

The Eternal Virgin Eucharistic Church

The New Creation State

By
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Dedication

**“Eucharistic King what love,
Draws Thee daily from above!
Clad in signs of bread and wine,
Feed us, lead us, keep us Thine.**

**Angels, Saints and Nations sing:
Praise be Jesus Christ our King;
Lord of Life, earth, sky and sea,
King of Love on Calvary.”**

From the traditional Catholic hymn: *Hail Redeemer, King Divine*

Foreword

It is 400 years since an unsigned "1619" Prophecy was released to the world, dealing with the 'new creation state.' A copy of which is attached as an Appendix to this document.

It is 100 years since the demonic forces of Lenin, Trotsky and Stalin, held their Comintern International Congress on 2-6 March 1919 whose objective and plans were to promote their errors and evil society throughout the world.

It is 102 years since Our Blessed Mother, Mary, Ever Virgin, Mother of Our Lord and Saviour Jesus Christ proclaimed to three children at Fatima, Portugal in 1917, that if Russia were not consecrated to Her Immaculate Heart, that Russia would spread its errors throughout the world.

It is 59 years since "the Pope of 1960" (*John XXIII*) refused to obey the 1917 command of Our Lay of Fatima and release the "Third Secret of Fatima" to the world.

It is over 6 years since the election of Jorge Bergoglio as Pontiff in Rome, on 13 March 2013, (13/03/13).

Maranatha! It is time, Lord!

Chapter 1 The Denial of Truth

The traditional teaching of the Catholic Church is that ‘outside the Church there is no salvation.’ This was true as long as the Catholic Church remained faithful and true to the teachings of Christ and His Apostles.

Here are three Papal declarations which help to understand and support the meaning of ‘outside the Church.’

“There is but one universal Church of the faithful, outside which no one at all is saved.” (*Pope Innocent III, Fourth Lateran Council, 1215*).

“We declare, say, define, and pronounce that it is absolutely necessary for the salvation of every human creature to be subject to the Roman Pontiff.” (*Pope Boniface VIII, the Bull Unam Sanctam, 1302*).

“The most Holy Roman Church firmly believes, professes and preaches that none of those existing outside the Catholic Church, not only pagans, but also Jews and heretics and schismatics, can have a share in life eternal; but that they will go into the eternal fire which was prepared for the devil and his angels, unless before death they are joined with Her; and that so important is the unity of this ecclesiastical body that only those remaining within this unity can profit by the sacraments of the Church unto salvation, and they alone can receive an eternal recompense for their fasts, their almsgivings, their works of Christian piety and the duties of a Christian soldier. No one, let his almsgiving be as great as it may, no one, even if he pour out his blood for the Name of Christ, can be saved, unless he remain within the bosom and the unity of the Catholic Church.” (*Pope Eugene IV, the Bull Cantate Domino, 1441*).

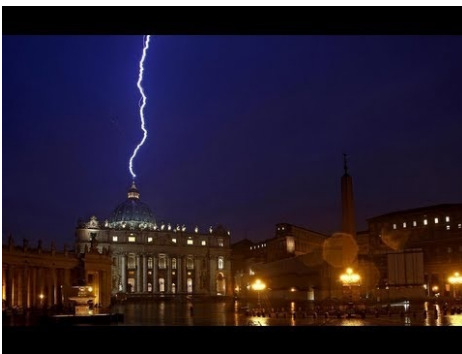
Those declarations are accurate, and outside of the once Holy Roman Catholic and Apostolic Church there was no salvation. Unfortunately, the Second Vatican Council of 1962-1965 changed some of the laws and let in some error. It is written: “A little leaven corrupts the whole lump” (*Ga 5:9*), and so truth was compromised, but once truth is compromised it is no longer truth but error. The error of that ecumenism was that we should reach out and embrace the Protest churches, Jews and schismatics. Are we

not told: “Bear not the yoke with unbelievers. For what participation has justice with injustice? Or what fellowship has light with darkness? And what concord has Christ with Belial? Or what part has the faithful with the unbeliever? And what agreement has the Temple of God with idols?” (2Co 6:14-16).

Let us consider the statement by Pope Eugene IV above: ‘...so important is the unity of this ecclesiastical body that only those remaining within this unity can profit by the sacraments of the Church unto salvation...’ then the framers of Vatican II left the Sacraments of the Church, and essentially left the bosom of the Church and founded another non Catholic church, just like any other protestant church.

It is scandalous to think that subsequent popes have embraced that Vatican II Council, and perhaps the most damning act of embrace was when on 3 September 2000, Pope John Paul II ‘beatified’ pope John XXIII who brazenly disobeyed the Blessed Mother, thus endorsing the errors and heresies of that council - now those two men are ‘canonized saints’! Paper will take ink!

The next great disaster occurred on 11 February 2013 when Pope Benedict XVI announced his resignation from the Papacy. Within hours of that announcement, a bolt of lightning struck the Dome of St. Peter’s Basilica! The photo below has been copied, ‘gone viral’ around the world showing God’s displeasure of Benedict’s action.



Was this a warning from Heaven of what was about to happen? Yes it was!

Was God happy with Benedict's retirement? No He was not. It was foretold: "Blow ye the trumpet in Sion, sound an alarm in My holy mountain, let all the inhabitants of the land tremble, because the day of the Lord comes, because it is nigh at hand. A day of darkness, and of gloominess, a day of clouds and whirlwinds: a numerous and strong people as the morning spread upon the mountains: the like to it has not been from the beginning, nor shall be after it, even to the years of generation and generation. Before the face thereof a devouring fire, and behind it a burning flame: the land is like a garden of pleasure before it, and behind it a desolate wilderness, neither is there any one that can escape it" (Jl 2:1-3).

Look at '*a numerous and strong people as the morning spread upon the mountains: the like to it has not been from the beginning, nor shall be after it, even to the years of generation and generation*', this is the homosexuals, liberals, and all sorts of perverts who have taken control of the Vatican. The Vatican I say, not the Church, for Jesus said: "That thou art Peter; and upon this rock I will build My Church, and the gates of hell shall not prevail against it" (Mt 16:18). The 'rock' is the faith of Peter, the Rock of faith.

If Vatican II let in 'a little leaven', the current head occupant of the Vatican has brought in a conveyor belt of leaven with error and confusion. Since Pope Boniface said '*that it is absolutely necessary for the salvation of every human creature to be subject to the Roman Pontiff*' then that would condemn us to be subject to confusion, heresy and error of the man who calls himself Francis, Jorge Mario Bergoglio! Such a position of subjection to error is preposterous. Fusion is of God, confusion is of the devil. Jesus said: "Woe to the world because of scandals. For it must needs be that scandals come, but nevertheless, woe to that man by whom the scandal comes" (Mt 18:7). We hope that Francis would take heed to the 'woe'.

Was God happy with the 'election' of Francis? Well, let us look at the ritual release of 'the doves of peace' after the Sunday Angelus on 26 January 2014, when Bergoglio's views and errors became known to the world at large. "One is My Dove, My perfect one is but one, she is the only one of her mother, the chosen of her that bore her" (Sg 6:8). God does speak

in strange and mysterious ways, He let us know that He was very unhappy with the man in the Vatican.



Doves Released



Attacked by crow;

Attacked; Gull on prow; Captured and killed



Dove captured by gull Immobilized

Killed

The ‘doves of peace’ are destroyed. God’s peace is rejected. Jesus said: “Peace I leave with you: My peace I give unto you, not as the world gives do I give unto you” (*Jn 14:27*).

My interpretation of the ‘Dove’ representing the Church is being attacked by land (*crow*) sea (*seagull*) and air (*birds in flight*). The Church is under

severe attack directed by Francis through the Vatican institution.

Let us look at a time sequence and see if in fact there is a message from Heaven through these birds.

Francis published his first encyclical 'Evangelii Gaudium' on 24 Nov 2013.

The doves were killed on 26 Jan 2014, period of 63 days later.

In paragraph 27 of his encyclical he states: "I dream of a "missionary option", that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channeled for the evangelization of today's world rather than for her self-preservation. The renewal of structures demanded by pastoral conversion can only be understood in this light: as part of an effort to make them more mission-oriented, to make ordinary pastoral activity on every level more inclusive and open, to inspire in pastoral workers a constant desire to go forth and in this way to elicit a positive response from all those whom Jesus summons to friendship with himself. As John Paul II once said to the Bishops of Oceania: 'All renewal in the Church must have mission as its goal if it is not to fall prey to a kind of ecclesial introversion'".

Let us examine two points which are contrary to Catholic Church teaching and tradition. He says 'I dream of a missionary option...for the evangelization of today's world rather than for her self-preservation.' This is the 'fallen man' saying 'I dream.' There is no consultation or cooperation with the Holy Ghost. We have the sure word in Holy Scripture when at the First Council in Jerusalem the holy Apostles wrote: "For it has seemed good to the Holy Ghost and to us to lay no further burden upon you than these necessary things" (*Ac 15:28*). The Church leaders throughout history resorted to the Spirit of the Living God for direction and guidance - not so for Francis! This encyclical is the "I" of Francis. In addition, how could he say 'today's world rather than for her self-preservation'? 'Today's world' must conform to the teaching of "Jesus Christ, yesterday, and today, and the same for ever" (*Hb 13:8*). Then he says of the Church: 'rather than for her self-preservation,' this is sheer madness, blasphemy, heresy. He is endorsing a 'New World Order' devoid of Almighty God, Father, Son and

Holy Ghost. I can say no more than what Saint Jude said: “When Michael the archangel, disputing with the devil, contended about the body of Moses, he durst not bring against him the judgment of railing speech, but said: The Lord rebuke thee” (*Jude 1:9*). I now say the Francis of the “F”: “Francis, The Lord rebuke thee.”

As stated above, the time from when he published his first encyclical on 24 Nov 2013 until the doves were killed on 26 Jan 2014, was period of 63 days. God waited until the errors of that encyclical were digested by the members of His Church. Many members were appalled, most kept silent. In spiritual terms, 6 denotes the human number, that is man was created on day 6. It also means ‘Imperfection, Iniquity.’ Therefore in the wait of 63 days, God is showing us thrice times iniquity. As stated above, the Church is under attack by land (*crow*) sea (*seagull*) and air (*birds in flight*). This is spiritual warfare.

“I will cry like a young swallow, I will meditate like a dove, my eyes are weakened looking upward. Lord, I suffer violence, answer Thou for me” (*Is 38:14*).

I therefore conclude that the declaration ‘outside the (*Roman*) Church there is no salvation’ is no longer valid, but that the declaration should be and it is: ‘Outside Holy Eucharist there is no salvation.’ I will explain. Jesus said: “I make all things new...It is done” (*Apoc 21:5,6*).

Chapter 2

All things are made New

“He that shall overcome, I will make him a pillar in the Temple of my God and he shall go out no more. And I will write upon him the Name of my God and the name of the city of my God, the New Jerusalem, which comes down out of Heaven from my God, and my new name” (*Apoc 3:12*).

The New Creation State is The Eternal Virgin Eucharistic Church. Entry into The Eternal Virgin Eucharistic Church is a sacred and holy rite. This Eucharistic Church is not just another ‘Christian’ church to add to the thousands of multi-denominational so called ‘churches’ now in existence. No! The Eternal Virgin Eucharistic Church is the fulfilment of Christianity, just as Christianity was the fulfilment of Judaism. It is the Church of ‘*the spirits of the just made perfect*’ as is written: “But you are come to Mount Sion and to the city of the Living God, the heavenly Jerusalem, and to the company of many thousands of angels, and to the Church of the firstborn who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, and to Jesus the Mediator of the New Testament, and to the sprinkling of Blood which speaks better than that of Abel” (*Hb 12:22-24*).

When it is said ‘*the spirits of the just made perfect*,’ it has been, and only has been in the once One Holy Catholic and Apostolic Church that the full teachings and Sacraments had been preserved as given us by Jesus Christ Himself. Those faithful Catholics throughout the centuries who held on to the truth of the Gospels in spite of dungeon, fire and sword, were and are ‘*the spirits of the just*.’ They were and are the minority whose silence in the pews is more eloquent than the liberal proclamations from the pulpit whose words satisfy the worldly itchy ears of the majority. ‘*The spirits of the just*’ know that there has to be a reckoning, for Jesus Christ is true to His word: ‘The Gates of Hell shall not prevail against My Church.’

‘*The spirits of the just*’ ask in simplicity of heart how and when are ‘*the just made perfect*’? The only way that the living (*and I stress ‘the living’*) are made perfect is through Holy Eucharist. Jesus did say: “Amen, amen, I say unto you, except you eat the Flesh of the Son of man and drink His

Blood, you shall not have life in you. He that eats My Flesh and drinks My Blood has Everlasting Life and I will raise him up in the last day. For My Flesh is meat indeed and My Blood is drink indeed. He that eats My Flesh and drinks My Blood abides in Me: and I in him” (*Jn 6:54-57*). The only way, and I mean ‘the only way’ we can receive Jesus Eucharist is in the state of grace. The only way (and I stress the only way) we can receive Holy Eucharist is from the consecrated hands of an ordained priest or deacon. All other receptions are invalid and sacrilegious.

There are in my opinion three major events which are about to take place which will herald the beginning of the end of the world as we know it.

First. At a certain point in the near future, God will show everyone living on the face of the earth at that time, the state of his soul as God Himself sees it. This will be a great shock to the majority of people, and they will be prompted to correct their errors at that time. Some will heed the prompt, some will not. Not everyone will repent and go to Confessions, but those who will be saved will avail of this great Sacrament.

Second. The closing of the narrow gate to the Kingdom to all unbelievers and lukewarm so-called ‘Christians.’ Remember the words of Jesus: “Strive to enter by the narrow gate for many, I say to you, shall seek to enter and shall not be able. But when the Master of the house shall be gone in and shall shut the door, you shall begin to stand without and knock at the door, saying: ‘Lord, open to us.’ And He answering, shall say to you: ‘I know you not, whence you are.’ Then you shall begin to say: ‘We have eaten and drunk in Thy presence and Thou hast taught in our streets.’ And He shall say to you: ‘I know you not, whence you are. Depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth; when you shall see Abraham and Isaac and Jacob and all the prophets, in the Kingdom of God and you yourselves thrust out. And there shall come from the east and the west and the north and the south and shall sit down in the Kingdom of God. And behold, they are last that shall be first, and they are first that shall be last’” (*Lk 13:24-30*).

Jesus also said: “Amen, amen, I say to you, I am the door of the sheep. All others, as many as have come, are thieves and robbers: and the sheep heard

them not. I am the door. By Me, if any man enter in, he shall be saved: and he shall go in and go out, and shall find pastures” (*Jn 10:7-9*).

When will that gate/door be closed? I do not know, but I can say with certitude it will be very soon, yes, very soon.

Third. It is written: “Be penitent, therefore, and be converted, that your sins may be blotted out, that when the times of refreshment shall come from the presence of the Lord, and He shall send Him who has been preached unto you, Jesus Christ, Whom Heaven indeed must receive, until *the times of the restitution of all things*, which God has spoken by the mouth of His holy prophets, from the beginning of the world” (*Ac 3:19-21*).

Understand the words ‘*the times of the restitution of all things*’. One of the events which I look for is the showing to the world the Ark of the Covenant built by Moses, as it is written: “And then the Lord will show these things, and the majesty of the Lord shall appear...” (*2M 2:8*).

As for ‘*all things*’ it truly means ‘all things’ not just ‘some things’ as some would have you believe.

I do not know the timing of these three events. I do know that we must be prepared always, and keep our lamp of faith burning brightly at all times. “Here is the patience of the saints, who keep the commandments of God and the faith of Jesus” (*Apoc 14:12*).

It is written: “Remember not former things, and look not on things of old. Behold I do new things, and now they shall spring forth, verily you shall know them: I will make a way in the wilderness, and rivers in the desert. The beast of the field shall glorify Me, the dragons and the ostriches, because I have given waters in the wilderness, rivers in the desert, to give drink to My people, to My chosen...This people have I formed for Myself, they shall show forth My praise” (*Is 43:18-20;43:12*). This ‘*way in the wilderness*’ is the Sacraments which Jesus Christ has given us for our salvation.

We have spoken of those three events, but two other events are paramount to the unfolding of the plan of God to take back His world from Satan.

These are a), *the Second Advent*, and b), *the Second Pentecost*.

a). *The Second Advent.*

The desired plan of Jesus Christ from the beginning was that the Church He founded and gave the Keys of the Kingdom to Peter, the Keys being the Seven Sacraments, and that the successors to Peter would faithfully carry out His command. As we saw above that the successor to Peter violated the command of the Blessed Mother of Jesus, and refused point blank to obey Her request to release to the world in 1960 the Third Secret of Fatima. How dare he refuse Holy Mary, Queen of Heaven and earth, angels and men! If that insult to Heaven were not enough, Pope John Paul II ‘beatified’ John XXIII as stated earlier. This scandalous act was an affront to Christ Jesus, and a grave insult to our Blessed Mother.

Therefore it was necessary that God should do a ‘new thing.’ He would not allow His Church to be subject to the disobedience of its rulers.

He would not allow His faithful priests, no matter their rank, to be under the authority of sin. He knew that there was going to be a disobedient successor of Peter, prophesying of such a one: “Go behind Me, Satan, thou art a scandal unto Me” (*Mt 16:23*), showing that a future pope would be a false pope and a scandal. He also prophesied: “I will not leave you orphans, I will come to you” (*Jn 14:18*), and so He has kept His promise.

In an extraordinary event, a Priest of God was ordained according to the Order of Melchizedek, and in the manner of Saint Paul (*Ps 109: 1-3; Ga 1:1-24; 2Co 12:1-4*). He is not a ‘priest of man’ but ‘priest of God.’ This was necessary because of the succession of errors coming from the ‘Chair of Peter.’ This ordination happened in the 1990’s. In January 2003, on the instructions of Christ Jesus, Jesus Eucharist, Body, Blood, Soul, and Divinity, was rescued, taken away from the Vatican, and at the same time, He left all the tabernacles in the world, and does not come again in any Mass, celebrated by the Roman Catholic Church priests, or any other non-Eucharistic Church priests throughout the earth. Jesus, Body, Blood, Soul, and Divinity, Holy Trinity, Blessed Sacrament, comes only in the Masses celebrated by the priests of the Eternal Virgin Eucharistic Church. However, Christ Jesus does come with a special blessing in the once holy Roman Catholic Church to all the faithful people, religious and priests,

who yearn for the truth, and who honor Him in spirit and in truth, and He gives each of them special protection. He keeps His promise as stated above: ‘I will not leave you orphans, I will come to you.’

He said that He would give us another Paraclete to abide with us for ever (*Jn 14:16-18*). The Holy Ghost is the Spirit of Light, of Strength, and of Love, Who has come with His sevenfold gifts enlightening our minds, strengthening our wills, and inflaming our hearts with the love of God, teaching us all truth, showing us the things that are to come. It is only through Holy Eucharist, that we are brought into full unity with God, in spirit, soul, and body, abiding in Holy Trinity, in the mystery of faith (*Jn 17:21*).

It is therefor in the joy and power of the Holy Ghost that we go forth from the comfort of our complacency into the land of the Second Advent, as the First Advent of the arrival of the Divinity of God in the Person of Jesus Christ in the womb of Mary is fulfilled. Now in this Second Advent, the Divinity of God in the Second Person of the Holy Trinity, that is Christ, comes into the person of man, uniting the Divinity of God with the humanity of man, through the power of the Holy Ghost, in Holy Eucharist (*2P 1:2-11*). Like the First Advent, this Second Advent arrives in quietness and hiddenness, for “The Kingdom of God comes not with observation” (*Lk 17:20*).

As our Lord appeared to Abram, and said to him: “To your seed will I give this land” (*Gn 12:7*), and he built there an altar to Almighty God, so too those of the Second Advent receive this immovable Kingdom, and establish here on earth the Eternal Virgin Eucharistic Church, which shall never be taken away (*Dn 7:13-18*). Like father Abraham, they have left all behind to make way for this tremendous prodigy, in the new creature, the new man, that is Eucharistic man Christ Jesus. It is ‘Eternal’ for Jesus promised so at the Last Supper (*Mk 14:24*). It is Virgin for Saint Paul said so (*2Co 11:2*). It is Eucharist because Jesus said so (*Lk 22:20*). It is Church because He said so (*Mt 16:18*), at which time He promised that the Gates of Hell would not prevail against it. I will deal more about this at a later time.

b). The Second Pentecost.

The Second Pentecost is the completion of the desire of our Creator: “Let Us make man to Our image and likeness” (*Gn 1:26*). In the Second Pentecost, the Holy Trinity abides in the new man. It is the True and Everlasting Godhead, living in His New Creation, Eucharistic man, who is elevated into the Godhead as is told: “For in Him dwells all the fullness of the Godhead corporeally, and you are filled in Him” (*Col 2:6-10*). That is, ‘you’ through Holy Eucharist are living in Christ Jesus, and He living in you, and so *‘you are filled in Him.’*

“Thou shall send forth Thy Spirit, and they shall be created, and Thou shall renew the face of the earth” (*Ps 103:30*). Since we are already created, then what is the meaning of this *‘shall be created’*? Obviously this is the fulfilment of the Second Advent and the Second Pentecost, you are created in His image and likeness in Jesus Eucharist.

In the power of the Holy Ghost, in this the Second Pentecost, Eucharistic man convinces the world of sin and of justice and of judgment.

Of sin: because they believed not in Jesus.

Of justice: because Jesus has ascended to the Father.

Of judgment: because the prince of this world is already judged,

and Eucharistic man binds that strong man *Jn 16:7-11*

and casts him into hell for all eternity. *Apoc 20:9,10*

It is in the power of the Second Pentecost that the man of sin is revealed, and is destroyed with the brightness of the coming of Priest of God, in Eucharistic man. We of the Second Pentecost, having left all worldliness behind:

have the high praises of God in our mouth,

and two-edged swords in our hands,

to execute vengeance upon the nations,

chastisements among the people,

to bind the kings with fetters,

and the nobles with manacles of iron,

to execute upon them the judgment that is written,

this glory is to all the saints of Christ Jesus” (*Ps 149:6-9*).

Like the First Pentecost, there will be some truly miraculous events. It is

recorded: "...filled with the Holy Ghost: and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galilean? And how have we heard, every man our own tongue wherein we were born? Parthians and Mede and Elamite and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya about Cyrene, and strangers of Rome, Jews also, and proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God" (*Ac 2:4-11*).

This will happen again, but it will be the beginning of a new Heavenly language! At first, each of us will speak in our own tongue. Our listeners, no matter of what language they may be, will hear us speak in their language. We most probably will not know their language, but the power of the Holy Ghost will open their ears and translate through His power from our tongue to their ears, and vice versa. As people are converted to the Eucharistic Church, and after the Great Tribulation, the Tower of Babel will be reversed (*Gn 11:6-9*), and we will all speak with the new Heavenly language. There shall be one language over all creation, for God said: "All things are made new," and as I said earlier, 'all means all.'

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Chapter 3 Before the End

Understand fully that there shall be: “One Lord, one faith, one baptism, One God and Father of all, Who is above all, and through all, and in us all” (*Ep 4:5,6*). It is the opening of that gate to the New Garden of Eden. It is entry into the Kingdom of God on earth as it is in Heaven. It is the fulfilment of the Prayer Jesus Christ taught us: “Father...Thy Kingdom come...on earth, as it is in Heaven” (*Mt 6:10*). This time is now upon us.

Jesus Christ came to earth through the immaculate womb of the Blessed Mary Ever Virgin. Mary, who was born in the Old Testament, gave birth to the New. Mary suffered ridicule and persecution because of Her Virgin Immaculate Conception. Her betrothed, Joseph, did not at first believe Her, but after intervention from Heaven (*Mt 1:20*), he believed in Her and accepted, cared for, and loved his Heavenly appointed spouse. According to tradition, before their betrothal, they had taken a vow of chastity, and after marriage, they lived their chaste vow to immaculate perfection. They raised their Heavenly Son Who knew no sin, neither in Himself, His Mother, father, nor in His life.

This same Jesus Christ lived a perfect life, and never gave us a command which we could not keep. He told us: “Be you therefore perfect, as also your heavenly Father is perfect” (*Mt 5:48*). Therefore we are to be perfect if we are to enter into His Kingdom ‘on earth as it is in Heaven.’ At the Last Supper He said: “This is My Body which is given for you...This is the Chalice of My Blood (*Lk 22:20*), of the New and Eternal Testament (*Mk 14:24; 1Jn 5:11*), Which shall be shed for you (*Lk 22:20*), and for many (*Mk 14:24*)...” At that moment a transition of substance, transubstantiation took place from humble bread and wine into the Body and Blood of Christ. Jesus Christ carried His Cross to Calvary. On the Cross He gave His Spirit, that is His Divine Nature, Christ, to God The Father. Jesus died on the Cross, not Christ. At His Resurrection He took back His Spirit, His Christ, and so He arose the New Man, not Jesus Christ but Christ Jesus. He had promised: “...I lay down My life, that I may take it again. No man takes it away from Me, but I lay it down of Myself. And I have power to lay it down, and I have power to take it up again. This commandment have I received of My

Father” (*Jn 10:17,18*). This promise completed the transubstantiation of the Last Supper, and a perfect example for us to imitate in our transition and transubstantiation into His Image and Likeness.

When God said: “Let Us make man to Our image and likeness” (*Gn 1:26*), He did not at that time create man to His ‘likeness.’ He doubly emphasises this in the next statement: “God created man to His own image, to the image of God He created him, male and female He created them” (*Gn 1:27*). Why at that time did God not make man into His ‘likeness’ also? Because He knew that man would be led astray by the devil, who is sin. However, God sent His only Begotten Son to redeem us from the snares of the devil: “He came unto His own (*the Jews*), and His own received Him not. But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God” (*Jn 1:11-13*).

That is, He gave us ‘power to be made the sons of God’ through the Sacraments of Baptism, Confessions and Holy Eucharist, and Confirmation! This is not ‘the will of man, but of God.’ It is through the Holy Sacraments administered by His priests in the Eucharistic Church, that He gives us new life, the power to defeat the devil, through the humble obedience to His law, and so we have the power to lay down the life of sin, and have the power to become the sons of God in Holy Eucharist. It is impossible to enter His Kingdom by any other means: “Amen, amen, I say to you: He that enters not by the door into the sheepfold but climbs up another way, the same is a thief and a robber” (*Jn 10:1*).

We therefore stress the importance of Christ Jesus Holy Eucharist. We stressed before that Jesus said: ‘Amen, amen, I say unto you, except you eat the flesh of the Son of man and drink His Blood, you shall not have life in you. He that eats My Flesh and drinks My Blood has Everlasting Life, and I will raise him up in the last day. For My Flesh is meat indeed and My Blood is drink indeed, he that eats My Flesh and drinks My Blood abides in Me, and I in him’ (*Jn 6:54-57*). Without the Seven Sacraments it is impossible to enter into the Kingdom of God on earth as it is in Heaven.

Saint Paul emphasises this: “The Chalice of Benediction which we bless, is it not the communion of the Blood of Christ? And the bread which we break, is it not the partaking of the Body of the Lord? For we, being many, are One Bread, One Body, all that partake of One Bread” (1Co 10:16,17). He goes on to say: “As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord, until He come. Therefore, whosoever shall eat this Bread, or drink the Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself and so let him eat of that Bread and drink of the Chalice. For he that eats and drinks unworthily eats and drinks judgment to himself, not discerning the Body of the Lord. Therefore are there many infirm and weak among you, and many sleep. But if we would judge ourselves, we should not be judged” (1Co 11:26-31). How true this is. Today we see the world gone astray, sick, seeking evil, denying God.

Jesus and His Blessed Mother are holding the hand of God the Father from giving the command to bring this present world to an end through the Great Tribulation. Jesus said: “As in the days of Noe, so shall also the coming of the Son of man be. For, as in the days before the flood they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark, and they knew not till the flood came and took them all away: so also shall the coming of the Son of man be. There shall be weeping and gnashing of teeth” (Mt 24:37-39,51). Today people are living together outside the Seven Sacraments, outside of Matrimony, and practising lewd acts and various kinds of contraception (Gn 38:9,10). More people go to Hell for the sins of the flesh than for any other sin, and the world today is more sinful than at the time of Sodom and Gomorrah, therefore the time of the end is upon us, it is in the time of ‘now.’

The times of the nations will be brought to an end.

“The Lord was exceedingly angry with His people and He abhorred His inheritance. And He delivered them into the hands of the nations, and they that hated them had dominion over them. And their enemies afflicted them, and they were humbled under their hands” (Ps 105:40-42). “And they shall fall by the edge of the sword and shall be led away captives into all nations and Jerusalem shall be trodden down by the Gentiles till the times of the nations be fulfilled” (Lk 21:24).

But after this: “Thus saith the Lord of Hosts: That broad wall of Babylon shall be utterly broken down, and her high gates shall be burnt with fire, and the labours of the people shall come to nothing, and of the nations shall go to the fire, and shall perish” (*Jr 51:58*). That is, the financial markets spearheaded by Wall Street shall utterly crash, their stocks and bonds will be broke, and the crypto-currencies shall evaporate; that the people toil for nothing, and the nations wear themselves out to be burned up. Think of the world without the internet, without electronic communications, what will be the effect on banking and communications. What is foretold? “That great Babylon is fallen, is fallen; which made all nations to drink of the wine of the wrath of her fornication...Therefore, shall her plagues come in one day, death and mourning and famine. And she shall be burnt with the fire: because God is strong, who shall judge her. And the kings of the earth, who have committed fornication and lived in delicacies with her, shall weep and bewail themselves over her, when they shall see the smoke of her burning” (*Apoc 14:8;18:8,9*).

Armies will stall, nuclear silos will be activated to destroy, hospitals will be dark, and food will not be available. Think about it in your own life, what will happen when ‘that great Babylon is fallen’?

The world and the elements will be burned with fire.

“The day of the Lord shall come as a thief, in which the heavens shall pass away with great violence and the elements shall be melted with heat and the earth and the works which are in it shall be burnt up. Seeing then that all these things are to be dissolved, what manner of people ought you to be in holy conversation and godliness?” (*2P 3:10,1*).

Just consider for a moment those three parts of that tribulation:

- I. the heavens shall pass away with great violence
- ii. the elements shall be melted with heat
- iii. the earth and the works which are in it shall be burnt up.

Those parts represent great terror. What sort of people should we be? Some people have said to me that when the earth is burning with fire that they will just jump in the river or lake or ocean and escape the fire. That is all very good except for one thing, the waters will be thermal! “For there

shall be then great tribulation, such as has not been from the beginning of the world until now, neither shall be” (Mt 24:21).

Consider this prophecy with the message given by Our Blessed Mother to Sister Agnes Sasagawa at Akita, Japan, on 13 October, 1973, the 56th anniversary of Our Lady’s last apparition at Fatima, and the Miracle of the sun, in 1917, and the 13th anniversary of the disobedience of John XXIII to reveal the Third Secret to the world.

Our Lady said to Sister Agnes:

“My dear daughter, listen well to what I have to say to you. You will inform your superior. As I told you, if men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will greater be a punishment greater than the deluge, such as one will never have seen before. Fire will fall from the sky and will wipe out a great part of humanity...the good as well as the bad, sparing neither priests nor faithful. The survivors will find themselves so desolate that they will envy the dead. The only arms which will remain for you will be the Rosary and the Sign left by my Son. Each day recite the prayer of the Rosary. With the Rosary, pray for the Pope, the bishops and priests.

“The work of the devil will infiltrate even into the Church in such a way that one will see cardinals opposing cardinals, bishops against bishops. The priests who venerate Me will be scorned and opposed by their confreres...churches and altars sacked; the Church will be full of those who accept compromises and the demon will press many priests and consecrated souls to leave the service of the Lord.

“The demon will be especially implacable against souls consecrated to God. The thought of the loss of so many souls is the cause on my sadness. If sins increase in number and gravity, there will be no longer pardon for them...”

Consider also the following:

The Blessed Ever Virgin Mary appeared to four humble children at Garabandal, near Santander in Northern Spain, over 2,000 times between the years 1962 and 1965, during the time of the Vatican II Council.

In 18 June 1965 She said to the children, through Saint Michael: “As my

message of 18 October 1961, has not been complied with and has not been made known to the world, I am advising you that this is the last one. Before, the cup was filling up. Now it is flowing over. Many cardinals, many bishops and many priests are on the road to perdition and are taking many souls with them. Less and less importance is being given to the Eucharist. You should turn the wrath of God away from yourselves by your efforts. If you ask His forgiveness with sincere hearts, He will pardon you. I, your Mother, through the intercession of St. Michael the Archangel, ask you to amend your lives.”

This message of warning was given while many cardinals, many bishops, and many priests were in session during the Vatican II Council.

It is reported that the then Cardinal Joseph Ratzinger (*later Pope Benedict XVI*) stated that the messages of Garabandal and Akita were the same as the Third Secret of Fatima.

Famine and destitution will be everywhere.

There will be no food, no water, no transport, no internet, no TV, no electronic communications networks. The only shelter from all this horror shall be The Eternal Virgin Eucharistic Church: “Wheresoever the Body shall be, there shall the eagles also be gathered together” (*Mt 24:28*). The Body of Christ - Jesus Eucharist!

Jesus said: “I am the Resurrection and the Life: he that believes in Me, although he be dead, shall live, and every one that lives and believes in Me shall not die for ever” (*Jn 11:25,26*). And again: “Abide in Me and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in Me” (*Jn 15:4*).

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Chapter 4

A Heavenly Preview

“Come, ye blessed of My Father, possess you the Kingdom prepared for you from the foundation of the world” (*Mt 25:34*).

When the Great Tribulation is over, the only people remaining on the earth will be those who are fully Eucharisted. The final parts of the Tribulation will have ended with the earth and elements burning, and followed by the three days of darkness. The devil and all his followers will be in Hell. Eucharistic man will be in the power and authority of Christ Jesus, doing extraordinary work, as Jesus foretold: “Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do” (*Jn 14:12*).

The new man, the people of God, Eucharisted man, shall bury the dead for a period of seven months, and the land shall be cleansed (*Ez 39:11-16*). They shall also call into existence, vegetation, trees, animals, fishes, birds, and the New Garden of Eden will flourish as God intended it from the beginning.

The animals, fishes, birds were made subject to the evil one at the Fall: “For the creature was made subject to vanity, not willingly, but by reason of him that made it subject, in hope. Because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God” (*Rm 8:20,21*). Now is the time for all to be returned to the beauty won for us by Christ Jesus as it is written: “For in Him were all things created in Heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created by Him and in Him...Because in Him, it has well pleased the Father that all fulness should dwell, and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth and the things that are in Heaven” (*Col 1:16-20*). Now that the vanity of the evil one is destroyed, ‘all things’ are returned to the beauty and friendship of God. All of creation, all of nature, is returned to the harmony and beauty of The Creator.

Eucharistic man has the gifts of Christ Jesus. He may travel to outer space without mechanized transport. He will have the ability to say the word of where he would like to be, and he arrives at his destination instantly. He calls into being that which he desires and it is done.

Man and angels are one being (*Apoc 21:17*). There is no longer disharmony or any such thing.

The command is reversed which God gave to Adam: “Because you have hearkened to the voice of your wife, and have eaten of the tree, whereof I commanded you, that you should not eat, cursed is the earth in your work, with labour and toil shall you eat thereof all the days of your life. Thorns and thistles shall it bring forth to you, and you shall eat the herbs of the earth. In the sweat of your face shall you eat bread till you return to the earth out of which you were taken...” (*Gn 3:17-19*). Man, through the sacrifice of Jesus Christ, is redeemed from his state of servitude. He now enters into the fulness of the mind of Christ (*1Co 2:16*).

He will know where Almighty God was before He created anything “in the beginning” (*Gn 1:1*).

He will learn why and when God created man in His Heart in eternity.

He will know what God taught the souls in His Heart, in the womb of Mary, before the creation of the angels (*Ps 109:3*).

He will know the assignments given to each of the angels before He made man.

He will know how man behaved before the Flood.

He will know how the angels behaved at that time.

He will know how Noah and his helpers built the Ark.

He will know who was the Melchisedech, King of Salem, King of peace, without father, without mother, without genealogy, having neither beginning of days nor end of life” (*Hb 7:1-3*). Was He Jesus Christ? Where is He now?

We will know where Enoch and Elijah dwelt from the time they were translated until their return to earth.

We will know what was our reaction as souls in Mother Mary’s womb when we learned of our earthly father and mother.

We will know of our life in our mother’s womb before our birth.

We will know of the moment when God the Son ‘volunteered’ to come to earth to redeem mankind.

We will know the joy of Mother Mary when She conceived by the Holy Ghost.

We will know of the intimate knowledge enjoyed by Mary in and of the Holy Ghost.

We will know of the moment when the Divine Nature of Christ left the humanity of Jesus.

We will know of that parting and the ‘emotion’ of Both.

We will know of the moment when the Divine Nature returned to Heaven and the conversation between God the Father and God the Holy Ghost.

We will know the anguish in Jesus when He was left alone (*Mk 15:34*).

We will know and see the moment the Divinity of God returned into the body of Jesus.

We will know the ‘emotion’ the ‘dialogue’ between the Divine Nature and the Human nature at that point...

These are just some of the things we will know and understand in our unity in Christ Jesus, in our new creation, Eucharistic man. It is endless! I could go on and on, but you have your own questions, ask yourself them!

It is just impossible to fathom the extraordinary gift which awaits us in Heaven.

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Chapter 5 Who shall enter?

It is my fervent wish that all people living on the face of the earth make themselves ready, through Jesus Christ our Lord, according to the word of God, to enter into the New Garden of Eden, the Eucharistic Kingdom of God on earth as it is in Heaven, because: “Eye has not seen, nor ear heard: neither has it entered into the heart of man, what things God has prepared for them that love Him” (*1Co 2:9*). The price of this great gift is a pure heart, and a humble spirit, as is written:

Blessed are the poor in spirit: for theirs is the Kingdom of Heaven.

Blessed are the meek: for they shall possess the land.

Blessed are they that mourn: for they shall be comforted.

Blessed are they that hunger and thirst after justice: for they shall have their fill.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the clean of heart: they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they that suffer persecution for justice' sake: for theirs is the Kingdom of Heaven.

Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake:

Be glad and rejoice for your reward is very great in Heaven. For so they persecuted the prophets that were before you” (*Mt 5:3-12*).

“Who shall ascend into the mountain of the Lord, or who shall stand in His holy place? The innocent in hands, and clean of heart, who has not taken his soul in vain, nor sworn deceitfully to his neighbour” (*Ps 23:3,4*). Jesus confirms this as is cited above: ‘Blessed are the clean of heart: they shall see God.’ It is also written: “All you that thirst, come to the waters, and you that have no money make haste, buy, and eat, come ye, buy wine and milk without money, and without any price” (*Is 55:1*).

Knowing then the things which are upon us at this time, you may ask how are you able to enter into secure refuge of The New Garden of Eden, The Eternal Virgin Eucharist Church? Set down are some guidelines for each person in the world today, and what you must do to enter into the Joy of

The Lord (*Ne 8:10*).

The first and greatest requirement to enter is to love Jesus above all else: “Thou shall love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind, and thy neighbour as thyself” (*Lk 10:27*). Jesus asks that we leave all behind and come follow Him. All means ALL. Jesus said: “If you will be perfect, go sell what you have, and give to the poor, and you shall have treasure in Heaven, and come, follow Me” (*Mt 19:21*).

You must have truth. Truth about yourself is most important, that is the full truth, for once truth is compromised it is no longer truth but error. All includes self justification, self importance, self glorification. Truth must and will prevail. This is the moment of laying down your old life, and taking it up again in the humility of Christ Jesus. Remember what He said: “Strive to enter by the narrow gate: for many, I say to you, shall seek to enter and shall not be able. But when the Master of the house shall be gone in and shall shut the door, you shall begin to stand without and knock at the door, saying: ‘Lord, open to us.’ And He answering, shall say to you: ‘I know you not, whence you are.’ Then you shall begin to say: ‘We have eaten and drunk in Thy presence, and Thou hast taught in our streets.’ And He shall say to you: ‘I know you not, whence you are. Depart from Me, all ye workers of iniquity. There shall be weeping and gnashing of teeth when you shall see Abraham and Isaac and Jacob and all the prophets, in the Kingdom of God and you yourselves thrust out’” (*Lk 13:24-28*).

This newness, this ability to enter is through the humility and the Truth of the Seven Sacraments. It is entering into Eucharistic oneness in Christ Jesus. It is easy, as Jesus said: “Take up My yoke upon you, and learn of Me, because I am meek, and humble of heart, and you shall find rest to your souls. For My yoke is sweet and My burden light” (*Mt 11:29,30*). St. Paul wrote: “If then any be in Christ a new creature, the old things are passed away. Behold all things are made new” (*2Co 5:17*).

It is also written: “Behold, I make all things new...It is done” (*Apoc 21:5,6*).

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Chapter 6
Application for Entry
into The Eternal Virgin Eucharistic Church

In the parable of the sower, Jesus said: “Some seed fell upon good ground; and brought forth fruit that grew up, and increased and yielded, one thirty, another sixty, and another a hundred” (*Mk 4:3*).

For thirty years Jesus was known in His little town of Nazareth as Jesus, the carpenter’s Son. At the appointed time, He laid down His tools, went willfully to the Jordan and was Baptized. While still in the water, the Holy Ghost as a Dove rested upon Him and the voice of God the Father acknowledged Him as His Son in whom He was well pleased.

This could be called the thirty-fold.

This anointing of Baptism caused Him to leave the former life of being well known, comfortable in His position, accepted in His community. This anointing transformed Him into The Christ, with Divine powers beyond His natural human ability. He knew it would be costly! He knew He would be crossing paths with the political leaders, but most of all with the spiritual hierarchy and He would be opposed, criticized, ostracized, misunderstood, devalued and made a public spectacle. He also knew that He, by choice, would obey His Father, fulfilling His Mission, His calling, because God the Father, His God, had anointed Him with the oil of gladness above His fellows (*Hb 1:9*). For three and a half years He walked in this anointing, healing, cleansing, giving sight to the blind and raising the dead. Multitudes followed Him and from a little bread He twice fed thousands of people with many baskets full left over. Once they rushed to crown Him King. This led Him to Calvary!

This could be called the sixty-fold.

Calvary meant oblivion. Death! Disappointment to those closest to Him. Embarrassing to those who had followed Him. Much anguish, fear and intimidation to those He loved most. Three days in the tomb! Then He came forth in the power of His Lordship. For forty days He manifested Himself as LORD! He would appear or disappear; be visible or invisible; known or unknown; recognized or unrecognized. Yet He ate with His disciples, talked with them, showed that HE IS (*Ex 3:14*), and then permitted about five

hundred of them to see His Ascension into the clouds as He was caught away (1Co 15:6).

This could be called the hundred-fold.

You can then understand why some priests would not want to leave the ordained anointing to take hold upon Eucharistic Unity in Christ Jesus! Who would willingly walk away from big Cathedrals, Churches, auditoriums, with worshipping congregations singing hymns and praises? What man or woman would willingly choose to go into oblivion, become unknown, shut away on the desert somewhere, in isolation, uncrowned, unheralded, being formed into the image of Christ Jesus, with no desire for personal recognition, except to be approved by God the Father Almighty? This is leaving the old man, the old nature, the old sinful self behind (2Co 5:17), and moving into that which is still available, it is entering into that which is promised - Eucharistic Unity in Christ Jesus Who said: "Amen, amen, I say to you, he that believes in Me, the works that I do, he also shall do, and greater than these shall he do...In that day you shall know that I am in My Father: and you in Me, and I in you...If any one love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him" (Jn 14:12,20,23). The 'greater works' can only be accomplished in Eucharistic Unity and Oneness in God. Regardless of your station in life, dishwasher, janitor, tailor, factory worker, accountant, clerk, teacher, priest, nun, whatever, this oneness, this Eucharistic unity is available to the worthy seeker. Jesus said: "In that day you shall know that I am in My Father, and you in Me, and I in you" (Jn 14:20).

Jesus prayed to Our Father in Heaven: "Holy Father, keep them in Thy Name whom Thou hast given Me: that they may be one, as We also are...That they all may be one, as Thou, Father, in Me, and I in Thee, that they also may be One in Us. And the glory which Thou hast given Me, I have given to them, that they may be One, as We also are One, I in them, and Thou in Me, that they may be made perfect in One, and the world may know that Thou hast sent Me and hast loved them, as Thou hast also loved Me...And I have made known Thy Name to them and will make it known, that the love wherewith Thou hast loved Me may be in them, and I in them" (Jn 17:11,21-23,26). This is the parable of the sower is now being fulfilled, many are called, but few will answer. What will you do?

There will be three stages for entry:

First - Reception Centre. All people will be interviewed as to intent of application. Only those who accept the fulness of Jesus Eucharist will be admitted. All others will be turned away. “And there was given me a reed, like unto a rod. And it was said to me: Arise, and measure the temple of God and the altar and them that adore therein. But the court which is without the temple, cast out and measure it not: because it is given unto the Gentiles. And the holy city they shall tread under foot, two and forty months” (*Apoc 11:1,2*).

The ‘court which is without the Temple, cast out, and measure it not...’ are the non Catholics who are not in the Eternal Virgin Eucharistic Church. They are the reprobates, cesspools of impurity, sons of perdition who are not in the Eternal Virgin Eucharistic Church. These infidels are already treading underfoot the Holy City, that is, the truth of Jesus Eucharist.

Second - Those who have been admitted will go through an education course on the fulness of the teachings of Holy Eucharist according to Holy Writ and the traditions handed down to us from the Apostles: “Therefore, brethren, stand fast and hold the traditions, which you have learned, whether by word or by our epistle” (*2Th 2:14*).

Third - Entry into the Eternal Virgin Eucharist Church and assignments given to each according to their ability.

We see later in the Apocalypse: “And he showed me a river of water of life, clear as crystal, proceeding from the Throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the river, was the tree of life, bearing twelve fruits, yielding its fruits every month: the leaves of the tree for the healing of the nations. And there shall be no curse any more: but the Throne of God and of the Lamb shall be in it. And His servants shall serve Him. And they shall see His face: and His Name shall be on their foreheads” (*Apoc 22:1-4*). Temple is the New Garden of Eden, Heaven joined to earth.

I have included at the end of this document a simple reference on the Ten Commandments and how we break them. It is suggested reading.

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Chapter 7 Categories of people and life styles

Priests: Bishops: Cardinals: Popes: Deacons: Nuns: Brothers: Teachers:

All these are grouped together as their requirement is the same:

It is written of our Blessed Mother Mary:

“Thou art beautiful above the sons of men, grace is poured abroad in thy lips; therefore has God blessed thee for ever. Thou hast loved justice, and hated iniquity, therefore God, thy God, has anointed thee with the oil of gladness above thy fellows. Instead of thy fathers, sons are born to thee, thou shalt make them princes over all the earth. They shall remember thy name throughout all generations. Therefore shall people praise thee for ever; yea, for ever and ever” (*Ps 44:3,8,17,18*).

Our Blessed Mother Mary fulfilled the prophecy and replied: “My soul doth magnify the Lord, and my spirit has rejoiced in God my Saviour, because He has regarded the humility of His handmaid, for behold from henceforth all generations shall call me blessed. Because He that is mighty has done great things in me, and Holy is His Name, and His mercy is from generation unto generations, to them that fear Him. He has showed might in His arm, He has scattered the proud in the conceit of their heart, He has put down the mighty from their seat and has exalted the humble, He has filled the hungry with good things, and the rich he has sent empty away. He has received Israel His servant, being mindful of His mercy, as He spoke to our fathers, to Abraham and to his seed for ever” (*Lk 1:46-55*).

So then, Mother Mary will appoint Her priest sons princes over the whole earth, as written above: ‘*Instead of thy fathers, sons are born to thee, thou shalt make them princes over all the earth.*’ This will not be a political election, but a Divine appointment given by Almighty God to the Mother of Her Son Jesus, to make Her priest sons princes over all the earth.

Our Blessed Mother’s priest sons will not be the ‘cesspools of impurity’ as She complained at La Salette, France, on 18 September 1846, saying: “The priests, ministers of my Son, the priests, by their wicked lives, by their irreverence and their impiety in the celebration of the Holy Mysteries, by their love of money, their love of honors and pleasures, the priests have

become cesspools of impurity. Yes, the priests are asking vengeance, and vengeance is hanging over their heads. Woe to the priests and to those dedicated to God who by their unfaithfulness and their wicked lives are crucifying my Son again! The sins of those dedicated to God cry out towards Heaven and call for vengeance, and now vengeance is at their door, for there is no one left to beg mercy and forgiveness for the people. There are no more generous souls, there is no one left worthy of offering a stainless sacrifice to the Eternal for the sake of the world.”

Our Blessed Mother’s priest sons will not be among those ‘*on the road to perdition*’ of whom She complained at Garabandal, Spain, on 18 June 1965 saying: “As my message of 18 October 1961, has not been complied with and has not been made known to the world, I am advising you that this is the last one. Before, the cup was filling up. Now it is flowing over. Many cardinals, many bishops and many priests are on the road to perdition and are taking many souls with them. Less and less importance is being given to the Eucharist. You should turn the wrath of God away from yourselves by your efforts. If you ask His forgiveness with sincere hearts, He will pardon you. I, your mother, through the intercession of St. Michael the Archangel, ask you to amend your lives.” This message of warning was given while many cardinals, many bishops, and many priests were in session during the Vatican II Council.

God is going to cleanse His Church of all reprobates, both religious and secular. “The Lord said: Go through the midst of the City, through the midst of Jerusalem, and mark Thau upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof. And to the others He said in my hearing: Go ye after him through the city, and strike: let not your eyes spare, nor be ye moved with pity. Utterly destroy old and young, maidens, children and women: but upon whomsoever you shall see Thau, kill him not, and begin ye at My Sanctuary. So they began at the ancient men who were before the house. And He said to them: Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew them that were in the city” (*Ez 9:4-7*). The city is not just the Vatican, but every church, temple, mosque, synagogue, throughout the world who deny in any way His Word.

Who then are Our Blessed Mother's priest sons? They are priests, bishops, cardinals, popes, deacons, nuns, brothers and teachers. Those who live their vow of chastity, poverty and obedience. Those who reverence their service to Christ Jesus. These will serve as anointed of God, not as in the pride of man.

For Our Blessed Mother's anointed children an extraordinary assignment is about to be given! What an extraordinary step about to be taken!

Infants: All who have not been Baptized should be Baptized and admitted.

Orphans: All who have not been Baptized will be Baptized and admitted.

Those who do not know if they have been Baptized will be given a provisional Baptism.

Widows and widowers: All who have not been Baptized will be Baptized, taught the truths of the Seven Sacraments, including Confessions and Holy Eucharist. If they accept these undeniable truths, desire to obey and receive the Sacraments, they will be admitted. Those who have any reservations will be rejected.

Elderly: The same as widows and widowers.

Single persons: The same as widows and widowers. They must pledge to live a celibate life until they are married.

Married people: - "Let women be subject to their husbands, as to the Lord because the husband is the head of the wife, as Christ is the Head of the Church. He is the saviour of His body. Therefore as the Church is subject to Christ: so also let the wives be to their husbands in all things.

Husbands, love your wives, as Christ also loved the Church and delivered Himself up for it, that He might sanctify it, cleansing it by the laver of water in the word of life, that He might present it to Himself, a glorious Church, not having spot or wrinkle or any such thing; but that it should be Holy and Immaculate.

So also ought men to love their wives as their own bodies. He that loves his wife loves himself, for no man ever hated his own flesh, but nourishes and cherishes it, as also Christ doth the Church, because we are members of His body, of His flesh and of His bones" (*Ep 5:22-30*).

Marriage is a protected Sacrament by God Himself. It is wise to consult the

Holy Bible as given to us by the once Holy Roman Catholic Church: “Tobias exhorted the virgin, and said to her: Sara, arise, and let us pray to God to day, and to morrow, and the next day: because for these three nights we are joined to God: and when the third night is over, we will be in our own wedlock. For we are the children of saints, and we must not be joined together like heathens that know not God. So they both arose, and prayed earnestly both together that health might be given them, and Tobias said: Lord God of our fathers, may the heavens and the earth, and the sea, and the fountains, and the rivers, and all Thy creatures that are in them, bless Thee. Thou made Adam of the slime of the earth, and gave him Eve for a helper. And now, Lord, Thou know, that not for fleshly lust do I take my sister to wife, but only for the love of posterity, in which Thy Name may be blessed for ever and ever. Sara also said: Have mercy on us, O Lord, have mercy on us, and let us grow old both together in health” (*Tobit 8:4-10*). This is quite plain - *not for fleshly lust as the heathens who know not God.*

Consider the prayers of their parents: “Thou know, O Lord, that I never coveted a husband, and have kept my soul clean from all lust. Never have I joined myself with them that play: neither have I made myself partaker with them that walk in lightness. But a husband I consented to take, with Thy fear, not with my lust. And either I was unworthy of them, or they perhaps were not worthy of me, because perhaps Thou hast kept me for another man, for Thy counsel is not in man’s power. But this every one is sure of that worships Thee, that his life, if it be under trial, shall be crowned and if it be under tribulation, it shall be delivered: and if it be under correction, it shall be allowed to come to Thy mercy. For Thou are not delighted in our being lost, because after a storm thou make a calm, and after tears and weeping Thou pour in joyfulness. Be Thy Name, O God of Israel, blessed for ever” (*Tb 3:19-23*). Note well here what Holy Writ says: *‘Never have I joined myself with them that play: neither have I made myself partaker with them that walk in lightness. But a husband I consented to take, with Thy fear, not with my lust.’*

We must understand the word ‘lust.’ It is important not to try to justify lust with selfish desire! Why did Tobit and Sara pray against lust in their marriage? What is lust in marriage? It is the inordinate desire to communicate outside the parameters of intercourse as given by God in His

Holy Word.

Consider this question, is your love ‘lust’, which is being ‘*joined together like heathens that know not God*’? Or is it holy and immaculate? Let us look at the beginning of sin: “The woman saw that the tree was good to eat, and fair to the eyes, and delightful to behold: and she took of the fruit thereof, and did eat, and gave to her husband, who did eat. And the eyes of them both were opened: and when they perceived themselves to be naked, they sewed together fig leaves, and made themselves aprons” (*Gn 3:6,7*). The ‘tree’ of sex was good to eat, and the the first parents lost their innocence to lust. Why would they cover their private parts? Because they knew that they disobeyed the purity of God. The devil seduced them to have sex according to his sinful and disobedient nature.

What was their punishment? God said to the woman: “I will multiply thy sorrows, and thy conceptions: in sorrow shalt thou bring forth children, and thou shalt be under thy husband’s power, and he shall have dominion over thee. And to Adam He said: Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, whereof I commanded thee, that thou should not eat, cursed is the earth in thy work: with labour and toil shalt thou eat thereof all the days of thy life. Thorns and thistles shall it bring forth to thee, and thou shalt eat the herbs of the earth. In the sweat of thy face shalt thou eat bread till thou return to the earth out of which thou was taken: for dust thou art, and into dust thou shalt return” (*Gn 3:16-19*).

We must stand on the truth of Holy Writ: “I am not ashamed of the Gospel. For it is the power of God unto salvation to every one that believes, to the Jew first and to the Greek. For the justice of God is revealed therein, from faith unto faith, as it is written: The just man lives by faith” (*Rm 1:16,17*).

In the power and authority vested in the Eternal Virgin Eucharistic Church we defend the sanctity of marriage against all ‘moderns’ who would try to turn the beauty given to us by God into a Sodomite orgy. It is written: “For the wrath of God is revealed from Heaven against all ungodliness and injustice of those men that detain the truth of God in injustice: because that which is known of God is manifest in them. For God has manifested it unto them. For the invisible things of Him from the creation of the world are

clearly seen, being understood by the things that are made. His eternal power also and Divinity so that they are inexcusable. Because that, when they knew God, they have not glorified Him as God or given thanks, but became vain in their thoughts. And their foolish heart was darkened. For, professing themselves to be wise, they became fools. And they changed the glory of the incorruptible God into the likeness of the image of a corruptible man and of birds, and of fourfooted beasts and of creeping things. Wherefore, God gave them up to the desires of their heart, unto uncleanness” (*Rm 1:18-24*).

It is of absolute necessity that married couples should lead chaste and immaculate lives. It is not permitted for them to participate in any form of oral or anal sex. These are sins of the flesh and are mortal sins. The union of man and woman in marriage is spiritually symbolic of the union of Christ Jesus and His Church, the union of God in man and man in God, as Jesus prayed: “In that day you shall know that I am in My Father: and you in Me, and I in you” (*Jn 14:20*), and again: “*Father*, I in them, and Thou in Me: that they may be made perfect in one” (*Jn 17:23*). Married couples must be an example to their children and the community. How else can the married couple enter into Eucharistic unity unless they be holy and immaculate? Therefore: “Glorify and bear God in your body” (*1Co 6:20*). You must endeavour to be in the Eucharistic Church as is prophesied: “There shall be declared to the Lord a generation to come and the heavens shall show forth His justice to a people that shall be born, which the Lord has made” (*Ps 21:32*).

[Unmarried people with children](#): - You and your children must be baptized and received into the Eucharistic Church, otherwise you are guilty of loss of their innocent souls.

[Separated people](#): - You must live a celibate life and be received into the Eucharistic Church.

[Morally annulled](#): - The only case for annulment is infidelity in the case of your spouse. Jesus said: “And it has been said, Whosoever shall put away his wife, let him give her a bill of divorce. But I say to you, that whosoever shall put away his wife, excepting the cause of fornication, makes her to commit adultery: and he that shall marry her that is put away, commits

adultery” (Mt 5:31-32).

Legally annulled: - Jesus said: “You have heard that it was said to them of old: Thou shalt not commit adultery. But I say to you, that whosoever shall look on a woman to lust after her, has already committed adultery with her in his heart. And if thy right eye scandalize thee, pluck it out and cast it from thee. For it is expedient for thee that one of thy members should perish, rather than thy whole body be cast into hell” (Mt 5:27-29).

I distinguish between Morally and Legally annulled. Legally annulled is an abomination, usually acquired through lies and/or money. This type of annulment is not valid, and those with such a decree must seek forgiveness from the offended party, receive absolution in Holy Confessions, and live a celibate life.

Divorced and Remarried: - Leave that ‘marriage’, receive absolution in Holy Confessions, and return to celibate life.

Children of divorced and remarried: - I return to the question of Morally and Legally annulled. The children of Morally annulled and remarried must be Baptized as written above.

The children of the legally annulled must be reared by the believing spouse, baptized and seek admission to the Eternal Virgin Eucharistic Church.

Non-Christians: - You must be Baptized and seek entry into the Eucharistic Church. Jesus said: “No man comes to the Father, but by Me” (Jn 14:6).

Members of secret societies: - renounce those societies or do not apply. Jesus said: “I have spoken openly to the world...and in secret I have spoken nothing” (Jn 18:20).

The so-called LGBT+ “society”.

The following citation from Holy Writ is addressed to those who claim to belong to the LGBT+ “society,” as well as to spineless clergy, politicians, so-called ‘freethinkers’ and medical personnel:

“For, professing themselves to be wise, they became fools. And they changed the glory of the incorruptible God into the likeness of the image of

a corruptible man and of birds, and of fourfooted beasts and of creeping things. Wherefore, God gave them up to the desires of their heart, unto uncleanness: to dishonour their own bodies among themselves. Who changed the truth of God into a lie and worshipped and served the creature rather than the Creator, Who is blessed for ever. Amen.

For this cause, God delivered them up to shameful affections. For their women have changed the natural use into that use which is against nature. And, in like manner, the men also, leaving the natural use of the women, have burned in their lusts, one towards another: men with men, working that which is filthy and receiving in themselves the recompense which was due to their error. And as they liked not to have God in their knowledge, God delivered them up to a reprobate sense, to do those things which are not convenient. Being filled with all iniquity, malice, fornication, avarice, wickedness: full of envy, murder, contention, deceit, malignity: whisperers, detractors, hateful to God, contumelious, proud, haughty, inventors of evil things, disobedient to parents, foolish, dissolute: without affection, without fidelity, without mercy. Who, having known the justice of God, did not understand that they who do such things, are worthy of death, and not only they that do them, but they also that consent to them that do them” (*Rm 1:22-32*).

[Homosexuals](#): - cease and desist, cease acting like dogs or do not apply for entrance, for it is written: “Without (*the City of God*) are dogs and sorcerers and unchaste and murderers and servers of idols and every one that loves and makes a lie” (*Apoc 22:15*).

[Lesbians](#): - cease and desist or do not apply for entrance. “The effeminate, nor liars with mankind, nor thieves, nor covetous, nor drunkards, nor railers, nor extortioners, shall possess the Kingdom of God” (*1Co 6:10*). “For fornicators, for them who defile themselves with mankind, for menstealers, for liars, for perjured persons, and whatever other thing is contrary to sound doctrine” (*1T 1:10*).

[Bisexuals](#): - cease and desist or do not apply for entrance. It is written: “Let not sin therefore reign in your mortal body, so as to obey the lusts thereof. Neither yield ye your members as instruments of iniquity unto sin, but present yourselves to God...Know you not that to whom you yield yourselves servants to obey, his servants you are whom you obey, whether

it be of sin unto death or of obedience unto justice” (Rm 6:12,13,16).

Trans-genders: - Why are you accusing God? Do you think that God got it wrong? You are on the road to Hell unless you repent and return to gender God gave you, otherwise do not apply. If you have had an operation - undo it! “Thou shalt not lie with mankind as with womankind, because it is an abomination” (Lv 18:22).

Paedophiles: - cease and desist from your sick behaviour, or do not apply for entrance. It is written of you: “He that shall scandalize one of these little ones that believe in Me, it were better for him that a millstone should be hanged about his neck, and that he should be drowned in the depth of the sea” (Mt 18:6).

Other sexual deviates: - cease and desist, go to Confessions or do not apply for entrance. “The wages of sin is death” (Rm 6:23).

Medical staff who perform abortions: - “Thou shalt not kill.” You are a murderer. Hell awaits you unless you repent now. “The words of the double tongued are as if they were harmless: and they reach even to the inner parts of the bowels. Fear casts down the slothful: and the souls of the effeminate shall be hungry (Pr 18:8).

Abortionists: - “Thou shalt not kill.” You are a murderer. Hell awaits you unless you repent now. You will not be admitted to the Eucharistic Church until after the Great Tribulation.

Medical staff who perform genital changing operations: - So you think you are a god? It was written above: ‘God created man to His own image, to the image of God He created him, male and female He created them’ (Gn 1:27), so who are you, or who do you think you are? “Their soul shall die in a storm, and their life among the effeminate” (Job 36:14).

Appendix 1 The Ten Commandments (Ex 20:1-17)

The easiest way to examine our conscience is to reflect on *The Ten Commandments*, *The Seven Cardinal Virtues* and *The Seven Deadly Sins*.

“Confess therefore your sins one to another, and pray one for another, that you may be saved. For the continual prayer of a just man avails much” (*Jm 5:16*).

When it is written: ‘Confess your sins one to another...,’ this means that the command given by Jesus to His apostles after His Resurrection: “Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained” (*Jn 20:23*), that He has bestowed this gift of Confession and Absolution on His priests. This is asserted by St. James when he wrote in 5:14: “Is any man sick among you? Let him bring in the priests of the Church and let them pray over him, anointing him with oil in the Name of the Lord,” that is, to the priests of the Church whom (*ver. 14*) he had ordered to be called for, and brought in to the sick; moreover, to confess to persons who had no power to forgive sins, would be useless. Hence the precept here means, that we must confess to men whom God has appointed, and who, by their ordination and jurisdiction, have received the power of remitting sins in His Name.

I sincerely hope the following will assist you in your journey to perfection.

The First Commandment

I am the Lord thy God, Who brought thee out of the house of bondage.

Thou shalt not have strange gods before Me.

Do I give God enough time every day in prayer?

Do I seek to love Him with my whole heart?

Do I seek to accept happily God’s Word as taught in Holy Scripture?

Have I received Holy Communion in the state of mortal sin?

Have I ever deliberately told a lie or withheld a mortal sin in Confession?

Have I been angry with God?

Do I trust that God will care for all of my material and spiritual needs?

Do I have excessive love for money, jewelry, cars, food, drugs, sex, etc., more than for God?

Have I been involved with superstitious occult practices, like fortunetellers, tea-leaf readers, horoscopes, astrology, ouija board?

The Second Commandment

Thou shalt not take the Name of the Lord thy God in vain:

for the Lord will not hold him guiltless that shall take the Name of the Lord his God in vain.

Have I used God's Name in vain, lightly or carelessly?

Have I used the Name of Jesus scurrilously, as in swearing, or abbreviations like "Gee" etc.?

Have I said that "God said..." when I knew God did not say!

The Third Commandment

Remember that thou keep holy the Sabbath day.

Six days shalt thou labor, and shalt do all thy works.

But the seventh day is the Sabbath of the Lord thy God: thou shalt do no work on it.

Do I keep the Precepts of the Church?

Do I attend Mass on Sundays and Holy Days of Obligation?

Do I go to Confessions at least once a month?

Do I go to Holy Communion at least once a month, and during the Easter season?

Do I keep holy the Holy Days of Obligation?

Do I observe the prescribed days of fast and abstinence?

Have I done unnecessary work, like mowing the lawn, or have I been involved in commerce, revelry, sports and gambling on the Sabbath or Holy Days?

Do I contribute to the upkeep of the Church with tithing and charitable works of mercy?

The Fourth Commandment

Honor thy father and thy mother,

as the Lord thy God has commanded thee,

that thou may live a long time, and it may be well with thee.

Do I honor, obey and respect my parents?

Have I neglected my duties to my spouse and my children?

Have I given my family good religious example?

Do I bring peace to my home life, not speaking ill of any one?

Do I care for and assist my brothers and sisters?

Do I care for my aged and infirm relatives?

Am I obedient to those in authority over me?

Do I seek to boss and control others outside of my authority?

The Fifth Commandment

Thou shalt not kill.

Have I used any method of contraception or artificial birth control?

Have I mutilated myself through any form of sterilization?

Have I been guilty of masturbation?

Have I been guilty of any homosexual activity?

Have I had an abortion or encouraged anyone to have an abortion?

Do I support or vote for those (like politicians and medical personnel) who advocate abortion, homosexual activities, homosexual 'marriages', and/or contraception?

Have I assisted or recommended euthanasia, or other kinds of killing.

Have I harmed anyone physically?

Did I give scandal to anyone, thereby leading them into sin?

Have I been angry or resentful, or slandered anyone?

Have I harbored hatred in my heart towards anyone or anything?

The Sixth Commandment

Thou shalt not commit adultery.

Have I been faithful to my marriage vows, in desire, thoughts and action?

Have I engaged in any unlawful sexual activity in marriage?

Have I engaged in any sexual activity outside of marriage?

Do I seek to be chaste in my thoughts, words and actions?

Have I sought to control dangerous thoughts, such as lust?

Am I careful to dress so as to avoid an immodest suggestion?

Do I respect all members of the opposite sex?

Have I thought of other people as sex objects?

Have I supported or condoned in any way homosexual ('same sex') 'marriages'?

If I am divorced or separated:-

Have I asked forgiveness for offending my spouse in our relationship?

Have I asked forgiveness for being offended by my spouse?

Do I recognize my part in the failure of my marriage?

Do I accept responsibility for the failure of my marriage?

The Seventh Commandment

Thou shalt not steal.

Do I steal the innocence of children.

Do I do a full day's work for a full day's pay?

Have I stolen what is not mine?

Do I take "small" things home from work.

Have I returned or made restitution for what I have stolen?

Do I waste time at work, school, or at home, to the injury of myself and others?

Do I gamble excessively, thereby denying my family of their needs?

Do I pay my debts promptly?

Am I sincere in my dealings with others?

Do I seek to share what I have with the poor?

The Eighth Commandment

Thou shalt not bear false witness against thy neighbor.

Have I told lies, or exaggerated, or gossiped?

Have I spoken injuriously behind someone else's back?

Am I uncharitable in my thoughts towards others?

Do I keep secret what should be kept confidential?

The Ninth Commandment

Thou shalt not covet thy neighbor's wife.

Have I consented to impure thoughts, undue speech or attention about neighbours, co-workers or others?

Have I caused impure thoughts by reading, movies or conversation?

Do I seek to control my dangerous imagination?

Do I pray to banish impure thoughts and temptations?

The Tenth Commandment

Thou shalt not covet thy neighbor's goods,
nor his field, nor his employees, nor any thing that is his.

Have I enticed an employee of another firm to come to work for my firm.

Have I enhanced my position at the expense of my others.

Am I jealous or envious of others' possessions or families?

Am I greedy or selfish?

Are material possessions the purpose of my life?

The Seven Cardinal Virtues are:

Faith; Hope; Charity; Prudence; Fortitude; Justice; Temperance.

The seven deadly sins are:

Pride; Lust; Greed; Anger; Sloth; Envy; Gluttony.

*Have I overcome the seven deadly sins with the **seven Cardinal virtues**?*

*Have I replaced pride with **faith**? (Pride is the worship of the god of human reason and haughtiness, of technology and progress).*

*Lust with **hope**? (Lust offers worship to the god of sexuality and impurity).*

*Greed with **charity**? (Greed worships the god of money).*

*Anger with **prudence** (sound judgement and conduct)? (Anger worships the god of discord and division. It causes one to be aggressive, assertive, resentful, bitter, and argumentative).*

*Sloth with **fortitude**? (Sloth disseminates the worship of fear of public opinion and of exploitation).*

*Envy with **justice**? (Envy offers worship to the idol of war and of violence).*

*Gluttony with **temperance**? (Gluttony offers worship to the so highly extolled idols of hedonism, of materialism and of pleasure).*

Appendix 2
1619 Prophecy

(Author known, scribe unknown).

There shall be a total, full redemption of Christ. This is a hidden mystery not to be revealed, or understood, without the revelation of the Holy Spirit. The Holy Spirit is at hand to reveal the same unto all holy seekers and loving inquirers. The completion of such redemption is withheld and abstracted by the seals of revelation. Wherefore, as the Spirit of God shall open seal after seal, so shall this redemption come to be revealed, both particularly and universally.

In the gradual opening of the mystery of redemption in Christ does consist the unsearchable wisdom of God, which will continually reveal new and fresh things to the worthy seeker.

Before the Ark of Testimony shall be opened before the end of the age, the Living Testimony, herein contained, shall be unsealed. The Presence of the Divine Ark will constitute the life of this Virgin Church. Wherever the Body is, there must be, of necessity, the Divine Ark. Along with the unsealing of the Living Testimony, with the Ark of God, must begin the promulgation of the everlasting gospel of the Kingdom. The proclamation of this Testimony will be as a sounding of a trumpet to alarm the nations and peoples of professed Christendom.

Authority shall be given by Christ to the putting to an end all controversy concerning the True Church that is born of the New Jerusalem mother. His decision will be the actual sealing of the Body of Christ with the Name of God, giving them commission to act by the same authority. This new Name will distinguish them from the 7,000 names of Babylon. The election and preparation of this Virgin Church is to be after a secret and hidden manner even as David, in his ministry, was chosen and anointed by the prophet of the Lord, yet was not admitted to the outward profession of the kingdom for a considerable time afterward. The stem of David, a Virgin Church which has known nothing of man or human constitution is to be born. It will require some time for it to get out of the minority and arrive at the full, mature age.

The birth of this Virgin Church was typified by John's vision where the Great Wonder appeared in heaven, bringing forth the first born that was caught up to the Throne of God (or identified with the authority of the Throne of God). For, as a virgin woman brought forth Christ after the flesh, so shall the first born bring forth the Virgin Church after the Spirit, Who shall be endowed with the seven spirits of God. This Church so brought forth and sealed with the mark of divine authority, will have no bonds of impositions; but the holy unction and anointing among these new born spirits will be all in all. There is not this day (the year 1619) visible up on the earth such a church. All profession has been found light when weighed in the balances. Therefore, they are all rejected by the supreme Judge, which rejection will be for this cause that out of them may come a new and perfect, glorious Church. Then the glory of God and the Lamb shall so rest upon this typical tabernacle that it shall be called the Tabernacle of Wisdom.

Although it is not now known in visibility, yet it shall be seen as coming out of the wilderness within a short time. Then it will go on to multiply and propagate itself universally, not only in the number of the firstborn (144,000), but also to the remnant of the seed, against whom the dragon will make war continually. Wherefore, the spirit of David shall revive in the Church, and especially in some elect members of it, as the blossoming root. These will have authority and power given to them to overcome the dragon and his angels even as David overcame the Philistine army.

This will be the standing up of the great Prince Michael, and it will be as the appearing of Moses against Pharaoh in order that the chosen seed may be brought out of hard servitude. Egypt doth figure in this servile creation under which Abraham's seed does groan. But a prophet and a most prophetic generation will the Most High God raise up who shall deliver His people by force of spiritual arms, for which there must be raised up certain head powers to bear the first office, who are persons in favor with God, whose dread and fear shall fall upon all nations, visible and invisible, because of the mighty acting power of the Holy Spirit which shall rest upon them. For Christ will literally appear to some chosen vessels to bring into the promised land the full, new creation state.

Thus, Moses, Joshua and Aaron may be considered types of some upon whom the same spirit will come, yet in greater proportion, whereby they shall make way for the ransomed to return to Mount Zion.

But none shall stand under God but those who have become tried stones after the pattern and similitude of Christ. This will be a fiery trial through which only a few will be able to pass or bear up in it. Whereby the waiters for this visible breaking forth are strictly charged to hold fast and wait together in pure love. These trials will be of absolute necessity for the clearing away of all remaining infirmities of the natural mind and the burning of all wood, hay and stubble, for nothing must remain in the fire, for as a refiner shall He purify the sons of the Kingdom.

There will be some who will be fully redeemed, being clothed upon with a priestly garment after the order of Melchizedek. This will qualify them for governing authority. Therefore, it is required on their part to suffer the spirit of burning and fanning of the fiery breath, searching every part within, until they arrive at a fixed body, from whence the wonders of God will flow out.

Upon this body will be the fixation of urim and thummin that is the portion of the Melchizedek priesthood whose descent is not counted in the genealogy which is the new creation. Hence, these priests will have a deep, inward search and divine insight into the secret things of deity. They will be able to prophesy in a clear ground, not darkly or enigmatically, for they will know what is couched in the first originality of all beings in the eternal ante-type of nature. They will be able to bring them forth according to divine counsel and ordination.

The Lord swears in truth and righteousness that from Abraham's line, according to the Spirit, there shall arise a holy seed, produced and manifested in the last age. The mighty spirit of Cyrus is appointed to lay the foundation of this third temple and support it in building. There are characteristics and marks whereby the pure virgin Church shall be known and distinguished from all others that are low, false and counterfeit.

There must be a manifestation of the Spirit to edify and raise up this Church, whereby bringing heaven down upon earth and representing here

the New Jerusalem State, in order to which spirits are thus begotten and born of God and ascending to the New Jerusalem above, where their Head in majesty doth reign. None but those who have ascended and received His glory can descend and communicate the same, being thereby His representatives upon earth and subordinate priests under Him now. He (Jesus) has ascended and become glorified, has made Himself, as it were our debtor. Consequently, He will not be lacking in qualifying and furnishing certain high and principal agents or instruments who shall be most humble and as little regarded as David was, whom He will dignify with honor and priestly sovereignty for drawing to them the scattered flocks and gathering them into one fold out of all the nations.

Therefore, there should be a holy emulation stirred up among the bands of believers that they may be of the first fruits unto Him that is risen from the dead and so be made principal agents for Him and with Him; that they may be, if possible, of the number of the first born of the New Jerusalem Mother.

All true waiters of His Kingdom Spirit, under whatsoever profession they may be, ought to be numbered among the Virgin Spirits to whom this message appertains. Be watchful and quicken your pace.

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