelter. Want is a desire for something unnecessary. Need is the essentials of life. Want is the luxuries of life. Need is that which is necessary for survival today. Want is the hoarding of 'things' for the future.

If your wants are examined by you, you will probably find out that they are your god.

Be sure that you know the difference. Be sure you have not false idols!

“Lay not up to yourselves treasures on earth, where the rust, and moth consume, and where thieves break through, and steal. But lay up to yourselves treasures in Heaven, where neither the rust nor moth do consume, and where thieves do not break through, nor steal” (*Mt 6:19,20*).

### *The Eucharistic Reign of Christ*

#### *Do you kick against the goad?*

Saul said: “Who art Thou, Lord?” And He: “I am Jesus Whom you persecute. It is hard for you to kick against the goad” (*Ac 9:5*). A goad is a spiked stick used for driving and directing cattle. It is a thing or event which stimulates someone into action.

Are you kicking against the promptings of God to come follow Him?  
Are you resisting the whisperings of the Holy Ghost in your inmost mind?  
Are you kicking against the goad?

Just ask Jesus and He will tell you. “Ask, and it shall be given you, seek, and you shall find, knock, and it shall be opened to you” (*Mt 7:7*).

## *Is it Charity or Love?*

### **Charity - How important is it?**

Most people confuse charity and love. They are related, but not the same. In the womb of charity, love was conceived.

Charity is the love for one's fellow human beings. Charity is tolerance in judging others. Charity is the voluntary giving of money or other help to the needy.

Love is having a great interest and pleasure, an intense feeling of deep affection for someone or something.

Do not confuse them. Love is only a part of charity. Charity encompasses love. Love without charity is incomplete.

Look to Scripture: "If I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profits me nothing" (*1Co 13:3*). If I give all for a return of love, where is charity? Charity is the complete giving without expecting anything in return.

The importance of charity cannot be overemphasized: "Many waters cannot quench charity, neither can the floods drown it. If a man should give all the substance of his house for love, he shall despise it as nothing" (*Sg 8:7*).

We are called to love 'one another with the charity of brotherhood,' and with honour give preference to one another (*Rm 12:10*).

"Purify your souls in the obedience of charity, with a brotherly love, from a sincere heart, love one another earnestly" (*IP 1:22*).

Charity is the total giving of self, selflessly, and it is in this total charity that God gives us His reward: "Charity covers a multitude of sins" (*IP 4:8*).

It is in this charity that the love for one's fellow human beings is manifest, and that the love of brotherhood is complete. "Love not the world, nor the things which are in the world. If any man love

the world, the charity of the Father is not in him...Dearly beloved, let us love one another, for charity is of God. And every one that loves is born of God and knows God...for God is charity. By this has the charity of God appeared towards us, because God has sent His only begotten Son into the world, that we may live by Him...If we love one another, God abides in us, and His charity is perfected in us...God is charity, and he that abides in charity abides in God, and God in him” (1Jn 2:15; 4:7-16).

### Religion - Faith?

**Is your religion faith, or is your faith religion? Faith** is absolute belief and trust in God, Whom you have not seen. Faith is absolute trust in His Word, which you have read. “Blessed are they that have not seen and have believed” (Jn 20:29). Religion is the practice of that faith. If you exclude faith in God, in order to practice your religion, then your religion is false. **Are they interchangeable? Synonymous?**

No they are not! One is like to a house, the other is the actions in the house. “Let no man seduce you, willing in humility and religion of angels, walking in the things which he has not seen, in vain puffed up by the sense of his flesh” (Col 2:18).

Do not let religion become for you a political ladder, as did St. Paul before his conversion: “For you have heard of my conversation in time past in the Jews’ religion, how that, beyond measure, I persecuted the church of God and wasted it. And I made progress in the Jew’s religion above many of my equals in my own nation, being more abundantly zealous for the traditions of my fathers” (Ga 1:13,14). Religion based on man is contentious and worrisome, and gives to strife and wars.

### What is Religion?

Religion is the practice of total charity in Christ: “If any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man’s religion is vain. Religion clean and immaculate before God and the Father is this, to visit the fatherless and widows in their tribulation and to keep one’s self immaculate from this world” (Jm 1:26). In order to keep one’s self immaculate from this world, remember: “Treat not with a man

without religion concerning holiness” (Si 37:12).

### [Entrance to the Eucharistic Reign of Christ](#)

#### **Are you complacent in your religion?**

Do you go to church on Sunday, attend with the body, be absent with the mind, and believe you have satisfied your faith?

I tell you, you are dead! Your complacency has killed you spiritually. Your faith is dead.

#### **[Do you think your religion will get you into Heaven?](#)**

No it will not. Religion without faith is dead.

“Without faith it is impossible to please God” (Hb 11:6).

#### **Do you seek to come closer to God?**

Then come closer!

### [Entrance to the Reign of Christ 1st Step](#)

To gain entrance into the Kingdom of God on earth as it is in Heaven, remember that corruption shall not possess incorruption (1Co 15:50).

*Take time to examine your conscience. Here are some helps.*

#### **[The Ten Commandments](#)** (Ex 20:1-17).

The First Commandment

I am the Lord thy God, Who brought thee out of the house of bondage. Thou shalt not have strange gods before Me.

*Do I give God enough time every day in prayer?*

*Do I seek to love Him with my whole heart?*

*Do I seek to accept happily God’s Word as taught in Holy Scripture?*

*Have I received Holy Communion in the state of mortal sin?*

*Have I ever deliberately told a lie or withheld a mortal sin in Confession?*

*Have I been angry with God?*

*Do I trust that God will care for all of my material and spiritual*

*needs?*

*Do I have excessive love for money, jewelry, cars, food, etc., more than for God?*

*Have I been involved with superstitious occult practices, like fortunetellers, tea-leaf readers, horoscopes, astrology, ouija board?*

*“Be you therefore perfect, as also your Heavenly Father is perfect” (Mt 5:48).*

*Entrance to the Reign of Christ - 2nd step*

### **Here is the second great help.**

You must be immaculate in souls and spirit to advance to the Kingdom of God on earth as it is in Heaven. To gain entrance you must be prepared.

*Take time to examine your conscience.*

### **The Second Commandment**

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that shall take the Name of the Lord his God in vain.

*Have I used God’s Name in vain, lightly or carelessly?*

*Have I used the Name of Jesus scurrilously, as in swearing, or abbreviations like “Gee” etc.?*

*Have I said that “God said..” when I knew God did not say!*

*Entrance to the Reign of Christ - 3rd Step*

### **Are you ready?**

To gain entrance into the Kingdom of God on earth as it is in Heaven, are you ready?

*Take time to examine your conscience. Here is the third great help.*

### **The Third Commandment**

Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and shalt do all thy works.

But the seventh day is the Sabbath of the Lord thy God, thou shalt do no work on it.

*Do I keep the Precepts of the Church?*

*Do I attend Mass on Sundays and Holy Days of Obligation?*

*Do I go to Confessions at least once a month?*

*Do I go to Holy Communion at least once a month, and during the Easter season?*

*Do I keep holy the Holy Days of Obligation?*

*Do I observe the prescribed days of fast and abstinence?*

*Have I done unnecessary work, like mowing the lawn, or have I been involved in commerce, revelry, sports and gambling on the Sabbath or Holy Days?*

*Do I assist with the upkeep of the Church?*

*Entrance to the Reign of Christ - 4th Step*

The Kingdom of God on earth as it is in Heaven is come.

### **Are you able to enter?**

Take time to examine your conscience. Just because you attend church and sing a few hymns, and go to the Sacraments once in a while is definitely not enough to gain entrance.

Do not be cast out into the exterior darkness.

*Here is the fourth great help in examining your conscience.*

### **The Fourth Commandment**

Honor thy father and thy mother,  
as the Lord thy God has commanded thee,  
that thou may live a long time, and it may be well with thee.

*Do I honor, obey and respect my parents?*

*Have I neglected my duties to my spouse and my children?*

*Have I given my family good religious example?*

*Do I bring peace to my home life, not speaking ill of any one?*

*Do I care for my aged and infirm relatives?*

*Am I obedient to those in authority over me?*

*Do I seek to boss and control others outside of my authority?*

Remember what Jesus said: “Strive to enter by the narrow gate, for many, I say to you, shall seek to enter and shall not be able. But when the Master of the House shall be gone in and shall shut the door, you shall begin to stand without, and knock at the door, saying: ‘Lord, open to us.’ And He answering, shall say to you: ‘I know you not, whence you are.’ Then you shall begin to say: ‘We have eaten and drunk in Thy presence, and Thou hast taught in our streets.’ And He shall say to you: ‘I know you not, whence you are. Depart from Me, all ye workers of iniquity. There shall be weeping and gnashing of teeth, when you shall see Abraham and Isaac and Jacob and all the prophets, in the Kingdom of God, and you yourselves thrust out’” (*Lk 13:24-28*).

There is no short cut. Money or personality will not gain you entrance with those who are already entered. You must have faith, hope and charity. Without these you join the outsiders in ‘weeping and gnashing of teeth.’

*Entrance to the Reign of Christ - 5th Step*

### **The Return of Jesus is in you.**

Will you allow Him?

Are you, the vessel, clean?

*Take time to examine your conscience. Here is the fifth great help.*

### **The Fifth Commandment**

Thou shalt not kill.

*Have I used any method of contraception or artificial birth control?*

*Have I mutilated myself through any form of sterilization?*

*Have I been guilty of masturbation?*

*Have I been guilty of any homosexual activity?*

*Have I had an abortion or encouraged anyone to have an abortion?*

*Have I assisted or recommended euthanasia, or other kinds of killing.*

*Have I harmed anyone physically?*

*Did I give scandal to anyone, thereby leading them into sin?*



*Have I been angry or resentful, or slandered anyone?  
Have I harbored hatred in my heart?*

Almighty God has made “known to us the Sacrament of His Will, according to His good pleasure, which He has purposed in Jesus, in the dispensation of the fulness of times, to re-establish all things in Christ, that are in Heaven and on earth, in Him” (*Ep 1:9,10*).

‘The dispensation of the fulness of times’ is the end times in which you are in now. The re-establishment all things in Christ is in the Reign of Christ on earth.

***This Reign has begun. Are you ready?***

*Entrance to the Reign of Christ - 6th Step*

**Are you doing what you must do?**

We who believe, are the body of Christ (*1Co 12:27*), and though being many, are one body in Him (*Rm 12:5*).

We are the body of Christ only if we do all that Jesus asks us to do.

*Take time to examine your conscience. Here is the sixth great help.*

**The Sixth Commandment**

Thou shalt not commit adultery.

*Have I been faithful to my marriage vows, in desire, thoughts and action?*

*Have I engaged in any unlawful sexual activity in marriage?*

*Have I engaged in any sexual activity outside of marriage?*

*Do I seek to be chaste in my thoughts, words and actions?*

*Have I sought to control dangerous thoughts, such as lust?*

*Am I careful to dress so as to avoid an immodest suggestion?*

*Do I respect all members of the opposite sex?*

*Have I thought of other people as sex objects?*

*If I am divorced or separated:-*

*Have I asked forgiveness for offending my spouse in our*

*relationship?*

*Have I asked forgiveness for being offended by my spouse?*

*Do I recognize my part in the failure of my marriage?*

*Do I accept responsibility for the failure of my marriage?*

If you have cleaned up your soul, then you are being prepared to live in Him, and He in you, in His Second Coming.

Jesus “was offered once to exhaust the sins of many, the second time He shall appear without sin in them who expect Him unto salvation” (*Hb 9:28*). You can only expect Him in you if you are immaculate!

Then be assured that “We are members of His body, of His flesh, and of His bones. He is the Saviour of His body, and we His Church are subject to Him” (*Ep 5:30,23,24*).

*Entrance to the Reign of Christ - 7th Step*

**We must be obedient and submissive to the Word of God.** So many do not want to hear “Thou shalt not...”

Please, do not be counted among those rebels. *Take time to examine your conscience. Here is the seventh great help.*

### **The Seventh Commandment**

Thou shalt not steal.

*Do I steal the innocence of children?*

*Do I work a full day for a full day's pay?*

*Have I stolen what is not mine?*

*Do I take “small” things home from work?*

*Have I returned or made restitution for what I have stolen?*

*Do I waste time at work, school, or at home, to the injury of others?*

*Do I gamble excessively, thereby denying my family of their needs?*

*Do I pay my debts promptly?*

*Am I sincere in my dealings with others?*

*Do I seek to share what I have with the poor?*

Jesus Christ is the Head of the Church. He loved the Church and delivered Himself up for it. He sanctified it, cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate” (Ep 5:23-27). You too must be holy and immaculate to gain entrance to the Kingdom of God on earth as it is in Heaven.

*Entrance to the Reign of Christ - 8th Step*

### **Come into the Presence of Jesus**

In order to come into the presence of Jesus in His Reign on earth, it is necessary to be pure in His sight. You must listen and obey His Law. “He that turns away his ears from hearing the Law, his prayer shall be an abomination” (Pr 28:9). *Take time to examine your conscience. Here is the eighth great help.*

### **The Eighth Commandment**

Thou shall not bear false witness against thy neighbor.

*Have I told lies, or exaggerated, or gossiped?*

*Have I spoken injuriously behind someone else’s back?*

*Am I uncharitable in my thoughts of others?*

*Do I keep secret what should be kept confidential?*

With a pure heart you gain entrance to the Kingdom of God on earth as it is in Heaven. Join in the unity where there “shall be one fold and one shepherd (Jn 10:16), One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all” (Ep 4:5,6).

*Entrance to the Reign of Christ - 9th Step*

### **Do not be careless with the care of your soul.**

Take time to examine your conscience. Here is the ninth great help.

### **The Ninth Commandment**

Thou shalt not covet thy neighbor’s wife.

*Have I consented to impure thoughts, undue speech or attention about co-workers or others?*

*Have I caused impure thoughts by reading, movies or conversation?*

*Do I seek to control my dangerous imagination?*

*Do I pray to banish impure thoughts and temptations?*

Care for your soul. Remember what Jesus said concerning those who had the world and it's allurements in their eyes: "He that received the seed among thorns, is he that hears the word, and the care of this world and the deceitfulness of riches chokes up the word, and he becomes fruitless" (Mt 13:22).

Do not choke yourself.

*Entrance to the Reign of Christ - 10th Step*

### **You are on the outside!**

Today we finish the examination of how best you may prepare yourself to enter into the Reign of Christ on earth which is already started.

Take to heart what is written and do not be fooled by those who say: "Where is His promise or His coming? For since the time that the fathers slept, all things continue as they were from the beginning of the creation" (2P 3:4).

Take time to examine that which is in your power to change, your conscience.

*Here is the tenth great help*

### **The Tenth Commandment**

Thou shalt not covet thy neighbor's goods, nor his field, nor his employees, nor any thing that is his.

*Have I enticed an employee of another firm to come to my firm?*

*Have I enhanced my position at the expense of my neighbor?*

*Am I jealous or envious of others' possessions or families?*

*Am I greedy or selfish?*

*Are material possessions the purpose of my life?*

Do not be fooled by the ‘self-righteous’ and ‘liberals’ of the world. “If sinners shall entice you, consent not to them” (*Pr 1:10*).

Look to yourself. **You are responsible for your own soul.** Take this opportunity to refresh your memory and perhaps save your soul.

Now that you have studied some of the many ways in which the Ten Commandments of God are violated throughout the world, see what the world has set as it’s commandments, and make sure you are not part of any of it. Attend and pray to Jesus to heal all nations.

### [Let us Pray for the Healing of the Nations](#)

O Almighty God, Father of Lights, of Whom all paternity in Heaven and earth is named (*Ep 3:15*),  
Thou hast given the Ten Commandments to all people to be obeyed (*Ex 20:1-17*).

1st Strange gods have been put in Thy place, materialism, pride and selfishness.

2nd The most holy Name of Jesus, our Lord God, is profaned throughout the earth.

3rd The Sabbath day is turned into a day of commerce, revelry, sports and gambling, worldwide.

4th The honor of parents is replaced with disobedience and modernism.

5th Killing through contraception (*Gn 38:9,10*), and artificial birth control, have replaced Thy gift of life-giving creation. Instead man, whom Thou created, tries to dictate to Thee what should be, and should not be. Abortion is rampant throughout the earth, as men and women sacrifice their sons and daughters to devils (*Ps 105:37; {106:37}*), and not only that, they mutilate themselves through sterilization.

6th Adultery and homosexuality are common practices.

7th Stealing is the practice of whole governments, and nations, and peoples.

8th Lying, false witnessing, is the rule among neighbours, communities and nations.

9th Spouses covet their neighbor’s spouse and children.

10th Church officials, police, military, employers and management, covet those in their care for lust and abuse. Companies covet employees of other firms and entice them to themselves. Industrial companies steal their competitor's designs and products.

***The sum total of the sins of the people, is the sin of the nation.  
The sum total of the sins of all nations is the sin of the world.***

Thou hast condemned all people and nations practicing and condoning contraception, sterilization, abortion, adultery, homosexuality, fornication and the living together as man and wife outside of marriage. These and Godlessness and atheistic education are especially practiced and financed by the governments of the United States, China, Japan, England, Russia, France, Italy, Germany, Canada, Saudi Arabia and the United Nations. We ask Father, that all people and nations with such heinous sins repent and desist from like practices (*Dt 31:26-29*).

We beseech Thee Father, to immediately destroy the red dragon, which is atheistic communism, in China, North Korea, Russia, Serbia, Cuba and elsewhere, where humanity, created by Thee, is tortured, imprisoned, and deprived of truth and life (*Apoc 12:3*).

We also beseech Thee to immediately destroy the beast like the dragon, which is Freemasonry, with its deadly grip on the governments and institutions of England, United States, Canada, Japan, France, Germany, Italy and all the Western nations including the United Nations (*Apoc 13:1*).

Almighty God, Father, Son and Holy Ghost, we further pray Thee to immediately destroy Zionism, fellow conspirator with Freemasonry, which is a pretense political system of prosperity for the country known as Israel, but in fact, is a secret organization, operated by a few, whose objective is the total enslavement of the world through the monetary system. It is from this Satanic group that comes the false messiah, the antichrist himself, with his 666 mark of the beast (*Apoc 13:16-18*).

We also beseech Thee to immediately destroy the beast with two

horns, like a lamb, and speaks as a dragon, this is Ecclesiastical masonry, which has infiltrated all religions, including all the churches of Christendom, and with false teachings and compromised truths have placed greed and power before Thee. From this system comes the false prophet who works in conjunction with the antichrist for the enslavement of the world to Satan (*Apoc 13:11*).

We further pray Thee that this the Eternal Gospel of Unity and Mystical Oneness with God, be freely and openly celebrated in all the countries of Thy earth (*Mt 24:14*).

Almighty Father, Thou hast said through Thy servant Moses, “Behold I set forth in your sight this day a blessing, and a curse: A blessing, if you obey the commandments of the Lord your God, which I command you this day. A curse, if you obey not the commandments of the Lord your God, but revolt from the way which now I show you, and walk after strange gods which you know not” (*Dt 11:26-28*).

Grant Almighty God, that all peoples and nations turn aside from their evil ways. We pray that they seek Thy blessings and come to Thee with all their heart and soul. We further pray that they come into Thy Eternal Virgin Eucharistic Church (*Is 65:15-17; 2Co 11:2*).

We ask this in the Name of Jesus Christ Thy Son, our Lord, Who lives and reigns with Thee, and in the unity of the Holy Ghost, One God, world without end. Amen.

Dear Friends: Do not be part of the unbelievers and the incredulous. God does pay attention to what you are doing. “Be not deceived - God is not mocked” (*Ga 6:7*).

You are reading what is prophesied in the Apocalypse: “I saw another angel flying through the midst of heaven, having the *Eternal Gospel*, to preach unto them that sit upon the earth and over every nation and tribe and tongue and people, saying with a loud voice: ‘Fear the Lord and give Him honour, because the hour of His Judgment is come. And adore ye Him that made Heaven

and earth, the sea and the fountains of waters” (*Apoc 14:6*).

***You enter into life with a shopping cart. You have a free will to choose what you want.***

***When it comes time to check out of this life, will you like the price tag of all you have brought into your cart?***

***Take this warning very seriously.***

*Entrance to the Reign of Christ is gained by those who are without sin.*

**Take a moment and refresh your memory.** There are God’s seven cardinal virtues of faith, hope, charity, prudence, fortitude, justice, and temperance. These are opposed by the devil’s seven deadly sins of **pride, lust, greed, anger, sloth, envy, gluttony.**

**Now ask yourself some basic questions:**

Have I overcome the seven deadly sins with the seven Cardinal virtues? Have I replaced pride with *faith*?

(Pride is the worship of the god of human reason and haughtiness, of technology and progress).

*Have I replaced lust with hope?*

(Lust offers worship to the god of sexuality and impurity, and a strong desire for someone or something at any cost). Have I replaced greed with *charity*?

(Greed worships the god of money, material possessions). Have I replaced anger with *prudence* (sound judgement and conduct)?

(Anger worships the god of discord and division). Have I replaced sloth with *fortitude*?

(Sloth disseminates the worship of fear of public opinion and of exploitation).

Have I replaced envy with *justice*?

(Envy offers worship to the idol of war and of violence). Have I replaced gluttony with *temperance*?

(Gluttony offers worship to the so highly extolled idols of hedonism, of materialism and of pleasure). Take a moment to



examine your behavior on these basic questions. Your life depends on it.

You have the grace to do so. You have the anointing to do so. The Unction (*anointing*) which we have received from God abides in us, and His Unction teaches us of all things, for we abide in Him (*1Jn 2:20,24,27*).

In being pure in our desires and actions, we in our Human Nature have the invitation and example from Jesus, to unite in the Divine Nature of God. This is the desire which has been in the Heart of the Father from all eternity (*2P 1:2,3*). When we complete these simple steps outlined over the past dozen messages or so, we can with confidence of unity with Jesus proclaim: “For of Him, and by Him, and in Him, are all things, to Him be glory for ever. Amen” (*Rm 11:36*).

*The Reign of Christ*

### **Where is Jesus in your life?**

Seek that unity and oneness now. “Pray without ceasing” (*1Th 5:17*).

It is recommended that you say the following prayer often. It is a prayer of exaltation of God, and your journey into complete oneness in Him. It can only help you.

### **Oneness Prayer**

Almighty God, may we be the fulfilling of this following prayer (*La 3:21*).

Bless the Lord O my soul, and let all that is within me, bless His Holy Name (*Ps 102:1*).

O Lord, Thy delights are to be with the children of men, playing in the world (*Pr 8:31*), and we welcome Thee into our life, greeting Thee with love, homage and adoration.

O God, Thou art wonderful in Thy saints (*Ps 67:36*). Thou art revealed in us (*Ga 1:16*), and we bear Thee (*1Co 6:20*), and magnify Christ in our bodies (*Phil 1:20*). We glorify Thee.

We are living stones built up, a spiritual house, offering up spiritual sacrifices (*1P 2:5*). We welcome Thee into the temple of our body, which is Thy temple, the temple of our Living God (*2Co 6:16*). Thou art in us (*1Co 6:19*), and dwell in us (*2Co 6:16*).

We present our bodies, a living sacrifice to Thee our God (*Rm 12:1*). Now that Thou art in us, we give to Thee, what we have received from Thee in the first place - our life. We marvel at the incomprehensible humility of our Creator, to live One, in His creature! (*Jn 17:21*).

We glorify Thee, and with gratitude, thank Thee through Jesus, for making in us, the Eternal Covenant, firm in all things and assured, for He is our salvation, and all our will (*2S 23:5*).

We exalt Thee O God, because Thou have made known the riches of the glory of this sacrament, which is, Christ in us, the hope of glory (*Col 1:27*). We are saved by hope, and this hope is now fulfilled in us (*Rm 8:24*).

We welcome and glorify Thee O Lord, and exult that now is come salvation and strength, and the Kingdom of God, and the power of His Christ (*Apoc 12:10*). Thy Kingdom O God is not in speech, but in power (*1Co 4:20*). We walk by faith and not by sight (*2Co 5:7*). Our faith does not stand on the wisdom of man, but on the power of God (*1Co 2:5*), and we rejoice that we are in Christ, the new creation (*2Co 5:17*).

We glorify Thee O Lord, because Thou hast fulfilled the promise: "Behold I make all things new. The Tabernacle of God is with men. It is done" (*Apoc 21:5,3,6*).

As many as received Thee O Lord in truth, Thou hast given them power to be made the sons of God, to those who believe in His Name. The Word is made flesh, and dwells in us, and of His fulness we have received, grace for grace (*Jn 1:12-16*), through the Sacrament of the Most Holy Eucharist.

Thy word is truth, and is fulfilled in us, as it is written: "The second time Christ shall appear without sin, to them that expect

Him unto salvation” (*Hb 9:28*). Jesus never sinned (*2Co 5:21*), and so only those who believe in Him, and who are baptized in Him, and whose sins are forgiven in the Holy Sacrament of Confessions, can receive Him in the Holy Eucharist, and thus be transformed from corruption into incorruption, and this change can only come by worthily and continuously receiving Jesus in the Holy Eucharist. Only then can Christ appear in these, who are without sin.

Thou O God, art glorified in us (*Ga 1:24*), and are made wonderful in all we who have believed (*2Th 1:10*). Now is the Son of man glorified, and God is glorified in him, and God also glorifies him in Himself (*Jn 13:31,32*).

We glorify Thee Almighty God, in Jesus, the Father of the world, which is come (*Is 9:6*).

The sum of all our words is, THOU ART ALL! (*Si 43:29*). Amen.

**You must leave complacency and acceptance of the mediocre now.**

The average and low quality spiritual life is not acceptable.

“Be not anxious, but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God. And the peace of God, which surpasses all understanding, keep your hearts and minds in Christ Jesus” (*Phil 4:6,7*).

### **Your Protection**

Very rough times are here, and they will increase in tempo and intensity.

It is necessary to protect yourself and **the church which is in your house** (*Phm 1:2*).

Print this prayer and say it very often. It is for your protection, as well as letting you know the plan of God against the enemy.

### **Exorcism Prayer**

In Jesus we seal this Holy Church, against all wicked spirits

who may try to hear or see, know or understand,  
what we think, say, or do, and bind them to silence and inactivity,  
and cast them into the deep recesses of hell.

We join with Saint Michael the Archangel, in battle,  
waging war against the wickedness and the snares of the devil,  
and all the evil spirits, who prowl throughout the world,  
seeking the ruin of souls (*1P 5:8*).

In Jesus, we render to Caesar the things that are Caesar's (*Mk 12:17*),  
we attack and destroy the synagogue of Satan,  
pull down all his ramparts and strongholds, where he dwells (*Apoc 2:9,13*),  
and pour darkness upon the seat of his power (*Apoc 16:10*).

By the authority and power given to the Eucharistic Church,  
we call and unite the entire Mystical Body of Christ (*Apoc 19:14*),  
to join in battle against all the forces of evil,  
and cast the antichrist, and the false prophet (*Apoc 19:20*),  
and the red dragon, who is the devil himself, along with all his evil  
spirits,  
down into hell, into the fire burning with brimstone,  
where they shall be tormented day and night forever and ever  
(*Apoc 20:9,10*).

In the power and authority of Jesus,  
we render to God the things that are God's.  
We take back all the kingdoms of the world,  
and the power and the glory of them,  
which were given to the devil by Adam and Eve (*Lk 4:6*),  
and restore them all to Thee, our God and Father (*1Co 15:24*).  
We also deliver ourselves into Thy hands,  
so that Thee our God, may be All and in all (*1Co 15:28*).  
To the only God our Savior, through Jesus Christ our Lord,  
be glory and magnificence, empire and power,  
before all ages, and now, and for all ages of ages. Amen (*Jude 1:25*).

**Is the church not in your house?** Do not reject scripture: "Salute

the church that is in his house” (*Col 4:15. See also Rm 16:5*).

You enter into life with a shopping cart.

*You have a free will to choose what you want.*

*Remember the shopping cart! (See note on 7<sup>th</sup> July)*

*Reign of Christ*

***Does God have to be tsunami tough with you before you acknowledge Him?***

*The Reign of Christ*

**How well do you keep the 10 Commandments?** The world is about to experience 10 major earthquakes, in 10 different locations with a magnitude of around 10 on the Richter Scale.

The aftermath will in all cases be worse than the quake.

“And there was a great earthquake, such an one as never had been since men were upon the earth, such an earthquake, so great” (*Apoc 16:18*).

**Be prepared. A hurricane comes with timely warning.**

**An earthquake gives no warning. But you are warned.** “There shall be earthquakes in divers places and famines.

These things are the beginning of sorrows” (*Mk 13:8*).

**Time is of the essence!**

“Observe the time, and fly from evil” (*Si 4:23*).

*The Participants in the Reign of Christ*

The world was in darkness and turmoil when Jesus, the Son of God came.

He stilled the waters, healed the sick, restored the truth, and brought us salvation.

And to those who believed in Him, the sea ceased from raging.

When He had finished His testimony,

wicked men, rulers and priests, seized Him, and crucified Him.

He died, was buried, remained in the depths of the earth for three days (*Jon 2:1-11*).

And then arose glorious Eucharistic Man.  
Now at the end of times, the world again is in darkness.  
The self righteous have seized the word of God,  
desecrated His Body and Blood,  
and have turned His delightful pasture  
into a kingdom for self gain and glory.

The Sacrament given to us in Holy Eucharist, that is,  
the Body and Blood of Jesus Christ,  
is still denied by the Jews,  
desecrated by the church to which It was entrusted,  
scorned and desecrated by all Christian denominations.  
As then, so now, a wicked and adulterous generation seeks after a  
sign, and a sign shall not be given it,  
but the sign of Jonah the prophet.  
As He left them then, and went away (*Mt 16:4*),  
so too now He leaves their assemblies,  
and goes into the wilderness where a place is prepared by our God  
(*Apoc 12:6*).

The mercy of the Lord completes the resurrection of Jesus Christ,  
the Son of God, in those willing to leave behind, the Pharisaic  
laws of the perverted,  
to walk in newness of life, in the likeness of His resurrection (*Rm*  
*6:4,5*),  
to become perfect man, unto the measure of the age of the fulness  
of Christ (*Ep 4:13*),  
and follow His word, becoming His New Creation, Eucharistic man,  
the image and likeness of God (*Gn 1:26*),  
living forever in the glory which He revealed to us on Mount  
Tabor.

Only those who have faith in God need apply.

### [The Citizens in the Reign of Christ](#)

Jesus died for all who believed in His word,  
and freed them from the law of man,  
so that the just man could walk by faith,  
and not by sight (*2Co 5:7*).

## The New Jerusalem

has come down out of Heaven from God (*Apoc 21:2*),  
it is free, it is the Eucharistic Church (*Ga 4:26*),  
which Christ has made free, by His own Blood (*Ga 4:31*),  
and glorified in His resurrection.

This mystery which has been hidden from ages,  
is now made manifest,  
which is, His Eucharistic children,  
Christ in us, the hope of glory, now fulfilled (*Col 1:27*).

Now at the end of ages, He has appeared  
for the destruction of sin,  
by the sacrifice of Himself (*Hb 9:26*).

He was offered once to exhaust the sins of many.  
This second time He has appeared without sin,  
in His Eucharistic children  
to we who expected Him unto salvation (*Hb 9:28*).

### **Are you in that number?**

#### *The Faithful in the Reign of Christ*

“If you can believe, all things are possible to him that believes”  
(*Mk 9:22*).

We give glory to our most merciful Father,  
for in the beginning He made man to His own image (*Gn 1:27*).  
Man disobeyed Him and was cast out of Paradise (*Gn 3:24*).  
God made the first sacrifice and clothed fallen man with skins (*Gn 3:21*).

The just servant Abel sacrificed of the firstlings of his flock to  
Almighty God (*Gn 4:4*).

Enosh, grandson of Adam, with solemnity and worship,  
began to call upon the Name of the Lord (*Gn 4:26*).

Through faithful Noah, God saved creation from extinction (*Gn 6:8,9,18,22; 7:1,16*).

The Patriarch Abraham believed The Creator,

and laying the wood upon the shoulders of his son Isaac, was willing to sacrifice him to God.

God provided the sacrifice of the sheep bound in thorns (*Gn 22:2-13*).

Abraham participated in the holy sacrifice of bread and wine which the high-priest Melchizedek offered unto God (*Gn 14:18*), and in faith, prepared the way for Moses (*Gn 15:18*).

Moses, in Judaism, brought us the Law and the sacrifices, celebrated the Pasch of the Lord to God (*Ex 12:11*).

and prophesied the coming of the Messiah (*Dt 18:15*).

The Law and the Prophets foretold the arrival of Jesus, the Christ (*Lk 24:44*).

All of these were a prefiguring of the perfect sacrifice of Jesus, the Son of God,

Who bearing the crown of thorns and His own Cross of wood (*Jn 19:5,17*),

offered Himself for the salvation and redemption of mankind.

The Lamb of God gave us Himself in Holy Sacrifice (*Lk 22:20*), and showed us the way to our Father (*Jn 14:6*).

Jesus, the Messiah, the Christ,

fulfilled the promise of Judaism in Christianity.

To we who believe in Him,

He destroyed sin by the sacrifice of Himself in His passion and ignominious death on the Cross.

We are redeemed with the precious Blood of Jesus Christ, the Immaculate and undefiled Lamb, the Faithful Witness, the First begotten of the dead, the Prince of the kings of the earth, Who loved us, and washed us from our sins, in His own Blood.

He has made us a Kingdom, and priests to our God and Father.

To Him be glory, and empire, for ever, and ever (*Apoc 1:5,6*).

We who believe and participate in the Holy Sacrifice,

are the New Creation, Eucharistic man (*2Co 5:17*),

the chosen generation, the kingly priesthood,

the holy nation, the purchased people.

We declare His virtues, Who has called us out of darkness into His marvelous Light (*1P 1:19; 2:9*).

Jesus the Son of God was offered once to exhaust the sins of many, the second time He appears without sin

in them who expect Him unto salvation (*Hb 9:28*).

His second coming is in Eucharistic man,



in we who believe in His Real Presence,  
brought about at the consecration in the Holy Sacrifice of the Mass,  
in the mystical transubstantiation into Christ's Body and Blood,  
when the whole substance of bread,  
is changed into the Body of Christ,  
and the whole substance of wine,  
is changed into the Blood of Christ.

This consecration and valid reception by the true believers,  
completes the resurrection of Jesus Christ,  
True Eucharist, Eucharistic man.

We accept the obligation to walk,  
keeping the law, fulfilling with honor,  
the First and Second Testaments (*Ac 21:24*),  
bringing to pass that which has been written:  
“one jot, or one tittle, shall not pass of the law,  
till all be fulfilled” (*Mt 5:18*).

The New and Eternal Covenant is fulfilled in the Third Testament,  
which is the Eucharistic reign of Christ on earth,  
in the Eternal Virgin Eucharistic Church.

We bow down in humble adoration to Jesus,  
the New Covenant, the New Creation,  
the First Born of all creation in Eucharistic man (*Col 1:15-18*),  
completing Judaism in Christianity,  
and fulfilling Christianity in Eucharistic man,  
to whom there is but one God - the Father - from Whom are all things,  
and for Whom we exist,  
and one Lord - Jesus Christ - through Whom are all things,  
and through Whom we exist (*1Co 8:6*),  
filled with the consolation of the Holy Ghost (*Ac 9:31*).

**“But yet the Son of man, when He comes, shall He find, think  
you, faith on earth?” (*Lk 18:8*).**

**Do you have the faith to believe?**

Protection now and during entry into the Eucharistic Reign of  
Christ

***Through Jesus we have received the protection of the Seven  
Holy Archangels***

In Michael “Who is like God,” the leader of the Heavenly host  
(*Apoc 12:7*), we are protected in the Virtue of Faith,

against the deadly sin promoted by the arch-demon of Pride.  
In Gabriel, “Strength of God,” the messenger of the Incarnation  
(*Lk 1:26*), we are protected in the Virtue of Hope,  
against the deadly sin promoted by the arch-demon of Lust.  
Raphael, “Medicine of God,” advises us to “praise God forever”  
(*Tb 12:17*).

By him we are protected in the Virtue of Charity,  
against the deadly sin promoted by the arch-demon of Greed.

In Sadiel, “The Almighty of God,”  
we are protected in the Virtue of Temperance,  
against the deadly sin promoted by the arch-demon of Gluttony.

In Ariel, “Young Lion of God,”  
we are protected in the Virtue of Prudence,  
against the deadly sin promoted by the arch-demon of Anger.  
In Jophiel, “The Plough of God,” we are protected in the Virtue of  
Justice, against the deadly sin promoted by the arch-demon of  
Envy.

In Gratiel, “The Ardent of God,” we are protected in the Virtue of Fortitude  
against the deadly sin promoted by the arch-demon of Sloth.

Thy Holy Archangels strengthen us in the Seven Cardinal Virtues,  
fortify us in the Seven Holy Sacraments, perfecting us in the  
Virtues of the Sacrament of Sacraments, Jesus.

*The Eucharistic Reign of Christ in His Second Coming*

### [Are you really ‘born again’?](#)

“He came unto His own, and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh and dwelt among us (and we saw His glory, the glory as it were of the only begotten of the Father), full of grace and truth” (*Jn 1:11-14*).

“That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Wonder not that I said to you: ‘You must be born again’” (*Jn 3:6,7*).

“I am the Living Bread which came down from Heaven. If any

man eat of this Bread, he shall live for ever, and the Bread that I will give is My Flesh, for the life of the world. The Jews therefore strove among themselves, saying: ‘How can this Man give us His Flesh to eat? Then Jesus said to them: ‘Amen, amen, I say unto you, except you eat the Flesh of the Son of Man and drink His Blood, you shall not have Life in you. He that eats My Flesh and drinks My Blood has everlasting life, and I will raise him up in the last day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood abides in Me, and I in him. As the living Father has sent Me and I live by the Father, so he that eats Me, the same also shall live by Me” (*Jn 6:51-58*).

“And whilst they were at supper, Jesus took bread and blessed and broke and gave to his disciples and said: “Take ye and eat (*Mt 26:26*), this is My Body, Which is given for you” (*Lk 22:19*).

In like manner, after supper, taking also the Chalice into His hands (*1Co 11:25*), and giving thanks to The Father, He blessed, and gave to His disciples, saying: Drink ye, all of this (*Mt 26:27*), this is the Chalice of My Blood (*Lk 22:20*), of the New and Eternal Testament (*1Jn 5:11*), Which shall be shed for you (*Lk 22:20*), and for many (*Mk 14:24*), unto the remission of Sins (*Mt 26:28*). As often as you do these things, you shall do them in commemoration of Me” (*1Co 11:25*).

**Jesus said: “I am the Way, and the Truth, and the Life. No man comes to the Father, but by Me” (*Jn 14:6*).**

How can any one deny Jesus Eucharist?

How can any one deny that the Eucharist is Jesus, Body, Blood, Soul and Divinity?

How can anyone deny that the Flesh of Jesus is Eucharist?

“Observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world” (*Mt 28:20*).

How can any one deny that Jesus Eucharist is with us now?

How can any one deny any thing which Jesus has commanded us, to observe even the most important gift of His Flesh in Holy Eucharist?

You can only be born again, born of the Spirit, born of God, through Jesus in Holy Eucharist. “This is charity, that we walk according to His commandments. For this is the commandment that, as you have heard from the beginning, you should walk in the same, for many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh. This is a seducer and an antichrist.

Look to yourselves, that you lose not the things which you have wrought, but that you may receive a full reward. Whosoever revolts and continues not in the doctrine of Christ has not God. He that continues in the doctrine, the same has both the Father and the Son” (2Jn 6-9).

***Any one who denies Jesus in the Holy Eucharist, is a seducer and an antichrist.***

[\*Where is Christ in His Second Coming?\*](#)

**Christ is within you in His Second Coming.**

**His First Coming was as Man, His Second Coming is in man.**

“If therefore they shall say to you, Behold He is in the desert, go ye not out. Behold He is in the closets, believe it not” (Mt 24:26).

**Well, if He is not where everyone says He is, then where is He?**

Jesus said: “The Kingdom of God comes not with observation. Neither shall they say: ‘Behold here,’ or ‘behold there.’ For lo, the Kingdom of God is within you...And they will say to you: ‘See here,’ and ‘see there.’ Go ye not after, nor follow them. For as the lightning that lightens from under Heaven shines unto the parts that are under Heaven, so shall the Son of man be in His day. But first He must suffer many things and be rejected by this generation” (Lk 17:20-25).

Jesus Eucharist suffers desecration and is rejected by this present generation of post Vatican II heretics who have followed Protestant, Orthodox, Coptic and other antichrist teachings. In spite of all this, the end is not yet, but is extremely close. “And then if any man shall say to you: ‘Lo, here is Christ. Lo, He is

here, ' do not believe" (*Mk 13:21*).

### Where is He?

"God is wonderful in his saints" (*Ps 67:36*).

### How is He in His saints?

"Except you eat the Flesh of the Son of man and drink His Blood, you shall not have Life in you. He that eats My Flesh and drinks My Blood has everlasting Life, and I will raise him up in the last day. For My Flesh is meat indeed, and My Blood is drink indeed. He that eats My Flesh and drinks My Blood, abides in Me, and I in him" (*Jn 6:54-57*).

"That they all may be one, as Thou, Father, in Me, and I in Thee; that they also may be one in Us, that the world may believe that Thou hast sent. I in them, and Thou in Me: that they may be made perfect in One: and the world may know that thou hast sent Me and hast loved them, as thou hast also loved Me" (*Jn 17:21,23*).

"And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from Heaven with the angels of His power, in a flame of fire, giving vengeance to them who know not God and who obey not the gospel of our Lord Jesus Christ. Who shall suffer eternal punishment in destruction, from the face of the Lord and from the glory of His power, when He shall come to be **glorified in His saints** and to be made **wonderful in all them** who have believed, because our testimony was believed upon you in that day. That the Name of our Lord Jesus may be **glorified in you**, and **you in Him**, according to the grace of our God and of the Lord Jesus Christ" (*2Th 1:7-10,12*).

"The Second time He shall appear without sin to them that expect Him unto salvation" (*Hb 9:28*).

If you expect Him, you can only find Him in the Holy Eucharist. Holy Eucharist is the Revelation of Jesus Christ, which God gave.

Holy Eucharist is how Christ arrives in His Second Coming.

**Do you have faith to believe?**

## The Conversion of the Jews

Jesus the Christ was a Jew, born according to the line of David. His arrival was not according to the preconceived mind of man, but according to the eternal mind of God. He fulfilled all Scripture which was written concerning Him. He asked that all believe in the faith of God, and not in the laws of man. He said: “Believe Me that the hour comes, when you shall neither on this mountain, nor in Jerusalem, adore the Father. You adore that which you know not, we adore that which we know. **For salvation is of the Jews.** But the hour comes and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeks such to adore Him. God is a spirit, and they that adore Him must adore him in spirit and in truth” (*Jn 4:21-24*).

After His glorious Resurrection and before His Ascension into Heaven He said: “Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you” (*Mt 28:19,20*). “Hear ye the words of this covenant, and speak to the men of Juda, and to the inhabitants of Jerusalem, and you shall say to them: “Thus saith the Lord the God of Israel, cursed is the man that shall not hearken to the words of this covenant, which I commanded your fathers in the day that I brought them out of the land of Egypt, from the iron furnace, saying: Hear ye my voice, and do all things that I command you, and you shall be my people, and I will be your God”” (*Jr 11:2-4*). The then chosen people are warned: “Behold, the days come,” saith the Lord, “and I will visit upon every one that has the foreskin circumcised. Upon Egypt, and upon Juda, and upon Edom, and upon the children of Ammon, and upon Moab, and upon all that have their hair polled round, that dwell in the desert, for all the nations are uncircumcised in the flesh, but all the house of Israel are uncircumcised in the heart” (*Jr 9:25,26*).

To step out in faith means leaving behind an obstinate mind, and a history of tradition based on man’s ways, a history of error and sin, and a fear of being wrong. You can do it, and it is foretold that you will do it. “But exhort one another every day, whilst it is called to day, that none of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, yet so, if we hold the

beginning of his substance firm unto the end. While it is said: To day, if you shall hear his voice, harden not your hearts, as in that provocation. For some who heard did provoke, but not all that came out of Egypt by Moses. And with whom was He offended forty years? Was it not with them that sinned, whose carcasses were overthrown in the desert? And to whom did He swear, that they should not enter into His rest, but to them that were incredulous? And we see that they could not enter in, because of unbelief” (*Hb 3:13-19*). The descendants of those then chosen people are asked to believe in the Spirit of God and not in the Pharisaic laws of man. “For if you live according to the flesh, you shall die, but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself gives testimony to our spirit that we are the sons of God. And if sons, heirs also, heirs indeed of God and joint heirs with Christ, yet so, if we suffer with Him, that we may be also glorified with Him” (*Rm 8:13-17*). “For I would not have you ignorant, brethren, of this mystery (lest you should be wise in your own conceits) that blindness in part has happened in Israel, until the fulness of the Gentiles should come in, and so all Israel should be saved, as it is written: ‘There shall come out of Sion, He that shall deliver and shall turn away ungodliness from Jacob. And this is to them My covenant, when I shall take away their sins’” (*Rm 11:25-27*). Jesus has taken away your and our sins. But we must believe in Him, and that He did redeem us as He promised. Jesus is a Jew, fulfilling what is written: **“Salvation is of the Jews.”**

*Do you have faith to believe?*

### **Apocalyptic Apparitions**

Anniversary of the [Apparition of Our Lady of Knock](#) (County Mayo, Ireland).

The overall message could be summarized as follows:

**Fathers, protect your family.**

**All people, turn to Jesus.**

## **All people, read Holy Scriptures, especially the Apocalypse (Revelation).**

On 21 August, 1879, Mary McLoughlin, housekeeper to the local priest, thought that the three figures outside the church were holy statues purchased by the priest. A passer by thought the same thing, and a third person noticed “something luminous” by the south gable, but rain discouraged her from looking further. When Mary McLoughlin passed by the church again that evening with Mary Beirne, the sixteen year old daughter of a friend, the young lady realized that the figures were not statues and that they seemed to be floating on air. Two of the figures were recognized as the Blessed Virgin Mary and St. Joseph. Mary Beirne assumed the third figure was St. John the Evangelist because it resembled a statue of the saint she had recently seen. To one side and slightly behind the figures there was an Altar with a Cross and a Lamb on it. Around Jesus and the Altar were angels representing the seven angels of the Apocalypse.

Standing next to the Altar was Saint John the Evangelist who wrote the Book of the Apocalypse with the Book opened and facing away from him. He was pointing to the open pages telling us that we must read Holy Scripture, and understand the seven seals of the Book of the Apocalypse. The fulfillment of the Apocalypse will begin from Ireland.

Standing next to Saint John is our Blessed Mother with her hands raised toward Heaven, telling us to turn to Jesus. Standing next to Holy Mary is Blessed Saint Joseph, with his hands joined in prayer, telling us to protect the family.

The apparition, which was silent the entire time, lasted from about eight p.m. to nine-thirty p.m. The Virgin wore a large cloak of a white color, hanging in full folds and had a large crown on her head. In spite of the rain the ground under the apparition remained completely dry. Soon after, miraculous cures were reported.

The apparition took place outside the church, indicating that the fulfillment of the Apocalypse will take place outside of the Catholic Church.



## Angels, Angelic Warfare, and You

In Part One we will show first the different levels or the organization of angels.

In Part Two we show their functions or roles.

In Part Three we will show the opposing forces of all the angels.

In Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

### **Part One - Angelic Warfare**

There are good angels and bad angels. The good angels are the angels of God. “Amen, amen, I say to you, you shall see the Heaven opened and the angels of God ascending and descending upon the Son of man” (*Jn 1:51*). The bad angels are the angels of Satan. “Behold, they that serve Him are not steadfast, and in His angels He found wickedness” (*Jb 4:18*). “In the beginning God created Heaven, and earth, and the earth was void and empty, and darkness was upon the face of the deep, and the spirit of God moved over the waters. And God said: ‘Be light made.’ And light was made. And God saw the light that it was good, and He divided the light from the darkness” (*Gn 1:1-4*). In this creation in the beginning of Heaven is also the creation of the heavenlies, that is the angels. The angels may be divided into three main categories:

1. The Angels in God’s Court: the Thrones, the Cherubim, and the Seraphim

2. The Angels in the Cosmos: the Princes, the Powers, and the Dominations.

3. The Angels in the Earth: the Angels, the Archangels, and the Virtues.

	FATHER	SON	HOLY GHOST
<i>Angels</i>	<i>Angels of Life</i>	<i>Angels of Word</i>	<i>Angel of Love</i>
<i>God's Court</i>	<i>Thrones</i> <small>Ps 44:7</small>	<i>Cherubim</i> <small>Gn 3:24</small>	<i>Seraphim</i> <small>Is 6:1-3</small>
<i>Cosmos</i>	<i>Princes</i> <small>Col 1:16</small>	<i>Powers</i> <small>1P 3:21; Mt 28:18</small>	<i>Dominations</i> <small>Ep 1:21; 3:10</small>
<i>Earth</i>	<i>Angels</i> <small>Mt 26:53</small>	<i>Archangels</i> <small>Jude 1:9 16; 2:15; 1E 1:19</small>	<i>Virtues</i> <small>Ep 1:21</small>

Graphically this would look as follows:

These may be further divided into three more categories:

The Angels of Life, those ‘assigned’ to the Father.

The Angels of the Word, those ‘assigned’ to the Son.

The Angels of Love, those ‘assigned’ to the Holy Ghost.

In this creation in the beginning of Heaven is also the creation of the heavenlies, that is the angels. The angels may be divided into three main categories:

1. The angels in God’s Court: the Seraphim, the Cherubim, and the Thrones

2. The angels in the Cosmos: the Dominations, the Powers, and the Princes

3. The angels in the earth: the Virtues, the Archangels, and the Angels.

These three may be further divided into three more categories:

The Angels of Life, those ‘assigned’ to the Father.

The angels of the Word, those ‘assigned’ to the Son.

The angels of Love, those ‘assigned’ to the Holy Ghost.

This could be described as follows:

‘Under’ God the Father would be the Angels of Life: Thrones, Princes, Angels. Why do we say this?

**Thrones:** “Thy Throne, O God, is forever and ever” (*Ps 44:7*).

**Princes:** “For in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers” (*Col 1:16*).

**Angels:** “Think you that I cannot ask My Father, and He will give Me presently more than twelve legions of Angels?” (*Mt 26:53*).

‘Under’ God the Son would be the Angels of Word: Cherubim, Powers, Archangels.

Why do we say this?

**Cherubim:** Jesus is the Tree of Life. To Him would be assigned the Cherubims. “He cast out Adam, and placed before the Paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the Tree of Life” (*Gn 3:24*).

“Thence will I give orders, and will speak to you over the

propitiatory, and from the midst of the two Cherubims, which shall be upon the Ark of the testimony, all things which I will command the children of Israel by you” (*Ex 25:22*).

“Give ear, O Thou that rules Israel, Thou that leads Joseph like a sheep. Thou that sits upon the Cherubims, shine forth” (*Ps 79:2*).

“Ezekiah prayed to the Lord, saying: Lord of hosts, God of Israel Who sits upon the Cherubims” (*Is 37:15,16*).

**Powers** “Whereunto Baptism, being of the like form, now saves you also: not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus Christ, Who is on the right hand of God, swallowing down death that we might be made heirs of life everlasting, being gone into Heaven, the Angels and Powers and Virtues being made subject to Him” (*1P 3:21,22*).

“All power is given to Me in Heaven and in earth” (*Mt 28:18*).

**Archangels:** \* see note following. \* “I am the angel Raphael, one of the seven, who stand before the Lord” (*Tb 12:15*). “I am Gabriel, who stand before God” (*Lk 1:19*).

“When Michael the Archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: ‘The Lord command thee’” (*Jude 1:9*).

‘Under’ God the Holy Ghost would be the Angels of Love: Seraphim, Dominations, Virtues.

**Seraphim** “I saw the Lord sitting upon a throne high and elevated, and His train filled the temple. Upon it stood the Seraphims, the one had six wings, and the other had six wings, with two they covered His face, and with two they covered His feet, and with two they flew. And they cried one to another, and said: ‘Holy, holy, holy, the Lord God of hosts, all the earth is full of His glory’” (*Is 6:1-3*). {Seraphims are angelic beings associated with light, ardor, and purity}.

**Dominations and Virtues**

“Above all Principality and Power and Virtue and Dominion and every name that is named, not only in this world, but also in that which is to come” (*Ep 1:21*).

“Whereunto Baptism, being of the like form, now saves you also: not the putting away of the filth of the flesh, but, the examination of a good conscience towards God by the resurrection of Jesus

Christ, Who is on the right hand of God, swallowing down death that we might be made heirs of life everlasting, being gone into Heaven, the Angels and Powers and Virtues being made subject to Him” (*1P 3:21,22*). {By virtue is meant a behavior showing high moral standards and a morally desirable quality}.

“Giving thanks to God the Father, Who has made us worthy to be partakers of the lot of the saints in light, Who has delivered us from the power of darkness and has translated us into the Kingdom of the Son of His love, in Whom we have redemption through His Blood, the remission of sins, Who is the image of the invisible God, the firstborn of every creature, for in Him were all things created in Heaven and on earth, visible and invisible, whether Thrones, or Dominations, or Principalities, or Powers. All things were created by Him and in Him. And He is before all, and by Him all things consist. And He is the head of the body, the Church, Who is the beginning, the Firstborn from the dead, that in all things He may hold the primacy” (*Col 1:12-18*).

\*Notation from above.\* The Seven **ARCHANGELS** are: Saints Michael, Gabriel, Raphael, Sadiel, Ariel, Jophiel and Gratiel. These are given to us for our help and protection. In the Battle of the Ages they each have their function and duties. They assist man in the battle against the wiles and snares of the devil. The Archangels want us to include them in our thoughts and actions. They see and know that man and angel will be ‘one’ as it is written: “And he measured the wall thereof an hundred forty-four cubits, the measure of a man, which is of an angel” (*Apoc 21:17*).

The functions of each of the Archangels may be summarized as follows:

Michael (meaning “Who is like God?”) is mentioned in Daniel 10:13 as one of the chief princes of Heaven. He is chief of all the archangels. In the Apocalypse he is the leader of the Heavenly host of angels in their battle and triumph over the forces of hell. In St. Jude he is described as rebuking the devil. Saint Michael protects the virtue of Faith, and the Sacrament of Extreme Unction, against the deadly sin promoted by the arch-demon of Pride. He is the champion of faith and servant of departed souls, and also the patron of the One, True, Holy, Eucharistic and Apostolic Church, and the Sacrament of Extreme Unction, and of

the sick.

Gabriel (God's Strength) is the special messenger of the Incarnation. He was sent to the prophet Daniel to tell him the time when Christ would be born. He announced to Zachary the birth of St. John the Baptist, the precursor of the Messiah, and then to Our Lady, the Incarnation of the Messiah Himself. He protects the virtue of Hope, and helps us overcome temptations to despair, and the deadly sin promoted by the arch-demon of Lust. He is the patron of the Sacrament of Baptism, and breathes life into every soul who is baptized in the Name of the Father, the Son and the Holy Ghost. He is also the patron of communication.

Raphael (Medicine of God) is one of the seven Archangels who stand before the Lord, according to Tobit 12:15. He advised Tobit and Tobias to '*praise God forever*' (Tb 12:17). He helps us shoulder the pains and difficulties of life, through the sacrificial love of Christ. He protects the virtue of Charity, and the Sacrament of Confirmation, against the deadly sin promoted by the arch-demon of Greed. He is the patron of Sacrament of Confirmation, of doctors, wanderers, travelers, and those in distress and the blind.

By tradition (2Th 2:14) the other four Archangels are:

Sadiel (The Almighty of God) protects the virtue of Temperance, and the Sacrament of the Holy Eucharist, against the deadly sin prompted by the arch-demon of Gluttony. It is only in the Eucharist can one be in Holy Communion with God. Through the Angel of Temperance, man receives the selfless gift of God Himself, in the Paschal Sacrifice. He is the patron of the Sacrament of the Holy Eucharist, sacristans, and those devoted to the holy liturgy.

Ariel (Young Lion of God) protects the virtue of Prudence, and the Holy Sacrament of Matrimony against the deadly sin promoted by the arch-demon of Anger. Through the Angel of Prudence streams the cherished gift of the Wisdom of God, passed through the Church, to husband and wife. He is the patron of the Holy Sacrament of Matrimony, of families and musicians.

Jophiel (The Plough of God) protects the virtue of Justice, and the Sacrament of Confessions, against the deadly sin promoted by the arch-demon of Envy. He teaches that souls need to repent and do penance for offences against God Almighty, through the Holy Sacrament of Confessions. Through the Angel of Justice comes the undeserved gift of the Mercy of God in Confessions. He is the patron of the Sacrament of Confessions, and of penitents.

Gratiel (The Ardent of God) protects the virtue of Fortitude, and the Sacrament of Holy Orders, against the deadly sin promoted by the arch-demon of Sloth. He provides courage for those called to Holy Orders. He supports all those who surrender everything to God for the sake of His love. He provides the courage to give witness to Jesus without reservation, and sustains all martyrs for the Lord. He is the patron of the Sacrament of Holy Orders, and those who offer themselves as sacrificial and victim souls.

All of these nine categories of angels are interconnected and unified. All the Archangels are 'assigned' to the Son, and to the earth. The first Archangel who was 'assigned' to look after the earth was Lucifer, the fallen angel and author of lies, sin, and all evil.

The Eucharistic Reign of Christ

### **Angels, Angelic Warfare, and You**

In Part One we showed the different levels or the organization of angels.

In this Part Two we show their functions or roles.

In Part Three we will show the opposing forces of all the angels.

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### **Part Two - [The Revolt in Heaven](#)**

God revealed to the angels that He was going to make man in His Own Image and Likeness (*Gn 1:26*), but first, that man would have to be tested on the earth and proved worthy to be given such an exalted honor. God told the angels that they would have to

serve and assist man so that man could come to perfection in Him. It is in this revelation that Lucifer revolted and refused to obey God. This particular act is the origin of sin, and is the cause of all our distress and trials.

The act of Lucifer was threefold:

1. He disobeyed God by telling Him that he would not serve man.
2. He established the sin of pride and disobedience and would not submit to the Will of God.
3. He conceived the thought within himself that he was superior to Almighty God.

It is this 3rd point that causes great difficulties for mankind, for in this act, Satan is able to implant in the mind of man evil thoughts, and causing man to rebel against God. This is a challenge to our free will. Satan introduced a contrary thought into the mind of all beings, angelic and human.

When Lucifer rebelled, he convinced many angels to join in his diabolic act. With his rebellion, all the Archangels and angels were 'tried' in their fidelity to God. A great number failed, but more important for us, a great number passed that initial test. The testing goes on with the angels, the same as the testing goes on with man. Satan still seduces angels to rebel against God, the same as he convinces a majority of man to sin, that is to rebel against God.

When Lucifer rebelled, he was cast out of the Highest Heaven unto the earth to which he originally had dominion. He lost his name 'Lucifer' meaning 'Light' and was given the name Satan which means 'adversary.' Joining him were all the angels who fell with him. "God spared not the angels that sinned, but delivered them, drawn down by infernal ropes to the lower hell, unto torments, to be reserved unto judgment" (2P 2:4).

Satan still had access to God, but not inside the Gates of Heaven. "Now on a certain day, when the sons of God came to stand before the Lord, Satan also was present among them. And the Lord said to him: 'Whence come you?' And he answered and said: 'I have gone round about the earth, and walked through it'" (Jb 1:6,7). and again it is written: "And it came to pass, when on a certain day the sons of God came, and stood before the Lord, and Satan came

amongst them, and stood in His sight, that the Lord said to Satan: ‘Whence come you?’ And he answered, and said: ‘I have gone round about the earth, and walked through it’” (*Jb 2:1,2*).

In this encounter with the evil one, God shows us that He allows us to be tempted, but not beyond our strength: “And the Lord said to Satan: ‘Behold, he is in your hand, but yet save his life’” (*Jb 2:6*). Job was in the hand of Satan, but Job would endure the test and save his life. Satan has the power to tempt, but has not the power of death over a human.

The devil has no entry in Heaven, so he must capture those who have access in Heaven which is the 1st Ring, those angels within God’s Court, that is the Seraphim, the Cherubim, and the Thrones, as we saw above. These angels are tested, and they have the free will to decide to follow God or to disobey Him. Unfortunately, even today, some disobey.

In order to have supremacy over the entire creation it is necessary to capture outer space, the cosmos, the universe, the entire order of the world. To this end the devil wages war against the 2nd Ring, those angels in the Cosmos, that is the Dominations, the Powers, and the Princes.

World domination would not be complete until the reason for the rebellion was captured, that is man. To this end the devil wages war against the 3rd Ring, those angels in the Earth, that is the Virtues, the Archangels, and the Angels.

Yet total control cannot happen unless the devil captures the spirit, the truth, and the authority of God. St. John sees this when he writes: “And the sixth angel poured out his vial upon that great river Euphrates and dried up the water thereof, that a way might be prepared for the kings from the rising of the sun. And I saw from the mouth of the dragon and from the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs. For they are the spirits of devils, working signs, and they go forth unto the kings of the whole earth, to gather them to battle against the great day of the Almighty God” (*Apoc 16:12-14*).

When he says: ‘And I saw from the mouth of the dragon and from



the mouth of the beast and from the mouth of the false prophet, three unclean spirits like frogs,' he was seeing the dragon as the devil himself, and the beast as the antichrist, and the false prophet as the expected false prophet, which three he describes in Apoc 13. By looking at the original set up on part one, we can see the attack against each Person of the Holy Trinity, and each layer of creation. In the attack against each Person of the Holy Trinity we see this attack:

Against the Angels of Life, those 'assigned' to the Father. The dragon opposes God the Father, by making a frontal attack against those angels directly under Him, that is the Thrones, Princes and Angels.

Against the Angels of the Word, those 'assigned' to the Son. The antichrist opposes the Son of God, the Word, by making a frontal attack against those angels directly under Him, that is the Cherubim, Powers, and Archangels.

Against the Angels of Love, those 'assigned' to the Holy Ghost. The false prophet opposes God the Holy Ghost by making a frontal attack against those angels directly under Him, that is the Seraphim, Dominations and Virtues.

When every human is born, God assigns to him a guardian angel. Jesus said: "See that you despise not one of these little ones, for I say to you, that their angels in Heaven always see the face of My Father Who is in Heaven" (*Mt 18:10*). Even the devil acknowledges this when he tempted Jesus: "If Thou be the Son of God, cast Thyself down, for it is written: 'That He has given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone'" (*Mt 4:6*).

God Almighty confirms to you in holiness of truth, that every guardian angel whom He assigns to all those souls who are born, that not one of those guardian angels will ever forsake his post and desert to the enemy.

When every human is born, Satan assigns to him an evil angel. St. Paul speaks further of this: "There was given me a sting of my flesh, an angel of Satan, to buffet me" (*2Co 12:7*). Those evil

angels see only the ugliness of Satan, and if they fail in their diabolical orders, they are severely punished by the devil. Again this is Satan mimicking God by punishing those in disobedience to him.

Every human being that is born is given free will to accept good or evil. Every thought we have is placed there by good or evil, or good and evil. We have the choice of good or evil. This is the battle we are in, to accept the victory in the Blood of Jesus, or to fall for the lusts of the worldly life.

“For we know that the law is spiritual. But I am carnal, sold under sin. For that which I work, I understand not. For I do not that good which I will, but the evil which I hate, that I do. If then I do that which I will not, I consent to the law, that it is good. Now then it is no more I that do it, but sin that dwells in me. For I know that there dwells not in me, that is to say, in my flesh, that which is good. For to will is present with me, but to accomplish that which is good, I find not. For the good which I will, I do not, but the evil which I will not, that I do. Now if I do that which I will not, it is no more I that do it, but sin that dwells in me. I find then a law, that when I have a will to do good, evil is present with me. For I am delighted with the law of God, according to the inward man, but I see another law in my members, fighting against the law of my mind and captivating me in the law of sin that is in my members” (*Rm 7:14-23*).

This then is the basic set-up of the good angels defending us from those that are evil.

## **The Eucharistic Reign of Christ Angels, Angelic Warfare, and You**

### **Part Three - [The Battle in the heavens and on earth](#)**

In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In this Part Three we will show the opposing forces of all the angels. In Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

Satan in his diabolical plan, imitates and mimics God's organization. The three unclean spirits like frogs mentioned before may at this time be identified as:

1. Masonic-Zionism, which is the Dragon, and this 'association' will be replaced by a single man, the devil incarnate in a particular man who opposes directly God the Father, and try to subject the whole world to his diabolical money and government order.

2. The United Nations with its sinister 'declarations' is the antichrist. This organization will be replaced by a man, who will do the bidding of the Dragon. This man opposes directly God the Son.

3. The false prophet is Islam, Mohammadanism, Muslim. John the Baptist was asked by the Jews: "Are you the prophet?" And he answered: 'No'" (*Jn 1:21*). Six hundred years later a man declared himself 'the prophet,' and that false prophet was Mohammed. This man was a warrior, cruel, and merciless. He established a militant 'Jihad' (holy war) organization, which will be replaced by the false prophet, an individual from the Christian religion, and this false prophet will also do the bidding of the Dragon. This Christian false prophet will have changed the word of God, will have denied some or all of the Seven Sacraments, and will be most persuasive in his leading the Christian believers astray. However we are warned: "But though we, or an angel from Heaven, preach a gospel to you besides that which we have preached to you, let him be anathema" (*Ga 1:8*). This man opposes directly God the Holy Ghost.

This spiritual battle was seen by St. John in his vision written in the Apocalypse: "And there was a great battle in Heaven, Michael and his angels fought with the dragon, and the dragon fought, and his angels. And they prevailed not, neither was their place found any more in Heaven. And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduces the whole world. And he was cast unto the earth, and his angels were thrown down with him. And I heard a loud voice in Heaven, saying: 'Now

is come salvation and strength and the Kingdom of our God, and the power of His Christ, because the accuser of our brethren is cast forth, who accused them before our God day and night. And they overcame him by the Blood of the Lamb, and by the Word of the Testimony, and they loved not their lives unto death. Therefore, rejoice, O heavens, and you that dwell therein. Woe to the earth and to the sea, because the devil is come down unto you, having great wrath, knowing that he has but a short time” (*Apoc 12:7-12*).

This battle of the angels in the heavens is still happening today, and is a continuation of the original revolt in Heaven. The physical wars which we see on earth are a reflection of the angelic war in the heavens. This war is not over yet. Again we see the reference to the present conflicts around the world foretold in the Apocalypse: “And the fifth angel sounded the trumpet...And the sun and the air were darkened with the smoke of the pit. And from the smoke of the pit there came out locusts upon the earth. And power was given to them, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth nor any green thing nor any tree, but only the men who have not the sign of God on their foreheads....And the shapes of the locusts were like unto horses prepared unto battle. And on their heads were, as it were, crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as lions. And they had breastplates as breastplates of iron, and the noise of their wings was as the noise of chariots and many horses running to battle. And they had tails like to scorpions, and there were stings in their tails. And their power was to hurt men, five months. And they had over them a king, the angel of the bottomless pit {whose name in Hebrew is Abaddon and in Greek Apollyon, in Latin Exterminans}” (*Apoc 9:1-4, 7-10*).

You can readily see the armies of today and their breastplates of iron, and their noisy helicopters with their guns in the tail, and the long-haired soldiers like women and yes, women too.

Again, let me reiterate what was said above - the warfare which you see on earth today, is a reflection of the spiritual warfare which you do not see in the heavens.

The end of the battle, that is the victory of man in Christ is written. Jacob, the son of Abraham and Isaac foresaw this victory in his dream of the ladder touching Heaven: “When Jacob was come to a certain place, and would rest in it after sunset, he took of the stones that lay there, and putting under his head, slept in the same place. And he saw in his sleep a ladder standing upon the earth, and the top thereof touching Heaven, the angels also of God ascending and descending by it. And the Lord leaning upon the ladder saying to him: ‘I am the Lord God of Abraham your father, and the God of Isaac, the land, wherein you sleep, I will give to you and to your seed. And your seed shall be as the dust of the earth. You shall spread abroad to the west, and to the east, and to the north, and to the south, and in thee and your seed, all the tribes of the earth shall be blessed. And I will be your keeper whithersoever you go, and will bring you back into this land, neither will I leave you till I shall have accomplished all that I have said.’

And when Jacob awaked out of sleep, he said: ‘Indeed the Lord is in this place, and I knew it not.’ And trembling, he said: ‘How terrible is this place? This is no other but the house of God, and the gate of Heaven.’ And Jacob arising in the morning, took the stone which he had laid under his head, and set it up for a title, pouring oil upon the top of it. And he called the name of the city Bethel, which before was called Luza. And he made a vow, saying: ‘If God shall be with me, and shall keep me in the way, by which I walk, and shall give me bread to eat, and raiment to put on, and I shall return prosperously to my father’s house, the Lord shall be my God. And this stone, which I have set up for a title, shall be called the house of God, and of all things that Thou shalt give to me, I will offer tithes to Thee” (*Gn 28:11-22*).

In the mystical sense we see God the Father standing over His threefold creation, Heaven, Cosmos, and Earth, which may be further understood as Creator, creation and creature. The Stone where Jacob rests his head is Jesus Christ. To those who believe in Jesus, all things work together for good, as it is written: “Behold, I lay in Sion a Chief Corner Stone, elect, precious. And he that shall believe in Him shall not be confounded. To you therefore that

believe, He is honour, but to them that believe not, the Stone which the builders rejected, the same is made the head of the corner, and a stone of stumbling and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set” (*IP 2:6-8*).

We see here all of Creation joined in harmony in Jesus Christ. We see that “in the dispensation of the fulness of times, (all things to be) re-establish in Christ, that are in Heaven and on earth, in Him” (*Ep 1:10*). We see here the mystical meaning of how names are changed according to the purpose of God. Luza, which name means ‘light’, was removed as the name of that place and was renamed ‘Bethel’ meaning ‘The House of God.’ Lucifer which means ‘light’ was changed to Satan, that is ‘darkness.’ Jacob which name means ‘Supplanter,’ was later given the name ‘Israel’ which means ‘People of God.’

In these changes are signified the religious changes which took place throughout history. The leaders of Judaism denied the Messiah, and so the religion Judaism died and was replaced by those who believed in Christ. The believers in Christ were first named Christians at Antioch (*Ac 11:26*). They were of one accord, but soon dissension erupted and Christianity splintered into various groups. The Bible was changed by many translators and agreement in the very essence of Jesus became irreconcilable. The prophesy of Jesus is come to pass: “Every kingdom divided against itself shall be made desolate, and every city or house divided against itself shall not stand” (*Mt 12:25*). Christianity has divided itself and has fallen into the hands of Satan. Every faction of Christianity denies some or many of the teachings of Christ. Truths have been watered down or compromised, and therefore they are no longer truth but error. It is in this environment that the final war in the Battle of the Ages is being fought. Saint Paul warns us of this: “For I am jealous of you with the jealousy of God. For I have espoused you to One Husband, that I may present you as a chaste virgin to Christ. But I fear lest, as the serpent seduced Eve by his subtlety, so your minds should be corrupted and fall from the simplicity that is in Christ” (*2Co 11:2,3*).

The angels want to see the conclusion of this eternal battle: “To

whom it was revealed that, not to themselves but to you, they ministered those things which are now declared to you by them that have preached the gospel to you, the Holy Ghost being sent down from Heaven, on Whom the angels desire to look” (*1P 1:12*).

All of the creatures of God’s creation want to see the conclusion of this eternal battle, as it is written: “For the expectation of the creature waits for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope. Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groans and travails in pain, even till now. And not only it, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body” (*Rm 8:19-24*).

The ‘revelation of the sons of God’ is the revelation of the new creature ‘Eucharistic man,’ of whom Jesus is the ‘Firstborn’ amongst many brethren” (*Rm 8:29*). “As many as received Him, He gave them power to be made the sons of God, to them that believe in His Name” (*Jn 1:12*).

These ‘sons of God’ are those who have received the power to be made so, and only so, through the Holy Eucharist. The Holy Eucharist is the life of the world. Those who become Eucharisted, are those who are made in the likeness of the Resurrection of Jesus. “For we are buried together with Him by baptism into death, that, as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection” (*Rm 6:4,5*).

“Until we all meet into the unity of faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ, doing the truth in charity, we may in all things grow up in Him Who is the head, even Christ” (*Ep 4:13,15*). This is accomplished in those who prepare themselves to receive Christ in His Second Coming when “He shall appear

without sin to them that expect Him unto salvation” (*Hb 9:28*).

There are and will be those who deny Eucharistic man, the fulness of God united in unity of the Divine and human natures (*2P 1:1-7*).

Those who deny this Second Coming of Christ in Eucharistic man are antichrists, as it is written: “For many seducers are gone out into the world who confess not that Jesus Christ is come in the flesh. This is a seducer and an antichrist” (*2Jn 1:7*). It is in this attack against the Holy Eucharist and Eucharistic man that the Archangel Sadiel comes to the defense, when called upon.

*The Eucharistic Reign of Christ*

**Angels, Angelic Warfare, and You**

**Part Four - [The Preservation of immaculate man in Eternity](#)**

In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In Part Three we showed the opposing forces of all the angels.

In this Part Four we will show the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

Finally in Part Five we will show the battles waged by the angels in creation and the regeneration.

The act of creating man was accomplished in the heart of the Father before the creation of the angels. This act was the preservation of God’s creature - man. Scripture reveals the creation of the incarnate Son: “The Lord said to my Lord: ‘Sit Thou at My right hand, until I make Thy enemies Thy footstool. The Lord will send forth the scepter of Thy power out of Sion, rule Thou in the midst of Thy enemies. With Thee is the principality in the day of strength. In the brightness of the saints, from the womb before the daystar I begot thee’” (*Ps 109:1-3*). ‘The Lord’ Who spoke to ‘my Lord’ is the Father speaking to the Son of His conception in the womb of Mary before the ‘daystar,’ that is before the creation of the angels of whom Satan is referred



to as the 'daystar' in Isaiah 14:12. "How art you fallen from Heaven, O Lucifer (O Daystar), who did rise in the morning? How are you fallen to the earth, that did wound the nations?"

In this act of creating immaculate man, who by definition had to be in the image and likeness of God, it was necessary that God would preserve and reserve in His Father Heart, man that would not be corrupted by evil. This He did when He created Mary before He created Adam and therefore Eve. In this Immaculate Conception in Eternity, is contained the mystery of the conception and birth of Jesus, the Son of God in His Divinity, Who is also the Son of man in His humanity.

It is this supreme act that Satan desires to destroy. It is in this act that Almighty God has given to those who will believe in the immaculate conception and birth, as well as every word that Jesus taught, the power to be made the sons of God, to we who believe in His Name. This Name is Christ, Messiah, Son of God, Son of Mary, Jesus, Son of man.

The defense of this supreme act and to be made 'the sons of God,' can only come in the belief, defense, participation and life in the Seven Sacraments given to us by Jesus, Holy Eucharist, Blessed Sacrament.

'The Lord will send forth the scepter of Thy power' in Eucharistic man, who is the image and likeness of God. It is in this Eucharistic man, the Second coming of Christ, that the angels and saints in Heaven unite in Eucharistic man, and defeat Satan and his cohorts.

God the Father gave us His Son. His Son gave us Himself in Holy Eucharist. In Holy Eucharist we receive the fulness of God. In the fulness of God we receive God the Holy Ghost.

It is in this unity in Trinity that in God, we Eucharistic man destroy Satan. As God the Father said to God the Son: 'Sit Thou at My right hand, until I make Thy enemies Thy footstool.'

Jesus said that greater works we will do, and this greater work is man, destroying Satan, who corrupted the earth.

## *The Eucharistic Reign of Christ*

### **Angels, Angelic Warfare, and You**

Part Five - The Regeneration of Man in the Angelic Warfare

In Part One we showed first the different levels or the organization of angels.

In Part Two we showed their functions or roles.

In Part Three we showed the opposing forces of all the angels.

In Part Four we showed the conception and preservation of Jesus, immaculate Man, the image and likeness of God in eternity.

### **Part Five - The battles waged by the angels in creation and the regeneration.**

“Amen I say to you, that you who have followed Me, in the regeneration, when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats judging the twelve tribes of Israel” (*Mt 19:28*).

At the generation of man, God commanded Adam saying: “Of every tree of paradise you shall eat, but of the tree of knowledge of good and evil, you shall not eat. For in what day soever you shall eat of it, you shall die the death” (*Gn 2:16,17*). This death is the death of subjection to Satan and his diabolical sin. This death can only be eradicated by Baptism. We are consoled to know that the original sin is washed away at Baptism, but when we reach the age of reason, we have the choice to accept or reject sin. By accepting the choice to do evil, we are again under the influence of the devil, and continue to sin, because we now have that original inclination or propensity to sin. The Absolution in the Sacrament of Confessions gives us the graces to fight against the influences of evil.

When we sin, we join Lucifer in his three original acts of sin. In order to be free from those acts, we must go back in our hearts and rebuke Satan who gained control over us when Adam and Eve gave him authority over them and the whole earth, as Scripture records what he said to Jesus: “The devil led Him into a high mountain and showed Him all the kingdoms of the world in a

moment of time. And he said to Him: ‘To Thee will I give all this power and the glory of them, for to me they are delivered, and to whom I will, I give them. If Thou therefore will adore before me, all shall be Thine’” (*Lk 4:5-7*). In the angelic warfare, the angels of God defend the purity and immaculacy of the image and likeness of God in man. Contrary to this, the angels of Satan seek to destroy all those virtues.

Jesus gave us the tools, that is, the Seven Sacraments so that we could in faith defeat the devil. If we sin we belong to the devil as it is written: “He that commits sin is of the devil, for the devil sins from the beginning. For this purpose the Son of God appeared, that He might destroy the works of the devil” (*1Jn 3:8*). By participating in the Sacraments, we are strengthened in the faith of God, and we destroy the works of the devil. Confessions gradually chip away at the act, the thought and the origin of the sin, until we are aware that we are in the Battle of the Ages with the objective of defeating Lucifer in the very origin of the thought of the sin. We defeat that original act of rebellion by telling God that we love Him, we adore Him, and that we are subject to Him.

In this humility and adoration of God, we then come into the fulfillment of what He says in the Psalms: “He delivered me from my strongest enemies, and from them that hated me, for they were too strong for me. They prevented me in the day of my affliction, and the Lord became my protector, and He brought me forth into a large place, He saved me, because He was well pleased with me. And the Lord will reward me according to my justice, and will repay me according to the cleanness of my hands” (*Ps 17:18-21*). Because of the fervent humility and prayer in Confessions God delivers us from all evil, as we in humility obey what Jesus said: “Going therefore, teach ye all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you” (*Mt 28:19,20*).

“I will be glad and rejoice in Thy mercy. For Thou have regarded my humility, Thou have saved my soul out of distresses. And Thou have not shut me up in the hands of the enemy. Thou hast set my feet in a spacious place” (*Ps 30:8,9*). This spacious place is being

set free from the prison of Satan and his death of hell.

“We have passed through fire and water, and Thou hast brought us out into a refreshment. I will go into Thy house with burnt offerings, I will pay Thee my vows which my lips have uttered, and my mouth has spoken, when I was in trouble. I will offer up to Thee holocausts...” (*Ps 65:12-15*). that is I will offer the total offering of myself to God for His greater glory and honor.

All our thoughts are either good or evil. We have our free will to accept the prompt of God or the prompt of the devil. Every thought we have comes through our spirit. Our spirit in turn accepts or rejects the opposing spirits of good and evil. When it accepts, it gives the thought into our soul, (intellect, feelings etc.), and the soul transmits it to the body for execution.

This deep enticement to sin is the attitude in the mind which fuels a thought to take place, and it is this unawareness in the subconscious which gives us the free will to think of the only two alternatives - serve God, or serve evil. That evil thought was placed in our mind by Satan as evidenced by the sin committed by Adam and Eve, the original sin of man. The evil thought was implanted in the mind of man to sin, and consequently this temptation to sin is in man. Jesus confirms this when He said: “The prince of this world comes, and in Me he has not any thing” (*Jn 14:30*). Notice that Jesus said: “...in Me...” It is therefore when we visit the origin of all our sins, (which essentially is joining with Lucifer and confronting God), and when we ask God for forgiveness, that we rebuke and deny the power of Satan over us, which we inherited in the act of Adam and Eve. It is then that we defeat the very essence of sin, and are set free (*Jn 8:32*). The good angels of God are fighting for our deliverance from the attacks of evil.

Jesus came to earth and gave us His Spirit to fight and defeat the devil. He did mighty things such as raising the dead to life. Yet He said that greater things than this shall we do. “Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do” (*Jn 14:12*). To we who believe in Jesus Eucharist, is given the power to defeat the devil in this time, now, in the Battle of the Ages. This is “the mystery which

has been hidden from ages and generations, but now is manifested to His saints” (*Col 1:26*).

Jesus did not come the first time to complete the destruction of the evil forces. Remember what the unclean spirits said to Him: “What have we to do with Thee, Jesus Son of God? Art Thou come here to torment us before the time?” (*Mt 8:29*). The ‘greater than these’ is the total defeat of Satan and all his minions, by man, who fell and sinned, but reached out for the mercy and gift of God in Holy Eucharist, and becoming Eucharistic man, he climbed up and out of the valley of death, and defeated the origin of sin, Satan, and all his cohorts. ‘Before the time’ is the time of this the last day.

Jesus did tell us that He Himself had ushered in the end of the devil when He said: “Now is the judgment of the world, now shall the prince of this world be cast out” (*Jn 12:31*). It is only through the Precious Blood of our Savior, that we defeat Satan, and we can only receive that Blood in Holy Eucharist. “Amen, amen, I say to you: ‘He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber”” (*Jn 10:1*). The devil is cast out of Heaven, out of the heavens, out of man. He seeks to re-enter into all three, but by the sacrifice of Jesus and the assistance of the holy angels, we totally defeat Satan for ever.

The Third Testament is now opened, the Testament of the Holy Ghost. The marriage feast has begun. “Let us be glad and rejoice and give glory to Him. For the marriage of the Lamb is come, and His wife has prepared herself. And it is granted to her that she should clothe herself with fine linen, glittering and white. For the fine linen are the justifications of saints. And He said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And He said to me: These words of God are true” (*Apoc 19:7-9*). We cloth ourselves in the seven Sacraments. We participate in the Divine Food. We join with all our angels and creation in singing the praises of God.

Because of all the errors promulgated in all of the churches in Christendom, it must now be stated that outside of the Seven Sacraments there is no salvation. Jesus foretold us that those who

would deny Him in Holy Eucharist, He would deny them before the angels of God: “I say to you: Whosoever shall confess Me before men, him shall the Son of man also confess before the angels of God. But he that shall deny Me before men shall be denied before the angels of God” (*Lk 12:8,9*).

In the angelic warfare, the devil fights to destroy the heavens, the cosmos and the earth. He fights to destroy our trust in God the Father, our redemption by God the Son, and our free gifts from God the Holy Ghost. His objective is to destroy man, and thus get control of all creation. The angels of God join us in our conflict, and so we are direct participants in the angelic warfare being waged today, bringing us victory in the heavens, the cosmos, and the earth.

We must hear the truth, and turn away from false teachings and lies. “Jesus therefore said to them: ‘If God were your Father, you would indeed love Me. For from God I proceeded and came. For I came not of Myself, but He sent Me. Why do you not know My speech? Because you cannot hear My word. You are of your father the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth, because truth is not in him. When he speaks a lie, he speaks of his own, for he is a liar, and the father thereof. But if I say the truth, you believe Me not. Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God hears the words of God. Therefore you hear them not, because you are not of God..’” (*Jn 8:42-47*).

In the Sacrament of Confessions we are set free from Satan, yet this Holy Sacrament has become an unfavorable and little used ‘option’ in what was the last bastion of Christianity, the Roman Catholic Church. “Return to the strong hold, ye prisoners of hope” (*Zc 9:12*). Leave error and complacency behind. Join the remnant which will be saved. “Enter ye in at the narrow gate, for wide is the gate, and broad is the way that leads to destruction, and many there are who go in thereat. How narrow is the gate, and strait is the way that leads to life, and few there are that find it!” (*Mt 7:13,14*).

“Know you not that we shall judge angels? How much more things of this world?” (*1Co 6:30*). How does this judgement by us be made? If we who have believed in God without seeing Him, believed in His word, believed in His promise, and fought against the natural tendencies of sin and evil, were able to overcome the evils placed in us by Satan and his fallen angels, who then will judge those evil angels? Those who have defeated them and their evil plans!

The law and rules of a religion will not save anyone. “But that in the law no man is justified with God, it is manifest, because the just man lives by faith” (*Ga 3:11*). “My just man lives by faith, but if he withdraw himself, he shall not please my soul...without faith it is impossible to please God” (*Hb 10:38; 11:6*).

Where is your understanding of the words of Jesus which we just stated: ‘Enter ye in at the narrow gate...and few there are that find it!’ We have over one billion Roman Catholics in the world, not a few! We have about two billion Christians in the world, certainly not a few!

Who are the few? The few are Eucharistic man, those who have left all behind because they found the Pearl of great price (*Mt 13:46*).

Where will you be standing ‘in the regeneration, when the Son of man shall sit on the seat of His majesty?’ (*Mt 19:28*).

Where will you be standing when Jesus shall set the sheep on His right hand, but the goats on his left? Where will you be standing when He says: “Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world?” (*Mt 25:34*).

Where will you be standing when Jesus shall declare to the defeated Satan and his evil cohorts: “Depart from Me, you cursed, into everlasting fire, which was prepared for the devil and his angels?” (*Mt 25:41*).

You have the choice of ‘self-will’ to give your soul to the devil.

You have the choice of your ‘free-will’ to give your heart to God. In the angelic warfare, the angels of God are fighting for us and desire for us to include them in our battle, the Battle of the Ages.

Allow no watering down of the Seven Sacraments of God. To defeat the devil it is necessary to go most frequently to the Holy Sacrament of Confessions, and to receive with reverence, Jesus, Holy Eucharist. By doing this, you should be among the elect of God.

In your trials, the angels of God minister to you. In your agony, the angels of God comfort you. When you acknowledge that you need the angels, you give them comfort and consolation.

“These words are most faithful and true. And the Lord God of the spirits of the prophets sent His angel to show His servant the things which must be done shortly” (*Apoc 22:6*).

### *The Eucharistic Reign of Christ*

#### Summary of the Articles on **Angels, Angelic Warfare, and You**

God speaks to His angels, and the angels speak to God. “Behold I will send My angel, who shall go before you, and keep you in your journey, and bring you into the place that I have prepared. Take notice of him, and hear his voice, and do not think him one to be contemned, for he will not forgive when you have sinned, and My Name is in him. But if you will hear his voice, and do all that I speak, I will be an enemy to your enemies, and will afflict them that afflict you. And My angel shall go before you, and shall bring you in unto the Amorrhite, and the Hethite, and the Pherexite, and the Canaanite, and the Hevite, and the Jebuzite, whom I will destroy” (*Ex 23:20- 23*).

**Mystically**, the Amorrhite, Hethite, Pherexite, Canaanite, Hevite, and Jebuzite, may be understood as the enemies of your salvation. You resist the forces of evil in your resolve, the angels of God defend us and destroy your enemies. “So all the people making a shout, and the trumpets sounding, when the voice and the sound



thundered in the ears of the multitude, the walls (of Jericho) forthwith fell down” (*Jos 6:20*). ***The angels of God did their work against that place!***

“It came to pass that night, that an angel of the Lord came, and slew in the camp of the Assyrians a hundred and eighty-five thousand” (*4K 19:35*). ***The angels of God did their work against the enemy armies!***

“Well have you lied against your own head, for behold the angel of God having received the sentence of Him, shall cut thee in two” (*Dn 13:55*). ***The angels of God carry out the judgement of God against His enemies!***

“But when they were in the heat of the engagement, there appeared to the enemies from Heaven five men upon horses, comely, with golden bridles, conducting the Jews. Two of them took Machabeus between them, and covered him on every side with their arms, and kept him safe, but cast darts and fireballs against the enemy, so that they fell down, being both confounded with blindness, and filled with trouble. And there were slain twenty thousand five hundred, and six hundred horsemen” (*2M 10:29-31*). ***The angels of God did their work protecting the individual, and the good army, and at the same time destroyed the enemy army!***

Your guardian angel is assisted by the Archangels, and each of the Archangels sends assistance to your guardian angels when he calls for help. The Archangels send the angels necessary to defend you against the specific deadly evils which are attacking you.

They also send additional angels to assist you to grow in specific virtues. It is your guardian angel who knows the assistance you need. Each of the Archangels have specific virtues which they promote, and specific deadly sins which they attack, as we saw earlier in their duties and functions.

God speaks to you. “I am the Good Shepherd, and I know Mine, and Mine know Me. My sheep hear My voice. And I know them, and they follow Me” (*Jn 10:14,27*). You speak to God. “Our

Father Who art in Heaven, hallowed be Thy Name...Give us this day our daily bread” (*Mt 6:9,11*).

God’s angels and you hear His voice. “Your ears shall hear the word of one admonishing you behind your back: ‘This is the way, walk you in it, and go not aside neither to the right hand, nor to the left’” (*Is 30:21*).

You hear the voice of God’s angel: “While he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: ‘Joseph, son of David, fear not to take unto you Mary your wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and you shall call His name Jesus. For He shall save His people from their sins.’ And Joseph rising up from sleep, did as the Angel of the Lord had commanded him” (*Mt 1:20,21,24*).

“And behold there was a great earthquake, for an angel of the Lord descended from Heaven and coming rolled back the stone and sat upon it. And his countenance was as lightning and his raiment as snow. And the angel answering, said to the women: ‘Fear not you, for I know that you seek Jesus Who was crucified’” (*Mt 28:2,3,5*).

Since God is the object of all our activities, and since He has given us ‘companions’ to be with us, then we should speak with them. We should know our guardian angels on a first name basis. They know you on a first name basis. It is time you asked them their name. They want to be referred by their name, rather than: “Hey you!” You will meet them face to face, you will see them face to face, they will call you by name, it would be nice to be able to reply by calling them by their name. You owe them that respect now.

It is necessary then to be in communication with your guardian angel. They are God’s gift to you. Acknowledge this gift and you be a gift to God’s holy guardian angel who is assigned to you. This kind of communication is written of: “I said: ‘What are these, my lord?’ And the angel that spoke in me said to me: ‘I will show thee what these are.’ And the man that stood among the myrtle trees

answered, and said: 'These are they, whom the Lord has sent to walk through the earth.' And they answered the angel of the Lord, that stood among the myrtle trees, and said: 'We have walked through the earth, and behold all the earth is inhabited, and is at rest.'" And the angel of the Lord answered, and said: 'O Lord of hosts, how long will Thou not have mercy on Jerusalem, and on the cities of Juda, with which Thou have been angry? This is now the seventieth year.' And the Lord answered the angel that spoke in me, good words, comfortable words" (*Zc 1:9-13*). How often in your mind have you 'imagined' a conversation or a 'foreseen' event which has not happened? Who is the author of such things? You should know. How often have you said: "I was thinking..." Who was the author of that thought?

In each station of life you are assigned additional angels. When you get married you are assigned an additional guardian angel. When you have children you are assigned an additional guardian angel. Ordained priests are assigned an additional angel at ordination, and for other stations in the priesthood he is assigned additional angels to assist him in the higher offices.

Do you really know everyone you meet? Are all the 'strangers' really 'strangers'? Who sent them? How did they just 'accidentally' bump into you? What is their message? Good or evil? Jesus said: "What I say to you, I say to all: 'Watch'" (*Mk 13:37*). So, be aware. "Let the charity of the brotherhood abide in you. And hospitality do not forget, for by this some, being not aware of it, have entertained angels" (*Hb 13:1,2*).

It is recorded that on two separate occasions, Jesus received consolation and comfort from the angels of God. After the temptation in the desert the angels came to Him: "Then the devil left Him; and behold angels came and ministered to Him" (*Mt 4:11*). In the Agony in the Garden: "There appeared to Him an angel from Heaven, strengthening Him" (*Lk 22:43*).

Jesus taught us about the angels and showed us how to call on them for assistance. Should not you do the same?

The Eucharistic Reign of Christ

## *We who believe in Jesus Eucharist*

### ***The Second Coming of Christ is in we who believe in Jesus***

***Eucharist*** We thank Almighty God the Father for the gift of His Son Jesus. He promised to be with us until the consummation of the world, and He is, in the Holy Eucharist (*Mt 28:20*). He gave His Body for the life of the world (*Jn 6:52*). Those who eat of It worthily, having received absolution for their sins in the Holy Sacrament of Confessions, will abide in Him, and He in they (*Jn 6:57*).

We, Eucharistic man, give glory to God, for His magnificence, and His power is in those who have ascended to Him in faith. Our God is wonderful in His saints, He is the God of Israel, Who has given power and strength to we His people, the new Israel, the people of the Lord (*4K 9:6*). Blessed be our God (*Ps 67:35,36*). With joy we cry out to Him, 'Thou art our Father, our God, and the support of our salvation' (*Ps 88:27*). We His new creation, Eucharistic man, are the glory which has been foretold, and is now come, and is revealed in us, in this the Second Coming of Jesus Eucharist, in man (*Rm 8:1-18*). Blessed are those servants whom the Lord, when He comes, shall find watching, for at what hour you think not, the Son of man will come (*Lk 12:37-40*). And He is come! False Christs, those who deny the Eucharist, have arisen and deceived many (*Mt 24:5*). Jesus told us that if we hear Christ is in the desert, go not out, or in the closets, believe it not (*Mt 24:26*). To we who believe in the Eucharist and receive Him worthily, we need not go out, for His Second Coming has arrived in us.

Father, we thank Thee that as Noah, we have prepared our ark for our Lord, by being washed from our sins, through absolution in Holy Confessions (*Mt 24:37*). In the days before the flood, people were eating and drinking, and knew not till the flood took them all away, so also it is today, for the Son of man has come (*Mt 24:38,39*).

The glory which Father God has given to Jesus, Jesus in turn has given to us in the Holy Eucharist, that we may be one, as God, Father, Son, and Holy Ghost also are One, Jesus in us, and Father God in Him (*Jn 17:22,23*).

As Jesus Eucharist continues to increase in us, we grow to

perfection in Him, in Eucharistedness (*Lk 12:40*). In this Eucharistic unity, in His second coming in us, we the New Creation, Eucharistic man, go within our own souls, and rejoice in Jesus Christ, Blessed Sacrament, Holy Eucharist. The Second Coming of Christ has arrived by faith in we who believe, that the Eucharist is the Body, Blood, Soul and Divinity of Jesus, Son of God, and that He has come into our souls in Holy Communion (*1Co 15:23,22*). In this Second Coming, as He gradually indwells more and more within us, we go from glory to glory! And we are made alive in Him, Jesus the Christ, Son of God. With Him is the principality in the day of Thy strength, in the brightness of the saints (*Ps 109:3*). His promise is now fulfilled in Eucharistic man. The everlasting covenant of peace is with us, and has established us. He has set His sanctuary in the midst of us for ever. His tabernacle is in us. He is our God, and we are His people, in our Lord Jesus Christ, Holy Eucharist, Blessed Sacrament, Who lives and reigns Father, Son, and Holy Ghost, Eternal Triune God, world without end. Amen (*Ez 37:26-28*).

### **They have a point there.**

A certain liberal climbed up Mount Calvary, and sat in his ecumenical armchair, a prudent distance from where Jesus was hanging on His Cross. Then came the chief priests, with the scribes and ancients, who mocked Jesus and said: “He saved others, Himself He cannot save. If He be the King of Israel, let Him now come down from the Cross, and we will believe Him. He trusted in God, let Him now deliver Him, if He will have Him. For He said: ‘I am the Son of God’” (*Mt 27:41-43*).

The liberal said: “***They have a point there.***” He waited for almost three hours, watching, and as nothing seemed to be happening, he went down from the Mount.

After he had left, Jesus cried with a loud voice, said: “Father, into Thy hands I commend My spirit” (*Lk 23:46*).

Some time later the liberal died. He came to judgement. The judgement room has three doors. The first door is a one-way door through which the soul comes for judgement. There is no exit through this door. There are two other doors in the Judgement

room, and it is through one of these that the liberal will leave. The second door on the right-hand side of the one to be judged, is the one through which the devil enters and leaves. The third door in front is where Jesus, the Just Judge enters and leaves. Only Jesus and the victorious leave through this door.

In his lifetime the liberal as well as all mankind had been warned: “I know your works, that you art neither cold nor hot. I would you were cold or hot. But because you art lukewarm and neither cold nor hot, I will begin to vomit you out of My mouth. Because you say: ‘I am rich and made wealthy and have need of nothing,’ and know not that you are wretched, and miserable, and poor, and blind, and naked. I counsel you to buy of Me gold, fire tried, that you may be made rich and may be clothed in white garments, and that the shame of your nakedness may not appear. And anoint your eyes with eye-salve, that you may see. Such as I love, I rebuke and chastise. Be zealous therefore and do penance. Behold, I stand at the gate and knock. If any man shall hear My voice and open to me the door, I will come in to him, and will sup with him, and he with Me” (*Apoc 3:15-20*).

The judgement before God is the most terrifying experience imaginable. Someone in their mortal body would have collapsed from the fright and horror.

The soul stands before Jesus, Who is seated about ten feet or so in front, head down and hands folded in His lap. Jesus is regal, and He is Judge.

Standing to His left, that is on the right as the soul faces Him, is Satan (*Job 1:6; Ps 108:6*). These are the only three in that space. Satan accused the liberal of his many sins. The sight of the evil one is so very ugly. He is shaking his fist at the liberal, shouting how bad and sinful he was. The every thought, word and deed of the liberal is accused. The liberal said: “I confessed that sin,” or “I did not say that,” or “I did not do that,” or “I did not think that.” There is no such thing as “I do not remember.” The memory of those in judgement is perfect.

Satan is fighting to get souls to go to Hell. The judged are fighting

for their spiritual eternity. Their conscience would be their vindication or condemnation.

The tirade of accusations by Satan continue. Finally he said: “At that day on Mount Calvary, the liberal agreed with the chief priests, and with the scribes, and with the ancients, who mocked Thee, and this liberal said: ‘*They have a point there.*’”

Jesus said: “*You have a point there.*” Then He got up and left alone through His door.

The devil said to the liberal: “Come with me, for into my hands you have commended your spirit.” And the liberal left through the devil’s door.

He went down into the complete darkness of Hell where the stench is almost worse than the heat. The smell is from the burning filth of the unclean spirits. The souls are visible in complete form as we see each other on earth. They were burning bodies of fire which did not give off any light. The groaning is deafening and anguishing. Each soul is alive with pain, but dead in their sin.

The liberal denied Hell’s existence. He did not believe the words of Jesus Himself, even though He said three times in the Gospel of St. Mark 9:42-47, “...to go into hell, into unquenchable fire, where their worm dies not, and the fire is not extinguished.”

Why is it that liberals want to believe the devil, the great deceiver, instead of Jesus, the Way, the Truth and the Life? Hell exists. I say to you that do not want to go there.

*The Eucharistic Reign of Christ*

### *Religious adultery*

Jesus said: “You are they who justify yourselves before men, but God knows your hearts. For that which is high to men is an abomination before God. The law and the prophets were until John, from that time the Kingdom of God is preached, and every one uses violence towards it. And it is easier for Heaven and earth to pass than one tittle of the law to fall. Every one that puts away

his wife and marries another commits adultery, and he that marries her that is put away from her husband commits adultery” (*Lk 16:15-18*).

You may justify yourself by thinking that an easier way will be more attractive to the public. There is no justification for watering down the Law of God. It is written in stone, and there are no ‘delete’ buttons.

Violence is preached and practiced against the Kingdom of God by false religions, false religionists, and false righteousness.

Christianity has entered into adultery! “Every one that puts away his wife and marries another commits adultery, and he that marries her that is put away from her husband commits adultery.” From the very beginning people left the then One True Church and formed their own version of ‘Christianity.’ Those who left the true faith, are those who put away their wives (the truth) and married another (heresy). They committed adultery. Included in this group are the Copts, Orthodox, Protestants and their many offshoots including Mormons, Jehovah Witnesses, Baptists etc.

The Roman Catholic Church in Vatican II Council formed a new religion, that is, they put away their wife and married another, thus committing adultery.

A great number of people prostitute themselves by jumping from one religion to another within Christendom. All these are adulterers.

I ask all to return to the Truth. Return to the Seven Sacraments. Return to the original Bible given to us by the Church which was approved by various councils starting in the 4th century, but changed by the harlotry of the Vatican II Council. Of these Vaticanists and the other adulterers it is written: “...are certain things hard to be understood, which the unlearned and unstable wrest, as they do also the other scriptures, to their own destruction” (*2P 3:16*).

I accuse all you ‘Christian leaders’ of leading the world astray.



Stop trying to justify yourselves before men, God knows your hearts. Stop using violence towards the Kingdom of God with your self righteousness.

Stop your religious adultery.

Stop the ecumenical heresy which is an abomination before God, preaching that it is not necessary for all to believe in Jesus Christ and His Sacrifice. It is necessary! Jesus said: "I am the Way, and the Truth, and the Life. No man comes to the Father, but by Me" (*Jn 14:6*).

God our Father sent His Son Jesus Christ into the world to redeem mankind, and Mary the Mother of His Son in apparitions from Heaven, bringing us messages of hope, yet warnings.

Today, the 19th September, we commemorate the Apparition of Our Lady of La Salette in 1846, to Melanie Calvat, 'Shepherdess of La Salette,' and also to her young neighbor boy Maximin. (Melanie later entered the convent and took the name, Sr. Maria of the Cross. La Salette is in the French Alps, south of Grenoble near the small village of Corps).

The Blessed Mother Mary said: "The sins of consecrated persons cry out to Heaven and bring down vengeance, and now, here, vengeance is at the doors, because no one can be found to implore mercy and pardon for the people. The leaders, the shepherds of the people of God, have carelessly forsaken prayer and penitence, and the devil has beclouded their intelligence. The Vicar of my Son will have much to suffer, because during a certain time, the Church will be delivered to great persecutions. It will be a time of darkness. The Church will be in a terrible crisis.

The priests, ministers of my Son, by their wicked lives, by their irreverence and their impiety in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity.

I make an urgent appeal to the earth. I call on the true disciples of the living God Who reigns in Heaven. I call on the true followers of Christ made man, the only true Savior. I call on my children, the

true faithful, those who have given themselves to me, so that I may lead them to my Divine Son, those whom I carry in my arms, so to speak, those who have lived on my spirit.

Finally, I call on the Apostles of the Last Days, the faithful disciples of Jesus Christ who have lived in scorn for the world and for themselves, in poverty and in humility, in scorn and in silence, in prayer and in mortification, in chastity and in union with God, in suffering and unknown to the world.

It is time they came out and filled the world with light. Go and reveal yourselves to be my cherished children. I am at your side and within you. May your zeal make you famished for the glory and the honor of Jesus Christ. Fight, children of light, you, the few who can see. For now is the time of all times, the end of all ends.

If my people do not wish to submit themselves, I am forced to let go of the hand of my Son.”

*The coming of the son of Man*

### **The Second Coming**

Almighty God the Father, sent His Son into the world through the womb of the Blessed Ever Virgin Mary. Jesus came and fulfilled the sacrifices, the Law, and the prophets. He established His Church, in the New and Eternal Sacrifice of His own Blood. He established His Church on the faith of man, not on a man. He left to us the gift of faith, and asked us to believe in His Word, He is the Word made Flesh.

The birth of the Son of God was foretold in Isaiah and Micah. His birth was confirmed in the Psalms. The birth of the firstborn of the Son was foretold in Isaiah and Micah, and confirmed in Daniel, the Gospels, Epistles, and the Apocalypse. The firstborn of the Son (Eucharistic man) was foretold in the Gospel of St. John. “That they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be one in Us... And the glory which Thou hast given Me, I have given to them, that they may be one, as We also are One. I in them, and Thou in Me, that they may be made perfect in one, and the world may know that Thou hast sent Me and hast

loved them, as Thou hast also loved Me” (*Jn 17:21-23*). God the Father of His substance begot God the Son in eternity. “From the womb before the daystar I begot Thee” (*Ps 109:3*). The prophet Micah confirms this: “His going forth is from the beginning, from the days of eternity” (*Mi 5:2*). Isaiah says: “Before she was in labour, she brought forth, before her time came to be delivered, she brought forth a Man Child” (*Is 66:7*). Jesus was from eternity in the womb of Mary, and this is His beginning as Man. In the heart of God the Father, the birth of Jesus was confirmed before Mary was in labor, before her time came to be delivered. When Jesus finished the work which His Father gave Him to do, He ascended into Heaven: “My meat is to do the Will of Him that sent Me, that I may perfect His work...I have glorified Thee on the earth, I have finished the work which Thou gave Me to do” (*Jn 4:34; 17:4*). “The Lord Jesus, after He had spoken to them, was taken up into Heaven and sits on the right hand of God” (*Mk 16:19*). When Jesus ascended into Heaven, He, the Church, ascended into Heaven, leaving the administration of the Church to His Vicar on earth, Saint Peter. (*Vicar means a representative or deputy*). He gave St. Peter the Keys of the Kingdom, that is, He gave Him His Word, the Body and Blood of His Sacrifice, and the Seven Sacraments. The Vicar is not the Head of the Church. “Christ is the Head of the Church...He loved the Church and delivered Himself up for it. He sanctified it...cleansing it by the laver of water, in the Word of life, so that now He presents it to Himself, a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and immaculate” (*Ep 5:23-27*).

Saint Peter had great faith. He was the only one to get out of the boat and walk on the water. However when he took his eyes off Jesus, “he was afraid, and when he began to sink, he cried out, saying: ‘Lord, save me’” (*Mt 14:30*). Jesus saved him, and Peter walked back across the water to the boat. At a later time Peter sinned again, and God sent an Apostle ordained by God Himself to save him from lack of faith and error. He sent: “Paul, an apostle, not of men, neither by man, but by Jesus Christ and God the Father, Who raised Him from the dead” (*Ga 1:1*). Of this confrontation it is written: “When Cephas was come to Antioch, I withstood him to the face, because he was to be blamed. For before that some came from James, he did eat with the Gentiles,

but when they were come, he withdrew and separated himself, fearing them who were of the circumcision. And to his dissimulation the rest of the Jews consented, so that Barnabas also was led by them into that dissimulation. But when I saw that they walked not uprightly unto the truth of the Gospel, I said to Cephas before them all: 'If you, being a Jew, live after the manner of the Gentiles and not as the Jews do, how do you compel the Gentiles to live as do the Jews? We by nature are Jews, and not of the Gentiles, sinners'" (*Ga 2:11-15*). In this encounter, Jesus sent a man ordained by Him to save the Vicar of His Church from teaching and condoning error. Some of the descendants of Peter, the popes, also sinned, and God sent retribution on them. The heresies of the Copts, Orthodox, are examples, but the skullduggery of the 1400's and the 1500's were abominable. The duplicity, immorality, and corruption of the Papacy was such that the heretical schism of Protestantism developed. The Vicar to whom Jesus left the Keys entered further into grave error, and this error was exasperated with the deadliest blow to Christianity and the truth by the Second Vatican Council (1963-1965). The calling of this council by John XXIII led to the gross errors and heresies which have been endorsed by all the succeeding popes. It was necessary therefore that God should again send a messenger from Heaven to bring mankind back to the truth. Of this it is written: "A great sign appeared in Heaven, a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. And being with child, she cried also travailing, and was in pain to be delivered. And she brought forth a man child (*Eucharistic man*), who was to rule all nations with an iron rod. And her son (*Eucharistic man*), was taken up to God and to His (*The Father's*) Throne" (*Apoc 12:1,2,5*). The man child spoken of above is often interpreted by religious leaders as Jesus. No it is not Jesus. "For God sent not His Son into the world, to judge the world, but that the world may be saved by Him" (*Jn 3:17*). Jesus did not come the first time to 'rule all nations with an iron rod.' But this is the man child of whom it is written: "I beheld, therefore, in the vision of the night, and lo, one like the Son of man (*Eucharistic man*), came with the clouds of Heaven, and he came even to the Ancient of Days, and they presented him (*Eucharistic man*), before Him (*Ancient of Days*). And He (*Ancient of Days*) gave him (*Eucharistic man*), power, and glory, and a Kingdom, and all

peoples, tribes, and tongues shall serve him. His power is an everlasting power that shall not be taken away, and his Kingdom that shall not be destroyed” (*Dn 7:13,14*). The son of Man (*Eucharistic man*), is the fulfillment of the Holy Eucharist, in the likeness of His resurrection (*Rm 6:4,5*), to perfect man, unto the measure of the age of the fulness of Christ (*Ep 4:13*), Eucharistic man. The patience of God has waited for faith to be manifested on earth. “But yet the son of Man (*Eucharistic man*), when he comes, shall he find, think you, faith on earth?” (*Lk 18:8*). A faith not based on Pharisaic laws, or rules of religion, but on the faith of God. “Be patient therefore, brethren, until the coming of the Lord. Behold, the Husbandman waits for the precious fruit of the earth, patiently bearing till He receive the early and latter rain” (*Jm 5:7*). God has allowed all men to be tried in their faith. “Who has ever heard such a thing, and who has seen the like to this? Shall the earth bring forth in one day, or shall a nation be brought forth at once, because Sion has been in labour, and has brought forth her children?” (*Is 66:8*). “Therefore will He give them up even till the time wherein she that travails shall bring forth, and the remnant of his brethren shall be converted to the children of Israel. And he shall stand, and feed in the strength of the Lord, in the height of the Name of the Lord, his God, and they shall be converted, for now shall He be magnified even to the ends of the earth. And this man shall be our peace” (*Mi 5:3-5*). All of these events have been accomplished, and are fulfilled, not just in prophetic timing, but in our timing as man.

### *What does Jesus ask of us?*

He asks us to be born again in Him! “Shall not I that make others to bring forth children, Myself bring forth, says the Lord? Shall I, that give generation to others, be barren, says the Lord thy God?” (*Is 66:9*). Jesus told us to believe in Him, and to be born again. “Amen, amen, I say to thee, unless a man be born again, he cannot see the Kingdom of God...unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God...That which is born of the flesh is flesh, and that which is born of the Spirit is spirit” (*Jn 3:3,5,6*). Being born again is to become Eucharisted in Jesus, the fulfillment of being born again. “The hour comes and now is, when the true adorers shall adore the Father in spirit and in truth. For the Father also seeks such to adore

Him. God is a Spirit, and they that adore Him must adore Him in Spirit and in truth” (*Jn 4:23,24*). “Wonder not that I said to you: ‘You must be born again.’ The Spirit breathes where He will and you hear His voice, but you know not whence He comes and whither He goes. So, is every one that is born of the Spirit” (*Jn 3:7,8*). This ‘being born’ again is not the hype being passed around in various religions that once you have been baptized you are born again and will go to Heaven. Being born again is being baptized, living the Sacraments, and coming to live in Eucharistic unity in Jesus, and He in you. We are born again in our human bodies, giving up the world and following Jesus in Spirit and in truth. The Lord “has made us to our God a kingdom and priests, and we shall reign on the earth...The kingdom of this world is become our Lord’s and His Christ’s, and He shall reign for ever and ever. Amen” (*Apoc 5:10...11:15*). All we await now is the revelation of the one (*Eucharistic man*), ‘like to the Son of man.’

### *Baptism of the Aborted Children*

O Lord, Almighty God, Father of Creation,  
Thou formed man of the slime of the earth,  
and breathed into his face the breath of Life,  
and man became a living soul (*Gn 2:7*).  
Thou do not wish the death of Thy beings,  
for precious in Thy sight is the death of Thy saints (*Ps 115:15*).

Thou have breathed Life into the souls of all children  
conceived in the womb, or outside of the body,  
for only Thou O Lord can give life.

O Lord, Thy word and Thy command is contradicted.  
Innocent blood is shed. Murder is committed.  
The slaughter of the male children of Israel by Pharaoh (*Ex 1:16*),  
and the treachery of Herod slaughtering the youths of Bethlehem  
(*Mt 2:16*),  
is renewed today in the murder of millions of children annually.  
In greed and desire for personal luxury  
parents sacrifice their sons and their daughters to devils.  
The earth is polluted with innocent blood (*Ps 105:37,38*),  
and the cry of our slaughtered brothers and sisters cries out to  
Thee (*Gn 4:10*).

O Lord God, Thou desire not the death of anyone, but that the wicked turn from his way, and live (*Ez 33:11*). Although these innocent children have done no wrong, and their cruel death at the hands of wicked man is unjustified, we call upon Thee O Lord to hear our prayer and accept our baptism of these innocents in the blood of their own martyrdom.

We further ask that the Heavenly Court give names to all these children whom we call to ourselves as our own.

We beseech Thee to deliver them now into the Mystical Body of Christ.

In faith, with peace and charity  
we thank Thee for granting our request  
as we welcome all these new souls into Thy Kingdom  
for they are baptized  
in the Name of Thee Almighty God, Father, Son, and Holy Ghost.  
Amen.

### *A Personal Profile “All things are made new”*

Before I was called to follow the Lord, I was a business man, working mostly in international commerce.

In the early 1980's the Lord asked me to leave all behind and come follow Him (*Lk 14:33*). My acceptance was one of hesitation and reluctance, but I did leave all behind. “Every one that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My Name’s sake, shall receive an hundredfold, and shall possess life everlasting” (*Mt 19:29*). He assured me that everything He would ask me to do would be found in Holy Scriptures. In 1987 He brought me to the Mojave Desert in California where I lived for 13 months. After that He led me on lay missions throughout the Americas, the Middle East, and Europe.

In the 1990's He showed me Hell, Purgatory, Limbo, and then there were many visits to Heaven. In one of those visits He brought me to the Throne of God, and there ordained me ‘Priest of

God.’ On 29th September 1998 He released me to celebrate my First Mass. This Mass was not like any Mass celebrated in the Christian churches, but one that He had instructed me to prepare for the events which were to come. He asked me to not attend any of the seminaries or theological colleges of Christendom. He told me that He Himself would teach me (*Jn 6:45*), and that this is the ‘stone was cut out of a mountain without hands’ (*Dn 2:34*). He had shown me the Christian House divided against itself in over 1,000 churches of Roman Catholic, Protestant, Orthodox, Coptic. I was born and reared a Roman Catholic and Jesus has brought me into the fulfilment of Christianity which is not to be found in any of the present religions of the world. (Leaving the Roman Catholic religion was part of ‘leaving all behind’). He promised: “Behold I do new things” (*Is 43:19*). He asserted: “Behold, I make all things new...It is done” (*Apoc 21:5,6*).

The purpose of my ordination was to preserve and protect His Word, His Sacraments, and to help usher in the Kingdom of God on earth. He showed me that the Old Testament (First Testament) is the Testament of God the Father, promising to send His Son, Who is the Word made Flesh, and to send the Holy Ghost. He showed me that the New Testament (Second Testament) is the Testament of the Son fulfilling the promise of the Father, and promising to send the Holy Ghost. He showed me that there is to be a Third Testament, which is the Testament of the Holy Ghost fulfilling the promise of the Father and the Son. These could be summarized as follows:

The First Testament, God visits His People.

The Second Testament, (Emmanuel) God with us.

The Third Testament, God in us.

It is in the Third Testament that the Glory of God is revealed. It is in the Third Testament that the fulness of the Sacrifice of Jesus is glorified. It is in the Holy Eucharist that the faith of those who believe will come to fulfill the promise of ‘God in His people.’ Eucharistic man is the Third Testament. It will begin by Jesus being manifested in some people: “When He shall come to be glorified in His saints and to be made wonderful in all them who have believed” (*2Th 1:10*).

How many will believe? Few there are who enter at the narrow



gate! “But yet the Son of man, when He comes shall He find, think you, faith on earth?” (*Lk 18:8*).

**Abbreviations of the books of the Bible**  
*in Alphabetical Order of Abbreviations*

1Ch - 1 Chronicles  
1Co - 1 Corinthians  
1Jn - 1 John  
1K - 1 Kings  
1M - 1 Maccabees  
1P - 1 Peter  
1S - 1 Samuel  
1T - 1 Timothy  
1Th - 1 Thessalonians  
2Ch - 2 Chronicles  
2Co - 2 Corinthians  
2Jn - 2 John  
2K - 2 Kings  
2M - 2 Maccabees  
2P - 2 Peter  
2S - 2 Samuel  
2T - 2 Timothy  
2Th - 2 Thessalonians  
3Jn - 3 John  
3K - 3 Kings  
4K - 4 Kings  
Ac - Acts  
Am - Amos  
Apoc - Apocalypse  
Ba - Baruch  
Col - Colossians  
Dn - Daniel  
Dt - Deuteronomy  
Ec - Ecclesiastes  
Ep - Ephesians  
Es - Esther  
Ex - Exodus  
Ez - Ezekiel  
Ezr - Ezra  
Ga - Galatians  
Gn - Genesis  
Hk - Habakkuk  
Hg - Haggai  
Hb - Hebrews  
Ho - Hosea  
Is - Isaiah  
Jm - James  
Jr - Jeremiah  
Job - Job  
Jl - Joel  
Jn - John  
Jon - Jonah  
Jos - Joshua

Jude - Jude  
Jg - Judges  
Jdt - Judith  
La - Lamentations  
Lv - Leviticus  
Lk - Luke  
Mal - Malachi  
Mk - Mark  
Mt - Matthew  
Mi - Micah  
Na - Nahum  
Ne - Nehemiah  
Nu - Numbers  
Obd - Obadiah  
Phm - Philemon  
Phil - Philippians  
Pr - Proverbs  
Ps - Psalms  
Rm - Romans  
Ru - Ruth  
Si (Ecclesiasticus) - Sirach  
Sg (Canticles) - Songs  
Tb - Tobit  
Tt - Titus  
Ws - Wisdom  
Zc - Zechariah  
Zp - Zephaniah

## Publications by the same author

*Published under the name of Thomas Aquinas Devlin:*

The Gift of Morning Star

Why Mary?

*Published by Father Aquinas:*

Angels, Angelic Warfare, and You

Arrival of Morning Star

Bethlehem - New Life

Essays on Various Subjects

Handbook of Rites And Blessings

Mary

Miraculous Events

Missal Prayer Book

Prayers Everyone Should Know

The Ark of the Covenant

The Eternal Priesthood

The Holy Rosary

The Holy Sacrament of Confessions

The Last Gospel

The Message. The Warning. The Conclusion.

The New Creation State

The Reign of Christ in His Second Coming

The Return of Man to God

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The Seven Sacraments of the Church

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